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JOURNAL

—OF THE—

FOURTEENTH ANNUAL COUNCIL

—OF THE—

Protestant Episcopal Church

—IN THE—

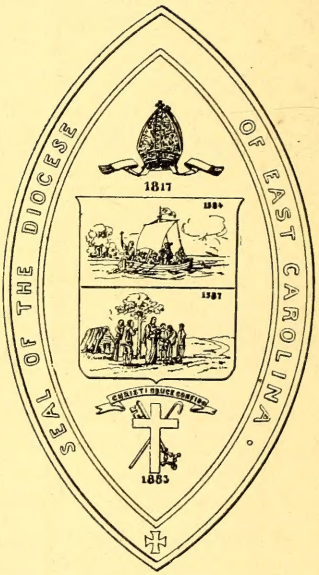
DIOCESE OF EAST CAROLINA,

—HELD IN—

S. STEPHEN'S CHURCH, GOLDSBORO, N. C.,

MAY 20th-23rd, 1897.

WILMINGTON, N. C.:
JACKSON & BELL CO., PRINTERS AND BINDERS.
1897.


SEAL OF THE DIOCESE OF EAST CAROLINA.
1817
1584
1587
1883

Amendments to Canons and Constitution

SINCE THE PUBLICATION OF 1886.

Canon XVII amended to read—

SECTION 1. *Private and Parish Registers.*—Each Clergyman of this Diocese shall keep a Register of all Baptisms, Confirmations, Marriages, and Funerals within his Parish or Cure, specifying the names of the persons in each instance, etc. *See Journal 1887, page 34.*

SEC. 1. *Parochial Reports.*—Each Clergyman shall report to the Bishop, at least two weeks before the meeting of each Annual Council, all of his official acts from the close of his last report up to and including April 30th, preceding the Annual Council, and all information concerning the state of his Parish or Cure, according to the following form. He shall also specify his official acts outside of his Cure.

NOTE.—The form of Parochial Report was also amended by inserting after "Diocesan Missions," Relief Fund, Students' Aid Fund, and Church Building Fund. This Report Form, as amended, appears in the Journal of 1888, pages 24 and 25.

See Journal 1887, page 34.

The form of Parochial Report was further amended by the Council of 1896, and appears on pages 35, 36 and 37 of that Journal.

Canon IX amended to read (an additional section):

SEC. 4. In case of the absence of all the members from this Diocese at any annual meeting of the Board of Trustees of the University of the South, the Bishop may appoint any Clergyman or Layman of this Diocese who may be present, to represent this Diocese temporarily during such meeting.

See Journal 1889, page 39.

Constitution, Article VIII, amended as follows:

Resolved, That the words "a Chancellor who shall be a member of the legal profession" be inserted in Art. VIII., Sec. 1, of the Constitution after the word "Diocese" in the second line of said Section.

See Journals 1889, page 26, and 1890, page 25.

Canon XXI, Sec. 2, amended by adding thereto—

Provided, That, without the special action of the Council, no appropriation from either of these Funds shall be made to any disabled Clergyman, or to a widow or orphan of any deceased Clergyman, who was not regularly

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engaged in Ministerial work within the Diocese at the time immediately preceding the occurrence of his disability or decease.

See Journal 1889, page 23.

Canon XXI, Sec. 3, amended as follows:

Strike out the word "shall," in the third line, and insert the words "may by order of the Council."

See Journal 1887, page 34.

Canon VII was amended as follows:

SEC. 1, Sub-sec. 4, line four. Substitute the word "Elections" for the word "Credentials."

See Journal 1887, page 25.

Canon VII, Sec 1, Sub-sec. 1, was amended by adding the following:

The General Missionary of the Diocese, if there be one, shall be also *ex-officio* a member of the Executive Missionary Committee.

See Journal 1890, page 35.

Canon VII, Sec. 8, was amended by inserting immediately before the last sentence the following words:

"They shall also report at each Council what Parish or Parishes (if any may appear from the Treasurer's report to be in arrears) shall be in their opinion subjected to the penalty provided by Sec. 4, of Article IV, of the Constitution, for neglecting or refusing to comply with the requirements of the Council."

See Journal 1892, pages 29 and 30.

Canon II was amended as follows:

By striking out the word "opening" in the title of said Canon, and the following words were added:

"On the same day there shall be Divine Service in the evening after which the Missionary work of the Diocese shall be the subject of discussion, and a collection shall be made in behalf of the Missionary Funds of the Diocese, unless otherwise ordered by the Council."

See Journal 1892, page 35, and Journal 1896, page 30.

Canon IX was amended by adding to it another section to be numbered [4] in the following words:

[4] It shall be the duty of every Clergyman of the Diocese to call on the Parishes and Mission Stations under his charge for contributions at least once in every year for providing the quota of the Diocese for support of the Theological Department of the University of the South and to remit the same promptly to the Treasurer of the Diocese.

Resolved, 2nd, that the words "Trustees of" be stricken from the title of the Canon.

See Journal 1892, page 40.

Canon VII. Sec. 1, was amended by adding after the word "laymen" in the 2nd line of sub-section [2] the following:

"A Committee on Relations to and Communications from the General Convention, to consist of two Clergymen and one Layman."

Constitution, Article VIII, was amended by inserting in Section 1, immediately after the word "Profession," the words "a Registrar."

See Journal 1895, pages 36 and 37, and Journal 1896, page 43.

Insert after Canon VI the following Canon, defining the duties of the Registrar, to be numbered Canon VII (the Canons following to be re-numbered to correspond).

REGISTRAR

SECTION 1. The duty of the Registrar shall be to receive and safely keep all books, documents, and manuscripts belonging to the Diocese not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese and of particular Parishes and shall catalogue and classify all books, documents, and papers so as to make their contents accessible for reference.

SEC. 2. He shall also keep a book containing a record of all consecrations of churches; of all ordinations; of all sentences and acts of deposition in the Diocese; of all admissions and dismissals of clergy into or from the Diocese and of all deaths of clergy belonging thereto.

SEC. 3. He shall annually report in writing to the Council, showing with such detail as may be expedient, the condition of the collections in his hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning them.

See Journal 1897, page —

Canon XII (new number Canon XIII) was amended by striking out, in first sentence of Sec. 1, all after the words "twelve persons," and inserting the words: "provided there shall be no change in the number of the Vestry of any Parish, except upon the action of the Parish at a meeting to be called by the Rector at least two weeks before the annual election."

See Journal of 1897, page —

EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

CANON 20, TITLE I

OF THE DUE CELEBRATION OF SUNDAYS.

"All persons within this Church shall celebrate and keep the LORD'S Day, commonly called Sunday, in hearing the word of GOD read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

CANON 12, SEC. 1, OF TITLE 2.

"A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced."

Diocese of East Carolina.

BISHOP AND EX-OFFICIO CHAIRMAN OF THE COUNCIL,

THE RT. REV. ALFRED A. WATSON, D. D., Wilmington, N. C.

A. D. 1897.

PRESIDENT OF THE COUNCIL,

THE REV. JAMES CARMICHAEL, D. D., Wilmington, N. C.

SECRETARY,

THE REV. FREDERICK N. SKINNER, Clinton, N. C.

ASSISTANT SECRETARY,

THE REV. LOUIS L. WILLIAMS, Elizabeth City, N. C.

TREASURER,

MR. WILLIAM L. DEROSSET, Wilmington, N. C.

CHANCELLOR,

MR. WILLIAM J. GRIFFIN, Elizabeth City, N. C.

REGISTRAR,

MR. GRAHAM DAVES, Newbern, N. C.

STANDING COMMITTEE.

The Rev. Nathaniel Harding, Mr. George H. Roberts,
The Rev. Jas. Carmichael, D. D., Mr. William L. DeRosset,
The Rev. Robert Strange, D. D.

EXECUTIVE MISSIONARY COMMITTEE.

The Rev. T. M. N. George, Mr. B. R. Huske,
The Rev. Stewart McQueen, Mr. J. W. Atkinson,
The Rev. N. Collin Hughes.

STUDENTS' AID COMMITTEE.

The Rev. Robert B. Drane, D.D., Mr. Frank Wood,
Mr. Wilson G. Lamb.

CHURCH BUILDING COMMITTEE.

The Rev. Louis L. Williams, Mr. E. K. Bishop,
The Rev. N. Collin Hughes.

TRUSTEES OF THE DIOCESE.

The Rt. Rev. A. A. Watson, D. D., *ex-officio.*
Mr. John W. Atkinson, Mr. William Calder.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH (*to 1898*).

The Rev. Stewart McQueen, Mr. William B. Shepard,
Mr. Graham Daves.

TRUSTEES OF THE THOMPSON ORPHANAGE.

The Rev. James Carmichael, D.D., Mr. J. Fairfax Payne.

EXAMINING CHAPLAINS.

The Rev. James Carmichael, D.D., The Rev. Robt. Strange, D. D.,
The Rev. Nathaniel Harding, The Rev. T. M. N. George,
The Rev. Robert B. Drane, D. D. The Rev. Louis L. Williams.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. Nathaniel Harding, A. J. DeRosset, M. D.,
The Rev. James Carmichael, D.D., Mr. Wilson G. Lamb,
The Rev. Robert B. Drane, D. D., Mr. Wm. L. DeRosset,
Mr. George H. Roberts.

SUPPLEMENTARY DEPUTIES.

The Rev. T. M. N. George, Mr. Graham Daves,
The Rev. Robert Strange, D. D., Mr. John W. Atkinson,
The Rev. Frederick N. Skinner, Mr. William B. Shepard.
The Rev. N. Collin Hughes.

Regular Committees

APPOINTED BY THE BISHOP.

COMMITTEE ON CANONS (*Permanent.*)

The Rev. James Carmichael, D.D., Mr. B. R. Huske,
The Rev. Nathaniel Harding, Dr. John B. Haight,
The Rev. T. M. N. George.

COMMITTEE ON FINANCE (*Permanent.*)

The Rev. Louis L. Williams, Mr. William Calder,
The Rev. Isaac W. Hughes. Mr. George H. Roberts,
Mr. H. G. Smallbones.

COMMITTEE ON ELECTIONS.

The Rev. Edward Wootten, Hon. H. R. Bryan,
Mr. D. S. Davis.

COMMITTEE ON NEW PARISHES.

The Rev. Stewart McQueen, Mr. J. H. Hill,
Mr. Macon Bonner,

COMMITTEE ON UNFINISHED BUSINESS.

The Rev. Francis Joyner, Mr. L. V. Morril,
Mr. D. M. Partrick.

COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. James Carmichael, D.D., Mr. Wilson G. Lamb,
The Rev. Robert B. Drane, D. D., Mr. J. W. Atkinson.
The Rev. Frank B. Ticknor.

Alphabetical List of the Clergy.

MAY, 1897.

BISHOP.

*The Rt. Rev. Alfred A. Watson, D. D., Wilmington, N. C.

PRIESTS.

*The Rev. Carmichael, James, D. D., Rector of S. John's, Wilmington, President of the Council, and Examining Chaplain. P. O., Wilmington, N. C.

*Drane, Robert Brent, D. D., Rector of S. Paul's and S. John Evangelist's, Edenton; in charge of Holy Trinity, Hertford; Good Shepherd, Winfall; and Missions at Rockahock and Coleraine. Examining Chaplain. P. O., Edenton, N. C.

*Eborn, Luther, Rector of S. David's, Scuppernong; S. Luke's, Washington County (Church of the Advent, Roper); and in charge of S. Andrew's, Columbia. P. O., Creswell, N. C.

*George, Thomas Morduit Nelson, Rector of Christ Church and All Saints', Newbern; and in charge of S. Cyprian's, Newbern; S. Thomas', Craven County; Grace Church, Trenton; and Mission at Stonewall. Examining Chaplain. P. O., Newbern N. C.

*Greaves, Alban, Rector S. Mary's, Kinston; S. Paul's Greenville; S. John's, Pitt County; and in charge of Holy Innocents', Lenoir County. P. O., Kinston, N. C.

Those marked thus (*) were present.

*The Rev. Green, Edward P., Rector of Grace Church, Plymouth; Church of the Advent, Williamston; S. Thomas', Windsor; and Holy Innocents', Avoca. P. O., Plymouth, N. C.

*Harding, Nathaniel, Rector S. Peter's, Washington. President of the Standing Committee. Examining Chaplain. P. O., Washington, N. C.

*Hughes, Isaac Wayne, Rector of S. John's, Fayetteville; and of S. Philip's, and S. Andrew's Missions, Fayetteville. P. O., Fayetteville, N. C.

*Hughes, Nicholas Collin, Rector of Chapel of the Cross, Aurora; Trinity School, Chocowinity; and in charge of Calvary Chapel, Beaufort County. P. O., Chocowinity, Beaufort County, N. C.

*Jackson, William Montgomery, Rector of S. Joseph's, Fayetteville. P. O., Fayetteville, N. C.

Matthias, William, D. D. P. O., North Cramer Hill, N. J.

*McQueen, Stewart, Rector of S Stephen's, Goldsboro. P. O., Goldsboro, N. C.

*Skinner, Frederick Nash, Rector of S. Paul's, Clinton; Christ Church, Rockfish; S. Thomas', Cumberland County. Secretary of the Council. P. O., Clinton, N. C.

*Strange, Robert, D. D., Rector of S. James', and Chapel of the Good Shepherd, Wilmington. Examining Chaplain. P. O., Wilmington, N. C.

*Ticknor, Frank B., Evangelist of the Convocation of Edenton. P. O., Lewiston, Bertie County, N. C.

*Williams, Louis Llewellyn, Rector of Christ Church and S. Philip's, Elizabeth City; S. John's, Weeksville; in charge of S. John's, South Mills. Examining Chaplain. P. O., Elizabeth City, N. C.

*Wootten, Edward, Evangelist of the Convocation of Wilmington. P. O., Wilmington, N. C.

Those marked thus (*) were present.

DEACONS.

*The Rev. Barber, Samuel Swann, in charge of S. George's, Hyde County; S. John's, Makelyville; and Missions at Fairfield, Sladesville and Swann Quarter. P. O., Swan Quarter, Hyde County, N. C.

*Herritage, William James, in charge of S. John Evangelist's, Edenton; and S. Philip's, Elizabeth City. P. O., Edenton, N. C.

*Joyner, Francis, in charge of S. Thomas', Bath; Zion Church, and S. James', Beaufort County; S. Augustine's, Pantego; and Mission at Yeatesville. P. O., Bunyan, Beaufort County, N. C.

*Long, John Stevenson, LL. D, officiating at S. Cyprian's, Newbern; and Mission at Foyland, Craven County. P. O., Newbern, N. C.

Morrelle, Daniel. New York City.

*Tolson, George Meredith, in charge of Chapel of the Good Shepherd, Wilmington. P. O., Wilmington, N. C.

Those marked thus (*) were present.

List of the Clergy

IN ORDER OF THEIR ORDINATION.

BISHOP.

The Rt. Rev. Alfred A. Watson, D. D., consecrated April 17th, 1884.

PRIESTS.

The Rev. James Carmichael, D. D., Sept. 12th, 1865.
Edward Wootten, Sept. 20th, 1868.
Luther Eborn, May 23rd, 1869.
Nathaniel Harding, Dec. 19th, 1875.
Robert B. Drane, D. D., Oct. 30th, 1876.
William Matthias, D. D., June 13th, 1877.
Stewart McQueen, April 30th, 1882.
Alban Greaves, May 20th, 1883.
Thos. M. N. George, Jan. 3rd, 1884.
Frank B. Ticknor, March —, 1884.
Robert Strange, D. D. Nov. 1st, 1885.
Frederick N. Skinner, Jan. 24th, 1889.
Louis L. Williams, March 13th, 1889.
Edward P. Green, Nov. 29th, 1891.
William M. Jackson, Jan. 15th, 1893.
N. Collin Hughes, April 3rd, 1894.
Isaac W. Hughes, April 3rd, 1894.

DEACONS.

The Rev. Daniel Morrelle, May 25th, 1856.
Samuel S. Barber, July 27th, 1856.
William J. Herritage, Dec. 31st, 1889.
Francis Joyner, May 15th, 1890.
John S. Long, LL. D., Jan. 13th, 1895.
George M. Tolson, July 19th, 1896.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. S. S. Barber,
W. J. Herritage,
John S. Long, LL. D.,
Francis Joyner,
George M. Tolson.
Milton A. Barber,
William G. Avant,
Thomas P. Noe,
Robert R. Windley.

CANDIDATES FOR DEACON'S ORDERS.

William S. Bernard,
Charles B. Pritchett.

POSTULANTS.

Wm. E. Cox,
Joseph M. Sitterson,
Fred. H. Harding,
George B. Burgess.
John Huhn,
Richard Askew,
Milton M. Weston.

List of Parishes and Mission Stations

IN THE DIOCESE.

AND OF DELEGATES ENTITLED TO SEATS IN THE COUNCIL OF 1897.

[Those marked thus * were present.]

PARISHES.

Aurora,	Chapel of the Cross.	Rev. N. C. HUGHES.
	*C. S. Dixon,	Dr. A. B. Chapin,
	*Myers Bonner.	L. C. Guilford.
Bath,	S. Thomas'.	Rev. F. JOYNER.
	J. A. H. Tankard,	B. B. Bragg,
	S. F. Alligood.	R. W. Beckwith.
Beaufort,	S. Paul's.	
	James C. Davis,	C. G. Guthrie,
	F. M. Clarke,	Charles Carron,
	Charles Scott,	M. C. Phelps,
	N. W. Taylor.	J. L. Gibble.
Beaufort County,	S. James'.	Rev. F. JOYNER.
Beaufort County (Durham Creek).		
	S. John's.	Rev. F. B. TICKNOR.
Beaufort County (P. O. Bunyan).		
	Zion,	Rev. F. JOYNER.
	Charles E. Tankard,	J. H. Braddy,
	John M. Alligood,	J. H. Alligood,
	Daniel Braddy,	S. C. Alligood,
	J. S. Cutler.	C. A. Cutler.

Parishes, Missions, Delegates and Alternates.		May,
Chocowinity,	Trinity.	
	Frederick Wolfenden,	Frank Hoel,
	W. R. Bright,	Lacy Edwards,
	W. S. Bernard,	S. B. Archbell.
	R. T. Wilson.	
Clinton,	S. Paul's.	Rev. F. N. Skinner.
	*O. Holmes,	J. A. Ferrell,
	*D. M. Partrick,	A. Holmes, M. D.,
	*T. M. Lee,	John R. Beaman,
	F. H. Holmes, M. D.	R. H. Holliday, M. D.
Cumberland County (P. O. Fayetteville),		
	S Thomas'.	Rev. F. N. Skinner.
	W. A. Tillinghast,	James M. Pearce,
	W. W. Huske.	James B. Huske.
Edenton,	S. Paul's.	Rev. R. B. Drane, D. D.
	William B. Shepard,	M. Makely,
	Frank Wood,	John G. Wood,
	M. H. Dixon,	E. S. Smith,
	*L. F. Ziegler.	Thomas Thompson,
Elizabeth City,	Christ Church.	Rev. L. L. Williams.
	Hon. J. W. Albertson,	Frank Vaughan,
	W. J. Griffin,	G. W. Butler,
	J. B. Flora,	D. B. Bradford,
	F. M. Grice.	W. M. Baxter.
Fayetteville,	S. John's.	Rev. J. W. Hughes.
	E. J. Hale,	J. J. Croswell,
	*B. R. Huske,	Hon. J. C. McRae,
	A. H. Slocomb,	Hon. R. P. Buxton,
	E. D. Kyle.	Dr. E. L. Hunter.
Fayetteville,	S. Joseph's.	Rev. W. M. Jackson.
	*George H. Williams,	A. H. Dunn,
	F. P. Williston,	S. T. Evans,
	R. W. Thaggard,	Robert Jackson,
	Daniel Buxton.	
Gatesville,	S. Mary's.	Rev. F. B. Ticknor.

In Memoriam.



THE REVEREND

JOSEPH CALDWELL HUSKE, D. D., PRIEST.

Born in Fayetteville, June 7th, 1822; entered into the rest of Paradise, January 14th, 1897.

ORDERED DEACON, MARCH 21ST, 1847.

ORDAINED PRIEST, OCTOBER 8TH, 1849.

In charge of Morganton and Lincolnton, 1847–1851.

Rector S. John's, Fayetteville, 1851–1888, *Rector Emeritus* 1888–1897. Rector S. Joseph's, Fayetteville, Christ Church, Rockfish, S. Thomas', Cumberland County.

President of the Standing Committee, and Chairman of the Committee on Canons of the Diocese from its organization in 1883, and Deputy to the General Convention.

"A good man, and full of the Holy Ghost and of Faith."

In Memoriam.

THE REVEREND

JOSEPH CALDWELL HUSKE, D. D., Priest

Born in Fayetteville, June 7th, 1822; entered into the rest of Paradise, January 14th, 1897.

ORDAINED DEACON, MARCH 21ST, 1847.

ORDAINED PRIEST, OCTOBER 8TH, 1848.

In charge of Morganton and Lincolnton, 1847–1851.

Rector St. John's, Fayetteville, 1851–1855, Rector Ascension 1858–1897. Rector St. Joseph's, Fayetteville, Christ Church, Rockfish & St. Thomas', Cumberland County.

President of the Standing Committee, and Chairman of the Committee on Canons of the Diocese from its organization in 1883, and Deputy to the General Convention.

"A good man, and full of the Holy Ghost and of Faith."

1897.	Parishes, Missions, Delegates and Alternates.	
Goldsboro,	S. Stephen's.	Rev. S. McQueen.
	*James A. Washington,	W. H. Barnes,
	*J. H. Hill,	D. R. Kornegay,
	Dr. Thomas Hill,	J. S. Banks,
	J. W. Nash.	J. H. Hill, Jr.
Greenville,	S. Paul's.	Rev. A. Greaves.
	Henry Harding,	Charles Skinner,
	F. M. Hodges,	Zeno Brown,
	Frederick Morril,	J. B. Johnson.
	W. B. Brown.	
Hamilton,	S. Martin's.	Rev. W. J. Smith.
	*T. E. Darden,	J. H. Martin,
	B. L. Long, M. D.	H. I. Clark.
Hertford,	Holy Trinity,	Rev. R. B. Drane, D. D.
	T. G. Skinner,	R. E. Vernon,
	James L. Skinner,	William G. Gaither,
	Francis Picard.	William Nixon.
Hyde County (P. O. Swan Quarter),		
	S. George's.	Rev. S. S. Barber.
	Henry S. Gibbs,	W. P. Midyett,
	Samuel T. Gaskins,	J. C. McClaud,
	Walter R. Gibbs.	O. T. Credle.
Kinston,	S. Mary's.	Rev. A. Greaves.
	S. H. Abbott,	J. P. Haskitt,
	*J. L. Albertson,	Mark Mewboorn,
	H. D. Stanley,	Levi Mewboorn, Sr.,
	W. F. Parker.	E. A. Simkins.
Lenoir County (P. O. Strabane),		
	Holy Innocents'.	Rev. A. Greaves.
	*N. B. Whitfield,	A. W. Whitfield,
	*D. S. Davis,	*J. G. Whitfield,
	*Oscar Hardy,	W. A. Jones,
	J. R. Whitfield.	C. Turner.
Newbern,	Christ Church,	Rev. T. M. N. George.
	*George H. Roberts,	W. H. Oliver,
	*D. T. Carroway,	W. S. Simmons,
	*Hon. H. R. Bryan,	O. H. Guion,
	E. K. Bishop.	M. D. W. Stevenson.

Parishes, Missions, Delegates and Alternates.		May,
Newbern,	S. Cyprian's.	
	J. T. York,	I. Harris, Sr.,
	I. Harris, Jr.,	H. G. Bryan,
	W. F. Allen,	Robert Green,
	H. W. Thompson.	H. L. Banks.
Pitt County (P. O. Grifton).		
	S. Paul's.	Rev. A. GREAVES.
	J. L. Tucker,	J. E. May.
	*J. T. Worthington,	*G. F. Smith,
	*W. J. Laughinghouse,	H. P. Johnson,
	*W. C. Whitfield.	W. C. Mewborn.
Plymouth,	Grace Church,	Rev. E. P. GREEN.
	W. H. Ward,	H. S. Ward,
	L. P. Hornthal,	Edmund Alexander,
	Clarence Latham.	Dr. C. C. Jackson.
Rockfish (P. O. Hope Mills),		
	Christ Church,	Rev. F. N. SKINNER.
Scuppernong (P. O. Creswell),		
	S. Davids'.	Rev. L. EBORN.
	A. G. Walker,	T. A. Swain,
	D. Spruill,	S. S. Woodley,
	W. H. Hardison,	W. J. Mercer,
	D. F. Arnold.	Arthur Collins.
Southport,	S. Philip's.	Rev. G. E. LLOYD.
	Dr. John B. Haight,	S. S. Drew,
	Capt. Craighill, (U. S. Engrs.)	C. G. Smith.
Vanceboro,	S. Paul's.	Rev. F. JOYNER.
	Dr. B. J. P. Smith,	
	Charles B. Stubbs.	
Washington,	S. Peter's.	Rev. N. HARDING.
	†E. S. Hoyt,	D. D. Dupree,
	Dr. W. A. Blount,	W. B. Walling,
	*E. K. Willis,	Ivey Foreman,
	*Macon Bonner.	W. B. Morton.
Washington County (P. O. Roper),		
	S. Luke's.	Rev. L. EBORN.
	Thomas W. Blount,	W. F. Freeman,
	Dennis M. Dough,	Thomas J. Walker,
	Joseph G. Granberry,	James A. Chesson,
	Charles D. Gaylord.	Joseph M. Vail.

1897.	Parishes, Missions, Delegates and Alternates.	
Williamston,	Church of the Advent,	Rev. E. P. GREEN,
	*Wilson G. Lamb,	Howard I. Herrick,
	Joseph M. Sitterson,	Wheeler Martin,
	Alexander H. Smith,	I. G. Staten,
	John C. Lamb.	W. R. Fowden.
Wilmington,	S. James'.	Rev. R. STRANGE, D. D.
	Dr. A. J. DeRosset,	C. Giles,
	*J. W. Atkinson,	A. M. Waddell,
	*W. L. DeRosset,	W. H. Green,
	*William Calder.	D. H. Lippitt.
Wilmington,	S. John's.	Rev. J. CARMICHAEL, D. D.
	Gabriel Holmes,	George S. LeGrand,
	*H. G. Smallbones,	T. Wright Meares,
	Charles Humphreys,	T. F. Darden,
	James C. Munds.	H. E. Wells.
Wilmington,	S. Paul's.	
	W. D. McMillan, M. D.,	DuBrutz Cutlar, Jr.,
	John J. Windley,	Edward W. Manning, Jr.
	DuBrutz Cutlar,	W. P. Toomer,
	Robert C. Cantwell.	W. J. Clemmons.
Wilmington,	S. Mark's.	
Windsor,	S. Thomas'.	Rev. E. P. GREEN.
	Dr. E. W. Pugh,	E. W. Gray,
	John Grant,	G. W. Capehart,
	F. D. Winston.	F. G. Jackson.
Woodville, Bertie County (P. O. Lewiston),		
	Grace Church,	Rev. F. B. TICKNOR.

ORGANIZED MISSIONS.

Edenton,	S. John Evangelist's.	Rev. W. J. HERRITAGE.
	*Anderson Lewton.	W. H. West,
Maxton,	S. Matthew's,	Rev. EDWARD WOOTTEN.
Roxobel (Bertie County),		
	S. Mark's.	Rev. F. B. TICKNOR.
Snow Hill,	S. Barnabas'.	Rev. EDWARD WOOTTEN.
	*L. V. Morril,	W. E. Best.
Trenton,	Grace Church.	Rev. T. M. N. GEORGE.

UNORGANIZED MISSIONS.

Atkinson,	S. Thomas',	Rev. EDWARD WOOTTEN
Avoca,	Holy Innocents,	Rev. E P. GREEN.
Beaufort,	S. Clement's,	
Beaufort County,	Haw Branch,	Rev. N. C. HUGHES.
Bethel,	S. Stephen's,	
Camden C. H.,	S. Joseph's,	Rev. L. L. WILLIAMS.
Columbia,	S. Andrew's,	Rev. L. EBORN.
Craven County,	S. Thomas',	Rev. T. M. N. GEORGE.
Elizabeth City,	S. Philip's,	Rev. W. J. HERRITAGE.
Faison,	S. Gabriel's,	Rev. EDWARD WOOTTEN
Farmville,	Emmanuel,	Rev. A. GREAVES.
Gates County,	S. Peter's,	Rev. F. B. TICKNOR.
Hyde County,	Fairfield,	Rev. S. S. BARBER.
"	Sladesville,	" "
"	Swan Quarter,	" "
Makelyville,	S. John's,	" "
Murfreesboro,	S. Barnabas',	Rev. F. B. TICKNOR.
Pantego,	S. Augustine's,	Rev. F. JOYNER.
Pitt County,	Falkland,	Rev. A. GREAVES.
South Mills,	S. John's,	Rev. L. L. WILLIAMS.
Stonewall,	Bay River Mission,	Rev. T. M. N. GEORGE.
Weeksville,	S. John's,	Rev. L L. WILLIAMS.
Winton,	S. John's,	Rev. F. B. TICKNOR.
Yeatesville,		Rev. F. JOYNER.

Scale of Assessment

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

Aurora	$ 30 00	St. Barnabas', Murfreesboro,	$ 5 00
Avoca	10 00	Christ Church, Newbern	225 00
S. Thomas', Bath	15 00	S. Cyprian's, Newbern	10 00
Bayboro Mission	5 00	Marlboro Mission, Pitt Co.	5 00
S. Paul's, Beaufort	25 00	S. John's, Pitt County	30 00
S. James', Beaufort County	12 00	Grace, Plymouth	20 00
S. John's, " "	15 00	Christ Church, Rockfish	15 00
Trinity, " "	40 00	Roxobel Mission	5 00
Zion, " "	20 00	S. David's, Scuppernong	40 00
Grace, Bertie County	40 00	Maxton Mission	5 00
S. Paul's, Clinton	30 00	S. Philip's, Southport	10 00
S. Thomas', Cumberland Co.	15 00	S. Barnabas', Snow Hill	5 00
S. Paul's, Edenton	75 00	South Mills Mission	10 00
S. John Evangelist, Edenton,	5 00	Swan Quarter, Hyde County,	5 00
Christ Church, E. City	75 00	Grace Mission, Trenton,	10 00
Fairfield Mission	10 00	Tunis Mills Mission	5 00
Faison Mission	10 00	S. Paul's, Vanceboro	5 00
S. John's, Fayetteville.	225 00	S. Peter's, Washington	100 00
S. Joseph's, Fayetteville	15 00	S. Luke's, Washington Co.	10 00
S Mary's, Gatesville	15 00	Weeksville Mission	5 00
S. Peter's Mission, Gates Co.,	10 00	Advent, Williamston	20 00
S. Stephen's, Goldsboro	80 00	S. James', Wilmington	500 00
S. Paul's, Greenville	30 00	S. Paul's, "	75 00
S. Martin's, Hamilton.	15 00	S. John's, "	100 00
Haw Branch Mission	2 00	S. Mark's, "	20 00
Holy Trinity, Hertford	50 00	S. Thomas', Windsor	40 00
S. George's, Hyde County	30 00	S. John's, Winton	3 00
S. Mary's, Kinston	25 00		
Holy Innocents', Lenoir Co.,	15 00		$2,237 00
S. John's, Makelyville	10 00		

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

Scale of Apportionment

FOR DIOCESAN MISSIONS.

Aurora, Chapel of the Cross	$ 25 00	Makelyville, St. John's	$ 7 00
Bath, S. Thomas'	10 00	Murfreesboro, S. Barnabas'	5 00
Beaufort, St. Paul's	17 00	Newbern, Christ	150 00
Beaufort County, S. James'	8 00	Newbern, S. Cyprian's	10 00
" " S. John's	10 00	Pitt County, S. John's	20 00
" " Trinity	27 00	Plymouth, Grace	13 00
" " Zion	13 00	Rockfish, Christ	10 00
Bertie County, Grace	15 00	Scuppernong, S. David's	20 00
Clinton, S. Paul's	20 00	Southport, S. Philip's	7 00
Cumberland Co , S. Thomas',	10 00	Vanceboro, S. Paul's	5 00
Edenton, S. Paul's	50 00	Washington, S. Peter's	67 00
Elizabeth City, Christ	50 00	Washington Co., S. Luke's	10 00
Fayetteville, S John's	150 00	Williamston, Advent	15 00
" S. Joseph's	10 00	Wilmington, S. James'	333 00
Gatesville, S. Mary's	10 00	" S. Paul's	30 00
Goldsboro, S. Stephen's	33 00	" S. John's	73 00
Greenville. S. Paul's	20 00	" S. Mark's	13 00
Hamilton, S Martin's	10 00	Windsor, S. Thomas'	27 00
Hertford, Holy Trinity	33 00	Winton, St. John's	5 00
Hyde County, S. George's	20 00	Weeksville	5 00
Kinston, S. Mary's	17 00		
Lenoir Co., Holy Innocents',	10 00		$1,393 00

JOURNAL

—OF THE—

PROCEEDINGS OF THE COUNCIL OF 1897.

FIRST DAY.

GOLDSBORO, N. C., May 20th, 1897.

The Fourteenth Annual Council of the Protestant Episcopal Church in the Diocese of East Carolina assembled in S. Stephen's Church, at 10 o'clock a. m.

The Rt. Rev. the Bishop of the Diocese called the Council to order, and offered prayers.

The Secretary called the roll. The following Clergymen and Lay Delegates were reported present:

The Rt. Rev. A. A. Watson, D. D., the Revs. James Carmichael, D. D., Robert B. Drane, D. D., Luther Eborn, T. M. N. George, Alban Greaves, Edward P. Green, Nathaniel Harding, Isaac W. Hughes, N. Collin Hughes, William M. Jackson, Stewart McQueen, Frederick N. Skinner, Frank B. Ticknor, Louis L. Williams, Edward Wootten, S. S. Barber, William J. Herritage, Francis Joyner, John S. Long, LL. D., and George M. Tolson.

Messrs. C. S. Dixon, Myers Bonner, O. Holmes, D. M. Partrick, T. M. Lee, L. F. Ziegler, B. R. Huske, George H. Williams, James

A. Washington, J. H. Hill, T. E. Darden, J. L. Albertson, N. B. Whitfield, D. S. Davis, George H. Roberts, D. T. Carraway, H. R. Bryan, J. T. Worthington, W. J. Laughinghouse, W. C. Whitfield, G. F. Smith, E. K. Willis, Macon Bonner, Wilson G. Lamb, J. W. Atkinson, W. L. DeRosset, William Calder and Anderson Lewton.

A quorum being present, the Council took a recess until after Divine service.

Morning Prayer was said by Rev. Isaac W. Hughes. The Holy Communion was celebrated by the Rt. Rev. the Bishop, the Rev. Nathaniel Harding reading the Epistle, and the Rev. James Carmichael, D. D., the Gospel, the Revs. Stewart McQueen and T. M. N. George assisting in the administration. The sermon was preached by the Rev. George E. Lloyd, from the texts, Rev. iii: 11, and S. Luke x: 3, 11. The offerings of the congregation were received for the Students' Aid Fund of the Diocese.

After Divine service, the Council reassembled, the Bishop presiding.

The Rev. James Carmichael, D. D, was elected President, and the Rev. Frederick N. Skinner, Secretary. The Rev. L. L. Williams was appointed Assistant Secretary.

The Rev. Dr. Carmichael offered the following preamble and resolution, which were unanimously adopted by a rising vote:

WHEREAS, This Council has been informed that, by reason of ill health and the burden of advanced age, Dr. A. J. DeRosset has been compelled to retire from all active participation in the affairs of the Diocese; and,

WHEREAS, This Council holds in deepest reverence and most grateful recognition the consciousness of all that he has done for the Church by pious example, by wise counsel, by generous aid and by an unhesitating loyalty to the Faith as this Church has received the same; therefore,

Resolved, That to our dear Brother we return our unfeigned thanks, enfolding him with our warmest sympathy, and pray God that the residue of his life may be soothed by every Divine consolation, and his withdrawal to the Church triumphant be with the comfort of a reasonable, religious and holy hope.

On motion of Rev. S. McQueen, the hours for the sessions of the Council were ordered as follows: from 9:30 o'clock a. m. to 2 o'clock p. m , with a recess to 4 o'clock p. m.

On motion of Rev. S. McQueen, visiting Clergymen and Lay Readers present were invited to seats in the Council. Rev. George E. Lloyd, officiating at Southport, Rev. Walter J. Smith (of the Diocese of North Carolina) Rector of S. Martin's Hamilton, and Dr. S. S. Daniel, Lay Reader at Winton, accordingly took seats in the Council.

The Treasurer presented his report, (see Appendix B.) which was, on his motion, referred to the Committee on Finance.

The Bishop appointed the following

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. J. Carmichael, D. D.,
Rev. R. B. Drane, D. D.,
Rev. F. B. Ticknor.
Mr. Wilson G. Lamb,
Mr. J. W. Atkinson.

On motion, the Council took a recess to 4 o'clock p. m.

THURSDAY, 4 P. M.

The Council reassembled, the Bishop presiding.

On motion of Mr. J. W. Atkinson, Rev. Mr. Lloyd was requested to furnish to the Secretary for publication in the Journal of the Council, a copy of the sermon preached this morning.

The Bishop appointed the following committees:

ON ELECTIONS.

Rev. Edward Wootten,
Hon. H. R. Bryan,
Mr. D. S. Davis.

ON NEW PARISHES.

Rev. S. McQueen,
Mr. J. H. Hill,
Mr. Macon Bonner.

On motion of Rev. S. McQueen, the offering for Diocesan Missions was ordered to be taken Sunday evening, instead of this evening. (See Canon II, amended.)

On motion of Mr. J. W. Atkinson, the Parochial Reports were referred to the Committee on the State of the Church.

Rev. Dr. Carmichael read the following

REPORT OF THE STANDING COMMITTEE.

WILMINGTON, May 23rd, 1896.

(1.) The newly elected committee met in S. James' Rectory, and organized by the election of Rev. J. C. Huske, D. D., as President, and A. J. DeRosset, M. D., as Secretary.

S. JAMES' RECTORY, WILMINGTON, May 26th, 1896.

(2.) The Committee recommended to the Bishop Mr. Robt. R. Windley for entrance on a course of study for Holy Orders.

S. JAMES' RECTORY, WILMINGTON, Sept. 14th, 1896.

(3.) The Committee recommended to the Bishop Mr. Thomas Pasteur Noe to be admitted a Candidate for Holy Orders.

S. JAMES' RECTORY, WILMINGTON, Dec. 8th, 18 6.

(4.) The Committee gave consent to the transfer of Bishop William David Walker from the Missionary Jurisdiction of North Dakota to the Diocese of Western New York.

At the same meeting, the Committee gave consent to the consecration of the Rev. James Dow Morrison, D. D., to the Episcopate of the Missionary Jurisdiction of Duluth.

S. JAMES' RECTORY, WILMINGTON, Jan. 19th, 1897.

(5.) Rev. Dr. Carmichael announced the death of Rev. Dr. Huske, late President of the Committee. Drs. Carmichael and Strange were appointed a committee to make official announcement of the sad fact to the Church and to the Diocese.

Rev Nathaniel Harding was elected to fill the vacancy on the Standing Committee. Rev. J. Carmichael, D. D., was elected President of the Standing Committee.

A page in the Minutes of the Standing Committee was ordered to be given to the name of the Rev. J. C. Huske, D. D., and to the official announcement of the Committee.

(Signed) J. CARMICHAEL,
President.

Rev. Dr. Carmichael reported verbally for the Committee appointed to confer with the committees from the Diocese of North Carolina and from the Missionary Jurisdiction of Asheville "Upon the union of the three Jurisdictions in the State," that he had received no communication from the committees, nor had any been received by the Secretary of the Council.

Rev. Dr. Drane read the following

REPORT OF THE AMERICAN CHURCH BUILDING FUND COMMISSIONERS.

To the Right Reverend, the Bishop of East Carolina:

The present amount of the Fund is $297,348.01—showing an increase of $10,548.01 since last report.

During the fiscal year ending April 30th, 1897, the contribution from East Carolina was from St. Paul's Church, Edenton, $8.34.

During the same time loans and gifts to East Carolina were: Gift of $100 to Chapel of the Good Shepherd, Winfall, Perquimans county. Loan of $600 to St. Stephen's Rectory, Goldsboro.

And a gift of $250 granted to St. Andrew's Mission at Columbia, Tyrrell Co., but not yet taken.

Faithfully,
ROBERT B. DRANE,
J. W. ALBERTSON,
Diocesan Commissioners.

Edenton, N. C., 16th May, 1897.

Mr. J. W. Atkinson read the following

REPORT OF THE TRUSTEES OF THE DIOCESE.

I. Your Trustees report that they have received from their co-Trustees of the Diocese of North Carolina in charge of the Mary Ruffin Smith property, to whom was committed the sale of the estate, a notice to the effect that so far they have not succeeded in making such sale for want of purchasers.

II. The executor of the decedent Mary Ruffin Smith, Kemp P. Battle,

reports that owing to bad crops and low prices the mortgage debtors of the estate have been unable to liquidate the residue of their debts, but that he will do what he can to make them pay up the balances due before next Christmas, said balances amounting to about $1,200.

III. Your Trustees report from the estate of Rev. Mr. Forbes between $1,300 and $1,400 in the hands of the Treasurer of the Diocese, available for missionary and educational work, in the distribution of which delay has been advised on legal authority, but which distribution they propose to commence at an early day in accordance with the will of the testator.

IV. The Speight Fund, amounting at present to $522, is also in the hands of your Trustees awaiting such disposition as the Council may see fit to give it. Might it not be well to make it the nucleus of a Permanent Missionary Fund for Diocesan use?

V. Your Trustees report with great pleasure the very generous action of Mrs W. F. Cochran, of New York, in regard to the Parish of S. Joseph, Fayetteville.

Mrs. Cockran has purchased a very desirable lot in the town of Fayetteville and has erected thereon one of the most beautiful churches in the Diocese, with Rectory and School House attached, for the use of S. Joseph's Parish in that place, their old lot being badly situated and their church edifice nearly in ruins. She has furnished it in a superior manner, has supplied it with Altar, Font, Organ and books and other furniture and has made it over to the Trustees of the Diocese for the use of the Parish. She has insured the whole for five years. She has in addition conveyed to the Trustees for the benefit of the Parish 33 shares of the Bank of Fayetteville. She has moreover placed in the hands of the Trustees the sum of $100 as the beginning of a Fund to be known as the Joseph C. Huske Fund, in memory of the late Rev. Dr. Huske. And she has undertaken for a while to aid in defraying the salary of a Rector and the expenses of a Teacher for the Parish School.

With the consent of the Bishop and the Standing Committee, the property hitherto occupied by S. Joseph's congregation has been sold with the view to add the amount realized to the $100 already mentioned as a part of the Joseph C. Huske Fund, the fund to go toward the sustentation of the Parish.

Your Trustees desire to bear witness to the beauty of the new church and of every thing connected with it and to the cheerful and loving spirit of the whole offering.

ALFRED A. WATSON,
JOHN WILDER ATKINSON,
WM. CALDER,
Trustees.

On motion of Mr. Wm. Calder, that portion of the above report relating to the Mrs. Mary S. Speight Fund was referred to the Executive Missionary Committee.

Rev. Edward Wootten read the following

REPORT OF THE COMMITTEE ON ELECTIONS.

The Committee on Elections beg leave to report that they have examined the certificates of Lay and Alternate Delegates from the Parishes, viz: Zion Church, Beaufort County, and S. Thomas', Bath, in the same county; and that of S. Barnabas' Mission, Snow Hill, and find that the delegates from these Parishes and this Mission are entitled to seats in this Council

Respectfully submitted,

(Signed) EDWARD WOOTTEN,
HENRY R. BRYAN,
D. S. DAVIS,
Committee.

Goldsboro, N. C., May 20, 1897.

The report was accepted; the names of the delegates were placed on the roll and called by the Secretary. Mr. Morril, from Snow Hill, being present, took his seat.

On motion of Rev. Dr. Carmichael, the Treasurer was instructed to pay the "necessary expenses incurred in attendance upon the Council" of Rev. G. E. Lloyd and Rev. W. J. Smith.

The Secretary read the following communication, which was ordered to be incorporated in the proceedings of the Council:

RALEIGH, N. C., May 13, 1897.

To the Rev. Frederick N. Skinner, Secretary of the Diocese of East Carolina:

REV. AND DEAR BROTHER:—I am directed by the Convention of the Diocese of North Carolina, now in session, to transmit to you the following preamble and resolutions which were offered by the Rev. Francis W. Hilliard, and adopted unanimously by a rising vote:

WHEREAS, The members of this Convention have heard with deep sorrow of the death, during the past year, of the Reverend Joseph C. Huske, D. D., of Fayetteville, in the Diocese of East Carolina, long an honored Presbyter of the undivided Diocese of North Carolina; therefore

Resolved, That in the death of Dr. Huske the Church in North Carolina has seen transferred from earth to Paradise one of the choicest, purest, noblest, most loving and consecrated spirits ever found in the ranks of her Clergy.

Resolved, That the Secretary of this Convention be requested to transmit this preamble and resolution to the Secretary of the Council of the Diocese of East Carolina, with the assurance of our profound sympathy in the loss incurred by the Church in that Diocese.

Respectfully yours,

JULIAN E. INGLE,

Secretary of the Convention of the Diocese of North Carolina.

The Secretary also read a communication from Mr. M. S. Willard, of Wilmington, concerning the line of division between his property and that known as the "Episcopal Residence;" which was referred to the Trustees of the Diocese.

Rev. Dr. Carmichael, Rev. Dr. Strange, Rev. N. Harding, Mr. W. L. DeRosset and Mr. G. H. Roberts were elected the Standing Committee.

Dr. A. J. DeRosset was placed in nomination, but his name was withdrawn as it was his desire, on account "of ill health and the burden of advanced age," to retire from all active participation in the affairs of the Diocese.

The Bishop appointed Rev. Francis Joyner, Mr. L. V. Morril, and Mr. D. M. Partrick, the Committee on Unfinished Business.

On motion the Council adjourned to 9.30 a. m. Friday.

THURSDAY, 8.30 P. M.

Evening Prayer was said by the Revs. E. P. Green and L. L. Williams, and addresses on the Missionary Work of the Diocese were made by Revs. F. B. Ticknor, Edward Wootten and F. Joyner. The offerings of the congregation were received for the Thompson Orphanage.

SECOND DAY.

FRIDAY, MAY 21ST, 1897.

The Council was called to order at 9.30 o'clock, and the session opened with prayers, by the Bishop.

The roll-call was dispensed with. Rev. Robert Strange, D. D., Messrs. Oscar Hardy, J. G. Whitfield and H. G. Smallbones were present in addition to those reported yesterday.

The Bishop read his Address. (See Appendix A.)

Rev. Mr. George read the following report of the Committee on Finance, and the appended resolution was adopted :

The Committee on Finance respectfully reports, that in pursuance of a notice received from the Bishop to the effect that he had accepted the resignation of Dr. A. J. DeRosset, Treasurer of the Diocese and had, in accordance with Article VIII, Section 3 of the Constitution, appointed Col. W. L. DeRosset to fill the vacancy until the annual election, the Chairman of this Committee and Messrs. Calder and Smallbones, two other of its members, met in the city of Wilmington on the 10th day of August, 1896, and verified the accounts of the retiring Treasurer, and examined the securities of the various Diocesan Funds in his hands, and found them to correspond with his submitted statement. They thereupon certified their action to the Trustees of the Diocese. The newly appointed Treasurer gave receipts for the securities turned over to him, and for the balance of cash deposits credited to the various Diocesan Funds.

The above members of the Committee further gave notice to the Parishes of the appointment of Col. W. L. DeRosset as Treasurer, and urged upon them a prompt discharge of their obligations towards the various Canonical collections and towards the Episcopal and Contingent Fund.

Your committee has, through its sub-committee, examined the Treasurer's annual report and found the same correct. The securities held by the Treasurer for the various Diocesan Funds, and the balance of cash represented by the several deposits named in his report, have also been examined and found to correspond with the statement submitted.

Examination of the receipts for Diocesan purposes discloses the following condition of those receipts as compared with last year:

The Episcopal and Contingent Fund shows a falling off of $182.84.

The column of arrears shows $60.94 of arrears over last year.

The receipts for Diocesan Missions are apparently in excess of those of a year ago, but this is owing to the insertion in that column of contributions designated for other purposes, and there is a real decrease of $55.36.

The Relief Fund shows an increase over last year's receipts of $11.03.

The Students' Aid Fund shows an improvement of $111 10, but here again the designations for special purposes reduce the receipts for this Fund available for the use of the Students' Aid Committee to $212.42, an increase of $20.10.

The Church Building Fund collections are more than double those of last year, having an increase of $138.98.

The University of the South collections fell short $61.66 as compared with the last report.

The Bishop's collections also decreased $31.88. The total receipts for all Diocesan purposes and Canonical funds of $1,076 44, apparently greater than those of the previous year are, owing to reasons noted above, really less by $55.36. The various specials, which are not at the disposition of the several committees, making the difference.

The following Parishes are in arrears to the Episcopal and Contingent Fund: Bath, Beaufort, S. James', Zion and Trinity, Beaufort County; Clinton, Gatesville, Greenville, S. George's, Hyde County; S. Cyprian's, Newbern; Plymouth, Rockfish, Scuppernong, Southport, Vanceboro, S. Paul's and S. Mark's, Wilmington; Windsor, Winton.

Your committee notes a continual falling off in the credit balance of the Episcopal and Contingent Fund.

In 1893 the credit balance was	$317 25
In 1894 the credit balance was	193 03
In 1895 it became a debit balance of	210 37
In 1896 the debit balance was	689 43
In 1897 the debit balance is	910 07

This shows a total falling off in four years of $1,227.32.

In view of this steady falling off your committee would earnestly impress upon the Parishes the claims of this Fund, and in this connection they would also emphasize the Canonical requirement that the payments upon the assessments are due quarterly, in advance. Compliance with this requirement is becoming more and more imperative, and your committee believe that this course would be an easier one for the Parishes than the policy of delaying payments to the end of the fiscal year.

1897. Finance Committee Appointed. Report on Episcopal Residence.

Coming to a consideration of the several Canonical collections, we find that the following Parishes sent no collection: S. John's, Beaufort County; S. Thomas', Cumberland County; S. George's, Hyde County; Makelyville, S. Cyprian's, Newbern; Rockfish, Southport, S. Luke's, Washington County; S. Mark's, Wilmington; Windsor, and Winton.

The following took one (1) of the collections: Beaufort, Trinity and S. James', Beaufort County; Gatesville, Holy Innocents, Lenoir County; and Plymouth.

The following sent two (2) collections: Bath and Woodville.

Vanceboro sent three (3) and Hertford four (4) out of the five collections required by the Canon.

All of the Canonical collections have been taken by eighteen (18) Parishes. The committee hopes by calling attention to the delinquents to add their names to the roll of honor.

Your committee offers the following resolution:

Resolved, That the Treasurer be instructed to make a separate statement of all contributions sent to him for extra—Diocesan purposes, and also of all contributions designated for special use and not at the discretion of the several committees having charge of the Diocesan Funds, and that these contributions be not included in the tabulated statement.

T. M. N. GEORGE, *Chairman*,
LOUIS LLEWELLYN WILLIAMS,
WILLIAM CALDER,
H. G. SMALLBONES,
Committee.

The Bishop appointed the following

COMMITTEE ON FINANCE.

Rev. L. L. Williams,
Rev. I. W. Hughes,
Mr. William Calder,
Mr. George H. Roberts,
Mr. H. G. Smallbones.

Mr. Calder read the following report of the Committee on the Episcopal Residence, and the committee was discharged :

The committee appointed at the last Council "to request the Bishop to lay before them any proposals which he may desire in regard to any property connected with the Episcopal residence," and to report to the next meeting of the Council, respectfully report that they promptly performed

the duty imposed upon them, and that the Bishop informed them in reply that he had decided not to make any proposals. The committee, therefore, respectfully ask to be discharged.

WILLIAM CALDER,
J. W. ATKINSON.

Rev. S. McQueen read the following report of the Committee on the Increase of the Permanent Episcopal Fund:

Your committee have carefully considered the subject with which they have been charged. In view of the present financial condition of the Diocese, they deem it unwise to attempt to increase the Permanent Episcopal Fund at this time, while they fully realize its importance.

They feel that our efforts would be better put forth in increasing the offerings for Diocesan Missions, and they recommend that no action be taken in this matter at this meeting of the Council.

STEWART McQUEEN,
J. W. ATKINSON,
WILSON G. LAMB,
Committee.

Mr. Calder read the following report of the

TRUSTEES OF THE DIOCESE.

At the last Diocesan Council the following resolution was adopted, viz: (page 38)

"*Resolved*, That the Trustees of the Diocese be, and they are hereby, authorized to adjust the lines of the property known as the Episcopal Residence, and to establish the same by suit in the courts if necessary. And the Treasurer is instructed to pay any expenses incident to such adjustment out of the Episcopal and Contingent Fund."

Your Trustees have found so much difficulty in carrying out these instructions that they have felt bound to lay the matter before the Council, and await its determination of the questions involved.

To aid in reaching an equitable conclusion your committee lay before your body the following facts:

The Episcopal Residence is situated in Block No. 130 in the City of Wilmington, bounded on the North by Orange street, on the South by Ann, on the East by Sixth street, and on the West by Fifth street.

At the time of the purchase of the Episcopal Residence, July 10, 1856, the Eastern boundary of the city was then the Western line of Fifth street.

When in 1847 the limits were extended and the city survey placed the Eastern line of Fifth street further West than up to this time it had been reckoned. This moved the whole square Westward—thus adding to the corner lot on Fifth street, but taking from that on Sixth street. Had the interior lines, those between the lots on the square, been at that time adjusted to correspond to the street lines, there would have been no further difficulty; but no such adjustment was made, and the party occupying the Westward lot of the square has continued to hold by adverse possession, not only the frontage on Orange street called for in his deed, but the additional frontage caused by throwing to the West the line on Fifth street.

But the change of Fifth street involved also in time a corresponding change to the West of the Western line of Sixth street, in this case cutting off from the lot on the Eastern side of the square as much as was added to that on the Western side.

The occupant of the lot on the Eastern side of the square, being thus forced back by the new line of Sixth street, makes demand of the Diocese that it withdraw its Eastern interior line so as to add to his Western boundary what the city has taken from his Eastern line, and so leave him in possession of the full width called for by his deed. If the lot owner on the West would consent to amend the line between himself and the property of the Diocese, all three would have what all their three deeds call for. This, however, he declines to do. To accede to the demand of the lot-owner on the East would therefore leave the Diocese's lot diminished in width to the extent of the concession, without obtaining an equivalent compensation on the West. Would this be just? The changes of the street lines were made by the city. And we deny that the private occupant of the interior lot, which is the Diocese, is bound to make good the loss incurred by the changing by the city of the line on Sixth street.

The same power which compelled the owner of the Eastern lot to draw in his line should have been sufficient to have compelled the owner of the Western lot to adjust his lines, if it had been invoked in proper time. That it was not, and that the limit of adverse possession fixed by the law was allowed to have been reached before any demand was made upon the owner of the interior lot, relieves said owner of any moral or legal obligation to surrender his property without compensation. If the power to compel all the lots to submit to equal pressure did not exist, then the yielding of the Eastern lot-owner was a voluntary act, for which he cannot force his neighbor to suffer.

At the time of the purchase of the Episcopal Residence in July, 1856, the fences surrounding the said lot were, and ever since have been, just where they are to-day, except the fence on the front or North line on Orange

street, about which there is no difference or dispute. There was a house on the lot, and the house and lot, as it then was and now is, has been continuously occupied since July, 1856. There are only three separate residence lots in this block fronting on Orange street, the Western one of which belongs to E. Lilly, and has 96 feet front on Orange, the next is the Episcopal Residence and has 154 feet front on Orange street, and the next is the lot of M. S. Willard with 80 feet front. A city block is 330 feet in length, and so these three lots take up this block on Orange street. Prior to 1849 these lots were outside the limits of the City of Wilmington, and, at the time they were severally conveyed, the lines of Fifth street were not accurately known or defined, and it is from this cause that the alleged confusion in the boundaries of these said three lots is supposed to have sprung. Recently Mr. Willard, in improving the buildings and fences on his lot, has been compelled by the city to move his fence in—that is Westwardly—some three feet and he has called upon the Trustees to move the fence of the Episcopal Residence West three feet so as to give him a full front of 80 feet. Upon an accurate survey of this block, according to the official plan of the city, the lot of Mr. Lilly is found to enclose some 99 feet, instead of 96 feet, (all he is entitled to by his deed,) the Episcopal lot 154 feet, just what its deed calls for, and Mr. Willard's some 77 feet, instead of 80 feet. Mr. Lilly positively refuses to move his fence or give up an inch of his lot, and contends that the whole 99 feet front which he has enclosed belongs to him by lapse of time and possession. Notwithstanding this, Mr. Willard insists that the Trustees must move their fence West and give him his three feet, even though the entire loss falls on them and the entire gain on Mr. Lilly. In other words: that this lot alone of the three must suffer the entire loss. It is not known definitely how long Mr. Lilly has had his 99 feet enclosed, but it is quite certain that the Episcopal Residence lot has been occupied under and by its present East and West lines and fences continuously since 1856, a period of more than forty years, and it is believed that Mr. Willard's lot has been occupied under its present fences at least forty years, and until quite recently.

The Trustees would be quite willing to adjust the lines of their lot conformably to an accurate survey according to the Plan of said City, provided the owners of all the said lots would do likewise; but Mr. Lilly absolutely refuses to do this, as is said before.

The Trustees are advised that they are under no legal or equitable obligation to Mr. Willard to move their line so as to give him three feet of their lot, which they have had under fence for over forty years. This specific spot of land under its present boundaries was purchased in 1856, and

its lines and the lines of the adjoining lots, fixed and acquiesced in by the owners for many years, and until recently. The whole block originally belonged to one James S. Green, who first sold the Willard lot in 1851, then the Lilly lot in 1854, and last the Episcopal lot in 1856; so that the lines of all lots were fixed by possession at the time of the purchase of the Episcopal lot.

To re-capitulate—the Diocese holds only the land for which it paid.

No demand for a readjustment of lines was made until it was too late for the Diocese to make successful claim for a like concession from its Western neighbor.

Your Trustees have endeavored unsuccessfully to induce said neighbor to yield as much to them as the Eastern one demands, and stand ready now to make this fair adjustment.

Not wishing ourselves to institute litigation we have suggested that Mr. Willard enter into a friendly suit against us, so that the law may give each one his rights.

Under your resolution of last year we were only "authorized to adjust the lines of the property"—not to make a free gift or concession of any of it.

We therefore report the matter back to the Council, and ask your further instructions.

The frontage we are asked to surrender is not great, but the yielding of it should be taken as a free gift, and not demanded as a right, with intimations that the Diocese bases "its claim simply on the legal point of 'possession' without regard to its moral or equitable title."

The moral obligations would be as great to yield thirty feet as three, and if the position of Mr. Willard is correct in principle, it is possible that, if carried to its extreme limit, the property of the Diocese might have been entirely eliminated—adjusted out of existence—a *reductio ad absurdum*.

J. W. ATKINSON,
WILLIAM CALDER,
Trustees.

Mr. J. W. Atkinson offered the following resolution:

Resolved, That the Trustees of the Diocese be authorized and requested to adjust the division line between the Episcopal Residence and Mr. Willard upon a survey, to be made by the city surveyor, indicating the true boundaries between the said lots.

After full discussion, on motion of Hon. H. R. Bryan, the whole subject was laid on the table.

On motion of Mr. W. L. DeRosset, that portion of the Bishop's Address relating to S. Mary's School was referred to the Trustees of the School from this Diocese.

On motion of Rev. Dr. Strange, the report of the Trustees of S. Mary's School was made the Special Order for 4.30 o'clock this afternoon.

Rev. Dr. Carmichael read the following report of

THE COMMITTEE ON CANONS.

In accordance with the resolution to be found on page 40 of the last Journal, your Committee publicly invited suggestions of any desirable change in the Constitution and Canons which might seem advisable to any of the clergy or laity of the Diocese. No such suggestion has ever been made, from which fact we infer that to a great extent at least the present Constitutional and Canonical arrangement is satisfactory to the Diocese.

Again, the disturbed condition of the public mind, which seems prone to subvert in general the organic and legal status of affairs, renders it a matter of very questionable policy for the Church, so marked and trusted for its eminent conservatism and adherence to established institutions, even apparently to coincide in its legislative action with this tendency to change.

Again, pending legislation in the General Convention will soon necessitate some very radical changes in our Church laws, and in view of these facts your Committee would respectfully submit that the matter of Constitutional and Canonical revision be held in abeyance until such time as its execution would be more in keeping with judicious policy, a wise economy and a greater certainty of permanency. They therefore suggest, if the Council so will, that this subject be continued in the hands of the Committee on Canons, and offer the following resolutions:

Resolved, 1st, That the general subject of revision be re-referred to the Committee on Canons.

Resolved, 2nd, That Canon XII be amended by striking out of Section 1 the following words: "and in case of proposed change in the number of the Vestry, then the number of Vestrymen to be elected shall be announced by resolution of the Vestry at least ten days before the election."

Resolved, 3rd, That the Canon defining the duties of the Registrar (see Journal of 1895, pages 36-7) be adopted and numbered Canon VII, the Canons following to be renumbered by the Secretary to correspond.

J. CARMICHAEL,
F. N. SKINNER.

I agree to the postponement of this matter, though not for the reasons assigned above.

STEWART McQUEEN.

Mr. Calder offered the following amendment to the second resolution of the committee: Insert in place of the words stricken out, "provided there shall be no change in the number of the Vestry of any Parish except upon the action of the Parish at a meeting to be called by the Rector at least two weeks before the annual election."

The resolutions thus amended were adopted.

On motion of Rev. Dr. Carmichael, Rev. W. M. Jackson was excused from further attendance on the Council.

The Bishop appointed the following

COMMITTEE ON CANONS.

Rev. J. Carmichael, D. D., Mr. B. R. Huske,
Rev. N. Harding, Dr. John B. Haight.
Rev. T. M. N. George.

Rev. Dr. Carmichael presented as the report of the Committee on the State of the Church, the tabulated statement of the Parochial Reports, of which the following summary is given:

SUMMARY OF TABULATED STATEMENT.

Parochial Missions	47	Decrease	6
Church Edifices (including Chapels)	68	Increase	4
Sittings in Churches and Chapels	14,125	"	700
Free Sittings	12,870	"	1,050
Baptisms—Children 279; Adults, 52—Total	331	"	3
Whole number of Baptized Persons	6,948	"	737
" " " Confirmed "	3 956	"	83
Present number of Communicants	3,633	"	270
Number of services 4,777.			
" " Celebrations 976.			
Marriages	65	"	10
Burials	135	Decrease	10
Sunday Schools—Number	53	"	2
Officers and Teachers	361	"	7
Pupils	2,440	"	103

Report of Students Aid Committee.			May,
Parish Schools — Number	4		
Teachers	6	Increase	1
Pupils	250	"	103
Industrial Schools—Number	2		
Teachers	19	"	6
Pupils	79	"	17
Contributions—Parochial	$25,148.66	Decrease	1,371.20
Diocesan	4,509.07	"	300.74
Extra-Diocesan	1,711.60	"	29.32
Parochial Property—Endowments	12,041.49	Increase	756.49
Estimated value	253,975	"	19,652
Incumbrance	4,500	"	2,185

On motion, the Council took a recess to 4 30 p. m.

FRIDAY, 4.30 P. M.

The Council reassembled, the Bishop presiding.

The Secretary read the following

REPORT OF THE STUDENTS' AID COMMITTEE.

By the Treasurer's Report it appears that 23 Churches have contributed $232.52 and that 49 have not contributed.

Since then the receipts have been increased so as to give your Committee at this time a cash balance of $118.74 for distribution.

We have received applications for help to the amount of $250.00.

Our students are very worthy and deserving men. We have so many of that character on our list that we have not felt called to heed the Canon as to our "seeking out any more young men desirous to enter the ministry of the Church."

We have done the best we could with the means at our command for

Messrs. Wm. E. Cox, at University of North Carolina,
John Huhn, at Trinity School, Chocowinity,
Joseph M. Sitterson, University of North Carolina,
Fred. Harriman Harding, University of the South,
Thomas P. Noe, University of the South.

A. A. WATSON,
ROBERT B. DRANE,
WILSON G. LAMB,
For Students' Aid Committee.

S. Stephen's Church, Goldsboro, N. C., 21st May, 1897.

Rev. Edward Wootten presented a memorial from S. Paul's, Wilmington, which was referred to the Committee on Finance.

On motion of Rev. Dr. Carmichael, that portion of the Bishop's Address relating to the Rev. Dr. Huske was referred to a Committee of two Clergymen and one Layman. The Bishop appointed the Revs. N. Harding and T. M. N. George and Hon. H. R. Bryan as this Committee.

On motion of Rev. L. L. Williams, that portion of the Bishop's Address relating to Mr. E. S. Hoyt, was referred to a Committee of one Clergyman and two Laymen. The Bishop appointed Rev. F. B. Ticknor, Mr. D. T. Carroway and Mr. Macon Bonner as this Committee.

On motion of Rev. Dr. Carmichael, that portion of the Bishop's Address relating to the benefactions of Mrs. Cochran, was referred to a Committee of one Clergyman and two Laymen. The Bishop appointed Rev. I. W. Hughes, Mr. J. W. Atkinson, and Mr. W. G. Lamb as this Committee.

On motion of Rev. F. N. Skinner, that portion of the Bishop's Address relating to Mr. T. H. Lassiter, was referred to a Committee of one Clergyman and two Laymen. The Bishop appointed Rev. Dr. Drane, Mr. T. E. Darden and Mr. L. F. Ziegler as this Committee.

The Secretary read a report, compiled from the Journals of the Dioceses of North Carolina and East Carolina, of the dates of organization of Colonial Parishes, and of admission into union with the Convention and Council of the two Dioceses of Parishes and Missions in the Diocese of East Carolina, which was referred to the Secretary and the Registrar to report to the Council of 1898.

Rev. Dr. Strange read the following

REPORT OF THE "TRUSTEES OF ST. MARY'S SCHOOL" TO THE COUNCIL OF THE DIOCESE OF EAST CAROLINA.

The Board of Trustees of St. Mary's School hereby respectfully report:

That by an Act of the General Assembly of the State of North Carolina, ratified March —, 1897, Joseph Blount Cheshire, Jr., Alfred A. Watson,

Francis J. Murdock, Julian E. Ingle, Chas. E. Johnson, William A. Erwin, Robert Strange, Wharton J. Green, McNeely DuBose and Theodore F. Davidson, their associates and successors, were constituted a body politic and corporate, under the name of "Trustees of St. Mary's School," with power to increase their number so that the total shall not exceed sixteen, exclusive of ex-officio members, and were granted all powers usually granted to School Corporations, and amply sufficient for the purpose of St. Mary's School.

It is provided in the Act of Incorporation that all Bishops of the Protestant Episcopal Church, exercising Canonical jurisdiction within the State of North Carolina, shall be *ex-officio* members of this Board of Trustees, and that in filling vacancies, the member elected shall always be chosen by that ecclesiastical division of the State to which the retiring member had belonged. It is not thought necessary to include in this report the other provisions of the Act.

Immediately upon the ratification of this Act of Incorporation a meeting of the Incorporators was called at the Bishop's house in Raleigh, at which all of the Incorporators were present except the last named. Upon motion from the Clerical Trustee from Wilmington, seconded by the Clerical Trustee from Asheville, it was determined that of the sixteen members of the Board allowed by the Act of Incorporation, eight should be from the Diocese of North Carolina; four from the Diocese of East Carolina, and four from the jurisdiction of Asheville. The Board thereupon proceeded to fill up their number by the election of Rev. Thos. M. N. George and Col. John W Atkinson, of East Carolina, and the Rev. Churchill Satterlee and Mr. Silas McBee, of Asheville, and the Rev. Junius M. Horner, Dr. Richard H. Lewis, Mr. Lawrence S. Holt, and Mr. David Y. Cooper, of North Carolina. The organization was completed by the election of the Bishop of North Carolina, President of the Board, and Mr. Chas. Root, Secretary and Treasurer.

It being the desire of the Rev. Dr. Smedes to be relieved of the burden of sole responsibility of the School, the Board of Trustees, after full conference with him have made satisfactory arrangements by which the School will be carried on for the year 1897-98, with Dr. Smedes as Rector.

One or two points in this agreement are, however, of vital importance, and will prove, we trust, of very great interest to the Church people of North Carolina and the public at large. In the first place, it is agreed that the charges for tuition, board, etc., shall be so reduced that all the benefits of the school, exclusive of instruction in those branches commonly denominated "Extras", shall be available for boarding pupils at a price of Two

Hundred dollars for the School Year, and that instruction upon the Piano may be added to the above for an additional charge of Forty dollars. It is further agreed that all Clergymen of the ecclesiastical bodies represented on the Board of Trustees shall be entitled to the benefits of the School for their daughters free of ordinary tuition charges, paying only for Board and "Extras"

It should further be mentioned that with some limitations the Board of Trustees has felt authorized by the very deep interest expressed by our people in St. Mary's School to guarantee to Dr. Smedes, in consideration of the foregoing very considerable reduction in the charges, a certain patronage for the School during the year 1897-98, and they most earnestly call upon the Clergy and the people of North Carolina to redeem this pledge, and to send their daughters to this most admirable school.

The Board further determined that not less than One Hundred Thousand dollars should be raised to provide a site and buildings for the School, and to provide an endowment for the purpose of extending the benefits of the School to those unable to defray expenses even at the reduced rate. In endeavoring to carry out this purpose, they requested Bishop Cheshire to devote some weeks this Spring to a canvass of the State in the interest of St. Mary's School. The Bishop has reported in his Address his work in this canvass. He found many evidences of a deep interest on the part of people in every section of the State in the success of our enterprise. He had some success in his efforts to interest the women in raising an endowment, and the Treasurer has in his possession a number of bonds, and some cash payments on this endowment fund amounting to about $———. He found, however, that it was not advisable to ask for subscriptions or gifts for the purchase of property for the School, since he was unable to state definitely what the Trustees proposed to do. They had been engaged in negotiations with the owners of the property at present occupied, and they had also had under consideration various other sites, and indeed had secured a very favorable option upon a most desirable tract of land, which they had practically decided to take in case the negotiations above mentioned should fail. We are happy to say, however, that we have at last come to an agreement whereby we are to take the twenty-five acres known as the S. Mary's Tract at the price of Fifty Thousand dollars, of which Ten Thousand dollars is to be paid in cash, when the sale shall have been confirmed by the Court.

The Trustees of S. Mary's School, in view of all the foregoing facts, request the Council of the Diocese of East Carolina to adopt the following resolutions:

Resolved, first, That the Council of the Diocese of East Carolina hereby approves the Act of Incorporation of the Trustees of S. Mary's School, and accepts the Trustees named in that Act, and elected in pursuance thereof, on the part of this Diocese, as the Representatives of the Council in that capacity.

Resolved, second, That this Council does hereby approve the action of the Executive Committee of the Board of Trustees in purchasing the School property as set forth in the foregoing Report.

The above resolutions were adopted; and further consideration of the report was postponed to Saturday morning, at 10 o'clock.

Rev. Dr. Strange offered the following resolution, which was adopted:

Resolved, That Canon XXI be referred to the Committee on Canons, to be so altered as to exempt the Fund for the Education of Children of Deceased Clergymen from the provisions of Section 1 of said Canon, and they be instructed to report at 10 o'clock Saturday morning.

Mr. W. L. DeRosset was elected Treasurer of the Diocese.

Rev. S. McQueen read the following

REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

At the last meeting of the Board of Trustees in August, 1896, only two of the Trustees from this Diocese were present—the Bishop and the Clerical Trustee.

The affairs of the University were found to be in a fairly prosperous condition, with the exception of a ten thousand dollar floating debt, the payment of which was duly prepared for.

As regards the Theological Department, for whose support our offerings are asked: The number of students is increasing; last year there were 29, including one from this Diocese. The standard of scholarship and training is thorough. The expenses of this Department are not met as they should be, because so many of the Dioceses fail to pay their apportionment, which, for this Diocese, is $300.00 per annum. For the year ending April 30th last, we paid $179.04, leaving $120.96, a portion of which will be paid, we trust, before the meeting of the Board of Trustees, July 29th next.

Too much stress cannot be placed upon the importance, yes, we may almost say, the necessity, of sustaining this Department.

1897. Resolution.

There are now in the sacred Ministry 122 Clergy who have been educated at Sewanee—in whole or in part—and almost all are at work in Southern Dioceses. That it is eminently desirable to train and fit men for the Ministry among the same kind of people with whom they are to spend their lives, all of us will doubtless fully admit, and this is the case there.

Our people are intensely conservative, and in some respects perhaps too much so. Only Clergymen who are "to the manner born" can, as a rule, do effective and acceptable work among them. And, as Sewanee meets this need, it is one reason, among many, why the Theological Department should be generously supported. We earnestly urge upon the Clergy and Laity to realize this fact, and to do every thing possible to promote the welfare and prosperity of the University of the South.

STEWART McQUEEN,
Clerical Trustee,
For the Trustees.

Mr. Wm. Calder offered the following resolution:

Resolved, That the following named Parishes, S. Paul's, Beaufort, S. Cyprian's, Newbern, S. Mark's, Wilmington, are hereby excluded and suspended from Lay representation in this and succeeding Councils under the provisions of Sec. 4 of Art. 4 of the Constitution, the said Parishes having neglected or refused to comply with the lawful requirement of the Council in the matter of payment to the assessment for the Episcopal and Contingent Fund, and in the contributions to certain funds as required by Canon.

A majority of *all* the Clergy entitled to seats and a majority of *all* the Parishes entitled to representation in the Council being necessary for the adoption of this resolution, it was *not adopted* by the following vote:

Clergy voting *aye:* Revs. Dr. Drane, Eborn, George, Greaves, Green, I. W. Hughes, Jackson, McQueen, Dr. Strange, Joyner and Tolson—11.

Clergy voting *no:* Revs. Dr. Carmichael, Harding, Skinner, Ticknor and Williams—5.

Not voting: Revs. N. C. Hughes, Wootten, Barber, Herritage, Dr. Long—5.

Not present: Rev. Dr. Matthias, Rev. Mr. Morrelle—2.

Parishes voting *aye:* S. Joseph's, Fayetteville; S. Stephen's, Goldsboro; Holy Innocents', Lenoir County; S. Peter's, Washington; Church of the Advent, Williamston; S. James', Wilmington—6.

Parishes voting *no:* S. Paul's, Edenton; S. John's, Fayetteville; Christ Church, Newbern—3.

Parishes *divided:* Chapel of the Cross, Aurora (C. S. Dixon, *aye*, Myers Bonner, *no*); S. John's, Pitt County (G. F. Smith, *aye*, W. J. Laughinghouse, *no*)—2.

Parishes *not voting:* S. Paul's, Clinton; S. Martin's, Hamilton; S. Mary's, Kinston; S. John's, Wilmington—4.

Parishes not represented: 23.

On motion, Council adjourned to Saturday morning, at 9.30 o'clock.

Evening Prayer was said at 8.30 o'clock, by Revs. F. Joyner and F. N. Skinner, and a sermon in behalf of the Students' Aid Fund was preached by Rev. N. C. Hughes from the text, Rev. xxi:17.

THIRD DAY.

SATURDAY, MAY 22ND, 1897.

The Council was called to order at 9.30 o'clock, and the session opened with prayers, by the Rt. Rev. the Bishop.

The roll-call was dispensed with. The minutes of yesterday's proceedings were read, amended and approved.

On motion, Revs. I. W. Hughes, N. C. Hughes, J. S. Long, LL. D., W. J. Herritage, G. M. Tolson, and J. Carmichael, D. D., Messrs. H. R. Bryan, W. L. DeRosset, W. J. Laughinghouse, Oscar Hardy, J. G. Whitfield, and B. R. Huske, were excused from further attendance on the Council after this morning's session.

Rev. Dr. Carmichael read the following

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons, to whom was referred the resolution of the Rev. Dr Strange, to-wit: That Canon XXI be referred to the Committee on Canons to be so altered as to exempt the Fund for the Education of Children of Deceased Clergymen from the provisions of Section 1 of said Canon, with instructions to report at 10 a. m. Saturday—respectfully report that in their opinion without any alteration of Canon XXI on Permanent Funds, it is competent for the Council to consider the conveyance of the Fund for the Education of Children of Deceased Clergymen to the Corporation of S. Mary's School upon the terms named in the third resolution, in the light of a re-investment of said Fund under the provisions of Canon VI; on the ground that the *administration* of said Fund still rests in the Diocese through its representatives in the aforesaid Corporation of S. Mary's School.

But the Committee does not express any opinion as to the advisability of making any such investment of said Fund.

The remainder of the report of the Trustees of S. Mary's School being before the Council, Mr. Calder offered the following resolution as a substitute therefor, which substitute was accepted by the Trustees, and adopted:

Resolved, That the Trustees of the Diocese are hereby authorized to invest not exceeding three thousand dollars of the Fund for the Education of the Children of Deceased Clergymen in such securities as may be issued in aid of the establishment of S. Mary's School, or for the purchase of property for the use of said School, in such way as will secure to the Diocese the control of the principal of said Fund, and to the Ecclesiastical Authority the expenditure of the income from it.

The Rt. Rev. the Bishop read a communication from Hon. K. P. Battle, suggesting that Mr. H. L. London be added to the Joint Committee authorized to sell the lands of the Mary Ruffin Smith estate; which was, on motion of Hon. H. R. Bryan, adopted.

Mr. W. L. DeRosset offered the following preamble and resolution, which were adopted:

WHEREAS, It is alleged that the writings of Professor Trent, of the University of the South, as reported in the Press, and severely criticised by

the leading newspapers of the South, and even some of the Metropolitan papers, are clearly slanderous, and unfairly and untruthfully hold up before the eyes of the Students, as well as the public, the conduct and teachings of our greatest and best public men, for the past century, and

WHEREAS, Such teachings should not be permitted to go forth as the views of even the most humble Tutor in the University, be it

Resolved, That the Trustees of the University, from this Diocese, be instructed to investigate the above allegations and to bring the matter to the attention of the Board of Trustees, it being the sense of this Council that if said charges are found to be true, Prof. Trent should no longer be retained as an officer of the University.

The Secretary read an invitation from the "Goldsboro Rifles" to the Council to visit their Armory from 5 to 7 o'clock this afternoon; which invitation was accepted.

On motion of Rev. Mr. George, the next Council will meet in Christ Church, Newbern, Thursday, May 19th, 1898.

Mr. J. W. Atkinson read the following report, and the appended resolutions were adopted:

The Council of the Diocese of East Carolina, in grateful acknowledgement of the gift of S. Joseph's Church, with School Building and Rectory, and other benefactions of Mrs Eva S. Cochran, of Yonkers, New York, to the Diocese, desires to express its sincere appreciation of the large-hearted benevolence, conscientious guardianship, pure devotion to the Master's work, which prompted such consecration of the treasures committed by the FATHER to a faithful daughter.

Therefore, *Resolved* by the Council,

I. That its sincere thanks be tendered to this Christian-hearted woman for her practical demonstration of consecrated zeal for the Church in this Diocese.

II. That a copy of this resolution be sent by the Secretary of the Council to Mrs. Eva S. Cochran.

ISAAC WAYNE HUGHES,
JOHN WILDER ATKINSON,
W. G. LAMB.

Rev. L. L. Williams read the following

REPORT OF THE CHURCH BUILDING COMMITTEE.

Your Committee are greatly rejoiced at the large increase in the fund at their disposal.

Our need has never been greater. During the year we have lost, by fire, S. Barnabas' Church, Murfreesboro, upon which there was no insurance, and it has been considered advisable to pull down and rebuild S. Andrew's Church, Columbia. Other Churches need our help, and we trust that the receipts will continue to increase. We are especially grateful to Mrs. W. F. Cochran for her munificent gift. The loss of S. Barnabas' Church, without insurance, is a reminder to us of the necessity of insurance.

We have made the following appropriations: St. Andrew's, Columbia, $50.00; Church of the Good Shepherd, Winfall, $20.00; St. Barnabas', Murfreesboro, $75.00; to Rev. N. C. Hughes for building at Edwards' Mill, $20.00; to Rev. Francis Joyner for Church at Yeatesville, $50.00.

A. A. WATSON,
LOUIS LLEWELLYN WILLIAMS,
N. C. HUGHES.

St. Stephen's, Goldsboro, 22d May, 1897.

The Rev. Mr. George read the following report of the Executive Missionary Committee, and the appended resolutions were adopted:

The Executive Missionary Committee offers the following report:

The Committee has appropriated $300 each to the Evangelists of the Convocations of Edenton and Wilmington. It has added to the stipends of Revs. S. S. Barber $100, F. Joyner $100, L. Eborn $100, N. C. Hughes $100, A. Greaves $50, H. Wingate $25, J. N. Starr $25, J. S. Long $25; in all $1,125.

There have been received for Diocesan Missions, from all sources, $1,110,-75, a decrease as compared with last year's receipts of $155.33. Of this total amount $812.66 was in payment of the apportionment made by the Council last year, showing a decrease of $55.36.

We mention with satisfaction that St. Paul's, Edenton; and Christ Church, Elizabeth City; have paid more than their apportionment. S. Mary's, Kinston; Christ Church, Newbern; and S. Peter's, Washington; have paid their apportionments in full.

The following Parishes have failed to contribute anything: S. Thomas', Cumberland County; S. John's, Beaufort County; S. George's, Hyde County; S. John's, Makelyville; S. Cyprian's, Newbern; Grace, Plymouth; Christ Church, Rockfish; S. Philip's Southport; S. Luke's, Washington County; S. Mark's, Wilmington; S. Thomas', Windsor; Grace, Woodville; S. John's, Winton.

S. John's, Fayetteville; S. John's, Wilmington; and Holy Trinity, Hertford; have paid less than six per cent. of the apportionment.

We most respectfully remind our brethren of the Clergy that the Canons make it their duty to take at least four collections in the year for Diocesan Missions. We would, however, suggest that they would more than comply with the spirit of the canon and largely increase their offerings by adopting the systematic plan of monthly collections repeatedly urged by this Committee.

The Committee offers the following resolutions:

Resolved, 1st, That the apportionment for Diocesan Missions for the last conciliar year be continued.

Resolved, 2nd, That the Mary S. Speight legacy, now amounting to $522, be held by the Treasurer subject to the order of the Executive Missionary Committee.

On nomination of Rev. Dr. Strange, Revs. T. M. N. George, Stewart McQueen and N. C. Hughes, Messrs. B. R. Huske and J. W. Atkinson, were elected the Executive Missionary Committee.

Rev. Mr. Harding read the following report, and the appended resolutions were adopted by a rising vote:

Your Committee to whom was referred that portion of the Bishop's Address relating to the death of the Rev. Joseph C. Huske, D. D., respectfully beg leave to submit the following preamble and resolutions.

WHEREAS, Our Heavenly Father has seen fit to remove from the Church militant, to the Church triumphant, the late Rev. Joseph C. Huske, D. D., for many years a member of this Council, and the President of its Standing Committee:

Resolved, That we, his Brethren, in Council assembled, desire to record our deep sense of the bereavement and loss which as a Diocese we have sustained.

Dr. Huske was born in Fayetteville on the 7th of June, 1822. He received the nurture of his early years in the town of his birth. He was educated at the University of his native State, and was graduated at the head of his class. He was ordained Deacon March 21st, 1847; advanced to the Priesthood October the 8th, 1849.

His first charge was at Morganton. He then accepted the Rectorship of S. John's, Fayetteville, remaining the faithful shepherd of his flock till he deemed his advancing years and feeble health unfitted him for the onerous duties of so large a cure. He then took up missionary work in the vicinity of his native town, erecting two churches, one upon the ashes of the other, continuing his labors with unflagging zeal to the very last. With this work on the frontier of the settled Parishes, he was the beloved Rector of the colored people in the town of Fayetteville, to whom his care was most tender, his services unfailing, realizing as he did that his Master's love was for all the children of men.

Resolved, That this preamble and resolution be adopted by this Council by a rising vote; that a page in the Journal be set apart to the memory of our departed brother, and that the Secretary be directed to send a copy of this report to the family of the deceased, with the expression of our tenderest sympathy for them in their bereavement.

NATHANIEL HARDING,
T. M. N. GEORGE,
Committee.

Rev. Mr. Williams read the following report of the Committee on Finance, which was accepted:

REPORT OF FINANCE COMMITTEE.

Your Committee, in view of the low condition of the Episcopal and Contingent Fund, and of the fact that it is now $910.07 short of the requirements, seriously considered whether it was not their duty to make a uniform increase of assessments, but they decided they could in no case recommend a decrease.

Upon recommendation of the Rector, the assessment on S. Stephen's, Goldsboro, was increased to $80.00.

Your Committee cancelled the arrears on S. Paul's, Clinton, ($13.74) and reduced the arrears of S. Thomas', Windsor, to $40.00.

LOUIS LLEWELLYN WILLIAMS,
ISAAC WAYNE HUGHES,
WILLIAM CALDER,
Committee.

S. Stephen's Church, Goldsboro, 22nd May, 1897.

Rev. Mr. Ticknor read the following report, and the appended resolution was adopted by a rising vote:

We, your Committee, appointed to draft resolutions in memory of the late Edmund S. Hoyt, beg leave to submit the following:

Mr. Hoyt was born in the town of Washington, N. C., October 18th, 1830. He was educated at Valle Crucis and at S. James' College, Maryland. He was ever a loyal Churchman for nearly a quarter of a century Senior Warden of S. Peter's Parish, Washington, and for many years a member of this Council. He gave of his time and of his means with regularity and faithfulness. He loved the Church, believed it to be the Body of Christ, and died in the hope of a blessed immortality.

Your Committee submit the following resolution:

Resolved, That this Minute be printed in the proceedings of this Council.

F. B. TICKNOR,
D. T. CARRAWAY,
M. BONNER,
Committee.

Mr. T. E. Darden read the following report, and the resolution appended was adopted by a rising vote:

To the sacred memory of our deceased brother, Timothy H. Lassiter, of S. Mary's Parish, Gates County, this Council of the Diocese, with sincere feeling, adopts the following Minute:

Resolved, That those who were personally acquainted with Mr. Lassiter, knew him as a "just, generous and noble Christian man;" and those who knew him only by reputation, know only good of him. We thank God for his precious memory. We sympathize with his family.

ROBERT B. DRANE,
T. E. DARDEN,
L. F. ZIEGLER,
Committee.

S. Stephen's Church, Goldsboro, N. C., May 22nd, 1897.

Mr. W. J. Griffin was elected Chancellor of the Diocese.

Mr. Graham Daves was elected Registrar.

Messrs. William Calder and John W. Atkinson were elected Trustees of the Diocese.

Rev. Dr. Drane, Messrs. Frank Wood and Wilson G. Lamb were elected the Students' Aid Committee.

Rev. L. L. Williams, Rev. N. C. Hughes and Mr. E. K. Bishop were elected the Church Building Committee.

On motion of Rev. Dr. Carmichael, the Secretary was instructed to print 1,000 copies of the Journal.

Mr. B. R. Huske offered the following resolution, which was adopted:

Resolved, That the thanks of the Council are hereby tendered the Rector and Congregation of S. Stephen's Parish and to the citizens of Goldsboro for their warm welcome and generous entertainment of the members of the Council.

On motion of Mr. Huske, the Treasurer was instructed to pay the Sexton of S. Stephen's Parish Five dollars.

On motion, the Council adjourned to 5 o'clock this afternoon.

SATURDAY, 5 O'CLOCK P. M.

The Council reassembled, the Bishop presiding.

The Secretary read the minutes of this morning's session, which were approved.

On motion, the Council adjourned until after the evening service to-morrow.

FOURTH DAY.

FIFTH SUNDAY AFTER EASTER, May 23rd, 1897.

Morning Prayer was said, at 11 o'clock, by Revs. Robert Strange, D. D., and F. B. Ticknor. The Holy Communion was celebrated by the Rt. Rev. the Bishop, Rev. Dr. Drane reading the Epistle, and Rev. L. Eborn, the Gospel. The sermon was

preached by Rev. T. M. N. George, from S. Matt. x:32,33. In the administration, the Bishop was assisted by Revs. N. Harding and F. N. Skinner. The offerings of the congregation were received for the Diocesan Students' Aid Fund.

Evening Prayer was said, at 8 30 o'clock, by the Revs. T. M. N. George and L. L. Williams, the Rev. Robert Strange, D.D. preaching the Missionary Sermon from the texts, S. John xiii:34, S. Mark xvi:15, and Acts xiii:2. The offerings were received for Diocesan Missions.

Immediately after the Evening service, the Council was called to order by the Bishop. The *Gloria in Excelsis* was sung. The Bishop addressed the Council briefly, then offered prayers and pronounced the Benediction. After which, on motion, the Council adjourned *sine die*.

FREDERICK N. SKINNER,
Secretary.

LOUIS L. WILLIAMS,
Assistant Secretary.

Report of the Woman's Auxiliary.

The regular annual meeting of the Woman's Auxiliary of the Board of Missions of the Diocese of East Carolina, met in Goldsboro, Friday, May 21st, 1897. The Convention was called to order at half-past twelve p. m., Mrs. A. A. Watson presiding.

Rev. Isaac Hughes opened with prayer, and then made a short but very impressive address.

Mrs. N. Harding, Diocesan Secretary, being absent, Mrs. Watson nominated Mrs. J. Hughes, of Newbern, our beloved former Secretary, President *pro tem.*, which nomination was unanimously confirmed.

Mrs. W. T. Daggett, of Wilmington, was appointed Secretary.

The roll was then called, but few however responded, as very few delegates were present.

The Secretary then read a letter from Mrs. Harding, and it is to be hoped that every woman present will remember and profit by it, full as it was of holy thoughts and aspirations for our guidance.

Resolutions of sympathy with Mrs. Harding in her recent bereavement and regrets for her absence were passed.

Rev. Mr. Smith, of S. Martin's, Hamilton, addressed the Association in a very able and instructive manner, on the subject of the "Babies' Branch." The report of the different branches were read, and a very gratifying record was shown.

Rev. Mr. Joyner gave a short account of his school and its work, and asked the assistance of the Auxiliary, for the continuance and increasing of it. Mrs. Israel Harding was authorized to communicate with the different branches, asking them to promise a regular sum for this purpose.

Owing to the absence of members, the Constitution and By-Laws for East Carolina, which had been prepared by the Wilmington branches, by the direction of the last Council, was tabled, as they could not be ratified.

A spirited discussion, on what constitutes a member of the Auxiliary, was indulged in, but owing to the shortness of time allowed, no decision could be arrived at.

It is to be much regretted that the time was so limited and that more of the branches were not represented.

The Convention adjourned at two o'clock p. m.

Mrs. Dewey entertained the ladies at a most enjoyable lunch, during which Mrs. Iredell addressed them on the subject of S. Mary's School, a subject dear to all North Carolina women.

Respectfully submitted,

ELIZA R. DAGGETT,

Secretary, Woman's Auxiliary.

APPENDIX A 1.

Remarks Appended to

PAROCHIAL REPORTS.

Remarks Appended to Parochial Reports.

CHAPEL OF THE CROSS, AURORA.

REV. N. COLLIN HUGHES, RECTOR.

There was probably a Children's Lenten Offering, but I do not know the amount of it, if there was.

The Mission at Edward's Mill is served in connection with this Parish. Here the Services have been 6; Baptisms, 2; Present Number of Communicants, 5; Number of Baptized Persons, 10; Contributions for Minister's Salary, $12.50. Some other contributions have been made towards a proposed Church building, but of this I have no account.

The Parishioners of S. John's, Durham's Creek, attend the services both at Aurora and Edwards' Mill, but maintain the integrity of their own organization. I have no knowledge of their financial contributions other than that as individuals a number of them contribute to my salary. I have during the year Baptized one infant within the Parish, and officiated at one burial.

S. PAUL'S, EDENTON.

REV. ROBERT B. DRANE, D. D., RECTOR.

The above report includes for an unorganized Mission in Rockahock District.

An excellent Rectory has been built in Edenton.

I have officiated twice in Coleraine, Bertie County.

ST. PAUL'S, GREENVILLE.

REV. ALBAN GREAVES, RECTOR.

In addition to those reported, services have been held by Rev. Mr. Ticknor and by Maj Harding, Lay Lecturer.

The little "Mission Band," meeting each Sunday, continues to keep the interests of Brazil before the children, to which have been added the Thompson Orphanage and the work of the Evangelist.

S. MARTIN'S, HAMILTON.

REV. W. J. SMITH, Rector.

The Sunday School is conducted by the ladies of the Parish, and continues to grow in numbers and interest. The Children's Lenten offering, reported under General Missions, amounted to $15.25, and will come back to the Diocese by vote of the Teachers and Pupils. In spite of the hard times, the offerings are in excess of the previous year, and the Rector's salary has been paid in full, besides something on arrears.

S. GEORGE'S, HYDE COUNTY.

REV. S. S. BARBER, IN CHARGE.

Besides the services embodied in the report, I have, during the last conciliar year, performed the following official acts, to-wit: Have preached twice, and Baptized one child, at Seaboard, Northampton County, Diocese of North Carolina, preached twice at the Chapel of the Cross, at Littleton, Halifax County, N. C.; four times at Aurora, once at Trinity Church, Chocowinity, and once in S. John's, Pitt County.

S. JOHN'S, MAKELYVILLE.

REV. S. S. BARBER, IN CHARGE.

The few people of this Parish are nearly all women, hence we have no Lay representation in our Diocesan Councils. I hereby bear testimony to the poverty of our people and sincerely believe that they have contributed towards the support of the work of the Church in their midst according to their means.

CHRIST CHURCH, NEWBERN.

REV. T. M. N. GEORGE, RECTOR.

I have administered the Holy Communion eight times at S. Cyprian's Church; have held four services with two Communions at Grace Church, Trenton, besides the services held at S. Thomas', which are reported elsewhere. Baptized one at Stonewall.

S. CYPRIAN'S, NEWBERN.

REV. T. M. N. GEORGE, IN CHARGE.

Regular services have been held by Israel Harris, Jr., Lay Reader. Rev. John S. Long has officiated once or twice each month. The celebrations were by the Rector of Christ Church.

S. DAVID'S, SCUPPERNONG.

REV. LUTHER EBORN, RECTOR.

The foregoing report includes those of the Missions at Columbia, Gum Neck, Cross Landing and South Fork, Tyrrell County. In addition, I have held Divine services twice at Pantego and Bellport each, and once at Sladesville.

S. JAMES', WILMINGTON.

REV. ROBERT STRANGE, D. D., RECTOR.

The discrepancies between this report and that of last year are only apparent. This year, for the first time, the Assistant Minister in charge of the Chapel of the Good Shepherd makes a separate report.

MISSION AT CALVARY CHAPEL, BEAUFORT COUNTY.

REV. N. C. HUGHES, IN CHARGE.

Once a month I hold service in Trinity Church, Beaufort County, and on such occasions always celebrate. I have, during this year, presented in the Parish Church three candidates for confirmation, one of whom was a member of Trinity School. I have also performed one marriage ceremony, and officiated at one burial.

Services are held regularly at Trinity School twice on every Sunday throughout the school year, except on the Sundays when services are held in Trinity Chapel. Daily services were held in the School throughout the season of Lent.

I assume no charge of Trinity Parish, and so make no report. The Vestry manage their own concerns. It is due to the Vestry and congregation to say that they kindly tender me free use of the Rectory, and in various ways make contributions to my support.

Such offerings as are received at the School services have been appropriated to the General Missions of the Church.

S. THOMAS' MISSION, CRAVEN COUNTY.

REV. T. M. N. GEORGE, IN CHARGE.

I have visited this Mission four times. Mr. W. P. Jacocks holds Lay services and conducts a Sunday School at a school house about a mile from S. Thomas' Church. His work is included in the above report.

MISSION AT STONEWALL.

REV. T. M. N. GEORGE, IN CHARGE.

As the above report shows, I have been unable to do any work for this Mission. They are in sore need of a Minister, who could visit them at least once a month.

MISSION AT SWAN QUARTER, HYDE COUNTY.

REV. S. S. BARBER, IN CHARGE.

We have Sunday services here during the Winter season, there being no stove in the room in which we worship at Fairfield. So we give one Sunday to Swan Quarter during the Winter, and the same to Fairfield during the Summer months.

CONVOCATION OF WILMINGTON.

REV. EDWARD WOOTTEN, EVANGELIST.

The Parochial Reports of the Parishes of Southport, (S. Philip's), and Christ Church, Hope Mills; S. Thomas', Cumberland County; and S. Joseph's, Fayetteville, and occasional services in other Parishes in the Diocese in which I have officiated as Evangelist, will be made no doubt by the proper authorities. I shall, therefore, give a Summary only of services or official acts performed:

Whole Number Services rendered	240
Celebrations—Public	84
" Private	22
Marriages	1
Confirmations at different places while I was in charge (but credit not claimed by me in full)	28
Christ Church, Rockfish, Hope Mills, a new roof	$150 00
I have traveled miles by public conveyance	11,000
Private about	500
Alms collected and expended for travelling expenses	$170 00
Cost of travelling	$220 00
Amount paid by Missions served by Evangelist	$350 00
Baptisms—Infants, 18; Adults, 2; total	20

Of the Confirmations reported, 22 were at S. Joseph's, Fayetteville, after the demise of the late Rev. Dr. Huske, and was his work.

REPORT OF REV. WM. MATTHIAS, D. D.

2,804 Hayes Avenue, North Cramer Hill, New Jersey,

April 26, 1897.

The Rt. Rev. Alfred Augustin Watson, D. D., Bishop of East Carolina:

My Dear Bishop:—Sunday, July 26, 1896, a. m, in Christ Church, Philadelphia, Pa., I held service and preached.

Sunday, Aug. 2, 1896, in the Church of the Holy Comforter, West Philadelphia, Pa., I said Morning Prayer, preached and celebrated the Holy Communion.

Sunday, Sept. 27, 1896, at Gloria Dei, Philadelphia, Pa., I conducted service,—Morning Prayer, Litany, and Ante-Communion. The Rector preached the sermon.

One autumn afternoon, by special invitation, I was present with the Clergy at the corner-stone laying of the new S. Wilfred's Church.

Very truly,

WM. MATTHIAS.

REPORT OF DANIEL MORRELLE, Deacon.

To Rt. Rev. A. A. Watson, Bishop of Diocese of East Carolina:

My Dear Bishop:—Since my last report, I have neither held services nor preached, so that strictly speaking, I really have nothing to report.

DANIEL MORRELLE.

April 26th, 1897.

Table of Abstracts from Parochial Reports, for Year Ending April, 1897.

LOCATIONS	PARISHES AND MISSIONS.	CLERGYMEN	Missions.	BAPTISMS. Church Edifices, including Chapels	Sittings in Churches and Chapels.	Free Sittings.	Children.	Adults.	Total.	CONFIRMED PERSONS. Whole Number of Baptized Persons	Reported Last Year.	Added Since.	Total.	COMMUNICANTS. Reported Last Year.	Added Since.	Total.	Lost By: Removal	Death.	Dropped.	Total.	Present Number.	Marriages.	Burials.	SUNDAY SCHOOLS. Number.	Officers and Teachers.	Pupils.	PARISH SCHOOLS. Number.	Teachers.	Pupils.	INDUSTRIAL SCHOOLS. Number.	Teachers.	Pupils.	Number of Services.	Number of Celebrations.
Asheville	Chapel of the Cross	N. C. Hughes	1	1	200	200	1		1	99	57		57	51		51	53	32		9	11	42		1	1	4	20							13	5 1
Bath	S Thomas'	F Joyner	4	1	250	250	6		11	152	68	4	72	68	4	72		1		1	71		1	12	6	57							25	4 12
Beaufort	S Paul's		1	1	600	600	35	12	37	240	80	32	130	60	4	108		3		3	105	1	4	1	17	125								
Bertie County	S James	F. B Ticknor		1	200	200	1		1				18								18			1	3	10							11	3 4
	S John's	do		1	100	100							12								29												3	3 5
	Trinity												9																					6
	Zion	F Joyner	1	1	300	300	13	1	14	258	112	6	124	112	8	120		1		1	119	1	1	1	4	84	1	1	44				92	3 7
Camden	S Paul's	F N. Skinner		1	350	350	6	1	7	73	46	7	53	39	9	48	2				46			1	6	30							107	14 8
Carteret	S Thomas'			1	200	200				60	32		32	29		29	3		3	6	23													9
Caswell and Person Counties	S Paul's	R. B Drane D. D.	1	1	400	400				12	106	3	109	91	3	94	2			2	92		1	1	8	61							278	48 10
Chowan	Christ Church	L. L Williams		1	450	450	9		9	12	82	5	87								87	3	5	1	8	83							365	18 11
Cumberland County	S John's	I W. Hughes	2	3	850	850	18	10	28	657	390	26	416	363	28	391	3	6		9	382	6	11	3	11	120				1	14	62	295	60 12
Edenton	S Joseph's																																	13
Franklin	S. Mary's	F B Ticknor		1	150	150																											14	7 14
Gates	S Paul's	Alban Greaves		1	250	250	1		1	70	15		44	31	1	32					32		1	1									26	11 15
Greenville	S Paul's	S McQueen		1	300	300	1	1	2	245	125		125	75		82	5			5	77	1	2	1	8	55							243	55 16
Gumberry	S. Stephen's	W. J. Smith		1	175	175	3		3		58	5	63	40	3	31	1			4	27		4	1	6	65							19	9 17
Hamilton	S Martin's	R B Drane, D. D.	1	1	350	350	1	1	2	106	64	3	67	61	1	62		2		2	60		3	2	9	35							75	14 18
Hertford	Holy Trinity	S. S. Barber	1	1	250	250	6		6	136	79		65	48		48					48	1	3	1	6	31							40	2 19
Hyde County	S George's	Alban Greaves		1	300	300	12	3	5	80	62	6	67	52	4	56	1			1	53	2	1	1	13	35							100	19 20
Kinston	S Mary's	do		1	250	250				74	4		42	33		33	2			4	29	2	2	1	20	100							4	2 21
Lenoir County	Holy Innocents'	S. S. Barber	1	1	200	200	1		1	26	16		16	16		16		1		1	15		1	1	4	16							26	1 22
Macclesfield	S John's										10		14	10	4	14					14												10	5 23
Martin	S Barnabas'																																	
New Bern	Christ Church	T M. N George	1	2	600	250	20	5	34	5	278	19	286	274	27	301	15	5		21	281	2	15	2	30	200	1	1	54	1	5	17	370	72 24
Northampton	S. Cyprian's	do		1	250	250				245	138	12	150	78	5	83		2	7	9	74	1	3	1	8	50	1	2	52				152	8 25
Onslow	S John's	Alban Greaves	2	1	250	250	1		1	40	77		76	68	1	67	1	1		2	65	4	1	2	12	75							22	4 26
Pamlico	S John's	Alban Greaves	2	1	300		7		7	46		1							9	1	54	2	3	1	6	46							108	23 27
Pasquotank	Grace	E P. Green																																18
Perquimans	Christ Church																																	
Pitt	S David's	L Eborn	4	2	400	400	8	2	10	193	100	4	93	86	4	90	6	1	7	14	76	1	5	1	4	20							75	17 29
Rappahannock	S Philip's	G E Lloyd		1	150	150	4	1	5	129	39	6	48	31	16	47	3	1		4	43		1	1	5	50							52	9 30
Roanoke	S Paul's	F. Joyner		1	180	180	3	3	8	120	58	6	59	52	6	58		1		1	57	1	1										15	3 31
Salisbury	S Peter's	N. Harding	1	1	350	350	7	2	9	301	217	3	235	220	3	232	6	6	5	17	215	2	6	1	21	150							198	35 32
Scuppernong	S Luke's	L. Eborn		1	300	300	4	2	6	95	66	6	59	63	8	71	9	2	6	17	54		3	1	6	55							51	14 33
Smithfield	Advent	E P. Green		1	125		1		1	15		1				40	4	1		5	35			1	4	37							44	19 34
Southport	S James'	R. Strange, D. D.	1	3	720	240	22		22	800	432	22	454	414	44	458	11	5	6	22	446	14	9	1	24	155							259	68 35
Tarboro	S Paul's	F. N. Skinner		1	400	400	4		4	185	102		110	75	5	80	5		6	11	74	2	3	1	8	30							176	28 36
Tyrrell	S John's	f Carmichael, D D		2	500	500	7	1	8	265	115	4	118	89	6	95	2	2		4	91	5	7	1	9	84							267	94 37
Wake	S Mark's	W. M. Jackson		1	300	300	15		15	414	248	19	267	149	22	171		4		4	167	4	11	1	9	65	1	2	100				145	32 38
Warren	S Thomas'	E P. Green	1	1			5		5			1				47		2		2	45	1	3	1	9	27							62	21 39
Washington	S John's	F. B. Ticknor		1	150	150		3	3	24	18	6	24	18	6	24					24			1	4	20							22	8 40
Wayne	S John's			1	200	200	1		1	40	30		30	30		30					30		3	1	6	39							13	11 41
Woodville	Grace	do																																
	ORGANIZED MISSIONS.																																	
Atkinson	S Thomas	E Wootten		1	1	125	125	1		1	22	11		11	11		11					11			1	3	30						12	5 42
Edenton	S John Evang list.	W. J. Herritage		1	1	200	200	2	1	3	104	61	1	62	60	1	61	4	1		5	56	2	3	1	8	68						129	12 43
Halifax	S Matthew's	E. Wootten		1	1	200	200			2	26	13	2	15	13	2	15					15			1	4	30						14	6 44
Kinston	S Mark's	F B. Ticknor		1	1	150	150	3		3	24	12		12	12		12					12		1	1	4	8						15	9 45
Roxobel	S Mark's			1	1	150	150	3		3	24	12		12	12		12					12		1	1	3	14						6	5 46
Trenton	Grace	E. Wootten		1	1	65	65	1		1	28	18	2	20	18	2	20					20		1	1	3	14							
	MISSIONS.																																	
Aurora	Holy Innocents	E P. Green		1	1	100	100	1		1												11		1	1	4	15						16	13 47
Beaufort	S Clement's			1	1	200	200				27	19		19	19		19	1			1	18			1	4	28						127	48
Craven County	S Thomas	T M N. George		1	1	150	150		1	1	13	4	1	6	4	2	6					6			1	2	13						19	1 49
Elizabeth City	S Philip's	W. J Herritage		1	1	150	150	2		2	20	19		18	19	1	20	1	1		2	18		1	1	6	40						24	2 50
Elizabethtown		E Wootten		1							15	9	2	11	9	2	11	2			2	9											4	3 51
Fairfield		S. S. Barber											2	7	5	2	7					6											8	2 52
Fairfield														9	7		9					9											24	12 53
Faison	S Gabriel's	E Wootten		1	1	200	200	1	1	2	14	7		9	7		9					11											12	4 54
Farmville	Emmanuel	F. B. Ticknor		1	1	100	100	3	1	4		16		19	16	1	17					17											12	5 55
Gates County	S. Peter's	do		1	1	75	75	1		1				9	11		11		2		2	9		2									10	5 55
Haslin	S James'	F. Joyner		1	2	300	300	3		3		4											1										7	2 56
Lake Waccamaw		E Wootten		1	1	60	60	1		1	16	9		9	7	2	9					9		1	2	8							11	16 57
Pollocksville		do		1				1		1	3	1		1	2		2	1			1	1											6	58
Snow Hill	S Barnabas'	do		1	1	200	200	6	1	7	32	23	2	25	23	3	26	1	1		2	24	1	1	1	2	8						18	12 59
Stonewall		T. M. N. George		1	1	100	100	1		1	30	13		14	13		13			2	2	11											2	1 60
Swan Quarter		S. S. Barber		1										4								4											7	1 61
Weeksville	S John's	L L Williams		1	1	150	150	1		1				21			25	2			2	23											13	3 62
Wilmington	Good Shepherd	G M. Tolson			1	200	200	13	3	16	225	117	14	117	102	19	121	4	3	2	9	112	2	6	1	16	124						104	12 63
Beaufort County	Calvary	N. C. Hughes		1	1	100	100		1	1	13		3	10	7	3	10					10		1	1	2	25						10	7 64
Convocation of	Edenton	F. B Ticknor						2		2																							211	10 65
do	Wilmington	E. Wootten											28									1											240	84 66
	TOTALS		47	68	14,125	12,870	279	52	331	6,948	3 719	270	3,956	3,204	320	3,608	108	61	51	207	3,633	65	135	53	361	2,440	4	6	250	2	19	79	4,777	976
	LAST YEAR		53	64	13,425	11,820	261	67	328	6,209		215	3,873									3,363	55	145	55	368	2,543	4	5	147	2	13	62		
	GAIN			4	700	1,050	18		3	737		55	83									270	10						1	103		6	17		
	LOSS		6					15															10	2	7	103								

In report of Confirmations by Rev. E Wootten, of Convocation of Wilmington, 22 were Confirmed at S. Joseph's, Fayetteville.

It has not been possible to make a correct Tabulated Statement from the reports of the two Evangelists of the Diocese as much of their work has been done in established Parishes and Missions, and partly, if not wholly, reported from such locality.

Table of Abstracts from Parochial Reports, for Year Ending April 30, 1897—Continued.

LOCATIONS	PARISHES AND MISSIONS.	CONTRIBUTIONS. PAROCHIAL. Rector's Salary.	Communion Alms.	Missions.	Charities.	Parochial Expenses.	Other Objects.	Total.	DIOCESAN. Episcopal and Contingent Fund.	Missions	Clergy Relief.	Students' Aid	Church Building.	University of the South.	Other Objects	Total.	EXTRA DIOCESAN. General Missions.	Foreign Missions.	Domestic Missions	Indian Missions.	Colored Missions.	Education for the Ministry.	Infirm Clergy and Widows and Orphans.	Other Objects	Total.	Aggregate of Contributions.	Of Which from Woman's Auxiliary.	PAROCHIAL PROPERTY. ENDOWMENTS. For Support of Parish.	For Hospitals and Other Objects.	ESTIMATED VALUE OF Church and Chapels.	Rectories.	Other Property.	Total.	Incumbrance on Church Property.	
[illegible]	Chapel of the Cross	90 00				141 39		234 39	30 00	24 50	4 10	6 00	3 00	5 00	15 00	87 60										321 99				1,000			1,000		1
[illegible]	S. Thomas'	86 90						86 90	19 35	6 24	1 34	1 62			1 24	29 79	4 93	55	1 20					2 75	9 43	126 12				600			600		2
[illegible]	S. Paul's	308 75						308 75	3 47							3 47			1 00					10 00	11 00	323 22				2,000	600	200	2,800		3
[illegible]	S. James'	2 05						2 05	8 50	58						9 08										11 13				1,500			1,500		4
[illegible]	S. John's	16 20						16 20	15 00							15 00										31 20				400			400		5
[illegible]	Trinity																																		6
[illegible]	[illegible]	155 74				68 69		224 43	22 05	10 40	73	1 45	72	66	2 18	38 19	19 84	85	1 90			05		14 35	36 99	299 61				500	600	175	1,275		7
[illegible]	S. Paul's	100 00				40 00	25 37	165 37	71 25	8 66	1 66	2 17	2 00	1 00	21 06	107 80	12 25							9 00	21 25	294 42	47 00			500	450		950		8
Clinton	S. Paul's					40 58		40 58																		40 58				1,500			1,500		9
Clement and County	S. Thomas'	800 00	13 61	15 00	9 25	98 40	773 83	1,710 09	75 00	45 15	17 19	10 93	15 34	31 17	53 12	247 90	142 61							3 88	63 92	210 41	2 168 40	100 11			5,000	3,000		8 000	700	10
Elizabeth City	Christ Church	600 00	49 41			298 21	38 00	985 62	75 00	69 01	13 00	5 43	7 63	4 00	68 25	242 32	90 24								17 16	107 40	1,335 31	30 00			10,000	1 500	500	12,000		11
Fayetteville	S. John's	1,000 00	85 18	25 00	354 90		28 95	1,494 03	225 00	7 32	4 95	2 45	5 43	6 48		251 64	68 00	1 00	1 00						75 13	145 13	1 890 80	100 43			11,000	1,600	600	13,200	1,000	12
[illegible]	S. Joseph's																																		13
[illegible]	S. Mary's	42 68						42 68	10 00	1 89						11 59	6 00								6 00	60 57				1,500			1,500		14
[illegible]	S. Paul's	150 00				30 00		180 00	24 18	5 60	1 00	1 00	1 00	1 00		33 78		4 14	12 50					15 00	31 64	245 42									15
[illegible]	S. Stephen's	800 00	40 40			65 80	135 00	1,041 20	75 00	15 60	4 30	5 00	4 20	7 75	43 75	155 60										1,196 20				10,000	1,500		11,500	600	16
[illegible]	S. Martin's	116 66	4 59			4 80	2 00	127 45	15 00	11 44	99	1 15	1 50	3 05	3 00	36 13	16 21	1 28	1 42					1 43	20 74	183 92				2,000			2,000		17
[illegible]	Holy Trinity	87 00				196 40		283 40	50 00	1 96	2 19	2 17	7 63		15 87	109 82	12 33							4 63	16 93	410 18				4,500	2,500		7,000		18
[illegible]	S. George's	125 00			3 00	60 00		188 00	30 00	3 45						33 45								1 50	1 50	222 95				1,000	400	1,000	2,400		19
[illegible]	S. Mary's	300 00				105 45		405 45	25 00	43 42	5 00	5 00	5 00	10 00		93 42		19 00	31 19					34 55	84 74	583 61	12 00			3,000	1,500		4,500		20
[illegible]	Holy Innocents'	19 75				26 00		45 75	15 00	1 50						16 50	6 67								6 67	68 92									21
[illegible]	S. John's								10 00							10 00								1 50	1 50	11 50				900			900		22
[illegible]	S. Barnabas'	8 99						8 99																		8 99				200			200		23
[illegible]	Christ Church	1,500 00	60 46		304 00	587 09	1,043 90	3,495 45	225 00	150 00	13 76	18 46	13 14	21 50	75 98	517 84	114 58	31 07	45 52					7 90	44 03	243 10	4,256 39	60 95	500		35,000	5,500	1,250	41,750	1,000	24
[illegible]	S. Cyprian's	68 00	12 00			109 00		189 00	20 00							20 00										209 00				1,500		500	2,000		25
[illegible]	S. John's	130 15	40 63				30 00	200 78	30 00	13 97	1 37	1 97	1 47	1 32	4 06	54 16	4 25								4 25	259 19				1,000			1 000		26
[illegible]	Grace	468 75						468 75	30 00	11 21	3 62				2 93	47 76							6 38	12 75	19 13	535 64				3 50		100	3,600		27
[illegible]	Christ Church																																		28
[illegible]	S. David's	238 44				10 5 0		248 94	40 00	10 64	1 40	1 01	1 04	82	3 00	57 91		2 45	4 79					1 16	8 40	315 25	6 00			2,100	1,000		3,100		29
[illegible]	S. Philip's	190 00					12 17	202 17		2 80						2 80	8 63								8 63	213 60				700	1,800		2,500		30
[illegible]	S. Paul's	27 00						27 00	6 40	3 78	74		1 40			12 32	1 89								1 81	41 21				500			500		31
Washington	S. Peter's	1,200 00	53 80	60 40	27 35	322 50		1,664 05	100 00	80 65	33 50	18 71	5 76	30 00	62 00	330 62		37 40	65 00		27 65			30 00	160 05	2,154 72	110 05			15,000	1,800		16,800		32
Washington County	S. Luke's	202 17				12 00		214 17	10 00	14 80	1 69	69	65	97	35 00	63 71		3 11	3 12					2 00	8 13	286 11				2,000			2,000		33
Williamston	Advent	175 00				10 00		185 00	40 00	6 40	1 00	1 00	1 00	1 00		50 40	5 00							7 57	12 57	247 97				1,000	600		1,600		34
Wilmington	S. James'	2,000 00	183 15	1,110 41	87 34	2,131 44	139 08	5,651 42	500 00	360 28	25 00	106 10	25 00	50 00	250 00	1,316 28	59 96	60 00	50 72	75 00				122 34	35 00	403 02	7,370 72	458 00		11,461	40,000	6 000	16,000	62,000		35
	S. Paul's	650 42	20 14		2 25	159 78	195 84	1,028 43	43 25	20 80	2 34	10 00	2 06	5 36	8 02	91 83	21 45							6 03	28 75	56 23	1,176 49	10 00		80 49	5 000	2 500		7,500	500	36
	S. John's	900 00	23 14		116 00	458 00	104 40	1,601 54	117 50	31 25	5 01	25 00	5 30	6 13	11 20	201 39	5 00								5 00		1,807 93				15 000	300		15,300	700	37
	S. Mark's	400 00	24 30			127 23	100 00	651 53		8 67						8 67										660 20	13 07			3,000	2,000	800	5,800		38
Wilson	S. Thomas'	350 00						350 00	36 67	4 01						40 67							2 25		2 25	392 92									39
Winton	S. John's	11 98						11 98	9 00							9 00										20 98				1,000			1 000		40
[illegible]	Grace	89 80						89 80	29 00		4 24		1 50		26 00	60 74	11 00								11 00	161 54	26 00			1,500	1,000		2,500		41
ORGANIZED MISSIONS.																																			
Aberdeen	S. Thomas'	10 00	4 00					14 00																		14 00				600			600		42
Beaufort	S. John Evangelist	19 20			1 85	56 55	3 25	80 85	5 00	1 53	62	46	42		70	8 73	13 15								13 15	102 73				1,200		200	1,400		43
Morganton	S. Matthew's	12 50	3 00		2 50			18 00																		18 60				800			800		44
Rockingham	S. Mark's	44 59					25 00	69 59	12 00						1 50	13 50										83 09				1,000			1,000		45
Trenton	Grace		12 00					12 00																		12 00				500			500		46
MISSIONS.																																			
Asheville	Holy Innocents'	137 16						137 16	15 00							15 00										152 16				200			200		47
Beaufort	S. Clement's						16 00	16 00																		16 00				900		100	1,000		48
Carteret County	S. Thomas'				3 00	6 56		9 56									4 57								4 57	14 13				700			700		49
Elizabeth City	S. Philip's	18 00				40 96		58 96		53						53	9 10							2 50	11 60	71 09				1,200			1,200		50
Elizabethtown			3 25					3 25																		3 25									51
Hamlet																														200			200		52
Fayetteville	S. Gabriel's	75 00	18 00					93 00	5 00	10 00						15 00										108 60				500			500		53
Farmville	Emmanuel	12 20						12 20																		12 20									54
Gates County	S. Peter's	24 48						24 48	10 00	6 70						16 70										41 18				500			500		55
Hertford	S. James'									29						29										29				800			800		56
Jones-Wayne		50 00	11 00					61 00																		61 00									57
Pasquotank			1 30					1 30																		1 30									58
Scotch Hill	S. Barnabas'	120 00	30 00			5 00		155 00	5 00	7 00						12 00										167 00				800			800		59
Statesville																														600			600		60
Swansboro									1 50	96						2 46										2 46									61
Tarboro	S. John's	19 50				20 00		39 50	5 00						1 00	6 00	6 77								6 77	52 27				1,000			1,000		62
Thomasville	Good Shepherd	150 00			1 22	264 95	25 29	441 46									10 00	7 35	3 45						20 80	462 26	7 35								63
Conversion of	Edenton						30 01	30 01																		30 01									64
	TOTALS	14,103 46	693 36	1,210 81	969 66	5,415 18	2,816 19	25,148 66	2,094 12	1,002 37	150 74	227 58	112 19	187 21	734 86	4,509 07	654 43	168 20	222 81	75 00		27 70	148 78	414 68	1,711 60	31,369 33	980 96	580 49	11,461 00	196,400	36,150	21,425	253,975	4,500	
	LAST YEAR	12,571 51	663 94	1,868 54	682 84	7,173 52	3,559 51	26,519 86	1,929 19	1,526 99	141 92	127 21	93 27	242 19	749 04	4,809 81	690 93	280 82	438 47	12 00	5 25	28 35	35 98	249 12	1,740 92	33,070 59		500 00	4,700 00	191,050	28,700	14,573	234,323	2,315	
	GAIN	1 531 95	29 42		226 82				164 93		8 82	100 37	18 92							63 00			112 80	165 56			80 49	6,761 00	5,350	7,450	6,852	19,652	2,185		
	LOSS			657 73		1,758 34	743 32	1,371 20		524 62				54 98	14 18	300 74	36 50	112 62	215 66		5 25	65			29 33	1,701 26									

Many reports are defective, erroneous and deficient in detail—rendering the work of tabulation unsatisfactory, besides unnecessarily laborious.

APPENDIX A.

EPISCOPAL ADDRESS.

Bishop's Address.

Dear Brethren of the Clergy and Laity:

Once more we are permitted to meet in Council. May the mercy which has spared us through the past year and has brought us together again and the grace which has guided us thus far, preside over our assemblage and conduct it to profitable results.

In rendering according to the Canon my account of services during the past year I begin with the appointment of seven Lay Readers for sundry parts of the Diocese.

May 1. Festival S. Philip and S. James', I officiated at S. Philip's, Southport, saying Evening Prayer, preaching, baptising an adult, confirming and addressing two candidates.

Here I had the satisfaction of finding the church edifice greatly improved and restored largely through the efforts and influence of the Evangelist, Rev. Mr. Wootten, who had been very effectively seconded in his efforts by an earnest layman and aided by him and others—especially by the ladies of the congregation in securing the funds needed for the work. A bell tower had been already erected, adding greatly to the comeliness of the building.

May 2. Licensed Readers for Windsor and Fayetteville.

May 3. Fourth Sunday after Easter in S. John's, Wilmington, celebrated, assisted by the Rector, Rev. Dr. Carmichael.

In the afternoon at S. James, took part in Evening Prayer.

May 4. Licensed Readers for Beaufort, Plymouth and Wilmington.

May 6. Licensed a Reader to serve under the Bishop of Long Island.

May 7. Licensed ten Readers.

May 10. In S. Peters, Charlotte, took part in Morning and Evening Prayer and the Ante Communion, and preached to the Brotherhood of S. Andrew.

May 12. In S. James, Wilmington, met and addressed the Wilmington branches of the Woman's Auxiliary and had the pleasure of introducing the honorable Secretary of the General Society, Mrs. A. E. Twing.

May 12. Received notice of the organization of the Diocese of Dallas and of the election of Rt. Rev. Alex C. Garrett as Bishop—to all which action I gave my cordial assent.

May 13. In S. James, Wilmington, assisted at a funeral.

May 17. Sunday after Ascension at S. Mark's, Wilmington, officiated at Morning Prayer and the Communion with the Rector, Rev. Wm. Jackson. Preached, confirmed nine persons, addressing them and celebrated.

In the evening at S. John's said Evening Prayer with the Rector.

May 21. Licensed four Readers.

May 21. In S. James, Wilmington, opened the Annual Diocesan Council, conducted Morning Prayer and the service of the Holy Communion with the assistance of Rev. Messrs. Huske, D. D., Carmichael, D. D., Eborn, N. Harding, L. L. Williams and I. W. Hughes. Rev. Mr. Hughes being preacher. Presided on that and the four following days at the sessions of the Council and the Missionary Meetings.

The same day received the Canonical Certificates of the Standing Committee, recommending Rev. George Meredith Tolson for Ordination to the Diaconate and Rev. Joseph Noble Starr for advancement to the Priesthood.

May 22. Consecrated the Chapel of the Good Sheperd—an

adjunct of S. James, Wilmington ; Rev. Messrs. Strange, D. D., N. C. Hughes, Eborn, George, Greaves, and Wingate assisting ; Col. DeRosset reading the request to consecrate, Rev. Dr. Strange the sentence of consecration ; Rev. N. C. Hughes, preacher.

May 23. Issued seven licenses to Readers.

May 24. Whitsunday, at S. James, conducted Morning Prayer and the service of the Holy Communion, assisted by Rev. Messrs. Huske, D. D., Strange, D. D., Ticknor, McQueen and I. W. Hughes ; Mr. Ticknor preaching.

In the evening at S. John's, confirmed four persons and addressed them.

Same night, conducted Evening Prayer and presided at a missionary meeting in S. James, Rev. Mr. McQueen, preacher. After service closed the session of the Council of 1896.

May 27. Admitted Robert R. Windley candidate for the Priesthood.

May 31. Trinity Sunday, in S. John's, Fayetteville, ordained to the Priesthood Rev. Jos. Noble Starr, sermon by the Bishop, Rev. Dr. Carmichael presenting the candidate, Rev. Messrs. J. C. Huske, D. D., Jas. Carmichael, D. D., and I. W. Hughes uniting in the laying on of hands. Celebrated.

Same place at night said Evening Prayer, assisted by Rev. Mr. Hughes, addressed the congregation on the missionary needs of the Diocese. Confirmed and addressed six persons, all members of one family.

June 4. S. John's, Winton, prepared a class for baptism and confirmation. After Evening Prayer, assisted by the Evangelist, Rev. F. B. Ticknor, confirmed six persons, addressing them and preached.

June 5. Same place, preached and celebrated.

June 7. First Sunday after Trinity at S. Paul's, Edenton, visited the Sunday School, took part in Morning Prayer, preached, celebrated and confirmed three persons, addressing them.

In the afternoon visited the Sunday School of S. John Evangelist (colored). At night in S. John Evangelist said Evening Prayer, assisted by Rev. Messrs. Drane, D. D., and Herritage, preached, and confirmed on presentation by Rev. Mr. Herritage one person.

June 10. In a school house at Rockahock, said Evening Prayer, assisted by Rev. Dr. Drane, and preached.

June 14. Second Sunday after Trinity, in Christ Church, Elizabeth City, catechized the Sunday School, assisted by Rev. L. L. Williams, said Morning Prayer, preached, confirmed five persons, addressed them and celebrated.

In the afternoon in S. John's, Weeksville, assisted by Rev. Mr. Williams, said Evening Prayer and preached.

June 15. Met the Vestry of Christ Church, Elizabeth City.

At night, in S. Philip's (colored) said Evening Prayer, assisted by Rev. Messrs. Williams and Herritage, preached, confirmed and addressed one person.

June 16. In S. John's, South Mills, assisted by Rev. L. L. Williams, preached and celebrated.

June 17. In the Chapel of the Good Shepherd, Winfall, baptized by request of the Rector an adult, said Morning Prayer and the office of the Holy Communion, assisted by Rev. Messrs. Bronson, Drane, D. D., Williams and Wingate, confirmed and addressed three persons, preached and celebrated.

Same day, at a private house, instructed and confirmed a sick person.

At night, in Holy Trinity, Hertford, assisted by several of the clergy, said Evening Prayer, Rev. Mr. Bronson preacher. Met the Vestry.

June 19. In S. Luke's, Washington county, assisted by Rev. L. Eborn, said Morning Prayer, preached and celebrated. After service met the Vestry.

At night, in the Church of the Advent, Roper, assisted by Rev. Mr. Eborn, said Evening Prayer, preached, confirmed and addressed six persons.

June 21. Third Sunday after Trinity, in S. David's, Scuppernong, said Morning Prayer, assisted by Rev. Mr. Eborn, Rector, spoke on the services, preached, confirmed and addressed three persons and celebrated. After service met the Vestry.

June 22. In S. Andrew's, Columbia, assisted by Rev. Mr. Eborn, Rector, said Morning Prayer, preached, confirmed one person and celebrated. After service at a private house baptized an adult.

June 24. Festival of S. John Baptist, in S. James, Beaufort county, after instructing two candidates said Morning Prayer, baptized an adult, confirmed four persons, addressed them and celebrated. After service met the Vestry.

At night, in S. Augustine's, Pantego, said Evening Prayer and preached.

June 25. In the Academy at Yeatesville, assisted by Rev. F. Joyner, said Morning Prayer, preached and celebrated.

At night, in S. Thomas', Bath, assisted by Rev. Mr. Joyner, said Evening Prayer, preached, confirmed and addressed four persons.

June 26. Same place, preached, and assisted by Rev. Mr. Joyner, celebrated.

June 28. Fourth Sunday after Trinity, in S. John's, Durham's Creek, assisted by Rev. F. B. Ticknor, Evangelist, said Morning Prayer, addressed the congregation, preached and celebrated.

After service met the Vestry.

In the afternoon visited the Sunday School.

June 30. Chapel of the Cross, Aurora, after instructing a candidate said Morning Prayer, assisted by Rev. Mr. Ticknor, spoke on the services, preached, confirmed and addressed three persons, celebrated, and after service met the Vestry.

At night, in the same place, assisted by Rev. Mr. Ticknor, said Evening Prayer, confirmed and addressed three persons, Mr. Ticknor preaching.

July 2. Gave letter dismissory to the Diocese of Virginia in favor of Rev. Henry Wingate, from whom I part with sincere regret.

Same day, in S. John's, Makelyville, assisted by Rev. S. S. Barber, said Morning Prayer and preached.

At night, said prayer at a private house.

July 3. In the Town Hall at Fairfield, Hyde county, assisted by Rev. Mr. Barber, said Evening Prayer, preached, confirmed and addressed two persons.

Afterward, at a private house, celebrated.

July 4. At a private house celebrated, administering to a sick person.

July 5. Fifth Sunday after Trinity, in S. George's, Lake Landing, Hyde county, assisted by Rev. Mr. Barber, said Morning Prayer, spoke on the service, preached and celebrated. After service met the Vestry.

In the afternoon consecrated a private burial ground at Lake Comfort.

At night, at Swan Quarter, after Evening Prayer by Rev. Mr. Barber, preached.

July 10. Met the Vestry of S. Paul's, Beaufort.

July 12. Sixth Sunday after Trinity, at S. Paul's, Beaufort, catechized the Sunday School, said Morning Prayer, assisted by Rev. N. C. Hughes, spoke on the services, preached and celebrated.

In the afternoon, at S. Clements, (colored) assisted by Rev. Mr. Hughes, said Evening Prayer and preached.

At night, at S. Paul's, assisted by Rev. Mr. Hughes, said Even-

ing Prayer, preached, confirmed and addressed seven persons. After service met the Vestry.

July 14. Received from the Bishop of Virginia, acceptance as of July 10th, of letter dimissory given in favor of Rev. H. Wingate.

Licensed four Readers for Winton, S. John's, Wilmington, and S. Cyprian's, Newbern.

July 18. Licensed a Reader for Hyde County.

July 19. Seventh Sunday after Trinity, in the Chapel of the Good Shepherd, Wilmington, ordained to the Diaconate, George Meredith Tolson, the candidate being presented by Rev. Robert Strange, D. D.; sermon by Rev. J. C. Huske, D. D.

Same day at S. James, after Evening Prayer, confirmed two persons and addressed them.

July 24. The Treasurer of the Diocese, Dr. A. J. DeRosset, having presented his resignation on account of great and increasing infirmity, it was accepted and Col. W. L. DeRosset was, under Art. VIII, Sec. 3, of the Constitution, appointed in his stead for the remainder of the Diocesan year. It is difficult sufficiently to express my own regret for the retirement from the Councils and active work of the Diocese of our beloved and respected Treasurer of so many years. For more than thirteen years in the undivided Diocese, and thus far for more than thirteen years in our own, he has served us with exemplary fidelity and skill. We are deeply indebted to him for the present admirable organization of our Diocesan accounts—a benefit which does not pass with the surrender of his books into other hands, but is inherited by his successors in office. It is wiih a sense of great personal loss to myself that I accede to the withdrawal of his companionship in the movements of the Diocese. His affectionate support and counsel in all my own work has been to me a source of strength which I would fain have had continued to the end.

July 25. Licensed Rev. G. M. Tolson to preach. Baptized two children.

Admitted Milton Moran Weston (colored) Postulant.

July 26. Eighth Sunday after Trinity, in S. Mark's, Wilmington, said Morning Prayer, spoke on the services and preached. After service met the Vestry.

Same day, at S. Paul's, with Rev. F. N. Skinner said Evening Prayer.

July 27. With great regret gave letter dimissory to the Diocese of Maryland in favor of Rev. Jos. N. Starr, who has been a most faithful and successful workman in the Missions, near Fayetteville.

July 30. At the annnal meeting of the Board of Trustees of the University of the South took part in the opening service, in S. Augustine's Chapel, Sewanee.

Aug. 7. Licensed a Reader to serve under the Bishop of the Diocese.

Aug. 18. Licensed a Reader for Hertford county.

Aug. 20. Licensed a Reader for S. Mark's, Wilmington.

Aug. 23. Twelfth Sunday after Trinity, in S. Augustine's Chapel, Sewanee, celebrated, assisted by Rev. W. A. Guerry, Chaplain of the University.

Aug. 30. Thirteenth Sunday after Trinity, at S. John's, Wilmington, with Rev. Dr. Carmichael said Morning Prayer. In the afternoon took part in a funeral at S. James'.

Sept. 6. Fourteenth Sunday after Trinity, S. James', Wilmington, said Morning Prayer and preached.

At night, Chapel of the Good Shepherd, took part in the service, preached, confirmed and addressed 7 candidates, presented by Rev. G. M. Tolson.

Sept. 10. In Thomas', Windsor, married a couple.

Sept. 11. S. Thomas', Windsor, assisted by Rev. E. P. Green, said Evening Prayer, preached, confirmed and addressed one person.

Sept. 13. Fifteenth Sunday after Trinity, at S. Paul's, Wilmington, said Morning and Evening Prayer, preached twice and celebrated.

Sept. 16. Accepted Thos. Pasteur Noe as candidate for the Priesthood.

Sept. 20. Sixteenth Sunday after Trinity, in S. Mark's, Wilmington, said Morning Prayer and preached.

Sept. 21. Licensed a Reader for Beaufort.

Sept. 27. Seventeenth Sunday after Trinity, took part in Morning Prayer at S. John's, Wilmington, and at night, in Evening Prayer in the Chapel of the Good Shepherd, Rev. Dr. Patterson preaching at both services.

Oct. 4. Eighteenth Sunday after Trinity, at S. Paul's, Clinton, said Morning and Evening Prayer, assisted by Rev. F. N. Skinner, preached twice and celebrated.

Oct. 8. Met the Convocation of Wilmington in S. Philip's, Southport, taking part in Evening Prayer.

Oct. 9. Same place, took part in Morning Prayer.

Oct. 11. Nineteenth Sunday after Trinity, took part in Morning Prayer in S. James', Wilmington, confirmed and addressed one person presented by the Rector.

In the evening, at S. John's, with Rev. Dr. Carmichael, said Evening Prayer.

Oct. 22. Licensed a Reader for Chocowinity.

Having received from the Diocese of Western New York canonical notice of the election to the Bishopric of that Diocese of the Rt. Rev. Wm. D. Walker, at present Missionary Bishop of North Dakota, with a request for his translation to Western New York, I gave my consent thereto.

Oct. 26. In Brooklyn, New York, by request of one of the Parochial Clergy, baptized an infant.

Nov. 1. Twenty-second Sunday after Trinity, in S. Peter's Chapel, Gates County, said Morning Prayer, preached and celebrated.

Same day, at a private house, administered to a sick person, who before long, went to his reward, to the great loss of myself and of that portion of the Diocese—Timothy Lassiter—a just and generous and noble christian man.

At night, in S. Mary's, Gatesville, said Evening Prayer and preached. After service met the Vestry.

Nov. 2. In S. Mary's, Gatesville, baptized an infant and celebrated.

Nov. 8. Twenty-third Sunday after Trinity, in Holy Trinity, Hertford, said Morning Prayer, spoke on the service, preached and celebrated.

In the afternoon, at the Chapel of the Good Shepherd, Winfall, said Evening Prayer and preached.

Nov. 9. Met the Vestry of Holy Trinity, Hertford.

Nov. 12. In Holy Innocents, Avoca, said Morning Prayer, preached and celebrated.

Nov. 13. In S. Paul's, Edenton, took part in Evening Prayer.

Nov. 15. Twenty-fourth Sunday after Trinity, Grace Church, Plymouth, visited and addressed the Sunday School. Took part in Morning and Evening Prayer, assisted by Rev. Messrs. Eborn and Green, preached twice, celebrated, confirmed and addressed one person.

Nov. 16. Met the Vestry of Grace Church.

Nov. 18. In the Church of the Advent, Williamston, assisted by Rev. E. P. Green, said Morning and Evening Prayer, preached twice, confirmed and addressed one person, celebrated and met the Vestry.

Nov. 20. In S. Paul's, Greenville, assisted by Rev. A. Greaves,

said Morning and Evening Prayer, preached twice, celebrated and met the Vestry.

Nov. 22. Sunday before Advent. In Zion Church, Beaufort County, met the Vestry, said Morning Prayer, assisted by Rev. F. Joyner, spoke on the services, preached, celebrated, confirmed and addressed six persons.

Same day, in S. Peter's, Washington, officiated at Evening Prayer, assisted by Rev. Messrs. Harding and N. C. Hughes, preached, confirmed and addressed three persons. After service met the Vestry.

Nov. 23. Licensed two Readers for S. Peter's Parish.

Nov. 25. In S. Peter's, Washington, baptized by request the infant daughter of the Rector.

Nov. 26 Thanksgiving Day. In Trinity Chapel, Chocowinity, assisted by Rev. N. C. Hughes, said Morning Prayer and the office for Public Thanksgiving, preached, confirmed and addressed three persons, celebrated, and after service met the Vestry.

In the afternoon, in Calvary Chapel, Beaufort County, assisted by Rev. Mr. Hughes, said Evening Prayer and the office of Publice Thanksgiving, preached, confirmed and addressed three persons.

Nov. 29. First Sunday in Advent, in S. John's, Pitt County, assisted by Rev. A. Greaves, said Morning Prayer, preached, celebrated and met the Vestry.

Dec. 6. Second Sunday in Advent, in Holy Innocents, Lenoir County, addressed the Sunday School, said Morning Prayer, assisted by Rev. Mr. Greaves, spoke on the service, preached, and after service met the Vestry.

Same day, in S. Mary's, Kinston, assisted by Rev. Mr. Greaves, said Evening Prayer, preached, confirmed and addressed five whites and one person of color.

Dec. 7. Met the Vestry.

Dec. 7. Received notice of the election of Rev. Jas. Dow Morrison, as Bishop of the Missionary District of Duluth; gave my consent to the same.

Dec. 9. In Grace Church, Trenton, assisted by Rev. T. M. N. George, said Morning and Evening Prayer, preached in the morning and celebrated.

Dec. 10. Licensed a Reader for Pitt County.

Dec. 13. Third Sunday in Advent, S. Barnabas, Snow Hill, instructed two candidates for confirmation, confirmed and addressed them, said Morning Prayer, preached and celebrated.

At night, in a private house, said Evening Prayer.

Dec. 15. In a private house, at Farmville, confirmed a candidate presented by Rev. F. B. Ticknor.

Dec. 17. In S. Martin's, Hamilton, assisted by Rev. W. J. Smith, officiated morning and night, preached twice, celebrated, confirmed and addressed four persons and met the Vestry.

In the afternoon confirmed one person in private.

Dec. 18. In S. John's, Winton, assisted by Rev. Mr. Ticknor, said Evening Prayer and preached.

Dec. 19. Same place, preached and celebrated.

At night, at Murfreesboro, instructed a class for baptism and confirmation.

Dec. 20. Fourth Sunday in Advent, in the Masonic Hall, Murfreesboro, said Morning Prayer, spoke on the services, preached and celebrated.

In the afternoon baptized an adult, preached, confirmed two persons and addressed them.

It will be remembered by some of you, that in October last, the church in this place was destroyed by fire, originating in a neighboring building. The calamity was the greater because of the smallness and financial weakness of the congregation. Some years before the war when stronger in numbers and in financial re-

sources a churchly edifice was erected by the congregation, though never entirely completed, but which has till now been a beloved ecclesiastical home for our brethren. Since the fire the congregation has been obliged to worship at great disadvantage in rented quarters, which have been neither comfortable nor adapted to the services of the Church. The Parish has reason to be thankful for much sympathy expressed and made practical by their neighbors of all denominations. But the fact remains the same. They are without a proper place of worship and need one sorely.

The work in the Parish is (under the Evangelist) in charge of a faithful Lay Reader, one of our Postulants, George B. Burgess, who has made our services very acceptable, has brought in candidates to confirmation and has not only done much to hold the congregation together but has increased it. Some months ago I published in one of our Church papers an appeal for help. But very little has come of it. Mr. Burgess, however, has not been idle, and has been sufficiently successful in soliciting contributions to hope that with a little more aid the shell at least of a new Church may be put up. Who of you will help in this good work?

Dec. 25. Christmas, in Grace Church, Woodville, Bertie county, said Morning Prayer, addressed the congregation, preached and celebrated.

Dec. 27. Festival of S. John Evangelist, in S. Mark's, Roxobel, said Morning Prayer, preached and celebrated.

Same day, in Grace Church, Woodville, said Evening Prayer and preached.

Jan. 1, 1897. Festival of the Circumcision, S. James, Wilmington, celebrated, assisted by Rev. Dr. Strange.

Jan. 3. Second Sunday after Christmas, S. James', Wilmington, celebrated.

Same place, said Evening Prayer.

Jan 6. Epiphany, S. James', Wilmington, said Morning Prayer, preached and celebrated.

Jan. 8. At Bordeaux, Fayetteville, used a portion of the office for Visitation of the sick with Rev. Dr. Huske.

Jan. 10. First Sunday after Epiphany, S. Paul's, Wilmington, said Morning Prayer and preached.

In the afternoon took part in Evening Prayer at S. John's.

Jan. 15. In S. James', Wilmington, assisted by Rev. Mr. Wootten, conducted a funeral.

Jan. 17. Second Sunday after Epiphany, with the Rector of the Parish and with sad hearts, accompanied the body of our beloved brother, Rev. Joseph C. Huske, from before the altar of S. John's, where he had served for nearly 40 years, to his last earthly home in the city cemetery.

He had died during the night of the 14th at his country residence at Bordeaux, near Fayetteville, at the ripe age of 74 years and 7 months, mourned by the whole community in which he lived, and of all who knew him, and especially by the Church of which he was such an honored member and Priest.

In his removal we of this Diocese have suffered a heavy affliction, the Church has lost a wise counsellor and your Bishop an invaluable and tender friend.

He was a man of men, a gentleman by birth and nature; strong yet gentle; reliable beyond the average of men; bold for the right and outspoken, but fair and considerate—truly charitable, yet not with the charity that condones error or sin, but with that which in the words of the Apostle "rejoices in the Truth;" firm for the Faith once delivered, yet moderate in all things. An able preacher, a tender pastor, a most interesting companion, a humble and devout Christian. His transition to the life beyond has made that life for many of us seem closer, more real and attractive. He died in the peace of God and in the communion of God's Holy Church.

May God in His mercy send us many more such men.

Jan 17. At night, in S. John's, Fayetteville, assisted by Rev. Mr. Hnghes, said Evening Prayer and preached.

Jan. 24. Third Sunday after Epiphany, in the Chapel of the Good Shepherd, Wilmington, said Morning Prayer, assisted by Rev. Mr. Tolson. Preached, confirmed and addressed one person and celebrated.

Took part in Evening Prayer at S. James.

Jan. 30. In Holy Trinity, Hertford, presided at a meeting of the Convocation of Edenton.

Jan. 31. At Winfall, consecrated the Chapel of the Good Shepherd. There were present and assisting in the services Rev. Messrs. Harding, Drane, D. D., Eborn, Williams and Green. The request for consecration was read by Thos. G. Skinner, Esq., and the sentence of consecration by Rev. Mr. Harding. Sermon by Rev. Dr. Drane. Addressed the congregation and celebrated.

At night, in Holy Trinity, Hertford, said Evening Prayer, assisted by Rev. Messrs. Drane, D. D., Ticknor and Williams. Rev. Mr. Eborn preacher.

After service met and adjourned the Convocation.

Feb. 3. In S. Cyprian's, Newbern, (colored,) after Evening Prayer, in which I was assisted by Rev. Mr. George, preached.

After service met and addressed the congregation on the state of the Parish, and after that met the Vestry.

Feb. 7th. Fifth Sunday after Epiphany, in S. Mark's, Wilmington, (colored,) assisted by the Rector, said Morning Prayer, preached and celebrated. After service met the Vestry.

Took part in Evening Prayer at S. James'.

Feb. 8. Licensed a Reader for S. Paul's, Edenton.

Feb. 14. Septuagesima, said Morning Prayer and preached at S. Paul's, Wilmington.

In the afternoon, at S. John's, addressed the Sunday School and took part in Evening Prayer.

Feb. 16. Appointed Rev. F. N. Skinner a member ad interim of the Committee of Canons, in the place of Rev. Dr. Huske, deceased.

Feb. 21. Sexagesima, said Morning Prayer and preached at S. John's.

Said Evening Prayer with Rev. Mr. Tolson at S. James'.

Feb. 22. Took part in a funeral at S. James'.

Feb. 25. Took part in a funeral at S. James'.

Feb. 26. Licensed two Readers for S. Peter's, Washington.

Feb. 27. At Southport, instructed a class for confirmation.

Feb. 28. In S. Philip's, Southport, said Morning and Evening Prayer and celebrated, assisted by Rev. Geo. E. Lloyd. Preached once, confirmed and addressed four persons.

March 1. At Southport, in a private house, by request of the Priest in charge, baptized two children. For some years past the work at this place has been a struggle almost for existence. Recently the addition to the Parish of several church families has brought a change. New life has come in with the added membership, During the past season, a strong additional impetus has been given by the temporary residence of a Priest from our sister Church of Canada, the President of a Canadian College in search of a better climate for the winter. His earnest and wise work and ready sympathy have greatly contributed to the rebuilding of this Parish. As a result of these combined influences, and others in harmony with them, the Parish has put on fresh life; the services and instructions have been multiplied and the whole church scene been transformed. Unless, however, we can secure a continuance of ministerial services, there is great reason to fear that the work may again recede. It is just such a work as our Diocesan Mission Agencies should be able to take in hand and sustain until a larger Parochial growth may make the mission self supporting or more nearly so. But without a larger liberality on the part of those who have the means, we are are helpless.

March 3. Ash-Wednesday, in the Chapel of the Good Shepherd, Wilmington, said Morning Prayer, assisted by Rev. Mr. Tolson, confirmed and addressed one person.

At night in S. John's, took part in a joint service, assisted by the Rectors of S. James, S. John's and S. Paul's, Rev. Mr Skinner preaching.

March 7. In S. Thomas, Atkinson, said Morning Prayer, spoke on the service, preached and celebrated.

March 10 and 11. At the Bishop's house in Raleigh, presided at a meeting of the Corporators of S. Mary's School. It will be remembered that the Legislature of the State of North Carolina, at its last session, incorporated a Board of Tustees selected from the Dioceses of North and East Carolina and the Missionary Jurisdiction of Asheville, to take charge of S. Mary's School as a joint institution belonging to the three Dioceses mentioned.

The Board organized by electing as President, the Bishop of North Carolina, within whose territory the school is situated. Other officers were also elected.

It was resolved to continue it under the management of its present Rector, Rev. Dr Bennett Smedes, reorganizing it however, in such wise as to reduce its running expenses and its present charges for tuition.

It was further determined to purchase the present buildings, if this could be done at reasonable cost, or, if this could not be done, to purchase another site. To this end the President was requested to canvass the State and appeal to the friends of the school elsewhere in order to raise, if possible, a fund of $100,000.

I need not remind you of how great a blessing this school has been in time past to th is Diocese and the Church at large. Its present depressed condition is, we are persuaded, due not to any falling off in the quality of its teachings, or in its management, but mainly to the fact that State grants to other schools have enabled them to offer lower terms of tuition.

But what S. Mary's has been it may be again. To this end, however, there is absolutely necessary the liberal and prompt contributions of its friends and the recognition of its merits by sending their girls to its halls for instruction rather than elsewhere.

Let large gifts be made but do not withhold small ones. The moment is critical. What is to be done should be done at once. I invoke your earnest and speedy financial co-operation.

March 13. In S. Paul's, Beaufort, said Evening Prayer and spoke briefly on regeneration. Baptized 23 children and 2 adults. Instructed a class for confirmation and at night met the Vestry.

March 14. Second Sunday in Lent, in S. Paul's, Beaufort, said Morning Prayer, preached, confirmed and addressed twelve candidates. Celebrated.

In the afternoon, instructed a class for confirmation. Admitted four members to the order of the Daughters of the King and gave them a charge.

At a later hour I confirmed and addressed three candidates, after which gave another instruction.

At night, in S. Clement's Chapel, (colored,) said Evening Prayer, preached and celebrated.

March 15. Instructed a class for confirmation and at Morning Prayer in S. Paul's confirmed and addressed four persons.

Later, at the house of an invalid, baptized an infant and made an address on Baptism. Later still, at a private house, administered to a sick person.

In the afternoon, in St. Paul's, said Evening Prayer and baptized five children.

The work in this Parish this year claims special notice. I cannot speak too thankfully of what has been done here by Rev. Mr. Tongue, a Presbyter of the Diocese of Washington, who visiting the Parish in the first instance for health and for rest, was led by his brotherly sympathy and zeal to throw himself heartily and without salary into the Parish work. His labors have been highly appreciated and greatly blessed. He has endeared himself to the whole community.

Nor must mention be omitted of the zealous and extraordinary labors of Mr. Thos. P. Noe, one of our candidates for orders pur-

suing his studies at the University of the South, who devoted his Winter vacation to the Parish, visiting the people, holding unusually well attended services twice daily during Lent, looking up the unbaptized and unconfirmed and bringing them to those holy ordinances. His work and that of Rev. Mr. Tongue will long be remembered by the parishioners of S. Paul's, to whose hearty response to the labors of the clergy I also desire to bear emphatic testimony.

March 16. In S. Paul's, Clinton, said Evening Prayer, assisted by Rev. F. N. Skinner, preached, confirmed and addressed seven persons.

March 21. Third Sunday in Lent, in S. Gabriel's, Faison, said Morning Prayer, assisted by Rev. E. Wootten, preached, confirmed two persons, addressed them and celebrated.

Same place, said Evening Prayer, Mr. Wootten preaching.

March 28. Fourth Sunday in Lent, consecrated S. Joseph's Church, (colored), Fayetteville, assisted in the service by Rev. Messrs. T. M. N. George, I. W. Hughes and W. M. Jackson. The instrument of donation and request to consecrate were presented by Daniel Buxton, Senior Warden, and read by George Williams, Clerk of the Vestry. The sentence of consecration was read by Rev. I. W. Hughes. The sermon was by Rev. Mr. George. Addressed the congregation briefly on the force of the act of consecration. Confirmed on presentation by Rev. I. W. Hughes, twenty-two colored candidates and addressed them. Celebrated.

This occasion deserves more than a passing notice. S. Joseph's congregation, a regularly organized Parish of colored persons canonically connected with the Diocese, had been for some years worshipping in a badly situated and dilapidated edifice, under the faithful charge of the late Rev. Dr. Huske, to whom in the first instance the Parish is indebted for organization. It pleased God to put it into the heart of a loving daughter of the Church, Mrs. W. F. Cochran, of the Diocese of New York, entering with earnest

sympathy into the work, to renew and improve its conditions. A large and beautiful lot was purchased in a desirable location, upon which a handsome church edifice has been erected, one of the most beautiful and appropriate in the Diocese, with equally comely attachments of school house and rectory. The whole property has been insured by the same kind thoughtfulness for five years and made over to the Trustees of the Diocese of East Carolina, together with a liberal investment in bank stock, to aid in the maintenance of the buildings in good order. In addition to this, a fund has been created out of the sale of the old property, increased by another generous gift from the donor of the Church, to be called the "Joseph C. Huske Fund," the interest of which is to be applied toward the support of a parochial school.

It is not often that we in this part of the Church are so favored. May God be thanked. The day appointed for the consecration was propitious and the pleasure of the service was greatly enhanced by the presentation for confirmation of so large a class of colored persons, the fruit in part of his faithful labors who has gone to his reward, and in part of the very faithful and vigorous instructions supplied by the Rector of S. John's. Rev. Mr. Hughes has since Dr. Huske's death borne the burden of the work in Cumberland county, upheld and aided vigorously by his co-laborers of the Brotherhood of S. Andrew. He has, during my recent visitation presented in all forty-eight candidates.

March 28. In the afternoon at S. Andrew's Mission, near Fayetteville, said Evening Prayer, assisted by Rev. Messrs. George and I. W. Hughes, and preached.

At night, in S. Philip's Chapel, Campbelton, said Evening Prayer, assisted by Rev. Mr. Hughes. Confirmed and addressed eleven candidates, Mr. Hughes preaching.

April 1. In a private house, at Wilmington, confirmed and instructed a colored man, an invalid, presented by Rev. Mr. Jackson, Rector of S. Mark's.

April 2. In the Chapel of S. John's, Fayetteville, said the Lit-

any, after which met the Parish branch of the Woman's Auxiliary.

The same afternoon, in a private house, confirmed an invalid, presented by Rev. Mr. Hughes.

Later, in a private house, confirmed another invalid, presented by Rev. Mr. Hughes.

The same day, met the Vestry of S. John's Parish.

April 4. Fifth Sunday in Lent, in Christ Church, Rockfish, said Morning Prayer, confirmed and addressed one person. Preached, celebrated and met the Vestry.

In the afternoon, in S. Thomas', Cumberland county, said Evening Prayer, preached and met the Vestry.

The day was one of sad associations. It was spent upon the ground where lingered the last memories of our beloved brother, so lately taken from us. Rockfish and S. Thomas had been parts of his special work. S. Thomas was of his own founding, and seemed in an especial way his own mission. A beautiful woodland church there is his monument. He will not easily be forgotten.

The same afternoon met the Vestry of S. Joseph's Parish, in the school room.

At night, in S. John's, Fayetteville, took part in the service. Preached, confirmed and addressed eleven persons, presented by Rev. Mr. Hughes.

April 5. In three separate private houses confirmed and instructed three invalids, presented by Rev. Mr. Hughes.

At night, in S. Matthew's, Maxton, said Evening Prayer, assisted by Rev. Mr. Wootten, and preached.

April 7. At night, took part in a joint service in S. John's, Wilmington.

April 10. Said Evening Prayer in S. Paul's, Wilmington.

April 11. Palm Sunday, in S. James', Wilmington, Rev. Dr. Strange, Rector, the Litany having been said, preached, confirmed and addressed nineteen persons. Celebrated.

At night, at S. Mark's, assisted by Rev. Mr. Jackson, said Evening Prayer, preached, confirmed and addressed nine persons.

April 12. Monday in Holy Week, at S. Paul's, assisted by Rev. Mr. Tolson, said Morning Prayer and the anti-Communion.

Took part in Evening Prayer at S. John's. During the rest of Holy Week, took part daily in Morning Prayer and Anti-Communion at S. Paul's.

April 15. Maundy Thursday. At night, at S. James', assisted by Rev. Dr. Strange, celebrated.

April 16. Good Friday. Took part in the mid-day service at S John's.

April 18. Easter, in Christ Church, Newbern, officiated at the morning service, assisted by Rev. T. M. N. George, confirmed and addressed nineteen persons and celebrated.

In the afternoon met and addressed the Sunday Schools of Christ Church and S. Cyprian's.

At night, at S. Cyprian's, assisted by Rev. Messrs. George and Long, said Evening Prayer, confirmed and addressed two persons, presented by Rev. Mr. George. Rev. Mr. Long preached. After service met the Vestry.

April 19. Easter Monday, at S. Thomas', Craven county, assisted by Rev. Mr. George, said Morning Prayer, preached, confirmed and addressed one person. Sermon by the Rev. Mr. George. Celebrated.

At night, met the Vrstry of Christ Church, Newbern.

April 20. Consecrated S. Paul's, Vanceboro, assisted in the services by Rev. Messrs. T. M. N. George, N. C. Hughes and F. Joyner, Mr. Joyner reading the request to consecrate and Mr. George the sentence of consecration. Mr. George preacher. Confirmed and addressed six persons, presented by Mr. Joyner. Celebrated, and after service met the Vestry.

April 21. In S. Paul's, Beaufort, took part in Evening Prayer.

Preached, confirmed and addressed six candidates, presented by Rev. Thos. O. Tongue.

April 22. Assisted by Rev. Mr. George, said Evening Prayer and preached in the new church edifice at Stonewall, Pamlico county.

April 23. In the same place, assisted by Mr. George, who preached, said Morning Prayer and celebrated.

The zeal and energy and self-sacrifice exhibited by the builders of this, as yet unfinished church, deserve to be recognized by contributions which will enable its completion. It has been so far the work of only one or two lovers of the Church.

April 25th. First Sunday after Easter, in S. Paul's, Wilmington, assisted by the Rector, said Morning Prayer, preached and celebrated.

In the afternoon, at the Chapel of the Good Shepherd, Wilmington, confirmed and addressed five persons, presented by Rev. Mr. Tolson, the Deacon in charge.

At night, at S. Paul's, attended the farewell service of Rev. Mr. Skinner, who resigns S. Paul's, Wilmington, to take charge of S. Paul's, Clinton, and the white work in Cumberland county, left by Dr. Huske. Rev. Mr. Skinner leaves Wilmington to the deep regret of all his brethren there. It is our comfort, however, to know that he does not leave the Diocese.

At this service took part in Evening Prayer, with Rev. Messrs. Carmichael and Skinner.

This concludes the enumeration of my work during the past year.

I have officiated in 194 services, delivering 234 sermons, addresses and instructions. I have on 33 occasions met the Parish Vestries; have celebrated at 62 public and 2 private communions; have baptized 37 infants and 7 adults; have confirmed 269 persons; have consecrated 4 churches and 1 burial ground; have married 1 couple and officiated at 6 funerals. I have ordained 1 Priest, Jos. N. Starr, and 1 Deacon, George Meredith Tolson, and have commissioned 60 Lay Readers.

Since May 1st, 1896, we have lost of our clergy, by death the Rev. Joseph Caldwell Huske, D. D., and by removal Rev. Messrs. Wingate and Starr. Mr. Wingate was Rector of the Parishes in Gates and Perquimans counties and was transferred by letter dismissory to the Diocese of Virginia. Mr. Starr was Priest in charge of the missions near Fayetteville and was transferred to the Diocese of Maryland. Rev. Mr. Morrelle, Deacon, has been residing for some time in New York but has not taken letters dismissory. Rev. Mr. Matthias remains in the neighborhood of Philadelphia without any stated work.

Rev. F. N. Skinner has resigned the charge of S. Paul's, Wilmington, having accepted a call to S. Paul's, Clinton, and the white work in Cumberland county, formerly served by Rev. Dr. Huske.

Rev. W. M. Jackson has resigned the Parish of S. Mark's, Wilmington, having accepted a call to S. Joseph's (colored) Parish, Fayetteville.

We have now on our clergy list the names of 17 Priests and 6 Deacons. We have 2 Evangelists in active and effective work—Rev. Ed. Wootten, for the Convocation of Wilmington, and Rev. F. B. Ticknor for the Convocation of Edenton. We have nine candidates for the Priesthood, viz: Rev. S. S. Barber, Rev. W. J. Herritage, Rev. John S. Long, Rev. Francis Joyner, Rev. Geo. M. Tolson, Messrs. Milton A. Barber, William G. Avant, Thomas P. Noe and Robt. R. Windley.

We have two candidates for Deacons' orders—William S. Bernard and Chas. B. Pritchett. We have seven Postulants, viz: W. E. Cox, Jos. M. Sitterson, Fred. H. Harding, Geo. B. Burgess, John Huhn, Richard Askew and Milton M. Weston.

During the year it has pleased the Most High to take to Himself one of the most distinguished of our Fathers in God—Rt. Rev. Arthur Cleveland Coxe, Bishop of Western New York, an able and versatile man and theologian, one whom I well knew in our early

manhood when we were fellow students at the University of New York. The ties which bound us were of more than ordinary closeness. His father, the Rev. Dr. Samuel Hanson Cox, minister of the First Presbyterian Church in Brooklyn, New York, was for years my own admired pastor, and we with the Bishop's brother, Rev. S. H. Cox, Jr., and many others came by the same Presbyterian road into the Church. He was an affectionate friend, a brilliant theologian, a bold and prompt soldier of the Cross, an alert defender of the Faith once delivered; prominent in many of the issues of the day, notably in maintaining the integrity of the authorized English version of the Bible—in resisting the aggressions of the Church of Rome, and in the effort for a United Christendom—full of human sympathy; a many-sided author, an interesting and eloquent speaker; a man of God, one of those whose places cannot easily be filled.

Since our last gathering, two of the most prominent leaders of God's Host in England and Ireland have been called away. The Most Reverend Ed. White Benson, Arch Bishop of Canterbury, and Primate of all England, and the Most Reverend Wm. C. Plunket, Arch Bishop of Dublin, men of high mark in their respective Provinces, with both of whom I had the pleasure of breaking bread in 1890. I recall with special pleasure, the hospitable and quiet evening ending with family prayers—of our visit to the Arch Bishop of Dublin, at old Connaught House, Ireland.

As I write, I have tidings of another heavy loss. Our faithful and tried brother from Washington—so long the representative of the old Parish of S. Peter's—Edmund S. Hoyt has just joined the host across the flood ; a wise and thoughtful man, a faithful son of the Church, a judicious counsellor, a sincere and hearty friend, a valuable citizen, a truly Christian soul. It is hard to realize that we shall know him here no more.

The obligations under which, we as a Diocese have lain for years to the great Benevolent organizations of the Church, General and Diocesan, the Board of Missions, the Commission for work among

Persons of Color, the Woman's Auxiliary, the Bible and Prayer Book Society, the Society for the Increase of the Ministry, the University of the South, the Virginia Education Society, the Theological Seminary of Virginia, the Bishop Payne Theological Seminary of Virginia, the General Fund for the Relief of Disabled Clergy, the Thompson Orphanage and the Brotherhood of S. Andrew have continued and increased.

It is mortifying to find that in all this Association with our brethren, we are still to so large an extent receivers, and to so very small an extent contributors. Is it not time for us to take larger care of ourselves, and to be less dependant upon others? Will not our men of means arouse to a higher sense of responsibility in the use of that with which GOD has entrusted them? And, if for no higher reason, yet from a desire to maintain the true dignity of our Diocese, enable us not only to be more independent, but to be even helpers of others.

Since my last address, the honored Secretary of our Diocesan Branch of the Woman's Auxiliary, Mrs. John Hughes, of Newbern, to whose superintendence of the work we owe so much, has resigned on account of infirmity. I have appointed in her place, Mrs. Nathaniel Harding, of Washington, Beaufort County. and as Secretary of the Junior Branches of the Auxiliary, Miss Virginia Patrick, of Kinston. I invoke for them the cordial support of the Parish Branches. Let me here say ;

The Woman's Auxiliary is a distinct and definite branch of the Board of Missions. It is not intended for ordinary Parish work, but for the help of others outside the Parish limits of any local branch. To turn the work of any one branch of the Auxiliary into the Parochial channels of the Parish is a departure from the principles of the Auxiliary. It is essentially a missionary organization and is organized to enable us to help others, not ourselves, nor are the contributions, whether of work or of money, made within any Parish toward its own interior interests, to be counted as any part of the Auxiliary work of such Parish. To report such

items as part of its Auxiliary work would be misleading. But it may apply its efforts and contributions to any brotherly work outside of its own limits, general or Diocesan. This, however, should be done through the general agency in New York.

Let me again call your special attention to the Students' Aid Fund of the Diocese, intended to help young men of limited means in preparing themselves for the ministry, one of the most important of all our agencies for the advancement of the Church in our field. We have at present 13 young men who are making the ministry their aim, all of whom, more or less, need our help. But the total amount contributed during the past year by the Diocese has been $271.85. The balance at this time in the hands of the Treasurer is $77.91.

But I do not wish to weary you by repetitions from year to year of the same pleas for help. Let me refer those of you who take any interest in the subject to my address of last year.

We have great reason to thank God that once more it has been in the hearts of men to uphold the straining treasury of the General Board of Missions and to enable its managers to continue their appropriations to Diocesan needs. Once more there has been averted what would have been for us a great calamity. But we brethren should put our own shoulders to the wheel. Seeing what help we get from the Domestic Committee our own offerings to the General Fund should be much larger than they are. There should not be a Parish in the Diocese making no annual offerings to the General Missions of the Church. Yet Parochial report after report comes in in which I do not find an atom of thankful recognition of what is done by the General Board for our Diocese, and often largely for the very Parish or Mission from which the report comes. Whose fault is this? That of the congregation, or of the minister who neglects to call for its contributions or give the opportunity to offer? Will you consent to let this continue? I fear that we are forgetting our responsibilities and the account which we must render. The Church of God, brethren, is not an institu-

tion of our own to be sustained or not as we may prefer. It is the Kingdom of our Lord and *its* Glory, is *His* Glory. If we were paupers, there might be some excuse for our meagre support of His work. Even so, I fear the widow's mite would shame us. But we are not paupers, and many of us have many comforts and could do much more, and would do more if we loved our Lord more. Then the hazy notion which so many have of His Church has created a sad amount of indifference as to its prosperity. We sing—

"I love thy Kingdom, Lord,
For her my tears shall fall;
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end."

But after all, what do we really do for her? What sacrifices do we make?

The times are full of trouble—Conflagrations of unusual numbers and of unusual extent, storms and earthquakes are among our most inconsiderable calamities. The earth has been deluged with the blood of our Eastern brethren, shed by Mohammedan fanaticism. The persecutions of the first ages have been far surpassed by the ferocity of this nineteenth century of civilization, and Christian nations, armed to the teeth, have stood by, helpless to interfere, through mntual rivalry. Satan seems to have been unchained. At this moment Gog and Magog, in the view of many, are standing in battle array against the cross. Fearful pestilences have been and are raging. Our own West has been overflown by a great, sad deluge; whole plantations have been destroyed; whole families—entire communities—swept away.

And where no physical disasters have darkened the air, financial ruins have made sad skies for multitudes.

Has God forgotten to be gracious? Oh no. That never is and cannot be. An evil world must expect evil times. The fruits of the Fall are upon us, but not by fault of those who have gone before alone. We also have too much forgotten God, and neg-

lected His work and His tribute. The Israelite of old who neglected his tithe, paid it in other coin—in his ruined harvests and disappointed earthly hopes. We have need to cry to Him, who ruleth over all, more earnestly than we have ever done, to have mercy upon us miserable sinners.

Yet, amid all the gloom, bright shafts of sunshine reveal His presence and His care and watchfulness over those whom in all their shortcomings He pities and loves. The love of our Heavenly Father is eternal.

Great and earnest activities have been aroused, to relieve, if not able to remedy, the evils of the times. Notwithstanding all that I have said, never have Christianity and the Christian Church been more widely awake to the work they have to do. There is a wonderful mixture of good and evil in the world at this moment—or at least so it seems to us. Unbelief, skepticism, agnosticism, Christian Science—all of them different names for the one great evil which our Saviour anticipated when He asked, "When the Son of man cometh shall He find faith upon earth." These evils have honey-combed society. Yet, as I have said, never have the activities of the Church been more widely awake. The very hostilities of the world and the unfaithfulness of many in the Church have by attrition kindled the flame and set alight the candles upon her candlesticks.

I should scarcely feel myself absolved from responsibility were I to let the occasion pass without calling more special attention to our brethren in the West. It is there that our nearest of kin—our own brethren—are buffetting the waves, in the overflow of our great rivers. Let a true and earnest and Christian liberality impel us to do what we can for their relief. It is not the calamity of a day. The annihilated crops, the drowned stock, the ruined farms, the many homes so happy till now, but now literally washed out of existence, are only the first chapters in their history of woe. The very foundations of support are destroyed. Their ground of restoration—their dependence for recovery in the future—is taken

away. Great want of food, if not comparative starvation and all the miseries which come with it, are standing like spectres in the path of the coming year. In view of all these calamities open your hearts, my friends, and open your hands and your purses, too, that at least a little of the edge of the great sorrow may be taken away, and to a little extent, at least, it may be said or known on the Great Day that this or that body was fed, or this or that soul comforted by us—that the righteous Judge may have it to say for you and me, "Inasmuch as ye did it to one of the least of these my brethren ye have done it unto *Me.*"

But I have kept you long enough. That God the Father, God the Son, and God the Holy Ghost—the Eternal Three in One—may bless, preserve, and keep you, and bring you by way of humble, loving Christian lives and service to His glorious Kingdom above is the hearty wish and earnest prayer of your Bishop.

ALFRED A. WATSON.

APPENDIX A 2.

COUNCIL SERMON.

Council Sermon.

Rev. iii:11. Hold that fast which thou hast.

Luke x 3,11. Go your ways and say, * * * the kingdom of God is come nigh unto you.

"An army"—"A mighty army"—"Like a mighty army moves the Church of God." So we have sung many and many a time, and as we sang we lifted up our eyes and said, and so it is to some extent, but, oh, but for the human pride and arrogance of men, what might it not be? An army at the sound of whose marching "Hell's foundations" would have quivered indeed and perhaps be crumbling even to decay by this time. Nevertheless, an army it is, and for that army there certainly is the promise, "gates of hell can never gainst that Church prevail; we have Christ's own promise, and that cannot fail."

All the way through the New Testament it is spoken of or referred to as an army—the army of the Living God—so as an army let us consider it now.

In training officers to take command of regiments of the regular troops, two things are considered as essentially necessary—not only to know how to attack at the proper time and in the most effective way; but also, to know instinctively when attack is out of place, and to realize that the ultimate issue of the whole campaign may depend on the judgment displayed in selecting the proper lines for defense, so that the front shall not be driven in, nor the flank turned by the opposing forces.

Such is precisely the injunction laid down everywhere in the New Testament for the guidance of officers in command of the

army of Christ. "Hold that fast that thou hast." Look carefully and thoroughly over the whole situation—lay down your base of operations upon such a foundation of Truth that the front cannot be driven in, nor the flank turned, no matter of what nature the assault may be; and then—go forward—make a determined advance—and obey the general order given by Christ Himself, "go your ways and say the kingdom of God is come nigh unto you."

So in the same way the occasion of the gathering of a Synod or Council is, simply, the calling together the officers of his division by the general commanding it, in order to make reconnaisance of the field committed to his charge, and then to hold a council of war to discuss the results of that reconnaisance, to see how best to put into effect the general order already sent to them to be obeyed by the great Head of the Church Himself: "Go your ways and say, the kingdom of God is come nigh to you." And perhaps it is only right to add, that at no time since the great battle of the Reformation was fought and won, has it been more necessary that a wide view of the whole situation should be taken, and the councils afterwards—wise—moderate—forbearing—yet full of determination and persistency, that the order thus significantly given should be fully carried into effect as far as in us lies; remembering always, that the need of the Church to-day is loyalty—literal obedience—and unflinching bravery in the face of popular repudiation.

And what is the condition of that army (1) as it should be?

Clearly it was the intention of our Blessed Lord, that it should be one vast army, made up of divisions, under the leadership of his apostles, who were to direct the battle against the empire of sin and the army of heathenism, until, in the end, the world should be gained.

That Christian army—the Holy Catholic Church of the Creed—naturally martialed itself into three great army corps or divisions: (1) The Apostolic Eastern or Greek Church; (2) The Apostolic Western or Latin Church; and (3) The Apostolic British or Angli-

can Church; each of which should be attacking the enemy in its own part of the world, lending mutual aid, assistance and encouragement wherever such was possible. And such was practically the disposition of the forces and the method of attack for the first eight or ten centuries of the Christian era, and to some extent for even longer than that.

But what is the condition of things as revealed by a reconnaissance to-day? "Like a mighty army moves the Church of God" we sing—but if we mean by that the "whole" Church of God—we are far from showing a parity between the things as sung and the things as they are. We have only to pause for one moment and you will hear the cry of the strong men on our long line of outposts—fighting almost single-handed in the name of the Lord against overwhelming odds—"come and help", "send help"; while the enemy of heathenism and darkness occupy the whole range of hills all along the horizon of the Christian Church in such vast masses, absolutely undisturbed—hardly so much as knowing that their frontiers are being touched by the soldiers of the Cross. And as we see all this we turn our gaze toward the millions who make up the old historic Greek or Eastern Church, and we find them encamped in the valley—fairly secure themselves—but hardly advancing a single mile towards the heathen enemy who throng their borders.

And the great Latin or Roman Church—surely there is life there. Yes indeed—organization and drill going on day and night, and vast sums of money, men and time being spent lavishly during the last fifty years—but for what? To occupy the territories of the Eastern division and the Anglican division—to take precedence of both—to hamper and to hinder, and to allow no general forward movement to take place, if it can be helped, unless under the command and direction of their chief officer, the bishop of Rome.

But that is not by any manner of means the hardest problem we have to solve before any real forward movement can be undertaken.

All around our flanks as by a swarm of locusts we are worried and harassed by bodies of independent freelances, some large—some small—some well drilled, but the majority simply a badly disciplined mob; until South Carolina can form a stamping-ground for no less than 40 travelling Mormon emissaries. Oh! some one replies at once, "Regiments of the same army wearing different uniforms." Can that be so? Is it possible that that can be true? Who ever heard of regiments of the same army corps firing into each other—having skirmishes among themselves—occupying each other's camp grounds—stealing each other's rations and inducing men from the regular regiments to desert to their camps? No, not Regiments at all, but Guerillas is the proper word to be used for the three or four hundred jarring, jangling, warring bodies of separatists and sectarians, who for the last 100 years or so have flooded all over the Anglo-Saxon third of the world; until at last many Churchmen have become so used to the babel of discordant battle-cries and independent skirmishing—worse by far than the chaos of military fuedalism in its most decadent days, that they are almost disposed to accept the apparently inevitable, and to look upon it as a necessary evil of liberty of conscience, or as a sort of dispensation from God.

Just as though Christ had never said, "That they all may be one".

For the part that the old Mother Church of England, in the days long gone by, may have had in causing some of this, let us bow our heads in sorrow and plead with the great Captain of the Host of the Lord for forgiveness—for we—with our Mother—are not wholly blameless. But I charge you, that you will be recreant to your faith and untrue to our ordination vows, if you sit down and accept all this horrible babel of religious discord as inevitable, or as the will of God. Let us be up and doing our share, whether that be large or small, to reduce to the order of God, the disorder of men in the name of God. No real advance can be made until this is done. No general in the world would dream of

moving against an enemy with his own main body in the condition the Christian army is in at the present time, and the relatively slow progress of Christianity in the heathen world, is proof of its paralyzing effects.

On the other hand, the theory that the best way to bring union into our own ranks is by unitedly attacking the enemy, is founded upon a fallacy and will not bear the strain when the time of trial comes.

It is not real, and no one knows that better than the heathen themselves, who quietly smile as they point the finger of scorn at your 400 different interpretations of the "Body of Christ", and say in effect: "Find out what you really do believe as essential to salvation before you come to us; perhaps then we may hear you."

What then can we do?

Close up your own ranks first, brethren.

Close up your own ranks and drill your men until they thoroughly know their own pass-words and words of command, and can individually use with effectiveness the weapons and ammunition already in their hands in such abundance.

Strive to root out that *unchurchly* spirit of *individualism* which has crept in amongst our people from the surcharged atmosphere without—with the apostolic spirit of "all the members of that one body being one are one body". Suppress as far as in you lies that *selfish* spirit of *parochialism* in our vestries and congregations so often fostered to the sacrifice of larger graces—*our* organ, *our* choir, *our* minister, *our* church. Warm up the heart, and enlarge the view to things beyond the mere cold, chilling, cramping spirit of *diocesanism* in our synods, and drive out or stamp down the spirit of present day utilitarianism, which will keep intruding itself into the wisdom of the Church in her councils. Let us learn to say, "Not for me, but for the Church of the Living God;" "Not for to-Day, but for the Ages yet to come."

Imbue each unit, each soldier in the ranks, with the truly catholic spirit, and innoculate him with the power that comes only from a comprehensive knowledge of the vast host to which he has been admitted. Point out its marks of discipline and say to him, "Keep step"—"Keep step, man, and look up."

Rank on rank they come, with faces of black, brown, red and yellow—from the frozen ocean to the Equatorial mountains—Esquimaux, Indians, Chinese, Japanese, East African, West African, Central African, Asiatic. Battalion on battalion from the East Indies, West Indies, New Zealand and the Isles of the Sea.

Army corps after army corps from Cape Colony, Australia, the United States, and Canada, England, Ireland, Scotland, Wales, and outposts scattered all over the globe where a handful of English speaking people are met together—the Anglican Church carrying her Bible and Liturgy to the one hundred million people who now speak the English tongue, and the five hundred million being moulded by Anglo Saxon influences.

Yes, close up your own ranks, brethren, and soon it will not matter very much whether others will march or not.

Do you want a case in point?

Not many years ago a small band of men sat in a lecture room in a divinity college, listening to an address upon some such text as the command of Our Lord, "Go your ways and say the kingdom of God is come nigh unto you." How are they going to-day?

One in Texas, another in Colorado, one on the Atlantic border, and another on the Pacific. Away to the far North, Stringer is teaching the Esquimaux of the frozen Arctic their guttural tongued liturgy, while Marsh gathers the rough gold miners of the Yukon on the disputed Alaskan frontier. Down under the tropical skies of Jamaica, in a parish containing 21,000 people, Kennedy is leading the wonderful liturgical responses of 18,000 blacks, while Sadleir is carrying the Church to the Indians in the mountains of Chili. Robinson, Hamilton and Baldwin are gathering in their congre-

gations and helping to found a native Anglican Church in Japan; while Boyd serves in the place of the martyred Stewart in China. One has gone to Persia, another to Ugandi, and, while others stay at home, by invitation of your Bishop one completes the circle here, a simple illustration of what is going on all over the Anglican Communion to-day, under every clime—in 120 languages—30,000,000 strong, joining in that glad hymn of war:

"Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod,
We are not divided,
All one body we,
One in hope and doctrine,
One in Charity.

Onward, then, ye people,
Marching as to war,
With the Cross of Jesus,
Going on before:"

But what else can we do?

It is said that the late Archbishop of Canterbury recently declared, "there is perhaps even now not one churchman in ten who is as well instructed in the reasons why he is a churchman, as the dissenters are instructed in the arguments whereby they defend their position," and although this is probably less true in the United States than in England, where overwhelming numbers, wealth and prestige, have engendered laxity and harmful self confidence, yet, to a great extent it is true even here, and we must endorse the Primate's words: "This should surely be remedied."

To some extent it is being remedied already.

All the way along the line we can plainly see its effects.

One hundred years ago the outlook for the Anglican Churchman was not very bright, and optimistic indeed, would have been the view that could gain much courage from the survey. It seems as though the old Mother Church had been hypnotised, or had fallen

into a deep sleep after the exhausting struggles of the fifteen hundreds. Perhaps Canon Farrar's words had a good deal of truth in them, "Slowly dying of her own intense respectability."

The missionary spirit was at a very low ebb and the Colonial churches can hardly be said to have begun to live. In the United States, Little says "things were hardly more promising, for the Church was almost annihilated by the Revolution, and it took 50 years for it to gain even a foothold in the land." But the tide turned and the great wave of Evangelical revival rose until it flowed all over the Empire, and to every part of the Anglo-Saxon world.

Then, when it appeared as though the Objective would be lost in the enthusiasm for the Subjective—the external for the internal—it was followed by the Catholic movement of Oxford in the Forties—the balancing swing of the pendulum joining them together into the grandest revival in the religious history of the world. The growth in England and throughout the British Empire has been very satisfactory; and, to quote again from Little with regard to the United States, "its position is honorable and unique in the religious life of the Western world. It is looked up to and respected by all classes. Its future is bright and growing brighter all the while."

But you say—

This is all internal, absolutely within our own ranks. How have we gone our ways and carried the message to those who are still separated from us and are apparently drifting farther away each year from Apostolic doctrine and order?

When we know, that the 17th century Presbyterian congregations in England have so degenerated into Unitarianism, that a special bill had to be introduced into the House of Parliament to enable them to hold their properties, so thoroughly had they departed from their own theological standards—

When we see the old-fashioned "Non-conformist conscience", as the phrase went, being used as a political football, or make-

weight—when Non-conformist chapels are often simply political platforms for urging support of what Spurgeon himself called that unholy alliance, "The Liberation Society"—when column after column of notices in United States newspapers betoken that Sunday sermons are being turned into philosophical dissertations, upon some subject so slightly connected with the Life of Christ that we fail to see the connection altogether some times—that a Wilmington newspaper has to print an article upon "good evangelists and bad ones"—the blasphemous one like so and so, the clown like funny one like so and so, and the good one, like so and so—surely, surely, brethren, it is time that the representatives of Apostolic sobriety and Catholic integrity should shake themselves free from the depressing fear of outnumbering odds and strive to follow Elijah to Mount Carmel, rather than Elijah fleeing into the desert. Surely the question addressed by the Lord of hosts to that great prophet will largely apply to our conscience, as we stand in the midst of all this degenerated religious babel with smothered tongue and apparently thankful demeanour for even simple toleration—"What doest thou here Elijah?"

The first great forward step, so far reaching in its consequences that we are only just beginning to realize some of its first results—a step which did so much to clear the air of chaotic generalizations and confine the attention of the Christian world to definite lines—was the promulgation of the four articles of the Lambeth Conference, as the basis for the reunion of Christendom.

The reply from the great historic and Catholic Church of the East, the Greek Church, in as far as any definite reply can be said to have been made, by acts and intercommunion is growing, and generally appears to be giving great satisfaction to both sides. The reply from the great historic but *Un*catholic Church of Rome has been made most emphatically and definitely, in her pronouncement so recently made public, that in her infallible, and therefore never to be reconsidered judgment, we do not possess any orders at all, because, forsooth, we profess to hold them from sources independent of, and prior to the very existence of any Bishop of Rome.

All thoughtful Christian men must regret this mishapen exhibition of infallible judgment, because it was hoped, by some, that a larger measure of inter-communion might eventually lead Rome to improve her defective ecclesiastical taste; and as one writer has partly expressed it, strip the statue of the Belvidere Apollo, which she undoubtedly possesses, of the modern coat, hat and cane with which it has so recently been enveloped and disfigured. Such as, for instance, transubstantiations put on in 1215—One kind Communion 1415—Seven Sacraments 1547—Purgatory, Tradition, Intention, Masses, Invocation of the Saints' Adoration of images—Indulgences 1563—The Supremacy of the Pope 1564—Immaculate Conception 1854, and last of all, for the present at least, The Infallability of the Pope in 1870.

All hope of reunion with Rome would now appear to be entirely out of the question, and we are compelled to assume with the learned Bishop of Edinboro, who quoted the language of the leaders of the Oxford movement in the Tracts for the times—"truly when one surveys the grandeur of the Roman system, a sigh arises in the thoughtful mind, that we should be separated from them. But, alas, "Union Is Impossible." Their communion is infested with heterodoxy. We are bound to flee it as a pestilence. They have established a lie in the place of God's truth and by the claim of immutability in doctrine cannot undo the sin they have committed. They cannot repent. Popery must be destroyed. It cannot be reformed."

This seems to be all that can now be said as far as the Church of Rome is concerned. She has burnt the last remaining bridge, and upon her own head must rest the blame for the results.

The immediate hope of reunion then and the chief object of our prayers and labour must be with those 400 separated bodies of our own flesh, blood, language, method of thought, and to a large extent, religious instincts as well.

To quote again the words of Little for the reason of his book:

"We must call the attention of our Non-conforming brethren to the historical continuity—the Divine authority—the lawful jurisdiction—the true

Catholicity and the practical advantages of the venerable Church of *their* ancestors and ours—the Mother Church of the English-speaking race. Those who have of late conformed to the Church (and they are a numerous company) agree in saying that the reason they did not come home sooner was because they were ignorant of their 'Father's house'."

The first and most important work before the Church at this juncture and crisis is to Educate, Educate, Educate!

For instance, how many people within or outside the Anglican Church really know the basis upon which it rightfully claims the allegiance of the whole Anglo-Saxon race and the heathen under their control?

How many know that our Orders are derived from sources actually older than the very existence of the Church of Rome—That the Anglican Communion was one united Church under one Archbishop more than 150 years before there was any England under one King, and that the whole system of limited monarchy and estates of the realm was fashioned after that of the Church—That the Anglican Church owes but a small part of the conversion of the Saxon invaders into British dominions to the Church of Rome, and that Rome's claim to the allegiance of the Anglican Church on the ground of the work of Augustine was like my neighbour claiming my whole farm because he lent me one man to help put in my crops when I was sick in the Spring.

How many really understand that the Church of England did not begin in the reign of Henry VIII., and that the Roman Church in England is simply nothing more nor less than a Schism from the National Church, just as much as Methodism is. That the present Church of Ireland is the only descendant of the old British Church first planted there, and that it is as true to say that St. Patrick founded the Church of Rome in Ireland as to say that Washington founded Canada—That the Roman Church in England to-day is almost entirely Irish and Continental in its complexion, and that only by the continual influx of this element is it able to maintain its numbers to what they were twenty years ago. The same is absolutely true of the United States—That the Ro-

man attempt to call England to the feet of the Papacy has been a disastrous failure, and now all the available forces are being directed against the United States.

How many Church people have read and handed on to their Methodist neighbours the declaration of John Wesley, "That he was thoroughly loyal to and in sympathy with the doctrine and discipline of the Church of England," and his urgent charge to them never to be schismatic and leave the Mother Church. How many Methodists know that the Wesleyan body in England always use their prayer books and many of them have obeyed their founder's injunction, and are most regular in their worship at the Parish Church. Are the Church people aware that the problem of reunion in England is being solved, not by amalgamation, but by absorption, and that is acknowledged by Methodist and Baptist leaders everywhere.

The Church has indeed waked from her 200 year's slumber into which she appears to have sunk after the great fight of the Reformation had been won. Everywhere her energies are being put forth—Churches are voluntarily springing up to assist the old Parish Churches, until we are told by the New York Churchman, that during the sixty years of Queen Victoria's reign no less than £66,000,000 or $330,000,000 has been voluntarily contributed in England alone for building and repairing Churches.

Parochial schools are being maintained at a cost of millions of pounds. Hospitals, missions and agencies of every kind abound. The poor are being looked after and the nation is being redeemed to the Church by leaps and bounds.

When Romanists, Non-conformists, Atheists, Sceptics and radical politicians joined hands to disestablish and disendow the old Mother Church by what was called the "Liberation Society," the first attack was made upon the Irish branch of it. And to its shame it has to be admitted that when Gladstone plundered her of her property on the extraordinary ground that what had belonged to her for centuries belonged equally to the whole Irish people, and

therefore, forsooth, he was justified in giving it to establish the Roman College of Maynooth—it raised only a feeble protest in comparison to what it should have been. That was followed by the united attack—led by the Atheist member for Northampton, Bradlaugh—against the Church of Wales, on the ground that it was not a part of the Church of England—as though a country with more than 500 towns and villages with the old Celtic name of "Llan" or "Church," could belong to anything else than the old British Church.

But by this time the nation was roused to the true meaning of things—it was not more liberty of conscience that was asked for, but the total destruction of the National Church by a combination of all enemies, religious and atheist alike. But it was too late. On every hand rang out the protests, and the last crushing defeat, administered amidst groans and cries of shame, when a non-conformist member of the House of Commons moved a resolution looking towards the principle of disestablishment, will probably suffice for some time to come. As the Archbishop said in his speech upon the floor of the House of Lords, "give the Church ten years more of the present rate of progress, and the introduction even of such a resolution would be an impossibility.

And this wonderful improvement has been brought about amongst other means, by the energetic working of the Church Defense Society.

In England people are being trained in Church History, Church doctrine and Church polity in the same energetic way you train people in all the political issues of the day. Everybody can give more or less good reasons why he upholds or opposes free silver, the Cuban question, the Arbitration Treaty, or the Civil Service Commission. And although one is often tempted to smile at the exceedingly narrow guages which are sometimes used in measuring questions of vast international importance—yet anything is better than sluggish apathy, and out of it all a large measure of truth will be evolved.

One splendid result of that unholy alliance—the Liberation Society, has been the searching into records which showed beyond controversy, that not one cent of State money was used to maintain the State Church, and that all the tythes (of which so much had been said and written), paid for the maintenance of the Church clergy, entirely belonged to her, being derived from lands given to the Church years ago by her own children. If those lands have in the course of years passed into the hands of Romanists, Methodists and what not, they passed subject to that tythe and cost the purchaser just that much less. And yet this has been the kind of powder used in the Liberation gun and fired off all over the world, as a specimen of the tyranny of the Established Church of England—only a few weeks ago to be repeated by a Wilmington newspaper for the benefit of the Baptist Convention, met in that city. As though when this Church holds a mortgage upon a piece of property across the road—if that property passes into the hands of a non-conformist, he may work to have it confiscated altogether, or at least, the amount paid into some museum or public work.

So in the same way, the recent refusal by the Papacy, to recognize the Catholicity of the Apostolic Orders held in the Anglican Church has done a vast deal of good in causing research and historical delvings to prove that our orders are traced back to sources not only totally independent of, but actually prior to the very existence of the Church of Rome, not to say the Papacy.

That our line of Archbishops cannot begin to show the breaks and confusions (and utter abrogations sometimes) of the line of Roman Popes, and that their whole structure, formerly supposed to be founded upon S. Peter, proves to be founded much more largely upon vehement assertion and continued allegation.

It was soon realized that all that was necessary was to put people into possession of the facts of history and leave the deductions to take care of themselves.

This at once led to the establisnment of a branch of the great S. P. C. K. publishing house devoting itself entirely to books, large and small, illustrated and otherwise, dealing with the historic and

doctrinal claims of the Anglican Church upon the Anglo-Saxon race. But it was soon found that larger constituences could be reached and more information given to those outside the Church by organizing a series of illustrated lectures dealing with the History of the Church, the Bible and the Book of Common Prayer, and this resulted in the Church Defense Society, under the active superintendance of the Rev. A. C. Lane, publishing a complete series of lantern slides, so that at a very moderate expense every Diocese could be in possession of a set and every parish at very small cost could obtain the use of them

And so the process of absorption is going on until the celebrated Evangelist Moody after his visit to England in 1884 asserted in the Methodist tabernacle in Toronto that the work of evangelizing the masses in England was being done by the clergy of the Establishment. And not in any spirit of bitterness, but believing that "through ignorance," these things were done in the past and the "Body of Christ" wounded, they are now endeavoring to undo the mischief wrought.

No reasonable dissenter can expect that we can give up a system, Apostolic in its origin and method, which has possessed the whole Christian world for fifteen-eighteenths of the Christian era, and since that time claims forty forty-sevenths of the whole; to cut ourselves adrift from all this to become one of the 400 wounds and divisions of the Body of Christ. And when they know the history of these things they will not ask it. Let us be faithful, steadfast and well disciplined, and it will not be many years before, in the Anglo Saxon third of the world at least, we shall be able to sing without any mental reservation whatever that grand and glorious hymn:

"Like a mighty army" moves the whole Anglo-Saxon race—American, English, Canadian, Australian alike—to conquer for the Lord the nearly half the habitable globe which is placed under the influence and control of those of Anglo-Saxon blood.

For which may we ever pray and WORK.

Diocese of East Carolina.

APPENDIX B.

TREASURER'S : REPORT

FOR FISCAL YEAR ENDING APRIL 30, 1897.

TREASURER'S REPORT

FOR THE FISCAL YEAR ENDING WITH APRIL 30, 1897.

The Treasurer of the Diocese respectfully reports the following as the balances of the several accounts on his books at this date:

Episcopal and Contingent Fund,	Debit..... 910 07	
Diocesan Missions,	Credit.....	992 64
Clergy Relief Fund,	.....	213 95
Students' Aid Fund,	.....	77 91
Church Building Fund,	.....	265 39
Permanent Episcopal Fund,	.....	2,689 64
Permanent Clergy Relief Fund,	.....	465 55
Permanent Education Fund,	.....	145 74
Diocesan College Endowment Fund,	.....	71 74
Forbes' Estate	.....	1,364 96
Mary S. Speight Legacy,	.....	522 00
Mary A. Southerland Legacy,	.....	17 26
Cash in National Bank of Wilmington,	.....2,113 55	
Cash in Wilmington Savings & Trust Co.		
for account Diocesan College,	.... 71 74	
" " Forbes Estate,	... 1,364 96	
" " Speight Legacy,	.... 522 00	
" " Southerland Legacy,	.... 17 26	
" " Permanent Relief Fund,	... 465 55	
" " Permanent Episcopal Fund....	375 45	
" " Permanent Educat'n Fund...	145 74	
	2,962 70	
Balance on deposit in First Nat'l Bank,	... 337 68	
" " Bank New Hanover...	502 78	840 46
		$6,826 78 $6,826 78

This shows a net cash in hand of available funds of $5,076.25, besides what may yet be received from the two suspended banks above referred to. It is impossible to say as yet what further dividends may be had from the receivers; but they will not amount to much. The receiver of the Bank of New Hanover is authorized to pay 2 per cent. very soon, which will amount to about $14.00, while further dividends will doubtless be paid, but cannot be estimated. The receiver of the First National Bank will pay but little more from his assets, and if he pays $15.00 or $20.00 more, it will be all that can be expected. This will make the loss by the two suspended banks some $800.00.

I beg to refer to the accompanying Tabular Statement of receipts from Parishes and Missions, and the several accounts of the different Funds, for full details of receipts and expenditures, and as well to the List of Securities in my hands.

WM. L. DEROSSET, Treasurer.

LIST OF SECURITIES BELONGING TO THE DIOCESE OF EAST CAROLINA

In hands of the Treasurer of the Diocese April 30th, 1897.

FOR ACCOUNT OF THE PERMANENT EPISCOPAL FUND.

		Par Value.
No. 1861.	1 North Carolina State 4 per cent. Bond, due July, 1910	1,000 00
No. 1785.	Four-tenths interest in Bond of State of North Carolina, 4 per cent., due July, 1910, for $1,000	400 00
No. 1, 3, 5, 7, 9, 11, 13,	7 Town of Tarboro' 6 per cent. Bonds, 500 00 each, due July, 1908 to 1914	3,500 00
No. 3636, 25, 3655, 25, 3826, 3, 3991, 16,	69 Shares North Carolina Rail Road Co. Stock, $100 each	6,900 00
No. 543, 5, 547, 16,	21 Shares Wilmington Gas Light Co. stock, $50. each	1,050 00
	Bond and mortgage of J. W. Barnes, 8 per cent. interest paid to Dec. 12, '96,	150 00
	Bond and mortgage of Mrs. M. J. Curtis, 6 per cent. interest paid to Dec. 1, '96,	350 00
	Note of North State Improvement Company, due November 26, 1893, in hands of Junius Davis, attorney, for collection,	5,000 00
	Deed for House and Lot No. 816 Harnett street, Wilmington, cost	800 00
	Deed for House and Lot, No. 513 South Seventh street, Wilmington, cost	1,000 00
	Total securities	20,150 00
	Balance in cash to credit of this account,	2,689 64
	Total	22,839 64
The property occupied as the Episcopal Residence is owned by the Diocese, and valued at		7,000 00

FOR ACCOUNT OF PERMANENT CLERGY RELIEF FUND.

No. 1785.	Three-tenths interest in one North Carolina State 4 per cent. Bond, due July, 1910, for $1,000	300 00
No. 544, 548, 597,	10 Shares of Stock Wilmington Gas Light Co., $50. each	500 00
No. 3654, 3729, 3825, 3992,	18 Shares Stock North Carolina Railroad Co., $100 each	1,800 00
	Total securities	2,600 00
	Balance in cash to credit of this account,	465 55
	Total	$3,065 55

FOR ACCOUNT OF FUND FOR THE EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

No. 1785.	Three-tenths interest in one North Carolina State 4 per cent. Bond for $1,000, due July, 1910	300 00
No. 545, 549, 596,	8 Shares stock Wilmington Gas Light Co., $50 each	400 00
No. 3637, 4, 3728, 10, 3730, 1, 3827, 1, 3989, 5,	21 Shares of Stock, North Carolina Rail Road Company, $100 each	2,100 00
	Total securities	2,800 00
	Balance in cash to credit of this account,	145 74
	Total	2,945 74

FOR ACCOUNT OF FUND FOR ENDOWMENT OF A DIOCESAN COLLEGE.

	Bond and mortgage of J. M. Bunting and others, 8 per cent. interest paid to September 12, 1896	1,000 00
	Balance in cash to credit of this account,	71 74
	Total	$1,071 74

DR. Diocese of East Carolina, for the Episcopal and Contingent Fund, in Acc't

1896.				
May 1. To balance per account				689 43
To paid expenses of clergymen attending Council of 1896, viz:				
Rev. W. J. Herritage	9 95	Rev. Hy. Wingate	11 70	
" J. S. Long	4 25	" N. C. Hughes	7 60	
" T. M. N. George	3 60	" I. W. Hughes	3 30	
" L. L. Williams	7 75	" L. Eborn	10 25	
" J. C. Huske, D. D	1 90	" F. B. Ticknor	9 00	
" S. McQueen	4 05	" N. Harding	7 60	
" A. Greaves	5 15			86 10
To paid Rev. F. N. Skinner, salary as Secretary 1896-'97				100 00
" For Repairs on See House				79 00
" Expenses of Committee on State of the Church				20 00
" Printing Treasurer's Report for 1895-'96				48 00
" Salary of Bishop				2500 00
" Printing Circular, &c				10 25
" Sexton of St. James', Wilmington, by order of Council				5 00
" Expenses Committee on Canons				3 85
" Expenses of Secretary and Printing Certificates				9 80
" Printing Journal of Council of 1896				136 79
" Postage and Petties				8 58
" Rent of Safety Deposit Box at Atlantic National Bank				4 50
" Fire Insurance on House 513 South Seventh St., Wilmington				7 75
" "Church Standard," Memorial to Rev. J. C. Huske, D. D				3 80
" "Churchman," Memorial to Rev. J. C. Huske, D. D				5 40
" Treasurer's Commissions, 5 per cent. on $2,955.60				147 78
				865 67
To Balance May 1, 1897				910 70

with Wm. L. DeRosset, Treas., for Fiscal Year May 1, '96, to April 30 '97. CR.

1896.			
May 5	By Amount received for return of key to Safety Deposit Box		50
June 10	Dividend on $1,050, stock of Wilmington Gas Light Co., 3 per cent		31 50
" 29	July Coupon N. C. State 4s, $1,000		20 00
" 29	July Coupons, $3,500, Town of Tarboro Bonds, 6 per cent		105 00
July 28	Interest on note of J. W. Barnes, $150, to June 12, '96		6 00
Aug. 3	Interest on note of M. J. Curtis, $450, to June 1, '96		21 13
" 15	Dividend on $6,900, N. C. R. R. Stock, 3 p.c.		207 00
Oct. 1	Rent of House No. 543 So. Seventh St	29 00	
	Less repairs and agent's commissions	18 49	
			10 51
" 1	Rent of House No. 816 Harnett street	12 00	
	Less agent's commission	60	
			11 40
Dec. 10	Dividend on $1.050, Wilmington Gas Light Co. stock, 3 per cent		31 50
" 12	Interest on deposits in Wilmington Savings and Trust Co		2 00
" 29	January coupon N. C. 4 per cent. State Bond of $1,000		20 00
" 29	January coupons Town of Tarboro Bonds, $3,500, 6 per cent		105 00
" 29	January coupon N. C. 4 per cent. Bond, $1,000, four-tenths interest		8 00
" 31	Interest on Note of J. W. Barnes to December 12, 1896		6 00
1897.			
Jan. 14	Interest on Note of M. J. Curtis, to December 1, 1896, $450, 6 per cent		13 50
" 16	Rent of House No. 543 South Seventh St	21 00	
	Less repairs and agent's commission	8 75	
			12 25
" 16	Rent of House 816 Harnett street	16 00	
	Less repairs and agent's commission	11 06	
			4 94
Feb. 11	Dividend on $6,900 N. C. R. R. stock, 3½ p. c.		241 50
Mch. 11	Int. on deposits Wil. Savings & Trust Co		3 56
" 11	Am't rec'd from Parishes and Missions, as per Tabular Statement		2094 06
" 11	Rec'd from Miss C. Lewis, Currituck Co.		25
	Balance		910 07
			3865 67

Diocese of East Carolina, for the Permanent Clergy Relief Fund, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1896.				
May 1	By Balance			766 96
June 10	Dividend on 6 shares stock Wilmington Gas Light Co., 3 per cent			9 00
Aug. 15	Dividend on 18 shares stock N. C. R. R. Co., 3 per cent			54 00
Dec. 10	Dividend on 10 shares stock Wilmington Gas Light Co., 3 per cent			15 00
" 11	Interest on deposit in Wilmington Savings and Trust Co			5 29
" 29	January coupon N. C. State Bond, three-tenths interest			6 00
1897.				
Mch 11	Interest on deposit in Wilmington Savings and Trust Co			5 35
Feb. 11	Dividend on 18 shares stock N. C. R. R. Co., 3½ per cent			63 00
1896.				
Sep. 2	To paid for 4 shares stock Wilmington Gas Light Co., at 75 per cent	150 00		
" 5	To paid for three-tenths interest in 1 N. C. State Bond, 4 per cent. at par and expenses	300 27		
	To paid Treasurer's commissions, 5 per cent. on $175.64	8 78		
	To Balance	465 55		
		924 60		924 60
1897.				
May 1	By Balance			465 55

Diocese of East Carolina, for Students' Aid Fund, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1896.				
May 1	By Balance of Account			131 65
" 1	Received from Parishes and Missions, as per Tabular Statement			232 52
" 1	Collection at Council of 1896			19 33
" 1	Received from Wilson G. Lamb			15 00
" 1	Received from A. J. DeRosset, through Bishop Watson, for W. E. Cox			5 00
" 1	To paid J. M. Sitterson, by order Educat'n Com.	100 00		
" 1	" Harrison Harding, " " "	33 00		
" 1	" Thos. P. Noe, " " "	33 00		
" 1	" W. E. Cox, " " "	17 50		
" 1	" Bishop Watson, Chm. Committee	37 50		
" 1	" Rev. N. C. Hughes, Special for John Huhn	50 00		
" 1	" Bishop Watson, Special for Student at Chapel Hill	31 00		
" 1	" Rev. N. C. Hughes, Special for Scholarship at Trinity School	10 00		
" 1	" Treasurer's commissions, 5 per cent. on $271.83	13 59		
" 1	Balance to New Account	77 91		
		403 50		403 50
1897.				
May 1	By Balance			77 91

Diocese of East Carolina, for Church Building Fund, in Acc't wilh Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1896.					
May	1	By Balance			98 21
		Rec'd from Parishes and Missions, as per Tabular Statement			244 75
		To paid Rev. L. Eborn, for St. Andrew's, Columbia, per order of Committee		50 00	
		To paid Rev. L. L. Williams, Special for St. Barnabas', Murfreesboro		15 34	
		To Treasurer's commissions, 5 per cent. on $244.75		12 23	
		To Balance		265 39	
				342 96	342 96
1897.					
May	1	By Balance			265 39

Diocese of East Carolina, for the University of the South, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1897.					
		By rec'd from Parishes and Missions, as per Tabular Statement			188 46
		To remitted Treasurer of the University		179 04	
		To Treasurer's commissions, 5 per cent. on $188.46		9 42	
				188 46	188 46

Diocese of East Carolina, for Permanent Episcopal Fund, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1896.					
May	1	By Balance			2825 17
Sep.	22	By rec'd from K. P. Battle, Executor, acc't Mary R. Smith Estate			30 00
Oct.	2	" " " " " "			25 00
	16	" " " " " "			25 00
Nov.	20	" " " " " "			70 00
1897.					
Mch	20	By rec'd from Mrs. M. J. Curtis, on acc't her note for $450			64 00
Apr.	7	" " " " " "			36 00
	9	By rec'd from K. P. Battle, Executor, acc't Mary R. Smith Estate			23 50
1896.					
Sep.	5	To paid for four-tenths interest in 1 Bond State of North Carolina, for $1,000, at par and expenses		400 36	
	5	To Treasurer's commission, 5 per cent. on $173.50		8 67	
	5	To Balance		2689 64	
				3098 67	3098 67
1897.					
May	1	By Balance			268946

Diocese of East Carolina, for the Clergy Relief Fund, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1896.				
May 1	By Balance May 1, '96			319 66
	By rec'd from Parishes and Missions, as per Tabular Statement			162 36
	By Donations through Bishop Watson			21 10
	To paid Bishop Watson, for distribution		280 00	
	To Treasurer's commissions, 5 per cent. on $183.46		9 17	
	To Balance May 1, '97		213 95	
			503 12	503 12
	By Balance May 1, '97			213 95

Diocese of East Carolina, for the Permanent Fund for Education of Children of Deceased Clergy, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1896.				
May 1	By Balance			439 56
June 10	By Dividend on 4 shares stock Wilmington Gas Light Co., 3 per cent			6 00
Aug. 15	By Dividend on 21 shares stock N. C. R. R. Co., 3 per cent			63 00
Dec. 10	By Dividend on 8 shares stock Wilmington Gas Light Co., 3 per cent			12 00
11	By interest on deposit in Wilmington Savings and Trust Co			2 08
29	By January Coupon N. C. State Bond, $1,000, three-tenths interest, 4 per cent			6 00
1897.				
Feb. 11	By Dividend on 21 shares stock N. C. R. R. Co., 3½ per cent			73 50
Mch 11	By interest on deposit in Wilmington Savings and Trust Co			2 10
1896.				
Sep. 2	To paid for 4 shares stock Wilmington Gas Light Co. at 75 per cent		150 00	
5	To paid for three-tenths interest in N. C. State 4 per cent. Bond, $1,000 at par and expenses		300 27	
	To Treasurer's commission, 5 per cent. on $164.68		8 23	
	To Balance		145 74	
			604 24	604 24
1897.				
May 1	By Balance			145 74

Diocese of East Carolina, for Endowment Fund of a Diocesan College, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1896.				
May	1	By Balance		63 35
	1	By rec'd from Rev. R. B. Drane, D. D.		10 00
	1	By interest on deposits		2 36
	1	By interest on loan.		80 00
1896.				
Nov.	9	To remitted Rev. N. C. Hughes, for Trinity School	82 74	
1897.				
May	1	To remitted Rev. N. C. Hughes, for Trinity School	1 23	
	1	To Balance	71 74	
			155 71	155 71
May	1	By Balance		71 74

Diocese of East Carolina, for the Mary S. Speight Legacy, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1896.				
Jan.	6	By rec'd from the Trustees of the Diocese		500 00
		By interest on deposits		22 00
1897.				
May	1	To Balance	522 00	
			522 00	522 00
May	1	By Balance		522 00

Diocese of East Carolina, for the Mary A. Southerland Legacy, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1896.				
May	28	By rec'd through the Bishop, for sale of lots in Morehead		16 61
		By interest on deposits		65
1897.				
May	1	To Balance	17 26	
			17 26	17 26
May	1	By Balance		17 26

Diocese of East Carolina, for Diocesan Missions, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30. '97

To paid appropriations of ExecutiveMissionary committee viz:					
Rev. S. S. Barber.....	100 00	Rev. L. Eborn.....	100 00		
" F. Joyner.....	100 00	" N. C. Hughes	100 00		
" H. Wingate.....	25 00	" J. B. Starr.....	25 00		
" A. Greaves.....	50 00	" J. S. Long.....	25 00		
				525 00	
To paid appropriations to Convocation, viz:					
Rev. F. N. Skinner, Sec Wilming'n Convocat'n			300 00		
Rev. R. B Drane, Sec Edenton Convocation			300 00		
				600 00	
Remitted to Geo. C. Thomas, Treas., Gen'l Missions 60.21; Foreign, 25c; Domestic, 25.97; Colored, 25c; Jews, 18.12				104 80	
Treasurer's commissions, 5 per ct. on $1,215.55				60 77	
Balance carried down				992 64	
1896.					
May 1	By Balance				1067 66
" 1	Received from Parishes and Missions, as per Tabular Statement				917 46
" 1	Two collections at Council, 1896				59 26
" 27	Donation from Mrs. M. J. Curtis				1 00
1897.					
Feb. 17	Donation from Mrs. R. B. Buxton				1 00
	Bishop's Collections at Visitations				236 83
				2283 21	2283 21
May 1	By Balance				992 64

Diocese of East Carolina, for Estate of Rev. E. Forbes, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '97

1896.				
May 1	By Balance			791 13
	By am't received at sundry times during the year from E. G. Hill, ag't of the estate			564 39
	By interest on deposits			39 59
	To Treasurer's commissions, 5 per cent. on $603.98		30 15	
	To Balance		1364 96	
			1395 11	1395 11
May 1	By Balance			1364 96

TABULAR STATEMENT

SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSIONS FROM MAY 1, 1896, TO APRIL 30, 1897.

	LOCATIONS.	PARISHES AND MISSIONS.	Arrears Due April 30, 1896.	Assessment for Fiscal Year 1896-1897.	Payments on account of Arrears and Assessment	Apportionment for Diocesan Missions	CONTRIBUTIONS. Diocesan Missions	Relief Fund.	Student Aid Fund	Church Building Fund	Bishop's Collections.	University of the South.	Total Payments.	Arrears Due April 30, 1897.	
1	Aurora	Chapel of the Cross		30 00	30 00	25 00	24 50	4 10	6 00	3 00	5 56	5 00	78 16		1
2	Bath	St. Thomas'	9 04	15 00	12 13	10 00	7 24	1 34			2 08		22 79	11 91	2
3	Beaufort	St. Paul's	112 24	25 00		17 00	3 27				15 56		18 83	137 24	3
4	Beaufort County	St. James'	48 29	12 00	8 50	8 00	58				2 27		11 35	51 79	4
5	" "	St. John's		15 00	15 00	10 00					4 28		19 28		5
6	" "	Zion	6 68	20 00	11 02	13 00	9 00	73	1 45	72	4 49	66	28 07	15 66	6
7	" "	Trinity	20 00	40 00	27 47	27 00		11 28					38 75	32 53	7
8	Clinton	St. Paul's	81 00	30 00	96 26	20 00	3 41	1 66	2 17	2 00	5 26	1 00	111 76	14 74	8
9	Cumberland Co	St. Thomas'		15 00	15 00	10 00					1 40		16 40		9
10	Edenton	St. Paul's (1)		75 00	75 00	50 00	54 14	17 19	10 93	21 34	12 95	31 17	222 72		10
11	Elizabeth City	Christ Church		75 00	75 00	50 00	51 12	13 00	5 43	7 63	7 89	4 00	164 07		11
12	Fayetteville	St. John's		225 00	225 00	150 00	8 33	4 95	2 45	5 18	4 86	6 48	257 25		12
13	"	St. Joseph's (2)		15 00	15 00	10 00	1 25	1 00	1 50	120 42		25	139 42		13
14	Gatesville	St. Mary's		15 00	6 25	10 00	1 89						8 14	8 75	14
15	Goldsboro	St. Stephen's		75 00	75 00	33 00	15 00	4 30	5 00	4 20		7 75	111 25		15
16	Greenville	St. Paul's	19 50	30 00	24 18	20 00	2 25	1 00	1 00	1 00	6 14	1 00	36 57	25 32	16
17	Hamilton	St. Martin's		15 00	15 00	10 00	4 54	99	1 15	1 50	3 90	3 05	30 13		17
18	Hertford	Holy Trinity	30 00	50 00	80 00	33 00	1 96	2 19	2 17	2 17	10 23		98 72		18
19	Hyde County	St. George's		30 00	28 00	20 00					2 64		30 64	2 00	19
20	Kinston	St. Mary's		25 00	25 00	17 00	17 00	5 00	5 00	5 00	2 62	11 00	70 62		20
21	Lenoir County	Holy Innocents		15 00	15 00	10 00	1 50				1 75		18 25		21
22	Makelyville	St. John's		10 00	10 00	7 00							10 00		22
23	Newbern	Christ Church (3)		225 00	225 00	150 00	150 00	13 76	18 46	13 14	10 53	21 50	452 39		23
24	"	St. Cyprian's	10 00	10 00		10 00								20 00	24
25	Pitt County	St. John's		30 00	30 00	20 00	10 00	1 37	1 97	1 47	3 98	1 32	50 11		25
26	Plymouth	Grace	5 00	20 00	10 00	13 00		3 62			6 92		20 54	15 00	26
27	Rockfish	Christ Church		15 00	10 60	10 00					2 10		12 70	4 40	27
28	Scuppernong	St. David's	75 98	40 00	41 50	20 00	5 88	1 40	1 01	1 04	3 50	82	55 15	74 48	28
29	Southport	St. Philip's	24 11	10 00		7 00					2 81		2 81	34 11	29
30	Vanceboro	St. Paul's	2 69	5 00	2 35	5 00	3 26	53		1 40			7 54	5 34	30
31	Washington	St. Peter's		100 00	100 00	67 00	67 00	33 50	18 71	5 76	13 65	30 00	268 62		31
32	Washington Co	St Luke's		10 00	10 00	10 00					6 28		16 28		32
33	Williamston	Advent		20 00	20 00	15 00	5 00	1 00	1 00	1 00	6 45	1 00	35 45		33
34	Wilmington	St. James' (4)		500 00	500 00	333 00	424 86	25 00	106 00	25 00	29 96	50 00	1,160 82		34
35	"	St. John's (5)		100 00	100 00	73 00	1 50	5 01	25 00	5 30		25	6 13	143 19	35

36	Wilmington	St. Paul's		75 00	43 25	30 00	14 95	2 34	10 00	2 06	5 85	5 36	83 81	31 75	36
37	"	St. Mark's	10 00	20 00		13 00								30 00	37
38	Windsor	St. Thomas'	76 00	40 00	32 55	27 00					1 94		34 49	83 45	38
39	Woodville	Grace	74 00	40 00	41 00	15 00		4 24		1 50	2 05		48 79	73 00	39
40	Winton	St. John's	9 00	3 00	9 00	5 00					5 84		14 84	3 00	40
	MISSIONS.														
41	Atkinson	St. Thomas									1 00		1 00		41
42	Avoca	Holy Innocents			5 00						65		5 65		42
43	Beaufort	St. Clement's									1 15		1 15		43
44	Beaufort County	Haw Branch													44
45	Bethel	St. Stephen's													45
46	Camden County	St. Joseph's													46
47	Columbia	St. Andrew's									1 26		1 26		47
48	Craven County	St. Thomas'									2 40		2 40		48
49	Edenton	St. John Evangelist					1 43	17	92	84			3 36		49
50	Elizabeth City	St. Philip's									53		53		50
51	Faison	St. Gabriel's			10 00		3 07						1 07		51
52	Fayetteville	St. Andrew's					71						71		52
53	"	St Philip's					60						60		53
54	Farmville	Emmanuel													54
55	Gates County	St. Peter's			10 00		6 70						16 70		55
56	Hyde County	Swan Quarter									65		65		56
57	"	Fairfield									1 56		1 56		57
58	"	Sladesville													58
59	Maxton	St. Matthew's									32		32		59
60	Murfreesboro	St. Barnabas'									2 40		2 40		60
61	Pantego	St. Augustine's									11		11		61
62	Pitt County	Falkland													62
63	Roper	Advent					8 52	1 69	60	65		97	12 43		63
64	Roxobel	St. Mark's									3 85		3 85		64
65	Snow Hill	St. Barnabas'			5 00		7 00				6 48		18 48		65
66	South Mills	St. John's									65		65		66
67	Stonewall										3 08		3 08		67
68	Trenton	Grace									2 09		2 09		68
69	Weeksville	St. John's			5 00						2 57		7 57		69
70	Wilmington	Good Shepherd							4 60		5 43		10 03		70
71	Winfall	Good Shepherd								11 43	2 44		13 87		71
72	Yeatsville										2 22		2 22		72
			613 53	2,120 00	2,094 06		917 46	162 36	232 52	244 75	236 83	188 46	4,076 44	674 47	

(1)—Church Building Fund, of which $15.34, special, is for St. Barnabas', Murfreesboro.
(2)—Diocesan Missions, of which is General Missions, 25c; Foreign, 25c; Domestic, 25c, and to Colored People, 25c.
(3)—Students' Aid Fund, of which $10 00 is from Woman's Auxiliary, for Scholarship at Trinity School.
(4)—Diocesan Missions, of which $59.96 General Missions; $18.12 to the Jews and $25 72 Domestic. Students' Aid Fund, of which $50.00 for John Huhn; $31.00 for Student at Chapel Hill.
(5)—Students' Aid Fund, of which $25.00 from Woman's Auxiliary.

JOURNAL

—OF THE—

FIFTEENTH ANNUAL COUNCIL

—OF THE —

Protestant Episcopal Church

—IN THE —

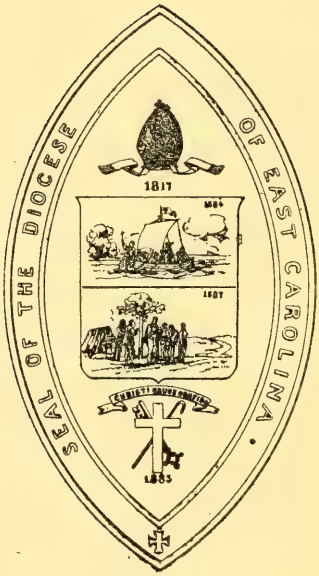
DIOCESE OF EAST CAROLINA,

—HELD IN—

CHRIST CHURCH, NEW BERN, N. C.,

MAY 19th-22nd, 1898.

WILMINGTON, N. C.:
JACKSON & BELL CO., PRINTERS AND BINDERS.
1898.


SEAL OF THE DIOCESE
OF EAST CAROLINA
1817
1587
1585

Amendments to Canons and Constitution

SINCE THE PUBLICATION OF 1886.

Canon XVII amended to read—

SECTION 1. *Private and Parish Registers.*—Each Clergyman of this Diocese shall keep a Register of all Baptisms, Confirmations, Marriages, and Funerals within his Parish or Cure, specifying the names of the persons in each instance, etc. *See Journal 1887, page 34.*

SEC. 1. *Parochial Reports.*—Each Clergyman shall report to the Bishop, at least two weeks before the meeting of each Annual Council, all of his official acts from the close of his last report up to and including April 30th preceding the Annual Council, and all information concerning the state of his Parish or Cure, according to the following form. He shall also specify his official acts outside of his Cure.

NOTE.—The form of Parochial Report was also amended by inserting after "Diocesan Missions," Relief Fund, Students' Aid Fund, and Church Building Fund. This Report Form, as amended, appears in the Journal of 1888, pages 24 and 25.

See Journal 1887, page 34.

The form of Parochial Report was further amended by the Council of 1896, and appears on pages 35, 36 and 37 of that Journal.

Canon IX amended to read (an additional section):

SEC. 4. In case of the absence of all the members from this Diocese at any annual meeting of the Board of Trustees of the University of the South, the Bishop may appoint any Clergyman or Layman of this Diocese who may be present, to represent this Diocese temporarily during such meeting.

See Journal 1889, page 39.

Constitution, Article VIII, amended as follows:

Resolved, That the words "a Chancellor who shall be a member of the legal profession" be inserted in Art. VIII., Sec. 1, of the Constitution after the word "Diocese" in the second line of said Section.

See Journals 1889, page 26, and 1890, page 25.

Canon XXI, Sec. 2, amended by adding thereto—

Provided, That, without the special action of the Council, no appropriation from either of these Funds shall be made to any disabled Clergyman,

or to a widow or orphan of any deceased Clergyman, who was not regularly engaged in Ministerial work within the Diocese at the time immediately preceding the occurrence of his disability or decease.

See Journal 1889, page 23.

Canon XXI, Sec. 3, amended as follows:

Strike out the word "shall," in the third line, and insert the words "may by order of the Council."

See Journal 1887, page 34.

Canon VII was amended as follows:

SEC. 1, Sub-sec. 4, line four. Substitute the word "Elections" for the word "Credentials."

See Journal 1887, page 25.

Canon VII, Sec. 1, Sub-sec. 1, was amended by adding the following:

The General Missionary of the Diocese, if there be one shall be also *ex-officio* a member of the Executive Missionary Committee.

See Journal 1890, page 35.

Canon VII, Sec. 8, was amended by inserting immediately before the last sentence the following words:

"They shall also report at each Council what Parish or Parishes (if any may appear from the Treasurer's report to be in arrears) shall be in their opinion subjected to the penalty provided by Sec. 4, of Article IV, of the Constitution, for neglecting or refusing to comply with the requirements of the Council."

See Journal 1892, pages 29 and 30.

Canon II was amended as follows:

By striking out the word "opening" in the title of said Canon, and the following words were added:

"On the same day there shall be Divine Service in the evening after which the Missionary work of the Diocese shall be the subject of discussion, and a collection shall be made in behalf of the Missionary Funds of the Diocese, unless otherwise ordered by the Council."

See Journal 1892, page 35, and Journal 1896, page 30.

Canon IX was amended by adding to it another section to be numbered [4] in the following words:

[4] It shall be the duty of every Clergyman of the Diocese to call on the Parishes and Mission Stations under his charge for contributions at least

once in every year for providing the quota of the Diocese for support of the Theological Department of the University of the South and to remit the same promptly to the Treasurer of the Diocese.

Resolved, 2nd, that the words "Trustees of" be stricken from the title of the Canon.

See Journal 1892, page 40.

Canon VII. Sec. 1, was amended by adding after the word "laymen" in the 2nd line of sub-section [2] the following :

"A Committee on Relations to and Communications from the General Convention, to consist of two Clergymen and one Layman."

Constitution, Article VIII, was amended by inserting in Section 1, immediately after the word "Profession," the words "a Registrar."

See Journal 1895, pages 36 and 37, and Journal 1896, page 43.

Insert after Canon VI the following Canon, defining the duties of the Registrar, to be numbered Canon VII (the Canons following to be re-numbered to correspond).

REGISTRAR.

SECTION 1. The duty of the Registrar shall be to receive and safely keep all books, documents, and manuscripts belonging to the Diocese not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese and of particular Parishes and shall catalogue and classify all books, documents, and papers so as to make their contents accessible for reference

SEC. 2 He shall also keep a book containing a record of all consecrations of churches ; of all ordinations ; of all sentences and acts of deposition in the Diocese ; of all admissions and dismissals of clergy into or from the Diocese and of all deaths of clergy belonging thereto.

SEC. 3. He shall annually report in writing to the Council, showing with such detail as may be expedient, the condition of the collections in his hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning them.

See Journal 1897, page 38

Canon XII (new number Canon XIII) was amended by striking out, in first sentence of Sec. 1, all after the words "twelve persons," and inserting the words : "provided there shall be no change in the number of the Vestry of any Parish, except upon the action of the Parish at a meeting to be called by the Rector at least two weeks before the annual election."

See Journal of 1897, page 38, 39.

EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

CANON 20, TITLE I

OF THE DUE CELEBRATION OF SUNDAYS.

"All persons within this Church shall celebrate and keep the LORD'S Day, commonly called Sunday, in hearing the word of GOD read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

CANON 12, SEC. 1, OF TITLE 2.

"A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced."

Diocese of East Carolina.

BISHOP AND EX-OFFICIO CHAIRMAN OF THE COUNCIL,

THE RT. REV. ALFRED A. WATSON, D. D., Wilmington, N. C.

A. D. 1898.

PRESIDENT OF THE COUNCIL.

THE REV. JAMES CARMICHAEL, D. D., Wilmington, N. C.

SECRETARY.

THE REV. FREDERICK N. SKINNER, Clinton, N. C.

ASSISTANT SECRETARY.

THE REV. LOUIS L. WILLIAMS, Elizabeth City, N. C.

TREASURER.

MR. WILLIAM L. DEROSSET, Wilmington, N. C.

CHANCELLOR.

HON. JAMES C. MCRAE, Fayetteville, N. C.

REGISTRAR.

REV. F. N. SKINNER, Clinton, N. C.

STANDING COMMITTEE.

The Rev. Nathaniel Harding. Mr. George H. Roberts,
The Rev. Jas. Carmichael, D. D., Mr. William L. DeRosset.
The Rev. Robert Strange, D. D.

EXECUTIVE MISSIONARY COMMITTEE.

The Rev. T. M. N. George, Mr. B. R. Huske,
The Rev. N. Collin Hughes, Mr. J. W. Atkinson.
The Rev. F. B. Ticknor.

STUDENTS' AID COMMITTEE.

The Rev. Robert B. Drane, D. D., Mr. Frank Wood,
Mr. Wilson G. Lamb.

CHURCH BUILDING COMMITTEE.

The Rev. Louis L. Williams, Mr. E. K. Bishop.
The Rev. N. Collin Hughes.

TRUSTEES OF THE DIOCESE.

The Rt. Rev. A. A. Watson, D. D., *ex-officio.*
Mr. John W. Atkinson, Mr. William Calder.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH (*to 1901*).

The Rev. N. Collin Hughes, Mr. William B Shepard,
Mr. Graham Daves.

TRUSTEES OF THE THOMPSON ORPHANAGE

The Rev. James Carmichael, D.D., Mr. Walter G. MacRae.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. Nathaniel Harding, Mr. Wilson G. Lamb,
The Rev. Robert Strange, D. D. Mr. George H. Roberts,
The Rev. James Carmichael, D.D., Mr. William Calder,
The Rev. Thomas M. N. George. Mr. William L. DeRosset.

SUPPLEMENTARY DEPUTIES.

The Rev. Robert B. Drane, D. D., Hon. Henry R. Bryan,
The Rev. Frederick N. Skinner, Mr. William B. Shepard,
The Rev. Louis L. Williams, Mr. Benjamin R. Huske,
The Rev. N. Collin Hughes. Mr. John W. Atkinson.

Regular Committees

APPOINTED BY THE BISHOP.

COMMITTEE ON CANONS (*Permanent*).

The Rev. Nathaniel Harding, Mr. W. L. DeRosset,
The Rev. James Carmichael, D.D., Mr. B. R. Huske.
The Rev. F. N. Skinner.

COMMITTEE ON FINANCE (*Permanent*).

The Rev. Louis L. Williams, Mr. William Calder,
The Rev. Isaac W. Hughes. Mr. George H. Roberts,
Mr. H. G. Smallbones.

COMMITTEE ON ELECTIONS.

The Rev. Luther Eborn, Mr. D. M. Partrick,
Mr. Gabriel Holmes.

COMMITTEE ON NEW PARISHES.

The Rev. Francis Joyner, Mr. W. B. Shepard,
Mr. Clayton Giles.

COMMITTEE ON UNFINISHED BUSINESS.

The Rev. George M. Tolson, Mr. J. T. Worthington,
Mr. J. Hicks Bunting.

COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. James Carmichael, D.D , Mr. J. W. Atkinson,
The Rev. Robert B. Drane, D. D., Mr. Wilson G. Lamb.
The Rev. Frank B. Ticknor.

COMMITTEE ON RELATIONS TO AND COMMUNICATIONS FROM THE GENERAL CONVENTION.

The Rev. R. B. Drane, D. D., Mr. Wilson G. Lamb.
The Rev. F. N. Skinner.

EXAMINING CHAPLAINS.

The Rev. James Carmichael, D.D., The Rev. Robt. Strange, D.D.,
The Rev. Nathaniel Harding, The Rev. T. M. N. George,
The Rev. Robert B. Drane, D.D. The Rev. Louis L. Williams.

Alphabetical List of the Clergy.

MAY, 1898.

BISHOP.

*The Rt. Rev. Alfred A. Watson, D. D., Wilmington, N. C.

PRIESTS.

*The Rev. Bennett, Edmund Robert, Rector S. Mark's Wilmington. P. O. Wilmington, N. C.

*Carmichael, James, D. D., Rector of S. John's, Wilmington, President of the Council, Dean of the Convocation of Wilmington, and Examining Chaplain. P. O., Wilmington, N. C.

*Drane, Robert Brent, D. D., Rector of S. Paul's and S. John Evangelist's, Edenton; in charge of Missions at Rockahock and Coleraine. Examining Chaplain. P. O., Edenton, N. C.

*Eborn, Luther, Rector of S. David's, Scuppernong; S. Luke's, Washington County (Church of the Advent, Roper); and S. Andrew's, Columbia. P. O., Creswell, N. C.

*George, Thomas Morduit Nelson, Rector of Christ Church and All Saints', New Bern; and in charge of S. Cyprian's, New Bern; S. Thomas', Craven County; Grace Church, Trenton; and Mission at Stonewall. Examining Chaplain. P. O., New Bern, N. C.

Those marked thus (*) were present.

The Rev. Greaves, Alban, at present abroad.

Green, Edward P., Rector of Grace Church, Plymouth; Church of the Advent, Williamston; and Holy Innocents', Avoca. P. O., Plymouth, N. C.

*Harding, Nathaniel, Rector S. Peter's, Washington. President of the Standing Committee, Dean of the Convocation of Edenton. Examining Chaplain. P. O. Washington, N. C.

*Hughes, Isaac Wayne, Rector of S. John's, and of S. Philip's and S. Andrew's Missions, Fayetteville. P. O., Fayetteville, N. C.

*Hughes, Nicholas Collin, Rector of the Chapel of the Cross, Aurora; Trinity School, Chocowinity; and Calvary Chapel, Beaufort County. P. O., Chocowinity, Beaufort County, N. C.

*Jackson, William Montgomery, Rector of S. Joseph's, Fayetteville, N. C. P. O., Fayetteville, N. C.

† *Loveless, William Fletcher, Rector of S. Stephen's, Goldsboro. P. O., Goldsboro, N. C.

Matthias, William, D, D. P. O., North Cramer Hill, N. J.

*Skinner, Frederick Nash, Rector of S. Paul's, Clinton; Christ Church, Rockfish; S. Thomas', Cumberland County; assisting at S. Philip's and S. Andrew's Missions, Fayetteville; in charge of Mission at Red Springs. Secretary of the Council. P. O., Clinton, N. C.

*Strange, Robert, D. D, Rector of S. James', and Chapel of the Good Shepherd, Wilmington. Examining Chaplain. P. O., Wilmington, N. C.

Those marked thus (*) were present.

(†) not entitled to a seat in the Council.

*Ticknor, Frank B., Evangelist of the Convocation of Edenton. P. O., Lewiston, Bertie County, N. C.

*Tolson, George Meredith, Rector of Holy Trinity, Hertford; S. Mary's Gatesville, and S. Peter's, Gates County; and S. Thomas', Windsor. P. O, Hertford, N. C.

*Williams, Louis Llewellyn, Rector of Christ Church and S. Philip's, Elizabeth City; S. John's, Weeksville; in charge of S. John's, South Mills. Examining Chaplain. P. O., Elizabeth City, N. C.

*Wootten, Edward, Evangelist of the Convocation of Wilmington P. O., Wilmington, N. C.

DEACONS.

The Rev. Barber, Samuel Swann, in charge of S George's, Hyde County; S. John's, Makelyville; and Missions at Fairfield, Sladesville and Swann Quarter. P. O., Swann Quarter, Hyde County, N. C.

Herritage, William James, in charge of S. John Evangelist's, Edenton; and S. Philip's, Elizabeth City. P. O., Edenton, N. C.

*Joyner, Francis, in charge of S. Thomas', Bath; Zion Church, and S. James', Beaufort County; S Augustine's, Pantego; and Mission at Yeatesville. P. O., Bunyan, Beaufort County, N. C.

*Long, John Stevenson, LL. D., officiating at S. Cyprian's, New Bern; and Mission at Foyland, Craven County. P. O, New Bern, N. C.

Morrelle, Daniel. New York City.

Those marked thus (*) were present.

List of the Clergy

IN ORDER OF THEIR ORDINATION.

BISHOP.

The Rt. Rev. Alfred A. Watson, D. D., consecrated April 17th, 1884.

PRIESTS.

The Rev. James Carmichael, D. D., Sept. 12th, 1865.
Edward Wooten, Sept, 20th, 1868
Luther Eborn, May 23rd, 1869.
Nathaniel Harding, Dec. 19th, 1875.
Robert B. Drane, D. D., Oct. 30th, 1876.
William Matthias, D. D., June 13th, 1877.
Alban Greaves, May 20th, 1883.
Thos. M. N. George, Jan. 3rd, 1884.
Frank B. Ticknor, March —, 1884.
Robert Strange, D. D., Nov. 1st, 1885.
Frederick N. Skinner, Jan. 24th, 1889.
Louis L. Williams, March 13th, 1889.
Edward P. Green, Nov. 29th, 1891.
William M. Jackson, Jan. 15th, 1893.
N. Collin Hughes, April 3d, 1894.
Isaac W. Hughes, April 3rd, 1894.
Edmund R. Bennett, Dec. 20th, 1896.
George M. Tolson, Oct. 3rd, 1897.
Wm F. Loveless, March 8th, 1898.

DEACONS.

The Rev. Daniel Morrelle, May 25th, 1856.
Samuel S. Barber, July 27th, 1856.
William J. Herritage, Dec. 31st, 1889.
Francis Joyner, May 15th, 1890.
John S. Long, LL. D., Jan. 13th, 1895.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. S. S. Barber,
W. J. Herritage,
John S. Long, LL. D.,
Francis Joyner.
Milton A. Barber,
William G. Avant,
Thomas P. Noe,
Robert R. Windley,
Frederick Harriman Harding.

CANDIDATES FOR DEACON'S ORDERS.

William S. Bernard,
Charles B. Pritchett.

POSTULANTS.

William E. Cox,
Joseph M. Sitterson,
George B. Burgess.
John Huhn,
Richard Askew,
Milton M. Weston,
Thomas M. Lee.

List of Parishes and Mission Stations

IN THE DIOCESE.

AND OF DELEGATES ENTITLED TO SEATS IN THE COUNCIL OF 1898.

[Those marked thus * were present]

PARISHES.

Aurora,	Chapel of the Cross.	Rev. N. C. HUGHES.
	*C. S. Dixon,	Joseph Peed,
	W. T. Bryan,	*N. T. Ferrell.
	Dr. H. M. Bonner.	
Bath,	S. Thomas'.	Rev. F. JOYNER.
Beaufort,	S. Paul's.	Rev. T. O. TONGUE.
	J. C. Davis,	J. L. Gibble,
	F. M. Clark,	C. H. Guthrie,
	W. A. Mace,	*N. L. Carrow,
	*N. W. Taylor.	A. Thomas.
Beaufort County,	S. James' (P. O. Haslin),	Rev. F. JOYNER.
Beaufort County, (Durham's Creek)		
	S. John's.	Rev. F. B. TICKNOR.
	*Joseph L. Butt,	E. P. Bonner,
	*W. M. Butt,	*T. C. Butt.
	*W. M. Gray.	
Beaufort County, (P. O. Bunyan),		
	Zion.	Rev. F. JOYNER.
	Howard Alligood,	Julius S. Cutler,
	Caleb A. Cutler,	Daniel Braddy,
	T. C. Alligood,	C. C. N. Cutler,
	H. A. Cutler.	C. E. Tankard.

1898.	Parishes, Missions, Delegates and Alternates.	
Chocowinity,	Trinity.	
	R. T. Wilson,	
	W. R. Bright,	
	Frederick Wolfenden,	
	W. H. Patrick.	
Clinton,	S. Paul's.	Rev. F. N. SKINNER.
	O. Holmes,	A. Holmes, M. D.,
	*D. M. Partrick,	R. H. Holliday, M. D.,
	T. M. Lee,	T. M. Ferrell,
	*F. H. Holmes, M. D.	J. A. Ferrell.
Cumberland County (P. O. Fayetteville),		
	S. Thomas.	Rev. F. N. SKINNER.
	James B. Huske,	W. W. Huske,
	James M. Pearce.	Walter A. Tillinghast.
Edenton,	S. Paul's.	Rev. R. B. DRANE, D. D.
	(Rockahock Mission),	
	W. D. Pruden,	J. G. Wood,
	*W. B. Shepard,	L. F. Zeigler,
	Frank Wood,	W. Y. Warren,
	M. H. Dixon.	M. Makely.
Elizabeth City,	Christ Church.	Rev. L. L. WILLIAMS.
	J. W. Albertson,	B. Ehringhans,
	F. M. Grice,	F. Vaughan,
	G. W. Butler,	Dr. Edward F. Martin,
	J. B. Flora.	M. R. Griffin.
Fayetteville,	S. John's.	Rev. I. W. HUGHES.
	(S. Philips, and S. Andrew's, Missions.)	
	*F. R. Rose,	T. D. Haigh, M. D.,
	E. J. Hale,	S. H. Strange,
	*B. R. Huske,	A. S. Huske,
	*W. J. Green.	J. B. Broadfoot.
Fayetteville,	S. Joseph's.	Rev. W. M. JACKSON.
	Daniel Buxton,	Charles Halliday,
	A. H. Dunn,	Isaac B. Hall,
	L. W. Levy,	William W. Terry,
	Solomon S. Evans.	R. W. Thaggard.

Parishes, Missions, Delegates and Alternates.		May,
Gatesville,	S. Mary's Mission.	Rev. G. M. Tolson.
	(S. Peter's, Gates County),	
	John Brady,	A. R. Roberts,
	J. J. Gatling,	W. R. Cooper,
	Dr. R. C. Smith.	B. F. Willey.
Goldsboro,	S. Stephen's.	Rev. W. F. Loveless.
Greenville,	S. Paul's.	
Hamilton,	S. Martin's.	Rev. W. J. Smith.
	F. A. Boyle,	B. L. Long,
	*T. E. Darden.	J. P. Boyle.
Hertford,	Holy Trinity,	Rev. G. M. Tolson.
	(Church of the Good Shepherd, Winfall, Mission.)	
	T. G. Skinner,	James L. Skinner,
	C. W. Wood,	William G. Gaither,
	Francis Picard.	R. E. Vernon.
Hyde County,	S. George's.	Rev. S. S. Barber.
	Henry S. Gibbs,	William P. Midyette,
	Samuel T. Gaskins,	Ormand T. Credle,
	Walter R. Gibbs.	Joseph C. McClaud.
Kinston,	S. Mary's.	
	*S. H. Abbott,	E. J. Brooks,
	*J. P. Haskitt,	H. D. Stanley,
	J. L. Albertson,	W. F. Parker,
	Mark Mewborne.	E. A. Simkins.
Lenoir County,	Holy Innocents'.	(P. O. Strabne),
	N. B. Whitefield,	A. W. Whitfield,
	J. R. Whitfield,	W. L. Hardy,
	Oscar Hardy,	D. A. Whitfield,
	J. G. Whitfield.	W. A. Jones.
New Bern,	Christ Church.	Rev. T. M. N. George.
	*George H. Roberts,	*D T. Carroway,
	M. D. W. Stevenson,	John Dunn,
	Owen H. Guion,	E. K. Bishop,
	*Henry R. Bryan.	W. H. Oliver.
New Bern,	S. Cyprian's.	Rev. T. M. N. George.
	*Israel Harris,	H. W. Thompson,
	John H Fisher,	C. M. Saunders,
	H. G. Bryan.	Aaron Richmond.

1898.	Parishes, Missions, Delegates and Alternates.	
Pitt County,	S. John's. (P. O. Grifton),	
	*Walter Mewborn,	*J. T. Worthington,
	Dr. W. C. Whitfield,	W. J. Laughinghouse,
	J. E. May,	J. M. Wooten,
	*Walter F. Harding.	W. J. Kilpatrick.
Plymouth,	Grace Church.	Rev. E. P. GREEN.
	Clarence Latham,	H. S. Ward,
	Edmund Alexander.	L. P. Hornthal.
Rockfish, (P. O. Hope Mills),		
	Christ Church.	Rev. F. N. SKINNER.
	Ed. Wishart,	N. G. Biggs,
	C. B. Creel,	John Wishart,
	G. C. Biggs,	John Fry,
	†N. W. Adams.	C. H. Adams.
Scuppernong,	S David's, (P. O. Creswell).	
		Rev. L. EBORN.
	Dr. W. H. Hardison,	D. E. Woodley,
	S. S. Woodley,	Dempsy Spruill,
	A. G. Walker,	T. A. Swain,
	W. J. Mercer.	Edward Swain.
Southport,	S. Philip's.	Rev. E. WOOTTEN.
	C. G. Smith,	*John Weigman,
	Edgar Taylor.	E. T. Davis.
Vanceboro,	S. Paul's.	Rev. F. B. TICKNOR.
Washington,	S. Peter's.	Rev. N. HARDING.
	Dr. W. A. Blount,	George J. Studdert,
	*E. K. Willls,	D. D. Dupree,
	J. G. Bragaw,	*F. W. Hoyt,
	T. H. B. Myers.	W. B. Morton.
Washington County,	S. Luke's.	Rev. L. EBORN.
	(Church of the Advent, Roper),	
	Thomas W. Blount,	Dennis M. Dough,
	N. B. Mizell,	James A. Chesson,
	Reddin Peacock,	Thomas J. Walker,
	Joseph G. Granberry.	William A. Spruill.

† Died May 10th, 1898.

Parishes, Missions, Delegates and Alternates.		May,
Williamston,	Church of the Advent.	Rev. E. P. GREEN.
	*Wilson G. Lamb,	J. M. Sitterson, Jr.,
	J. M. Sitterson,	J. G. Staton,
	A. H. Smith,	W. R. Fowden,
	John C. Lamb.	H. I. Herrick.
Wilmington,	S. James'.	Rev. R. STRANGE, D. D,
	(Chapel of the Good Shepherd, Mission).	
	*J. W. Atkinson,	John L. Boatwright,
	*W. L. DeRosset,	F. H. Fechtig,
	*William Calder,	G. A. Cardwell,
	*Clayton Giles.	C. S. Grainger.
Wilmington,	S. John's.	Rev. J. CARMICHAEL, D. D.
	*Gabriel Holmes,	J. C. Munds,
	*T. Wright Meares,	Fairfax Crow,
	George S. LeGrand,	*J. Hicks Bunting,
	*H. G. Smallbones	William McLeod.
Wilmington,	S. Paul's.	
	*R. H. Pickett,	R. C. Cantwell,
	W. G. MacRae,	W. R. Brice,
	Del. Evans,	J. J. Windley,
	J. B. Cranmer.	E. W. Manning, Jr.
Wilmington,	S. Mark's.	Rev. E. R. BENNETT.
	John G. Norwood,	John C. Nixon,
	John T. Howe.	Valentine Howe.
Windsor,	S. Thomas'.	Rev. E. P. GREEN,
	J. A. Grant,	E. W. Gray,
	F. D. Winston.	E. S. Askew,
		G. T. Brett.
Woodville,	Grace Church.	Rev. F. B. TICKNOR.
	(P. O. Lewiston.)	
	ORGANIZED MISSIONS.	
Edenton,	S. John Evangelist's.	Rev. W. J. HERRITAGE,
	John T. Page.	Anderson Lewton.
Maxton,	S. Matthew's.	Rev. E. WOOTTEN.
Roxobel, (Bertie Co.)	S. Mark's.	Rev. F. B. TICKNOR.
	(P. O. Lewiston.)	

1898.	Parishes, Missions, Delegates and Alternates.	
Snow Hill,	S. Barnabas.	Rev. E. WOOTTEN,
	L. V. Morrill.	*John Harvey.
Trenton,	Grace Church.	Rev. T. M. N. GEORGE.
	UNORGANIZED MISSIONS.	
Atkinson,	S. Thomas',	Rev. EDWARD WOOTTEN
Avoca,	Holy Innocents,	Rev. E. P. GREEN.
Beaufort,	S. Clement's,	
Beaufort County,	Haw Branch,	Rev. N. C. HUGHES.
Bethel,	S. Stephen's,	
Camden C. H.,	S. Joseph's,	Rev. L. L. WILLIAMS.
Columbia,	S. Andrew's,	Rev. L. EBORN.
Craven County,	S. Thomas,'	Rev T. M. N. GEORGE.
Elizabeth City,	S. Philip's,	Rev. W. J. HERRITAGE.
Faison,	S Gabriel's,	Rev. EDWARD WOOTTEN.
Farmville,	Emmanuel,	
Hyde County,	Fairfield,	Rev. S. S. BARBER.
"	Sladesville,	" "
"	Swan Quarter,	" "
Makelyville,	S. John's,	" "
Murfreesboro,	S. Barnabas',	Rev. F. B. TICKNOR.
Pantego,	S. Augustine's,	Rev. F. JOYNER.
Pitt County,	Falkland,	
South Mills,	S. John's,	Rev. L. L. WILLIAMS.
Stonewall,	Bay River Mission,	Rev. T. M. N. GRORGE.
Weeksville,	S. John's,	Rev. L. L. WILLIAMS.
Winton,	S. John's,	Rev. F. B. TICKNOR.
Yeatesville,		Rev. F. JOYNER.

Scale of Assessment

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

Aurora	$ 30 00	St. Barnabas', Murfreesboro,	$ 5 00
Avoca	10 00	Christ Church, New Bern	225 00
S. Thomas', Bath	15 00	S. Cyprian's, New Bern	10 00
Bayboro Mission	5 00	Marlboro Mission, Pitt Co.	5 00
S. Paul's, Beaufort	25 00	S. John's, Pitt County	30 00
S. James', Beaufort County	12 00	Grace, Plymouth	20 00
S John's, " "	15 00	Christ Church, Rockfish	15 00
Trinity " "	40 00	Roxobel Mission	5 00
Zion, " "	20 00	S. David's, Scuppernong	40 00
Grace, Bertie County	40 00	Maxton Mission	5 00
S. Paul's, Clinton	30 00	S. Philip's, Southport	10 00
S. Thomas', Cumberland Co.	15 00	S. Barnabas', Snow Hill	5 00
S. Paul's, Edenton	75 00	South Mills Mission	10 00
S. John Evangelist, Edenton,	5 00	Swan Quarter, Hyde County,	5 00
Christ Church, E. City	75 00	Grace Mission, Trenton	10 00
Fairfield Mission	10 00	Tunis Mills Mission	5 00
Faison Mission	10 00	S. Paul's, Vanceboro	5 00
S John's, Fayetteville	225 00	S. Peter's, Washington	100 00
S. Joseph's, Fayetteville	15 00	S. Luke's, Washington Co.	10 00
S. Mary's, Gatesville	15 00	Weeksville Mission	5 00
S. Peter's Mission, Gates Co.,	10 00	Advent, Williamston	20 00
S. Stephen's, Goldsboro	75 00	S. James', Wilmington	500 00
S. Paul's, Greenville	30 00	S. Paul's, "	40 00
S Martin's, Hamilton	15 00	S. John's, "	100 00
Haw Branch Mission	2 00	S. Mark's, "	20 00
Holy Trinity, Hertford	50 00	S. Thomas', Windsor	30 00
S. George's, Hyde County	30 00	S. John's, Winton	3 00
S. Mary's, Kinston	25 00		
Holy Innocents', Lenoir Co.,	15 00		$2,187 00
S. John's, Makelyville	10 00		

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

Scale of Apportionment

FOR DIOCESAN MISSIONS.

Aurora, Chapel of the Cross	$ 25 00	Makelyville, St. John's	$ 7 00
Bath, S. Thomas'	10 00	Murfreesboro, S. Barnabas'	5 00
Beaufort, St. Paul's	17 00	New Bern, Christ	150 00
Beaufort County, S. James'	8 00	New Bern, S. Cyprian's	10 00
" " S. John's	10 00	Pitt County, S. John's	20 00
" " Trinity	27 00	Plymouth, Grace	13 00
" " Zion	13 00	Rockfish, Christ	10 00
Bertie County, Grace	15 00	Scuppernong, S. David's	20 00
Clinton, S. Paul's	20 00	Southport, S. Philip's	7 00
Cumberland Co., S. Thomas',	10 00	Vanceboro, S. Paul's	5 00
Edenton, S. Paul's	50 00	Washington, S. Peter's	67 00
Elizabeth City, Christ	50 00	Washington Co., S. Luke's	10 00
Fayetteville, S. John's	150 00	Williamston, Advent	15 00
" S. Joseph's	10 00	Wilmington, S. James'	333 00
Gatesville, S. Mary's	10 00	" S. Paul's	30 00
Goldsboro, S. Stephen's	33 00	" S. John's	73 00
Greenville, S. Paul's	20 00	" S. Mark's	13 00
Hamilton, S. Martin's	10 00	Windsor, S. Thomas'	27 00
Hertford, Holy Trinity	33 00	Winton, St. John's	5 00
Hyde County, S. George's	20 00	Weeksville	5 00
Kinston, S. Mary's	17 00		
Lenoir Co , Holy Innocents',	10 00		$1,393 00

In Memoriam.



WILLIAM JOSEPH GRIFFIN.

Chancellor of the Diocese of East Carolina.

Born June 10th, 1854.

Drowned in Albemarle Sound Sept. 3rd, 1897.

A patriotic and loyal citizen.

A learned, diligent and painstaking member of the Bar.

A devoted, pious and faithful Churchman.

"Faithful unto Death."

In Memoriam.



ARMAND JOHN DeROSSET, M. D.

Born October 6th, 1807,

Died December 9th, 1897.

A devoted Communicant of the Church for 65 years.

Delegate to the Diocesan Conventions of 1832, 1838, 1847, 1850, 1852, 1855 to 1897.

Deputy to the General Council of the Confederate States 1862–64.

Deputy to the General Convention for 30 years, 1867–1897.

Treasurer of the Diocese of North Carolina from 1870 to 1883; of East Carolina, 1883 to July 24th, 1896.

Member of the Standing Committee of North Carolina, 1876–1882; of East Carolina, 1883–1896; and of the Committee on Canons of East Carolina, 1883–1896.

"Full of Faith and Good Works."

JOURNAL

—OF THE—

PROCEEDINGS OF THE COUNCIL OF 1898.

FIRST DAY.

NEW BERN, N. C., ASCENSION DAY, MAY 19th, 1898.

The Fifteenth Annual Council of the Protestant Episcopal Church in the Diocese of East Carolina met in Christ Church, at 10 o'clock a. m.

The Rt. Rev. the Bishop of the Diocese called the Council to order, and offered prayers.

The Secretary called the roll, and the following Clergymen and Delegates were reported present:

The Rt. Rev. Alfred A. Watson, D. D., the Revs. Edmund R. Bennett, James Carmichael, D. D., Robert B. Drane, D. D., Luther Eborn, Thomas M. N. George, Nathaniel Harding, Isaac W. Hughes, N. Collin Hughes, William M. Jackson, William F. Loveless, Frederick N. Skinner, Robert Strange, D. D., Frank B. Ticknor, George M. Tolson, Louis L Williams, Edward Wootten, Francis Joyner and John S. Long, LL. D, Messrs. C. S. Dixon, Joseph L. Butt, William M. Butt, D. M. Partrick, F. H. Holmes, M. D., W. B. Shepard, B. R. Huske,

W. J. Green, T. E. Darden, S. H. Abbott, J. P. Haskitt, George H. Roberts, H. R. Bryan, D. T. Carroway, Israel Harriss, Walter Mewborn, W. F. Harding, J. T. Worthington, E. K. Willis, F. W. Hoyt, Wilson G. Lamb, John W. Atkinson, W. L. DeRosset, William Calder, Clayton Giles, Gabriel Holmes, H. G. Smallbones, J. Hicks Bunting, and John Harvey.

A quorum being present, the Bishop declared the Council organized.

On motion of Rev. Nathaniel Harding, the following resolution was adopted:

Resolved, That this Council notes with great pleasure the presence of the Rt. Rev. Joseph Blount Cheshire, Jr., D. D., Bishop of North Carolina, and invites him to sit at the right hand of the President during the sessions of the Council.

A recess was taken for Divine Service.

Morning Prayer was said by Revs. F. N. Skinner, Isaac W. Hughes and R. B. Drane, D. D. The Holy Communion was celebrated by the Rt. Rev. the Bishop of the Diocese, assisted by the Rt. Rev. the Bishop of North Carolina, the Revs. Luther Eborn, N. Harding and Robert Strange, D. D., the Rev. James Carmichael, D. D. preaching the Conciliar Sermon, from the text Eph. v: 24. The offerings of the congregation were received for the Relief Fund of the Diocese.

After service, the Council re-assembled, the Bishop presiding.

The Rev. James Carmichael, D. D., was elected President and the Rev. Frederick N. Skinner, Secretary; the Rev. Louis L. Williams was appointed Assistant Secretary.

On motion of Rev. Mr. George, the following resolutions were adopted:

Resolved, That the hours of the business sessions of the Council shall be from 9:30 o'clock a. m. to 6:00 o'clock p. m., with a recess from 1:30 o'clock to 4:00 o'clock p. m.

Resolved, That visiting Clergymen, Candidates for Holy Orders and Lay Readers present be invited to honorary seats in the Council.

The Rev. T. O. Tongue, officiating in Beaufort, and the Rev. Walter J. Smith, Rector of S. Martin's, Hamilton, being present took honorary seats in the Council.

The Bishop appointed the following Committees:

On Elections: Rev. L. Eborn, D. M. Partrick, Mr. Gabriel Holmes.

On New Parishes: Rev. F. Joyner, Mr. W. B. Shepard, Mr. Clayton Giles.

On Unfinished Business: Rev. G. M. Tolson, Mr. J. T. Worthington, Mr. J. H. Bunting.

On State of the Church: Rev. Dr. Carmichael, Rev. Dr. Drane, Rev. F. B. Ticknor, Mr. J. W. Atkinson, Mr. Wilson G. Lamb.

On General Convention: Revs. Dr. Drane and F. N. Skinner, Mr. W. G. Lamb.

On motion, the Council took a recess to 4 p. m.

Thursday, May 19th, 1898, 4 p. m.

The Council re-assembled, the Bishop presiding.

The Treasurer presented his report. (See Appendix B.)

The Rev. L. Eborn read the following

REPORT OF THE COMMITTEE ON ELECTIONS.

The Committee on Elections respectfully report, that having examined Certificate of Delegates and Alternate Delegates of Zion Parish, Beaufort County, we find it irregular in that it is signed by Rector instead of Secretary of Vestry, and S. David's, Scuppernong, the same. There was no Certificate from Goldsboro, but a list of names of those who were said to have been elected. The Secretary of the Council can furnish some verbal information about Goldsboro's delegates.

LUTHER EBORN, *Chairman.*
D. M. PARTRICK,
GABRIEL HOLMES.

On motion of Rev. F. N. Skinner, the list of Delegates from Zion Parish, Beaufort County, was received, and the names enrolled.

On motion of Rev. Luther Eborn, the list of Delegates from S. David's, Scuppernong, was received and the names enrolled.

On motion of Mr. Atkinson, the Secretary was instructed to insert in the form of Certificate of Election of Delegates and Alternate Delegates to the Council the words: "being Communicants of the Church;" so that the Certificate would comply with the requirements of Art. IV of the Constitution.

On motion of Mr. DeRosset, the Annual Elections were made the "Order of the day" for Friday morning, immediately after the Bishop's Address.

The Secretary read the following report:

The Committee to whom was referred the report of the Organization of Colonial Parishes, and of admission into union with the Council of the Parishes in the Diocese, (presented at the last Council), respectfully submit the following report.

The paper contributed by Rev. A. A. Benton to the Convention of 1874 formed the basis of our study. The subject of Colonial Parishes is fully treated of in "Sketches of Church History in North Carolina," edited by the present Bishop of North Carolina, and published in 1892 by W. L. DeRosset, Jr., Wilmington, being the collection of Addresses and Papers prepared for the Joint Centennial Convention at Tarboro, May, 1890. In the Papers contributed by Rev. Dr. Cheshire, (page 43), by Dr. K. P. Battle (page 91), and especially the one by Rev. R. B Drane (page 161), the information we desired was found; as we now present it.

S. Paul's, Chowan Precinct, organized before 1701.

S. Thomas', Bath, (Pamplico,) organized before 1701.

Perquimans, Berkeley Parish, organized before 1701.

Northeast Parish, Bertie County, (S. Peter's?) in 1715.

Christ Church, New Bern, Craven Parish in 1715 (formed from Archdale, 1705)

Northwest Bertie Precinct, in 1727.

S. James', New Hanover County, about 1729.

S. Philip's, Brunswick, New Hanover County, in 1745.

S. Gabriel's, Duplin County, in 1749.

S. David's, Cumberland County, in 1754.

S. John's, Pasquotank County, [being a consolidation of S. John's (1701), and S. Peter's (1715),] in 1756.

S. Barnabas', Hertford County, in 1759.

S. Michael's, Pitt County, in 1760.

S. Martin's, Martin County, 1774.

The second of the subjects referred to the Committee last year has not been verified, and therefore no further report is made.

FREDERICK N. SKINNER,
for the Committee.

On motion of Rev. Dr. Strange, the Rt. Rev. the Bishop of North Carolina was invited to address the Council.

Rev. Dr. Strange offered the following resolution, which was, on his motion, referred to a Committee of three to report to-morrow:

Resolved, That the Trustees of the Diocese be authorized and directed to turn over to the Trustees of S. Mary's School, Raleigh, the sum of three thousand dollars of the Fund for the Education of Children of Deceased Clergymen, to be paid upon the purchase money of the School property, upon receiving from the Trustees of said School, an obligation in such form as may be satisfactory to said Trustees of the Diocese, whereby said School Trustees shall provide for one scholarship in said school affording free board and tuition (without extras) for one scholar annually to be nominated by the Bishop of East Carolina; and shall further agree that in case said school at any time in the future should be given up, said sum of three thousand dollars so advanced, along with such sums as may have been advanced under like conditions by the Diocese of North Carolina, shall be a lien on said school property next after the balance due on the purchase money for the same.

The Bishop appointed Rev. Dr. Strange, Mr. Calder, Mr. Roberts, as this Committee.

Rev. Mr. Williams read the following

REPORT OF THE COMMITTEE ON FINANCE.

Through a sub-committee, we have examined the report of the Treasurer and found the same correct.

We have also examined the securities in his hands belonging to the several Diocesan Funds, and the balance of cash as represented by the various deposits named in his report, and find them to correspond with his statement.

(Signed) LOUIS LLEWELLYN WILLIAMS, *Chairman*,
ISAAC WAYNE HUGHES,
WILLIAM CALDER,
G. H. ROBERTS,
H. G SMALLBONES,
Committee.

The Secretary read a memorial from the Diocese of Florida relative to the amendment of Canon XIX, Paragraph III, to be presented to the General Convention in October next.

Rev. Dr. Drane presented the following

REPORT OF THE STUDENTS' AID COMMITTEE.

The Students' Aid Committee has helped the following candidates for Holy Orders in the amounts named :

Thomas P. Noe..... $50 00.
Fred. H. Harding..... 50 00.
Jos. M. Sitterson..... 40 00.

It has been difficult to administer this business : so little has been given and the claims upon the Fund are so great.

Your Committee has not, in any case, done justice to the deserts of its students.

If the lesson of last Sunday (Acts vi. 1-8) is to guide us now ought we not learn that the Church must seek out and bring to the Apostles candidates for the Sacred Ministry? And may we not properly expect GOD's blessing upon this course in an increase in the number of the disciples?

Our Lord chose his men and trained them and sent them out. This is what we aspire to do. Brethren, help!

It appears that during the last fiscal year twenty-two Churches out of the whole number of seventy-five, contributed in the amount of $128.75.

1898. Report of Committee on Church Building Fund Association.

Your Committee would recommend that in any case when it seems impracticable to have the offertory for this object, the attention of the congregation should be called to it and, thus, something be done in its behalf.

ROBT. B. DRANE,
WILSON G. LAMB,
For Committee.

New Bern, N. C , 19th May, 1898.

Rev. Dr. Drane made a verbal statement for the Diocesan Commissioners of the American Church Building Fund Commission, and presented the following report.

To Rt. Rev. A. A. Watson, Bishop of Diocese of East Carolina :

Your Committee on the Church Building Fund Association report the action of that body so far as this Diocese is embraced From May 1st, 1897, to April 30th, 1898, there have been the following contributions from this Diocese, viz :

May 19th, 1897,	Chapel of the Good Shepherd,	Winfall	$1 03
Nov. 17th, "	St. Paul's Church,	Edenton	8 14
" " "	St. John Evangelist's Church,	Edenton	31
" 29th, "	Zion Church,	Beaufort County	2 00
			$11 48

The Commission has made a grant of $250.00 to St. Andrew's Church, Columbia, Tyrrell County. This was made Dec. 24th, 1897.

The fund of the Association now amounts to $334,833 53 as of May 9th, 1898 ; a gratifying increase over the last report.

Under present conditions, pressed in many directions for immediate home wants, the Church in East Carolina has been unable to aid this fund to any appreciable extent. It has received benefits and for the present must remain a pensioner upon it instead of a contributor to its noble ends.

Let us hope that in the future the situation may be reversed and that there may be an equality of benefits, when the Church members can give more earnest attention to duties which must be postponed to present and persistent needs.

(Signed) ROBERT B. DRANE.
J. W. ALBERTSON,
Diocesan Commissioners.

The Bishop appointed as the Committee on Finance: Revs. L. L. Williams and Isaac W. Hughes, Messrs. William Calder, George H. Roberts and H. G. Smallbones.

On motion, the Council adjourned to 9:30 a. m., Friday.

A Missionary Service was said at 8:15 o'clock p. m., by Revs. L. L. Williams and Wm. F. Loveless, and Missionary Addresses were made by Revs. F. B. Ticknor, Edward Wootten, Francis Joyner, N. C. Hughes, and the Rt. Rev. the Bishop. The offerings of the congregation were received for Diocesan Missions.

SECOND DAY.

FRIDAY, MAY 20th, 1898.

The Council was called to order by the Rt. Rev. the Bishop at 10 o'clock a. m., and the session opened with prayers.

The Secretary called the roll, and the following Delegates not present yesterday answered to their names: N. T. Ferrell, N. W. Taylor, N. L. Carrow, W. M. Gray, T. C. Butt, F. R Rose, T. Wright Meares and R. H. Pickett.

The minutes of yesterday were read and approved.

The Bishop read his Address. (See Appendix A.)

On motion of Rev. Dr. Carmichael, that portion of the Bishop's Address relating to the late Dr. A. J. DeRosset was referred to a committee of three. The Bishop appointed Rev. Dr. Strange, Mr. G. H. Roberts and Mr. S. H. Abbott, as this committee.

On motion of Rev. Mr. Skinner, that portion of the Bishop's Address relating to the late W. J. Griffin was referred to a committee of three. The Bishop appointed Rev. L. L. Williams, Hon. Henry R. Bryan and Mr. W. B. Shepard, as this committee.

On motion of Mr. DeRosset, the special "Order of the Day" was postponed to 4:30 p. m. to-day.

Rev. Mr. Harding read the following

REPORT OF THE STANDING COMMITTEE.

To the Diocesan Council :

The Standing Committe have to report the following proceedings of their body since the last annual Council.

S. STEPHEN'S CHURCH, GOLDSBORO, May 22nd, 1897.

The newly elected members of the Committee met and organized by the election of Rev. Nathaniel Harding as President, and Wm. L. DeRosset, as Secretary ; and in the absence of the President Rev. Jas. Carmichael, D. D., was selected to act as President pro tem.

RECTORY OF S. JOHN'S CHURCH, Wilmington, Aug. 3rd, 1897.

Consent was given to the consecration of Rev. Robert Atkinson Gibson as Bishop Coadjutor of the Diocese of Virginia.

Consent was also given to the consecration of Rev. Chauncey Bunce Brewster, D. D., as Bishop Coadjutor of the Diocese of Connecticut.

RECTORY OF S. JOHN'S CHURCH, WILMINGTON, Sept. 15th, 1897.

The recommendation to the Bishop of East Carolina of Rev. George Meredith Tolson as a candidate for the Priesthood, was signed by the three members present.

The recommendation to the Bishop of Frederick Harriman Harding to be received as a candidate for Holy Orders, was likewise signed.

RECTORY OF S. JAMES' CHURCH, WILMINGTON, Oct. 7th, 1897.

The Committee declared that the facts as to the work of the Church at Avoca justify the establishment of an Organized Mission, as suggested by the Bishop.

A sub-committee was appointed to prepare a memorial to the House of Bishops, asking that action on the election of a Bishop for the Missionary Jurisdiction of Asheville be deferred until the next General Convention ; and the following is a copy of the memorial, which was transmitted to the Bishop of East Carolina, to be presented at any meeting of the House of Bishops, that may be held before the meeting of the General Convention.

WILMINGTON, N. C., October 8th, 1897.

To our Reverend Fathers in God, now assembled as the House of Bishops :

The undersigned, the whole Standing Committee of the Diocese of East Carolina, shaping our action solely with a view to the welfare and efficiency

of the Church in the State of North Carolina, and more particularly for the good of Christ's Kingdom in this Diocese; do most respectfully, but urgently, pray your Apostolic Body to defer the election of a Bishop for the Missionary Jurisdiction of Asheville, until the next meeting of the General Convention, in October 1898.

Your failure to grant this, our prayer, forever precludes the possibility of securing such action by the General Convention as we solemnly believe to be for the best interest of the Church of GOD in this State, and especially in this Diocese.

The universally recognized wisdom of your august Body, in deferring for two years the election of a Bishop for the above mentioned Jurisdiction, suggests to our humble judgment that the postponement of such action for another year, would be fully justified by the considerations that have already obtained weight with you.

We are well assured that the interests of the Church in the Missionary Jurisdiction of Asheville have been fully protected by the Episcopal ministrations of the Bishops of North and East Carolina, since the adjournment of the last General Convention.

We are strongly convinced that such a distribution of the territory of the State of North Carolina can be, and should be, made as would enable TWO Bishops, easily, thoroughly and successfully to administer to all the needs of the Church in this State.

We do not presume to prejudge any constitutional question bearing on this matter; but simply pray you, by passing this election for one year, to give us the opportunity to memorialize the whole Church, in General Convention assembled, when we can present in detail our arguments and facts in support of our herein expressed convictions.

In this connection, we deliberately state, from knowledge that cannot be questioned, that there was a confusion of facts presented to the Committee of the House of Clerical and Lay Deputies on the Admission of new Dioceses, which resulted, by a majority of one vote in said Committee, in their report to the House of Deputies, recommending concurrence in the action of the House of Bishops, erecting the Missionary Jurisdiction of Asheville,

Your petitioners will ever pray, &c.

Respectfully and obediently your Servants in the Holy Catholic Church,

NATHANIEL HARDING,
JAS. CARMICHAEL, D. D.,
ROBERT STRANGE, D. D.,
G. H. ROBERTS,
WM. L. DEROSSET,
Standing Committee.

Attest:
WM. L. DEROSSET,
Secretary.

The following resolution was passed unanimously :

"*Resolved*, That the Standing Committee, acting in its canonical capacity as the Council of Advice, do respectfully advise the Bishop of this Diocese that the acquisition of the five counties of Edgecombe, Wilson, Nash, Halifax and Northampton will, in their opinion, be of great advantage to the Diocese of East Carolina ; that the election of a Bishop for the Jurisdiction of Asheville will prevent this forever ; that the success of the memorial will go far towards securing these counties ; that therefore, we respectfully request our Diocesan to further the object of the memorial as far as may be consistent with his convenience and his judgment."

RECTORY OF S. JOHN'S CHURCH, WILMINGTON, Dec. 23rd, 1897.

The Committee gave unanimous consent to the transfer of Right Rev. Ethelbert Talbot, D. D., LL.D., Missionary Bishop of Wyoming and Idaho, to the Bishopric of the Diocese of Central Pennsylvania.

Unanimous consent was given to the consecration of Rev. William Neilson McVickar, D. D., as Bishop Coadjutor of the Diocese of Rhode Island.

RECTORY OF S. JOHN'S CHURCH, WILMINGTON, Jan. 13th, 1898.

Three members of the Committee being present, after a full consideration of all the papers in the case of the election of Venerable William Montgomery Brown, as Bishop Coadjutor of the Diocese of Arkansas, unanimous consent was given to his consecration.

RECTORY OF S. JOHN'S CHURCH, WILMINGTON, Feb. 16th, 1898.

The Committee recommended to the Bishop that Thomas Mosette Lee be received as a candidate for Holy Orders.

Consent was unanimously given to the shortening of the time of the candidateship of Milton Augustus Barber to such date after June 1st, 1898, as the Bishop may determine.

Papers in relation to the ordination of Milton A. Barber, were returned to him, to be again taken up for action, at a date nearer the time to be fixed for the ordination.

Consent was unanimously given to the shortening of the time of the candidateship of Robert R. Windley, to such date after June 1st, 1898, as the Bishop may determine.

In the matter of the application of R. R. Windley for a recommendation for ordination—the same action was taken as in the case of M. A. Barber.

The President, with Rev. Dr. Strange, and Hon. James C. MacRae, were appointed a Committee to attend the Convention of the Diocese of North

Carolina, in May next, to present the views of this Committee as to a re-distribution of territory among the several Dioceses of this State, upon the general plan set forth in the Memorial to the House of Bishops, of October 7th, 1897.

Four years ago the Council of the Diocese of East Carolina declared by unanimous resolution that for vigorous life and for the best influence of the Church in North Carolina, this Diocese needed more territory containing self-supporting parishes; and the Council appointed a committee to ask for the necessary aid from the sister Diocese of North Carolina.

The Committee were prevented from making their petition by the action of the Diocese of North Carolina in the setting apart of the Missionary Jurisdiction of Asheville.

Four years having accentuated the needs of East Carolina, the House of Bishops having appointed no Bishop for the Missionary Jurisdiction of Asheville, the Standing Committee, with the consent and approval of the Bishop, sent a deputation to the Convention of the Diocese of North Carolina, meeting at Henderson one week before our Council at New Bern, to petition for more territory, or, failing in that, to ask them to co-operate with us in urging the General Convention to reconsider their action in setting up the Missionary Jurisdiction of Asheville, so that we may so distribute the territory of North Carolina as to form two self-supporting Dioceses. This Committee was granted a cordial hearing. They declared that something must be done; they pointed to the weakness of East Carolina, showing that she had fallen behind the General Church in the last twelve years, in Clergy, Communicants and Contributions, whereas the Diocese of North Carolina has far exceeded the General Church in all three.

They argued that two strong self-supporting Dioceses would be better for the Church in North Carolina than three weak Dioceses, each barely alive.

They urged that it was more worthy of the Church in North Carolina to so distribute her territory as to provide for herself than to lay part of her burdens on the General Church as a Missionary Jurisdiction.

The Convention of North Carolina declined to surrender the territory asked for, but agreed to co-operate with East Carolina in her efforts in the next General Convention to re-consider the action in setting up the Jurisdiction of Asheville, provided the Convocation of Asheville agrees to the same action, and they appointed a Committee to confer with the Convocation of Asheville on the matter.

Therefore, the Standing Committee request first, that this Council do endorse their action in sending their Committee to Henderson; and, secondly, that they send this Committee to the Convocation of Asheville to present the same matter before them.

N. HARDING,
President.

On motion of Rev. Mr. George, the action of the Standing Committee, in sending a Sub-Committee to the Convention of the Diocese of North Carolina, was endorsed; and the same Committee was appointed to attend the Convocation of the Missionary Jurisdiction of Asheville to present the subject of the redivision of the State.

On motion of Rev. Dr. Carmichael, the Committee was authorized to draw on the Treasurer of the Diocese for their expenses attending these meetings, and the Treasurer was instructed to pay the same.

On motion of Mr. DeRosset, the following resolution was adopted:

Resolved, That the Deputies to the General Convention from this Diocese be instructed and urged to delay an election of Bishop for the Missionary Jurisdiction of Asheville until the question of a revision of the territories of the two existing Dioceses in the State be settled.

Mr. Calder read the following

REPORT OF THE TRUSTEES OF THE DIOCESE.

Your Trustees report that they have recently received through Hamilton McMillan, Esq., a deed for an eligible lot in the growing town of Red Springs, Robeson County, upon which our brethren there purpose building a suitable church edifice, the title to said lot being vested in your Trustees.

The Committee consisting of Messrs. Kemp P. Battle John Manning and H. A. London, for managing and selling the tract of land devised to the two Dioceses by Miss Mary Ruffin Smith, have succeeded during the past year in selling three of the fifteen parcels into which they had divided it for the sum of $1,129.71 for 169 acres, one third of which was paid in cash, and the remainder to be in one and three years with six per cent. interest. The executor of the estate has paid to your Treasurer during the year the sum of $322.37, which has been added to the Permanent Episcopal Fund.

We would call the attention of the Council to the debt of $1,102 00, now due to the Permanent and other Funds which has accumulated during the past five years, made necessary, doubtless, by the deficient income for the Episcopal and Contingent Fund, and yet unauthorized, we believe, by any resolution of the Council.

It would seem a misnomer to call funds "Permanent" which can be encroached upon at will, without provisions made for repayment, and yet it is evident that there has been no alternative left to the Treasurer except to leave unpaid the most forceful obligations of the Diocese. The Council, we conceive, has no more important work than to devise means for restoring said funds and maintaining them intact.

We regret that we are not yet able to report our distribution into the channels of active service, as designed by the donor, of the funds from the estate of the Rev. E. M. Forbes. This has been through no fault of the Trustees, but because of the inadequacy of the income during the first few years to carry out all of the bequests, and also because of the indefiniteness and conflict with each other of the several clauses of the will. After securing the legal opinions of the several Chancellors of the Diocese without having our course made clear, we have, under the advice of able counsel, been compelled to seek the aid of the Courts for a proper interpretation of the will under which we may proceed with safety and equity. The matter is now being pressed before the Superior Court, and we hope will soon be definitely decided.

It may be well to note that the Trustees under the will, while also Trustees of the Diocese, are not so in an "ex-officio" capacity, but because they were named by the testator, and that, as such, they are charged with the administration of funds in which the Diocese is not directly interested, and are, therefore, not amenable to the Council in the discharge of their duties, but, the larger portion of the bequests being ultimately intended to advance the work of the Church within our own borders, it is proper that the Council should be informed as to the status of the matter. The amount now in hand is $2,035.23, and if there be no further delay in securing the legal directions sought, this, and the annual income hereafter, will soon be put into active service.

A. A. WATSON, *Chairman.*
JOHN WILDER ATKINSON,
WILLIAM CALDER,
Trustees.

Rev. Dr. Strange made the following report:

The Special Committee to whom was referred the resolution of Dr. Strange in regard to S. Mary's School offer as a substitute for that resolution the following:

Resolved, That the resolution on page 47 of the Journal of 1897 be amended so as to read

Resolved, That the Trustees of the Diocese are hereby authorized to invest not exceeding three thousand dollars of the Fund for the Education of the Children of Deceased Clergymen in such securities as may be issued in aid of the establishment of S. Mary's School, or for the purchase of property for the use of said School, in such way as will secure to the Diocese the objects for which the said fund was established, the income to be distributed under the direction of the ecclesiastical authority of the Diocese.

(Signed) ROBERT STRANGE,
WILLIAM CALDER,
GEO. H. ROBERTS.

The Registrar read the following report, and the appended resolution was adopted:

REPORT OF THE REGISTRAR.

The Registrar elected at the last Annual Council of the Diocese having resigned, the undersigned was appointed by the Bishop to act as Registrar until this meeting of the Council.

No papers, such as he is required to keep and to report, have been received by the present incumbent since his appointment. But he has been most fortunate in having obtained for the Diocese, from a former Secretary of the Diocese of North Carolina, a copy of the Journal of the General Council of the Protestant Episcopal Church in the Confederate States of America, held in Augusta, Ga., Nov. 1862.

He has applied to the Bishop of the Diocese for a statement of ordinations, &c., of Clergymen, consecration of Churches, and other items which by Canon VII he is required to record and preserve.

He offers the following resolution:

Resolved, That the thanks of this Council be, and are hereby, given to Mr. William N. Tillinghast, of Fayetteville, for the gift to the Diocese of the Journal of the General Council of the Protestant Episcopal Church in the Confederate States of America; and the Secretary of the Council is instructed to send an attested copy of this resolution to Mr. Tillinghast.

FREDERICK N. SKINNER,
Acting Registrar.

The Secretary read the following

REPORT OF COMMITTEE ON GENERAL CONVENTION.

The Committee on Relations to and Communications from the General Convention respectfully report that there have been referred to them two communications from the Secretary of the House of Deputies. One of a proposed change in the Book of Common Prayer, in the position of the Golden Numbers prefixed to several days in the Calendar; the other of certain changes in the Constitution of the Church, adopted by the General Convention of 1895, made known to the several Dioceses, which are to be ratified or rejected in the next General Convention.

No action on the part of this Diocese is *necessary*, but we suggest that the proposed changes be printed in the Journal of this Council.

ROBT. B. DRANE,
FREDERICK N. SKINNER,
WILSON G. LAMB.

Communications from the Secretary of the House of Deputies.

The General Convention.

To the Council of the Diocese of East Carolina:

In compliance with the requirements of Article 8 of the Constitution, I would hereby make known that the following alteration in the Book of Common Prayer was proposed in the General Convention of 1895, and is to be acted upon at the General Convention of 1898; to wit, that contained in the subjoined resolution:

Resolved, That the following change to be made in the Book of Common Prayer, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted in the next General Convention:

That on the first day of January in the year of our Lord 1900, the place of the Golden Numbers prefixed to several days in the Calendar, between the twenty-first day of March and the eighteenth day of April, both inclusive, be changed, and that the Golden Numbers be prefixed to days in the Calendar in March and April, as in the following table:

In March:		In April:	
	21		1
14	22	13	2
3	23	2	3
	24		4
11	25	10	5
	26		6
19	27	18	7
8	28	7	8
	29		9
16	30	15	10
5	31	4	11
			12
		12	13
		1	14
			15
		9	16
		17	17
		6	18

and that in the fifth line of page xxv., the figures of "1889" be changed to "2199."

In Testimony Whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,
Secretary of the House of Deputies.

CONCORD, MASSACHUSETTS, March 10th, A. D. 1896.

The General Convention
OF
THE PROTESTANT EPISCOPAL CHURCH.

To the Council of the Diocese of East Carolina:

In compliance with the requirements of Article 9 of the Constitution, I would hereby make known that the following alterations of the Constitution of the Church are proposed: to wit, those comprised in the resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Minneapolis, Minnesota, in October, A. D., 1895, to wit:

First.—It was by concurrent action of the two Houses of the Convention (*vide* Journal pages 30, 31, 222.)

Resolved, That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution:

Strike out the Title and insert in place thereof the following:

"Constitutions and Canons for the Government of that Portion of the Catholic Church known in Law as the Protestant Episcopal Church in the United States of America;" adding thereto the sub-title, "Constitutions."

Second.—It was by concurrent action of the two Houses of the Convention (*vide* Journal pages 142, 143, 144, 325, 326, 327)

Resolved, That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution :

Insert in place of Articles 1, 2, and 3 of the Constitution the following :

CONSTITUTIONS.

I.

SECTION 1. There shall be a General Convention of this Church, consisting of the House of Bishops and the House of Deputies, which Houses shall sit and deliberate separately, and in all deliberations freedom of debate shall be allowed. Either House may originate and propose legislation, but every act of the General Convention must be adopted by both Houses, and be certified by the signatures of the Presiding Officer and of the Secretary of each House.

SEC. 2. Every Bishop of this Church, having jurisdiction, every Bishop Coadjutor, and every Bishop whose resignation of jurisdiction shall have been accepted, shall have a seat and a vote in the House of Bishops. A majority of all Bishops entitled to vote, exclusive of those who have resigned their jurisdictions, and those who are Bishops in foreign lands shall be necessary to constitute a quorum for the transaction of business.

SEC. 3. The Senior Bishop of this Church in order of consecration, having jurisdiction within the United States, shall be the Presiding Officer of the House of Bishops. He shall discharge such duties as may be prescribed by the Constitutions and Canons of the General Convention, or, for its own needs by the House of Bishops, and shall hold office for life, unless he resign or be relieved from that office by a vote of a majority of the Bishops entitled to a vote in the House of Bishops.

SEC. 4. The Church in each Diocese which shall have been admitted to the General Convention shall be entitled to be represented in the House of Deputies by not more than four Presbyters, canonically resident in the Diocese, and by not more than four Laymen, communicants of this Church, and having domicile in the Diocese. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

A majority of the Dioceses entitled to representation shall be represented by Clerical Deputies, and also a majority of the Dioceses so entitled shall

be represented by Lay Deputies, to constitute a quorum for the transaction, of business. The absence of a majority of the Deputies of either Order of any Diocese shall not invalidate the representation of such Diocese, so long as there be present one or more Deputies of either Order. If any Diocese be not represented, or be represented in one Order only, such Diocese shall nevertheless be bound by the acts of the General Convention.

On any question the vote of the majority of the Deputies present shall suffice, unless otherwise ordered by these Constitutions, or unless the Clerical or Lay representation from any Diocese require that the vote be taken by Orders; and in all cases of a vote by Orders, the two Orders shall vote separately; each Diocese having one vote for its Clerical and one for its Lay representation, if present; and the concurrence of the votes of the two Orders by not less than a majority in each Order of all the Dioceses represented in that Order at the time of the vote, shall be necessary to constitute a vote of the House; *Provided*, however, that if it shall appear that a constitutional quorum of the House has not voted, the Presiding Officer shall declare that there has been no vote of the House; and in such a case the question may be again put to the House when a quorum shall be present, at any time before the final adjournment of the Convention then in session.

SEC. 5. In either House any number less than a quorum may adjourn from day to day. Neither House during the session of the General Convention shall adjourn without the consent of the other for more than three days, nor to any place other than that in which the Convention shall be sitting.

SEC. 6. One Clerical and one Lay Delegate chosen by each Missionary District of this Church, or by a Convocation of the American Churches in Foreign Lands, convened by proper Ecclesiastical authority, shall have seats in the House of Deputies, subject to all the qualifications and with all the rights of Deputies except the right to vote.

SEC. 7. The General Convention shall meet in every third year on the first Wednesday in October, unless a different day be appointed by the preceding Convention, and at such place as shall have been determined on by the Convention; and if there shall appear to the Presiding Officer of the House of Bishops sufficient cause for changing the place so appointed, he may appoint another place for such meeting. Special meetings may be called in accordance with canonical provisions of the Convention.

Third.—It was by concurrent action of the two Houses of the Convention (*vide* Journal pages 87, 88, 138, 146, 305, 306, 319, 327, 328, 332)

Resolved, That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution.

In the ninth line of Article 5 strike out the words "any other Diocese" and insert the words "any Missionary District, nor by the junction of any two or more Missionary Districts or parts of Districts, or any existing Diocese"; and in the thirteenth line strike out the words "as well as," and insert after the word "concerned" the words "and, in the case of a Missionary District or Districts, of the Bishop and Convocation of each, and in no case without the consent"

so that it shall read as follows:

"No new Diocese shall be formed or erected within the limits of any Missionary District, nor by the junction of any two or more Missionary Districts or parts of Districts, or any existing Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses or parts of Dioceses or Districts, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, and, in the case of a Missionary District or Districts, of the Bishop and Convocation of each, and in no case without the consent of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated Diocese."

Fourth.—It was by concurrent action of the two Houses of the Convention (*vide* Journal pages 140, 152, 313, 314, 337)

Resolved, That the following alteration be made in Article 5 of the Constitution and that the proposed alteration be made known to the several Diocesan Conventions, in order that the same may be finally agreed to or ratified at the next General Convention, in accordance with the provisions of Article 9 of the Constitution.

Add at the close of the second paragraph the following words: "and also of the consent to the erection of such Diocese of a majority of the parishes or congregations in union with the Diocesan Convention, or of the parishes or congregations canonically constituted in a Missionary District within the territory of the proposed new Diocese."

so that the concluding portion of the second paragraph of Article 5, as thus amended, shall read as follows:

"and such consent shall not be given by the General Convention until it

has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese ; and also of the consent to the erection of such Diocese of a majority of the parishes or congregations in union with the Diocesan Convention, or of the parishes or congregations canonically constituted in a Missionary District within the territory of the proposed new Diocese."

Fifth.—It was by concurrent action of the two Houses of the Convention (*vide* Journal pages 96, 128, 319, 327, 328)

Resolved, That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution :

Add to Article 5 of the Constitution the following, to wit : "The General Convention may accept a cession of a part of the territorial jurisdiction of a Diocese when the Bishop and Convention of such Diocese shall propose such cession, and three-fourths of the parishes in the ceded territory, and also the same proportion of the parishes within the remaining territory, shall consent thereto."

Article 5 as amended by the third, fourth and fifth of the foregoing resolutions will read as follows :

A Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted on acceding to this Constitution ; and a new Diocese, to be formed from one or more existing Dioceses, may be admitted under the following restrictions, viz. :—

No new Diocese shall be formed or erected within the limits of any Missionary District, nor by the junction of any two or more Missionary Districts, or parts of Districts, or any existing Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, and, in the case of a Missionary District or Districts, of the Bishop and Convocation of each, and in no case without the consent of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese ; and also of the consent to the erection of such Diocese of a ma-

jority of the parishes or congregations in union with the Diocesan Convention, or of the parishes or congregations canonically constituted in a Missionary District within the territory of the proposed new Diocese.

No such new Diocese shall be formed which shall contain less than six Parishes, or less than six Presbyters who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation, and qualified to vote for a Bishop. Nor shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain less than twelve Parishes, or less than twelve Presbyters who have been residing therein and settled and qualified as above mentioned: *Provided*, that no city shall form more than one Diocese.

In case one Diocese shall be divided into two or more Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof; and the Bishop Coadjutor if there be one, may elect the one to which he will be attached; and if it be not the one elected by the Bishop, he shall be the Diocesan thereof.

Whenever the division of a Diocese into two or more Dioceses shall be ratified by the General Convention, each of the Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

The General Convention may accept a cession of a part of the territorial jurisdiction of a Diocese when the Bishop and Convention of such Diocese shall propose such cession, and three-fourths of the parishes in the ceded territory, and also the same proportion of the parishes within the remaining territory, shall consent thereto.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

CONCORD, MASSACHUSETTS, March 2nd, A. D. 1896.

The Rev. Dr. Carmichael presented, as the report of the Committee on the State of the Church, the tabulated statement, of which the following is a summary:

SUMMARY OF TABULATED STATEMENT.

Parochial Missions	42	Decrease	5
Church Edifices (including Chapels)	64	"	4
Sittings in Churches and Chapels	13,935	"	190
Free Sittings in Churches and Chapels	13,105	Increase	235
Baptisms—Children 262; Adults 57—Total	319	Decrease	12
Whole number of Baptized Persons	6,517	"	431
" " " Confirmed "	4,160	Increase	204
Present number of Communicants	3,867	"	234
Number of Services	4,254	Decrease	523
" " Celebrations	945	"	31
Marriages	73	Increase	8
Burials	150	"	15
Sunday Schools—Number	44	Decrease	9
Officers and Teachers	339	"	22
Pupils	2,213	"	227
Parish Schools—Number	5	Increase	1
Teachers	8	"	2
Pupils	307	"	57
Industrial Schools—Number	2		
Teachers	15	Decrease	4
Pupils	60	"	19
Contributions—Parochial	$30,695.80	Increase	5,547.14
Diocesan	4,860.20	"	351.13
Extra-Diocesan	2,068.82	"	59.22
Parochial Property—Estimated value	259,813.00	"	5,838.00
Endowments	12,105.00	"	64.00

Rev. Mr. Harding read the following communication, which was, on motion of Mr. Calder, ordered printed in the Journal:

HENDERSON, N. C., May 13th, 1898.

My Dear Mr. Harding:

It is proposed to prepare a history of Bishop Atkinson's life, if a sufficient number of copies are subscribed for. The cost will be $1.00 and the history will in all probability be written by Prof. Greenough White, who has become deeply interested in Bishop Atkinson's life and work while prepar-

ing matter for his life of Bishop Cobbs. Bishop Atkinson's exalted personality, and his influence upon one of the most momentous periods of our history will be an inspiration to posterity as it has been to those of us who knew him, and therefore it is incumbent upon us to keep the sacred record for those who are to follow us.

Will you ask the members of the Council to canvass their various parishes and write me at 47 Lafayette Place, N. Y , the number of copies which will be taken in order to secure the publication—payment to be made when books are delivered.

I need add no word to North Carolinians in such a cause.

Faithfully yours,

SILAS McBEE.

On motion, a recess was taken to 4 o'clock p. m.

FRIDAY, 4 P. M.

The Council re-assembled, the Bishop presiding.

Rev. Dr. Carmichael presented the following Report of the Trustees of the Thompson Orphanage:

REPORT OF THE TRUSTEES OF THOMPSON ORPHANAGE.

The year just closed has been one of signal success and satisfaction to this Institution. The products of the farm and the contributions of its friends have not only fully met its daily needs, but have also added the much needed Infirmary and Gardeners, quarters to its permanent requirements. The health of the children has been exceptionally good; their progress in Physical, Moral and Intellectual development most gratifying; indeed, the entire aspect of the Orphanage furnishes the most ample and satisfying grounds for thankfulness and encouragement to its well wishers and practical supporters. Yet, this Diocese has not come up to the full measure of its duty. The Diocese of East Carolina has placed twenty orphans there, and its contributions should aggregate one thousand dollars in money or eatables. Contributions of clothing unless specifically made for individual children are unnecessary. Will not the Rectors of Parishes and their people give a little more earnest heed to the just requirements of this Institution, which, while it is a blessed home for our orphans, should also be the recipient of our thankful and rightful offerings.

ADDENDUM.—Since the close of our Council, the Board of Managers has granted an indefinite leave of absence to the Superintendent of the Orphanage, Rev. E. A. Osborne, so that he might accept the Chaplaincy of the Second Regiment of the U. S. Volunteers from North Carolina; a position

which he is so eminently fitted to fill to the glory of GOD and the good of his Church. The Rev. Walter J. Smith, of Scotland Neck, has been selected to perform the duties of Superintendent of the Orphanage during the absence of Mr. Osborne, and it is earnestly hoped that he will receive our unstinted confidence and support in his new and responsible position.

J. CARMICHAEL.

Rev. Mr. Joyner, in behalf of the Wardens and Vestry of S. Mary's Church, Kinston, invited the Council to hold its next Annual Session in that Church; which invitation was, on his motion, accepted; the time of said meeting to be Thursday, May 25th, 1899.

Rev. Edward Wootten, Messrs. J. T. Worthington, H. R. Bryan, Gabriel Holmes, H. G. Smallbones, T. Wright Meares and J. Hicks Bunting, were excused from attendance upon the sessions of the Council after to-day.

Mr. W. L. DeRosset was elected Treasurer of the Diocese.

Mr. James C. McRae was elected Chancellor.

Rev. F. N. Skinner was elected Registrar.

Revs. N. Harding, James Carmichael, D. D., and Robert Strange, D. D., Messrs. George H. Roberts and W. L. DeRosset, were elected the Standing Committee.

The Bishop appointed as the Committee on Canons, Revs. N. Harding, James Carmichael, D. D., and F. N. Skinner, Messrs. W. L. DeRosset and B. R. Huske.

Rev. N. C. Hughes, Mr. W. B. Shepard and Mr. Graham Daves were elected Trustees of the University of the South, for a term of three years.

Messrs. John W. Atkinson and William Calder were elected Trustees of the Diocese.

Rev. R. B. Drane, D. D., Mr. Frank Wood and Mr. Wilson G. Lamb were elected the Students' Aid Committee.

The Bishop having nominated to the Convention of North Carolina, as Trustees of the Thompson Orphanage, Rev. Dr. Carmichael and Mr. Walter G. MacRae, the nominations were on motion ratified by the Council.

On motion of Rev. Mr. Williams, the Treasurer was authorized to pay the travelling expenses of Revs. T. O. Tongue and Walter J. Smith.

Rev. Mr. George read the following report of the Executive Missionary Committee, and the appended resolution was adopted.

REPORT OF EXECUTIVE MISSIONARY COMMITTEE.

The Executive Missionary Committee offers the following report :

The appropriations for the last fiscal year were these :

Rev. S. S. Barber	$ 75 00
Rev. Francis Joyner	100 00
Rev. Luther Eborn	100 00
Rev. Alban Greaves	75 00
Rev. N. C. Hughes	75 00
The Convocation of Edenton	300 00
" " " Wilmington	300 00
Total appropriations	$1,025 00

The Treasurer's report shows a balance on hand of $1,040.68.

Adding to this $12.50 which should have been credited to this fund on account of the Chapel of the Cross, Aurora, we have a balance of $1,053.18.

The total amount received from all sources for Diocesan Missions was $1,143.43.

Of this amount,

From Parishes and Missions	$ 861 74
" Bishop's Collections	266 34
" Collection at last Council	15 35

As compared with last year the amount from Parishes and Missions shows a falling off $54.72. But as compared with the annual receipts since the plan of apportionment on the parishes was adopted it falls but little below the average.

The following Parishes paid more than their apportionment :

Christ Church, Elizabeth City ; S. John's, Pitt County ; Washington.

Four others have contributed the full amount of their apportionment: Aurora, Kinston, Christ Church, New Bern; and S. James', Wilmington.

Eighteen have paid a part of the apportionment: Bath, S. James', and Zion, Beaufort County; Clinton, S. Thomas', Cumberland County; S. Joseph's, Fayetteville; Goldsboro, Hamilton, S. John's, Fayetteville; Hertford, S. George's, Hyde County; Makelyville, Rockfish, Scuppernong, Vanceboro, S. John's, Wilmington; S. Paul's, Wilmington; S. Paul's, Edenton.

The following Missions have also contributed: Atkinson, S. Thomas', Craven County; S. John Evangelist, Edenton; Faison and Snow Hill.

Fourteen Parishes have made no contribution to Diocesan Missions except such as may have been given at the Bishop's visitation: S. Paul's, Beaufort; S. John's, Beaufort County; Trinity, Beaufort County; Gatesville, Greenville, Holy Innocents', Lenoir County; S. Cyprian's, New Bern; Plymouth, Southport, Williamston, S. Mark's, Wilmington; Windsor, Woodville and Winton.

The plan of raising the Missionary Fund by apportionment has in the judgment of your Committee succeeded so well as to warrant them in requesting its continuance. We hope that the non-contributing parishes will make some effort to raise the amounts asked of them, and we beg the Clergy to at least give their people the opportunity of making an offering to this important Fund.

The Committee offers the following resolution:

Resolved, That the Scale of Apportionment for Diocesan Missions for the last conciliar year be continued.

A. A. WATSON,
T. M. N. GEORGE,
N. C. HUGHES,
B. R. HUSKE,
JOHN WILDER ATKINSON.

Rev. Mr. Williams read the following

REPORT OF THE CHURCH BUILDING COMMITTEE.

The Church Building Committee report the following grants:

To S. John's Church, Durham's Creek	$ 25.00
" S. Barnabas', Murfreesboro	50.00
" S. Andrew's, Yeatesville	50.00

A. A. WATSON, *Chairman*,
LOUIS LLEWELLYN WILLIAMS,
N. C. HUGHES.

Christ Church, New Bern,
20th May, 1898.

Revs. L. L. Williams, N. C. Hughes and Mr. E. K. Bishop were elected the Church Building Committee.

The following were elected

DEPUTIES TO THE GENERAL CONVENTION.

Clerical.	Lay.
Rev. Nathaniel Harding,	Mr. Wilson G. Lamb,
Rev. Robert Strange, D. D.,	Mr. George H. Roberts,
Rev. James Carmichael, D. D.,	Mr. William Calder,
Rev. Thomas M. N. George.	Mr. William L. DeRosset.

The following were elected

SUPPLEMENTARY DEPUTIES.

Clerical	Lay.
Rev. Robert B. Drane, D D.,	Mr. Henry R. Bryan,
Rev. Frederick N. Skinner,	Mr. William B. Shepard,
Rev. Louis L. Williams,	Mr. Benjamin R. Huske,
Rev. N. Collin Hughes.	Mr. John W. Atkinson.

Rev. Mr. Williams read the following report of the Committee on Finance, and the appended resolutions were adopted.

REPORT OF FINANCE COMMITTEE.

Your Committee regret to state that the debit balance to the Episcopal and Contingent Fund has increased during the past year, and in order to try to meet this deficit they have felt the necessity of an extraordinary effort to raise, during the present year, a sum sufficient to meet the ordinary expenses, as well as the extra expenses due to the meeting of the General Convention.

Only 13 of the 40 parishes have complied with the Canon and taken up offerings for all the Funds. Every Fund shows a falling off from amounts given last year. Thirteen Parishes have not reported a single collection as required by Canon, as follows: S. Paul's, Beaufort; S. James' Beaufort County; S. John's, Beaufort County; S. Mary's, Gatesville; S. Paul's, Greenville; Holy Innocents', Lenoir County; S. Cyprian's, New Bern; S. Philip's, Southport; S. Luke's, Washington County; S. Mark's,

Wilmington; S. Thomas', Windsor; Grace Church, Woodville, (Bertie County); S. John's, Winton.

Your Committee make the following recommendations:

That the assessment on St. Paul's, Wilmington, be reduced to $40.00

That one hundred dollars be remitted on arrearages in case of S. Paul's, Beaufort, upon the payment of balance due, $38 77.

That the assessment on S. Thomas' Church, Windsor, be reduced from $40.00 to $30.00.

Resolved, 1st, That the Treasurer be instructed in his report printed in the Journal, to transfer from the forty-five dollars and fifty cents ($45.50) credited to "arrears and assessment" to Chapel of the Cross, Aurora, twelve dollars and fifty cents ($12 50) to Diocesan Missions, and three dollars ($3.00) to the University of the South, and make his books conform thereto.

Resolved, 2nd, That five dollars ($5.00) be remitted from the last year's assessment on S. Stephen's, Goldsboro, and the assessment fixed at seventy-five dollars ($75.00) for the ensuing year.

Resolved, 3rd, That in lieu of the 5 per cent commission before paid to the Treasurer, he be paid the round sum of two hundred dollars ($200.00) per annum. This sum to be divided by him *pro rata* at the end of the year among the various Funds.

This Committee in view of the large debt accumulated, and the absolute necessity of paying it off, recommend the adoption of the following resolution:

Resolved, 4th, That each Clergyman state definitely to each congregation in his charge, on a Sunday in the ensuing year, the need for special effort in this regard, and request every member of the congregation on the following Sunday to bring an offering of not less than twenty-five cents for this purpose. This offering to be held by the Treasurer as a special fund for liquidation of the debt of the Current Episcopal and Contingent Fund.

Resolved 5th, That the assessments for the year immediately ensuing remain the same as for last year.

(Signed) LOUIS LLEWELLYN WILLIAMS, *Chairman.*
ISAAC WAYNE HUGHES,
WM. CALDER,
G. H. ROBERTS,
H. G. SMALLBONES.

On motion the Council adjourned to 9:30 a m. to-morrow.

At 8:15 o'clock, Evening Prayer was said by the Revs. Francis Joyner and Walter J. Smith, Rev. George M. Tolson preaching a sermon from the text, Ps. XXXI : 24. The offerings of the congregation were received for the Students' Aid Fund of the Diocese.

THIRD DAY.

SATURDAY, MAY 21st, 1898.

The Council was called to order at 9.45 a. m., and the session opened with prayers, by the Bishop.

The minutes of yesterday's proceedings were read and approved.

Rev. Mr. Williams read the following report from the Special Committee appointed to consider that portion of the Bishop's Address relating to the late W. J. Griffin, and the appended resolution was adopted by a rising vote.

WILLIAM J. GRIFFIN,

WHEREAS, This Council has learned with profound sorrow of the death by drowning, on the 3rd of September last, of its honored Chancellor, William Joseph Griffin, and,

WHEREAS, It is meet and proper that we record our appreciation of his services as an officer of this Diocese, and our admiration of him as a man, and a christian. Now therefore be it

Resolved, That in the death of Mr. Griffin, the State has lost a patriotic and loyal citizen ; the Bar a learned, diligent and painstaking member, and the Church a devoted, pious and faithful servant.

> "His life was gentle, and the elements
> So mixed in him, that nature might stand up
> And say to all the world this was a man."

Resolved, That a copy of this preamble and resolution be forwarded by the Secretary of this Council, to the family of our departed brother ; and

that the same be spread upon the Minutes of the Council, and that a page of the Journal be set apart to his memory.

LOUIS LLEWELLYN WILLIAMS,
WILL. B. SHEPARD,
H. R. BRYAN.

Rev. Dr. Strange read the following report from the Special Committee appointed to consider that portion of the Bishop's Address relating to the late Dr. A. J. DeRosset, and the appended resolutions were adopted by a rising vote.

Your Committee to whom was referred that portion of the Bishop's Address relating to the death of Dr. Armand John DeRosset, respectfully beg leave to submit the following preamble and resolutions:

WHEREAS, Our Heavenly Father has seen fit to remove from the Church Militant to the Church Expectant, the late Dr. Armand J. DeRosset:

Resolved, That we, his Brethren in Council assembled, desire to record our sorrow for the loss we have sustained, our gratitude for his life and labors, and our respect to his memory.

Dr. DeRosset was born in the City of Wilmington, on the 6th of October, 1807. He lived and died in his native city.

Graduating with honor at the State University, he chose the profession of medicine for his life work.

After practising for a few years, he changed his profession, and devoted himself to mercantile business.

He was from early life a devoted communicant of the Church; and he was ever eager and active to promote her welfare and to advance her influence. The busy man of affairs always found the time to be in place at a meeting of the Vestry, to be present in the Council of the Diocese, to attend the General Convention. He was for many years the Senior Warden of his Parish, the Treasurer of the Diocese, and a member of the Standing Committee. Dr. Armand J. DeRosset was a devout Christian, a faithful Churchman, a public spirited citizen, an honored and diligent merchant.

Resolved, That this preamble and resolution be adopted by this Council by a rising vote, that a page in the Journal be set apart to the memory of our departed brother; and that the Secretary be directed to send a copy of this report to the family of the deceased, with the expression of our tenderest sympathy for them in their bereavement.

ROBERT STRANGE,
GEO. H. ROBERTS,
S. H. ABBOTT.
Committee.

Revs. T. M. N. George, N. C. Hughes and F. B. Ticknor, Messrs. B. R. Huske and J. W. Atkinson, were elected the Executive Missionary Committee.

On motion of Mr. Calder, the Secretary was instructed to print 750 copies of the Journal.

On motion of Rev. Mr. Harding it was

Resolved, That the thanks of the Council are hereby given the Rector, Wardens and Vestry, and the Parishioners of Christ Church, New Bern, for their generous hospitality in the entertainment of the Council.

On motion of Rev. Mr. Harding, the Treasurer was authorized to pay the Sexton of Christ Church five dollars.

Mr. B. R. Huske was excused from further attendance.

On motion of Mr. Calder, the following resolution was adopted:

Resolved, That in future the Treasurer of each Convocation be required to report to the Diocesan Treasurer on May 1st the amounts contributed for Convocational purposes by each Parish and Mission Station in his Convocation for the preceding Conciliar year, and said reports shall be printed as an appendix to the Treasurer's Report.

Rev. Mr. George addressed the Council on the subject of the Clergymen's Retiring Fund Society.

On motion of Rev. Dr. Strange, Rev. T. M. N. George was appointed to see what arrangements can be made with the Clergymen's Retiring Fund Society to secure its benefits to the Diocese.

The Bishop appointed Rev. Mr. George to receive all contributions from this Diocese for the above Society.

Rev. Mr. Williams addressed the Council on the needs and aims of "The Mission Herald."

On motion the Council took a recess until after the evening service to-morrow.

FOURTH DAY.

SUNDAY AFTER ASCENSION-DAY, MAY 22nd, 1898.

Morning Prayer was said at 11 o'clock by Revs. N. C. Hughes, G. M. Tolson and F. N. Skinner. The Holy Communion was celebrated by the Rt. Rev. the Bishop, assisted by Revs. F. B. Ticknor, Robert Strange, D. D., Luther Eborn, T. M. N. George and L. L. Williams; the Rev Nathaniel Harding preaching a sermon from the text S. John xviii: 15. The offerings of the congregation were received for the N. Y. Bible and Prayer Book Society.

Evening Prayer was said by the Revs. Isaac W. Hughes, Francis Joyner and L. L. Williams, the Rev. Dr. Strange preaching a sermon from the text, Phil. iv: 8. The offerings of the congregation were received for the Diocesan Church Building Fund.

Immediately after the Evening service, the Council was called to order by the Bishop. The *Gloria in Excelsis* was sung. The Bishop addressed the Council briefly, then offered prayers and pronounced the Benediction. After which, the Council adjourned *sine die*.

FREDERICK N. SKINNER,
Secretary.

LOUIS L. WILLIAMS,
Assistant Secretary.

Report of the Woman's Auxiliary.

The Eleventh Annual Meeting of the Woman's Auxiliary of the Diocese of East Carolina was held in All Saints Chapel, New Bern, N. C., May 20th, 1898, during the meeting of the Council. Of the eighteen Parochial Branches, ten were represented by thirty members, as follows: S. David's, Creswell, 1; Christ Church, Elizabeth City, 1; S. Mary's, Kinston, 1; Grace Church, Woodville, 1; Christ Church, New Bern, 14; S. Cyprian's, New Bern, 5; S. Peter's, Washington, 2; S. James', Wilmington, 2; S. John's, Wilmington, 2; S. Mark's, Wilmington, 1. Of the nine Junior Branches, four were represented by six members as follows: Christ Church, Elizabeth City, 1; S. Mary's, Kinston, 1; S. Peter's, Washington, 1; S. James', Wilmington, 2; S. John's, Wilmington, 1. During the past year a Branch of the Woman's Auxiliary has been formed in S. Mark's Mission, Roxobel, and a Branch of the Juniors in the Parish of Grace Church, Plymouth. The Constitution and By-Laws, submitted at the last meeting, were acted upon and adopted.

From reports of Parochial Branches the statement below is given of work accomplished.

S. David's, Creswell, Mrs. Luther Eborn, Secretary.

Joyner School Fund		$ 5 00

S. Paul's, Clinton, Mrs. F. N. Skinner, Treasurer.

Joyner School Fund	$ 5 00	
Thompson Orphanage	5 00	$ 10 00

S. Paul's, Edenton, Mrs. T. C. Badham, Secretary.

General Missions	$ 22 66	
Joyner School Fund	8 00	
United Offering	3 75	
Spirit of Missions	1 00	
Freight on Missionary Boxes	3 18	
Missionary Box to Colorado	14 00	$ 52 59

Report of the Woman's Auxiliary.		May,
S. Paul's, Edenton, Juniors, Mrs. T. C. Badham, Sec.		
Joyner School Fund	$ 10 00	
Thompson Orphanage	8 00	
Cuban Sufferers	12 00	
United Offering	3 00	
Box to Thompson Orphanage, value	14 00	
Contribution to Colorado box, value	4 00—$	51 00
Christ Church, Elizabeth City, Mrs. Alex. Wadsworth, Secretary.		
United Offering	$ 27 14	
Joyner School Fund	10 00	
Central Fund	1 00	
Convocation Fund	10 00	
Clerical Suit	17 00	
Contribution to Tennessee box	1 25—$	66 39
Christ Church, Elizabeth City, Juniors, Miss Mary S. Weeks, Secretary.		
Thompson Orphanage	$ 9 00	
Joyner School Fund	5 00	
Brierly Memorial, Africa	1 70—$	15 70
S. John's, Fayetteville, Miss Carrie G. Mallett, Sec.		
"Joseph C. Huske" Scholarship, Cape Mount, Africa	$ 25 00	
Students' Aid Fund	5 00	
Joyner School Fund	12 00	
Brierly Memorial, Africa	5 00	
Scholarship in Mission School, Beaufort, N. C.	12 00	
Missionary Box to Colorado	18 60—$	77 60
S. John's, Fayetteville, Juniors, Mrs. J. K. Kyle, Secretary.		
Clothing for Thompson Orphanage	$	7 00
S. Martin's, Hamilton, Mrs. W. P. Jones, Secretary.		
Joyner School Fund	$ 6 00	
United Offering	2 00—$	8 00
S. Martin's, Hamilton, Juniors, Miss Anna B. Clark, Secretary.		
Joyner School Fund	$	7 97

Holy Trinity, Hertford, Miss P. C. Norcom, Secretary.		
General Missions	$ 6 00	
United Offering	2 00	
Joyner School Fund	4 00—$	12 00
S. Mary's, Kinston, Mrs. Susan Harding, Secretary.		
United Offering	$ 11 75	
Joyner School Fund	12 00—$	23 75
S. Mary's, Kinston, Juniors, Mr. S. H. Abbott, Sec.		
Joyner School Fund	$	5 00
Grace Church, Woodville, Mrs. Burgess Urquhart, Secretary, Lewiston, N. C.		
Joyner School Fund	$ 9 00	
Thompson Orphanage	9 00	
United Offering	3 00	
Central Fund	25	
Box to Thompson Orphanage	10 00	
" " " "	5 00	
Contribution to Box for Tennessee	4 50—$	40 75
Christ Church, New Bern, Miss Laura Hughes, Sec.		
Joyner School Fund	$ 12 00	
Brierly Memorial	5 00	
United Offering	8 66	
Silver Offering not reported	7 65	
Central Fund	1 00	
Clerical Suit for Missionary in Colorado	18 50—$	52 81
Grace Church, Plymouth, Junior Branch, Mrs. W. H. Ward, Secretary.		
Joyner School Fund	$	5 00
St. Mark's, Roxobel, Miss Pearle M. Hardy, Sec.		
Joyner School Fund	13 10	
Contributions to Missionary Box for Colorado	6 00—$	19 10
S. Peter's, Washington, Miss E. M B. Hoyt, Sec.		
Joyner School Fund	$ 12 00	
Brierly Memorial	5 00	
Central Fund	1 50	
Subscription to Spirit of Missions	1 00	
United Offering, ($17.00 of this given last year but not reported)	40 85	
Clerical Suit for Missionary in Minnesota	18 50	
Contribution to Missionary Box for Tennessee	12 60	
Surplice for Missionary	7 00—$	98 45

Report of tne Woman's Auxiliary. May,

S. Peter's, Washington, Juniors, Miss Kate L. Carraway, Secretary.

United Offering	$ 5 10	
Box to Thompson Orphanage	25 00	$ 30 10

S. John's, Wilmington, Mrs J. H. McRee, Secretary.

Brierly Memorial	$ 3 00	
Central Fund	1 00	
Missionary Box to Tennessee	28 65	
Contributions to Box for Colorado	10 00	$ 42 65

S. John's, Wilmington, Juniors, Miss L. L. Gates, Secretary.

Scholarship in Mission School at Beaufort, N. C	10 00	
Sunday School Box for Avoca, N. C	11 00	
Poor family in Wilmington	1 75	
Two Boxes for Thompson Orphanage	8 00	$ 30 75

S. Mark's, Wilmington, Mrs. Addie Norwood, Sec.

To Bishop Ferguson	$ 1 15	
Box to Eastover, S. C	8 00	
Barrel to Hospital, Columbia, S. C	5 00	$ 14 15

S. James', Wilmington, Mrs. E. R. Daggett, Secretary.

Japanese Bible Woman	$ 60 00	
Joyner School Fund, through St. Agnes Guild	10 00	
Education of Student " " "	50 00	
Missionary Box to Minnesota	75 00	
Outfit for Scholar at Chocowinity	15 00	$ 210 00

S. James', Wilmington, Juniors, Mrs. N. N. Davis, Secretary.

Education of Student for the Ministry, through S. Cecilia's Circle	$ 25 00	
Mission School at Beaufort, N. C	12 00	
Education and clothing of scholar, through A. H. M. Circle	15 00	
Education and clothing of scholar through, A. B. Branch	8 00	$ 60 00
Total		$ 945 76

Of this amount the Juniors contributed $212 52.

M. B. HARDING,

Diocesan Secretary and Treasurer, Woman's Auxiliary.

Remarks Appended to Parochial Reports.

CHAPEL OF THE CROSS, AURORA.

REV. N. COLLIN HUGHES, RECTOR.

It has been my usual custom to have an appointment at Edward's Mill in the evening of those days that I held services at the Chapel of the Cross; but I found it necessary to give up the appointment at Edward's Mill last September. Number of Services at that place, since last report, three.

I also have monthly services at Trinity Chapel, Beaufort County, and celebrate the Lord's Supper on each occasion, but as I am in no sense in charge of this Parish I make no report here.

My main work is, of course, with Trinity School. Here services are held twice every Sunday, and Sunday School Sunday afternoons.

ST. MARY'S, GATESVILLE.

REV. G. M. TOLSON. RECTOR.

The report is of my work only. I don't know how often the Evangelist was in Gatesville, and how many services he held.

HOLY TRINITY, HERTFORD.

REV. G. M. TOLSON, RECTOR,

I assumed charge of Holy Trinity and the Chapel of the Good Shepherd March 1st, 1898. The contributions of the Chapel are included in the report.

S. GEORGE'S, HYDE COUNTY.

REV. S. S. BARBER, IN CHARGE.

Besides services embodied in the above reports, I held two services at Holy Innocents' Church, Lenoir County, and baptized a child; and also held two services at the Chapel of the Cross, Aurora.

S. DAVID'S, SCUPPERNONG.

REV. LUTHER EBORN, RECTOR.

This report includes the Missions at South Fork, Cross Landing, Gum Neck, and Columbia, Tyrell County. At the last mentioned place a good Church has been built by the aid of means contributed within and without this Diocese, for which a grateful acknowledgement is made. A handsome Church is now being erected at Creswell in this Parish.

S. PETER'S, WASHINGTON.

REV. NATHANIEL HARDING, RECTOR.

Since January, 1898, I have given one monthly week-day service to S. Paul's, Greenville.

S. JOHN EVANGELIST'S, EDENTON.

REV. ROBERT B. DRANE, D. D., RECTOR.

REV. WM. J. HERRITAGE, MINISTER IN CHARGE.

We are making progress slowly, but I hope surely. A Parish School is badly needed. There have been no morning services on the 2nd Sunday in each month for some time.

S. PHILIP'S, ELIZABETH CITY.

REV. W. J. HERRITAGE, MINISTER IN CHARGE.

I am very much encouraged at the success of this little Mission. Its future, at least at the present time, seems bright. The Sunday School is in a flourishing condition. Lay services are held every Sunday.

MISSION AT RED SPRINGS.

REV. F. N. SKINNER, IN CHARGE.

The corner-stone of a Church-building to be erected in Red Springs was laid by the Bishop in March. We expect during the Summer to complete the Church, and have it ready for consecration. The prospect for growth is most encouraging.

SWANN QUARTER AND FAIRFIELD MISSIONS, HYDE COUNTY.

REV. S. S. BARBER, IN CHARGE.

Between these two posts, I endeavor to divide one Sunday in each month the year round. But *the one* hindrance to a proper and devout rendering of our services at these places is the want of a suitable place in which to worship GOD with becoming reverence and solemnity. At the former place there are five members of our communion and three services have been held. At the latter place there are six members of the Church and five services have been held during the Conciliar year now approaching its close. The Holy Communion has been administered twice at each of these stations during that time.

CONVOCATION OF EDENTON.

REPORT OF REV. F. B. TICKNOR, EVANGELIST.

To the Rt. Rev. A. A. Watson, D. D., Bishop of East Carolina:

During the year ending April 30, 1898, I have visited and held services in the following places: Woodville, Roxobel, Sunsbury, Gatesville, Murfreesboro, Winton, Washington, Aurora, Durham's Creek, Yeatesville, Bunyan, Hamilton, Farmville, Greenville, S. John's, Pitt County Williamston, Windsor, Roper, Haslin, Pantego, Belport, Plymouth, Bath, Vanceboro, Sladesville, Makelyville, Fairfield, S. George's, Hyde County, Swan Quarter, Chocowinity, Avoca, Elizabeth City, Edenton.

Places Visited	33
Number of times visited	148
Number of services held	260
Number of celebrations of Holy Communion	118
Number of Baptisms	10
Number presented for Confirmation	9
Number of Funerals	3
Number of Marriages	1
Amount collected for Convocation Fund	$307.40

I paid my own travelling expenses.

Respectfully,

F. B. TICKNOR,
Evangelist.

CONVOCATION OF WILMINGTON.

REV. EDWARD WOOTTEN, EVANGELIST.

CONDENSED REPORT.

The following official acts have been performed :

Services performed (in and out of Convocation)	201
Celebrations—Public, " " "	60
" Private, " "	18
Marriages	2
Confirmations, but *not all presented* by the Evangelist, but in his field	18
Baptisms—Infants	12
" Adults	9
Miles Travelled—Public conveyance over	7000
" " Private " more than	400
Alms collected and expended travelling	$160 40
Amounts paid by Missions served	300 50

EDWARD WOOTTEN,
General Missionary.

Table of Abstracts from Parochial Reports, for Year Ending April 30th, 1898.

LOCATIONS.	PARISHES AND MISSIONS.	CLERGYMEN.	Missions.	Church Edifices, including Chapels.	Sittings in Churches and Chapels.	Free Sittings.	BAPTISMS. Children.	Adults.	Total.	Whole Number of Baptized Persons.	CONFIRMED PERSONS. Reported Last Year.	Confirmed Since.	Total.	COMMUNICANTS. Reported Last Year.	Added Since.	Total.	Lost By Death.	Dropped.	Removal.	Total.	Present Number.	SUNDAY SCHOOLS. Marriages.	Burials.	Number.	Officers and Teachers.	Pupils.	PARISH SCHOOLS. Number.	Teachers.	Pupils.	INDUSTRIAL SCHOOLS. Number.	Teachers.	Pupils.	Number of Services.	Number of Celebrations.
1 Aurora	Chapel of the Cross	N. C. Hughes		1	200	200	9	9	18	104	57	1	59	51	4	55	1		1	2	53		2										11	6 1
2 Bath	S. Thomas'	F. Joyner	2	1	250	250	5	1	6	153	72	2	74	72	3	75	4			4	71	1	1	1	5	34							27	8 2
3 Beaufort	S. Paul's	T. O. Tongue		1	600	600		1	1		29		29	105	1	106	1	4	6	11	94	2	2	1	17	98							100	12 3
4 Beaufort County	S. James'	F. B. Ticknor	2	2	200	200					18		18	18		18					18												6	3 4
5 " "	S. John's	do		1	100	100	4		4		29		29	29		29					29												6	4 5
6 " "	Trinity																																	6
7 " "	Zion	F. Joyner	1	1	300	300	10	1	11	278	120	11	153	120	36	156	3			3	153		6				1	2	81				88	8 7
8 Clinton	S. Paul's	F. N. Skinner		1	350	350	1		1	83	53	4	57	18	9	55	1	5	2	8	47	1	2	1	6	30							189	26 8
9 Cumberland County	S. Thomas'	do		1	200	200	1		1	61	29	1	30	23	4	27					27			1	2	20							21	13 9
10 Edenton	S. Paul's	R. B. Drane, D. D.	1	1	400	400	3	2	5	218	106	14	120	95	10	105	1		4	5	100	2	2	1	9	54							265	44 10
11 Elizabeth City	Christ Church	L. L. Williams		1	450	450	8	1	9		87	6	93	90	8	98	1			1	97	3	9	1	8	95							290	22 11
12 Fayetteville	S. John's	I. W. Hughes	2	3	850	850	19	4	23	667	416	11	427	382	11	393	5	3	6	14	379	8	9	3	17	130				1	13	52	323	58 12
13 " "	S. Joseph's	W. M. Jackson		1	200	200	3	1	4	247	164	1	165	98	1	99	3		2	5	94	5	4	1	7	50	1	2	60				158	18 13
14 Gatesville	S. Mary's	G. M. Tolson		1	150	150	1		1	60			30								30												6	2 14
15 Greenville	S. Paul's																																	15
16 Goldsboro	S. Stephen's			1	300	300	5		5	250	125	6	138	75	7	82	1			1	81		2	1	7	48							118	30 16
17 Hamilton	S. Martin's	W. J. Smith		1	175	175	7	1	8	112	40	1	47	27	3	30	1	1		2	40	1	6	1	8	66							31	13 17
18 Hertford	Holy Trinity	G. M. Tolson	1	2	350	350	7		7	111	63	2	64	62	5	67	2		1	3	64	4	2	2	9	51							27	6 18
19 Hyde County	S. George's	S. S. Barber	2	1	250	250	5		5	164			76					2	1	3	32		2										46	4 19
20 Kinston	S. Mary's			1	300	300	15	3	18		67	5	72	56	5	61			6	6	55	2		1	12	70							80	16 20
21 Lenoir County	Holy Innocents'			1	250	250	2	3	5	79	42	16	58	33	16	49	2		8	10	39		2	1	18	76							6	5 21
22 Makelyville	S. John's	S. S. Barber		1	175	175	2	1	3	36	13	5	18	12	5	17			1	1	16												19	5 22
23 Murfreesboro	S. Barnabas'	F. B. Ticknor		1	100	100		1	1		14	2	15	14	2	16			1	1	15												19	10 23
24 New Bern	Christ Church	T. M. N. George	1	2	600	250	16	2	18	504	286	21	292	281	26	307	7		14	21	286	2	19	2	27	194	1	1	56	1	2	8	388	85 24
25 " "	S. Cyprian's	J. S. Long & do		1	250	250	2	1	3	235	136	7	140	74	7	81	4			4	77		7	1	8	60	1	1	50				146	12 25
26 Pitt County	S. John's		2	1	250	250	11	2	13	125		4	80	76	4	80	3			3	77	2	4	1	10	60							30	26
27 Plymouth	Grace	E. P. Green		1	300	300	2		2			1			1						55	2		1	9	52							74	13 27
28 Rockfish	Christ Church	F. N. Skinner		1	75	75	9		9	97	68		59	57	5	62	3			3	59		5										12	6 28
29 Scuppernong	S. David's	L. Eborn	5	2	400	400	7		7	135	100		100	76	1	77	1		2	3	74	1	6	1	3	22							65	17 29
30 Southport	S. Philip's	E. Wootten		1	160	160				60	45	9	54	45	9	54	1		2	3	51	1	1	1	4	36							6	3 30
31 Vanceboro	S. Paul's	F. B. Ticknor		1	180	180	2		2	126	59	4	61	57	4	61					59	1											3	2 31
32 Washington	S. Peter's	N. Harding	1	1	350	350	19	1	20	335	232	8	240	215	12	227	2	5	5	12	215	9	10	1	25	150							257	37 32
33 Washington County	S. Luke's	L. Eborn		2	300	300	11	2	13	100	59	6	65	54	6	60					60			1	7	55							46	13 33
34 Williamston	Advent	E. P. Green		1	125	125	2		2												37	2		1	4	30							24	10 34
35 Wilmington	S. James'	R. Strange, D. D.	1	2	720	240	17	1	18	807	454	14	461	436	27	463	6	1	14	21	442	10	18	1	28	143							275	64 35
36 " "	S. John's			1	350	350						5			5						62													36
37 " "	S. John's	J. Carmichael, D. D.		2	500	500	5	2	7	211	119	15	115	95	20	115	4	2	14	20	95	5	7	1	10	82							253	78 37
38 " "	S. Mark's	E. R. Bennett, B. D.		1	300	300	8	1	9	325	267	18	285	171	23	194	7		6	13	181	1	5	1	8	81	1	2	60				62	32 38
39 Windsor	S. Thomas'	G. M. Tolson		1	200	200	2		2	62		1	36	45	1	46					36			1	8	29							8	2 39
40 Winton	S. John's	F. B. Ticknor		1	150	150					24	1	25	24	1	25					25		1	1	3	17							25	11 40
41 Woodville	Grace	do		1	200	200				40	30		28	30		30	2			2	28		2	1	4	20							25	12 41
ORGANIZED MISSIONS.																																		
42 Edenton	S. John Evangelist's	W. J. Herritage	1	1	200	200		1	1	105	61	4	64	60	4	64	1	1		2	61		2	1	9	72							124	12 42
43 Maxton	S. Matthew's	E. Wootten	1	1	200	200	3		3	27	15		15	15		15					15			1	4	14							13	12 43
44 Roxobel	S. Mark's	F. B. Ticknor	1	1	150	150	1		1	25	12	1	13	12	1	13					13			1	4	17							28	11 44
45 Snow Hill	S. Barnabas'	E. Wootten	1	1	150	150	3	1	4	50	24	1	25	24	3	27					27	1	1	1	2	12							18	12 45
46 Trenton	Grace	T. M. N. George	1	1	150	150	2		2	30	20		20	20		20					20	1		1	3	14							11	4 46
MISSIONS.																																		
47 Atkinson	S. Thomas'	E. Wootten	2	1	125	125	3	5	8	25	11	4	17	11	6	17	1			1	16		1	1	4	32							125	5 47
48 Avoca	Holy Innocents'	E. P. Green	1	1	75	75	1		1												11			1	4	15							17	8 48
49 Beaufort County	Calvary	N. C. Hughes	1	1	150	150				11			10											1	2	20							10	49
50 Chadbourn		E. Wootten	1				3	4	7	9	2	2	5	2	3	5					5												5	2 50
51 Craven County	S. Thomas'	T. M. N. George	1	1	150	150				13	6		5	6		6	1			1	5			1	2	19							7	1 51
52 Elizabeth City	S. Philip's	W. J. Herritage	1	1	150	150		1	1		18	4	22	18	4	22	1			1	21		2	1	5	40							25	2 52
53 Elizabethtown		E. Wootten	1							8											6	1											4	2 53
54 Faison	S. Gabriel's	do	1	1	250	250		1	1	14	9		9	9	1	10					10												25	10 54
55 Farmville	Emmanuel	F. B. Ticknor	1	1	100	100					16	1	16	16	1	17					16												7	4 55
56 Gates County	S. Peter's	G. M. Tolson	1	1	75	75	1		1	23	9		12	9	1	10					12												2	1 56
57 Lake Waccamaw		E. Wootten	1				1		1		12		9	9		9					9			1	1	6							10	10 57
58 Red Springs	S. Jude's	F. N. Skinner	1							10			6								6												11	1 58
59 Stonewall		T. M. N. George	1	1	100	100	1		1	40	11	3	17	11	6	17					17												2	1 59
60 Weeksville	S. John's	L. L. Williams	1	1	150	150	4	3	7			3		23	3	26	1	1		2	25		1										18	3 60
61 Wilmington	Good Shepherd	R. Strange, D. D.	1	1	200	200	9		9	228	117		114	112	5	117	1		2	3	114	4	4	1	16	100							115	18 61
62 Convocation of	Edenton	F. B. Ticknor					10		10												1		3										260	118 62
63 Columbia (1), Yeatesville (1), Winfall (1).		Pt. Caswell (2)										5			5						5													63
		TOTALS	42	64	13,935	13,105	262	57	319	6,517	3,762	230	4,160	3,501	325	3,815	72	25	98	195	3,867	73	150	44	339	2,213	5	8	307	2	15	60	4,254	945	
		LAST YEAR	47	68	14,125	12,870	279	52	331	6,948		270	3,956		320	3 608	61	51	108	207	3,633	65	135	53	361	2 440	4	6	250	2	19	79	4,777	976	
		GAIN				235		5					204		5	207					234	8	15				1	2	57						
		LOSS	5	4	195		17		12	431		40												9	22	227						4	19	523	31	

Table of Abstracts from Parochial Reports, for Year Ending April 30th, 1898—Continued.

CONTRIBUTIONS.

	PARISHES AND MISSIONS.		PAROCHIAL.						DIOCESAN.							EXTRA DIOCESAN.										PAROCHIAL PROPERTY.					
LOCATIONS.			Rector's Salary.	Communion Alms.	Missions.	Charities.	Parochial Expenses.	Other Objects.	Total.	Episcopal and Contingent Fund.	Missions.	Clergy Relief.	Students' Aid.	Church Building.	University of the South.	Other Objects.	Total.	General Missions.	Foreign Missions.	Domestic Missions.	Indian Missions.	Colored Missions.	Education for the Ministry.	Infirm Clergy and Widows and Orphans	Other Objects.	Total.	Aggregate of Contributions.	Of which from Woman's Auxiliary.	ENDOWMENTS Support of Parish.	ENDOWMENTS Hospital and Other Objects.	ESTIMATED VALUE OF Church and Chapels.	ESTIMATED VALUE OF Rectories.	ESTIMATED VALUE OF Other Property	ESTIMATED VALUE OF Total.	
Aurora	Chapel of the Cross		101 50				2 50		104 00		30 00	25 00	3 80	2 00	2 00		62 80														1,000			1,000	1
Bath	S. Thomas'		74 50				315 47		389 97	14 83	10 44	1 34					26 61	9 45	1 00	2 40	80					3 41	17 06	433 64				1,200			1,200	2
Beaufort	S. Paul's		245 00	20 00			55 00	160 00	480 00							5 00	5 00	5 00								5 00	490 00				2,150	600	200	2,950	3
Beaufort County	S. James'																														1,500			1,500	4
Bladen	St. John's		200 00					300 00	320 00	15 00							15 00										335 00				700			700	5
"	Trinity																																		6
"	Zion		166 82				18 50		184 72	19 07	13 79	84					33 70	26 92	20	90	05		52	2 38	30 97	249 39								7
Cumberland County	S. Thomas		100 00						100 00	15 00	8 07	1 28	1 00	94	70	4 68	31 67	1 42					2 65	11 56	29 47	394 05	10 00			500	500	150	1 150	8
Edenton	S. Paul's		802 98	13 43	15 00	7 60	74 12	277 48	1,190 62	75 00	52 75	10 50	6 48	6 14	18 00	48 00	216 87	67 98							1 42	136 01				800	450		1,250	9
Elizabeth City	Christ Church		600 00	48 12			98 02	2,656 00	3,402 14	75 00	62 68	11 59	7 45	6 59	7 47	43 06	213 84	91 95	29 01					13 51	464 46	575 89	1,983 38	101 41			1,500			1,500	10
Fayetteville	S. John's		1,000 00	93 81	100 00	199 90	513 00	116 61	2,023 32	255 60	52 06	1 50	11 10	4 00	2 94	62 50	359 10	50 83	26 00	19 60					10 61	131 56	3,747 54	49 00			5 000	2 000		7,000	10
	S. Joseph's		81 62	12 38			114 60		208 60	15 00	1 90						16 90								59 06	155 49	2 537 91	77 60			15,000	2,500		17,500	11
Goldsboro	S. Mary's		93 65						93 65	10 25	2 77						13 02	6 35									225 50				11,000	1,600	600	13,200	12
Greenville	S. Paul's																									6 35	113 62								13
Halifax	S. Stephen's		400 00	24 55			28 30	8 00	456 85	39 35	3 25			5 00	5 00	10 00	62 60										519 45								14
Hamilton	S. Martin's		109 72	3 82			14 95	3 76	132 25	15 00	7 72	1 20	2 35	1 62		26 57	54 46	13 00	1 57	1 83					12 18	28 58	215 29	15 97			10,000	1,500		11,500	15
Hertford	Holy Trinity		144 00				64 00		208 00	50 00	12 88	6 35	4 92			7 84	81 99	45 00	2 81						6 24	54 04	344 03	5 00			2,000			2,000	16
Hyde County	S. George's						38 00		38 00	30 00	5 61	2 00				2 75	40 36			12 80					3 00	15 80	94 16				4,500	2 500		7,000	17
Kinston	S. Mary's		300 00		1 86	18 50		103 39	418 75	25 00	17 00		3 00	2 46	2 00	10 00	59 46		2 07	30 99					32 29	510 50				800	600	1,400	2,800	18
Lenoir County	Holy Innocent's		20 00				87 00	6 00	113 00	15 00	60	30	40	35			16 65										124 65				500		100	600	19
Macclesfield	S. John's		10 00				2 00		12 00	10 00	2 00	2 00		1 00		2 50	17 50								1 00	1 00	30 50				800			800	20
Martinsborough	S. Barnabas'		6 33						6 33																		6 33				500			500	21
New Bern	Christ Church		1,500 00	60 41		29 12	478 88	196 60	2,531 71	225 00	150 00	9 30	9 41	11 02	7 01	68 73	480 47	65 00	30 81	55 17					6 41	45 43	202 82	3 215 60	46 50	500 00	35,000	5,500	1 250	41,750	22
	S. Cyprian's		40 00	3 72		6 60	100 22		150 63	35 00							35 00	5 00						1 85		5 00	190 63				1 500		500	2 000	23
Pitt County	S. John's		150 00	34 94			3 40	5 00	193 34	31 00	22 00		2 00	2 00	2 00		58 00									1 85	253 17				1,000			1 000	25
Plymouth	Grace		225 00				50 00	1 84	276 84	20 60				1 57			21 57	9 57					2 25	1 03	12 85	314 26				4,000	500		4,500	26
Roanoke	Christ Church		39 28						39 28	10 50	7 24	75	1 00	75	50	2 03	22 77	1 08							1 08	63 13				600			600	27
Scuppernong	S. David's		263 94				10 00		273 94	40 00	16 43	60	57	56	50	5 00	63 66		4 50	4 50					1 51	10 31	347 91	5 00			2,100	1,000		3,100	28
Smithfield	S. Philip's		25 00		4 70				29 70											4 60						34 30				1,500	250		1,750	29
Southport	S. Paul's		2 70						2 70																						500			500	30
Washington	S. Peter's		1,200 00	61 15	16 20	27 65	1,138 57	20 90	2,464 47	100 00	80 91	35 50	16 60	7 71	31 00	52 00	323 72		38 50	33 50			26 55		77 90	176 45	2,964 64	69 90			13 000	1,800		14,800	31
Washington County	S. Luke's		191 90				10 00		201 90	10 00	18 29	67	1 02	69	65		31 32		3 35	5 09					1 05	9 49	242 71				2 000			2,000	32
Washington	Advent		100 00			3 20			103 20	3 75	4 69						10 75						2 77			2 77	116 72				1 000	1,000		2 000	33
Wilmington	S. James'		2,000 00	170 04	703 91	106 68	2,412 99	5,280 08	10,673 70	500 00	464 85	12 00	404 65	13 00	25 00	181 55	1,601 05	120 25	115 87	149 47						385 59	12 660 34	355 00		11,605 00	40,000	6 000	16,000	62,000	34
	S. John's		620 00	37 16		74 10	444 03	61 83	1,237 21	100 00	99 75	2 10	6 00	2 82	5 00	21 96	237 63		9 00	41 65						50 05	1 524 89	88 50			15,000	300		15,300	35
	S. Paul's						562 58	19 24	581 82	69 00	4 57					4 71	78 28		5 00						3 75	8 75	688 83	26 00			3 500	1,500		5,000	36
	S. Mark's		233 38	10 15			273 62	2 10	519 25		7 16						7 16		3 00	2 00					1 10	6 10	532 51	1 10			3 000	2,500	1,000	6,500	37
Winton	S. Thomas'		40 00						40 00	30 76	5 71	2 11					38 58	15 08								15 08	93 64				2,500	1,000		3 500	38
Woodville	S. John's		17 05						17 05																		17 05				1,000			1,000	39
	Grace		83 80				20 00		103 80	25 00																					1,500	1,000		2,500	40
	ORGANIZED MISSIONS.																																		41
Edenton	S. John Evangelist's		30 40		70		1 10	71 58		103 78	5 00						10 00	35 00	16 00							17 33	156 13								42
Marion	S. Matthew's		15 00	13 70					28 70			77	63	43	70		7 53	11 00			1 06				67	12 73	124 04				1,000		263	1,263	43
Rosabel	S. Mark's		53 73					30 00	83 73	15 00			2 00				10 00	27 00	1 10							28 70				800			800	44
Shaw Hill	S. Barnabas'		120 00	38 00					158 00	7 00							7 60	9 60							1 10	111 83				1 000			1,000	45
Trenton	Grace						5 00		5 00								20 00	20 00	1 75					6 00	15 60	180 60				1 000			1,000	46
	MISSIONS.																								1 75	26 75								47
Atkinson	S. Thomas'		10 50	4 00	60				15 10																									48
Avoca	Holy Innocent's		100 00						100 00		6 64																							49
Beaufort County	Calvary																2 13	8 77			2 40					2 46	17 50				600			600	50
Chadbourn				50					50																		108 77								51
Craven County	S. Thomas'						7 50		7 50		2 25						2 25	3 81								3 81	13 56								52
Elizabeth City	S. Philip's		8 12				80 00		88 12		3 16						3 16	8 69			74				52	9 35	109 63				700			700	53
Fairfield	S. Gabriel's		60 00	24 00					84 00	10 00	5 00						15 00										99 00				1 200			1 200	54
Ferryville	Emmanuel		8 85						8 85																		8 85				1 200			1,200	55
Gates County	S. Peter's									10 00	3 36		3 00				16 36	3 00							3 00	19 36				500			500	56
Lake Waccamaw			50 00	8 00					58 00																		62 00				500		100	600	57
Red Springs	S. Jude's							11 62	11 62		4 28						4 28			4 00					4 00	15 90								58
St. Pauls																																		59
Tarboro	S. John's		43 75				20 00	50 00	113 75	7 00	4 22	1 00	1 00				13 22	8 45							8 45	135 42				600			600	60
Wilmington	Good Shepherd		125 00			1 20	58 64	9 63	194 56								3 01	3 01	6 63	5 00					11 63	209 20	5 00			1,000			1,000	61
Conversion of	Edenton																307 40	307 40								307 40								
	TOTALS		11,865 93	678 58	842 27	738 22	7,182 47	9,388 33	30,695 80	1,932 51	1,205 74	130 06	489 87	72 92	110 37	918 73	4,860 20	648 05	273 18	374 53	80	1 85	29 32	27 17	713 92	2,068 82	37,624 82	855 98	500 00	11,605 00	202,250	36,100	21,463	259,813	
	LAST YEAR		14,103 46	693 36	1,210 81	909 66	5,415 18	2,816 19	25,148 66	2,094 12	1,002 37	150 74	227 58	112 19	187 21	734 86	4,509 07	654 43	168 20	222 81	75 00		27 70	148 78	414 68	1,711 60	31,369 33	980 96	580 00	11,461 00	196,400	36,150	21,425	253,975	
	GAIN						1,767 29	6,572 14	5,547 14		203 37		262 29			183 87	351 13		104 98	151 72		1 85	1 62		299 24	357 22	6,255 49			144 09	5,850		38	5,838	
	LOSS		2,237 53	14 78	368 54	171 44				161 61		20 68		39 27	76 84				6 38			74 20			121 61			124 98	80 00				50			

APPENDIX A.

EPISCOPAL ADDRESS.

Bishop's Address.

Dear Brethren of the Clergy and Laity:

Let me begin my annual address and Canonical report of work, with hearty thanks to our Heavenly Father for that He has permitted us once more to look each other in the face and work once more together in the counsels of His Kingdom.

I report the following work done by me during the Conciliar year just past.

May 1. I issued 9 licenses for Lay reading.

May 2. In a school house at Lake Waccamaw said Morning Prayer, lectured on the services, preached, and celebrated.

In the afternoon at the hotel after an address, administered to an invalid.

May 4. Licensed four Readers.

May 9. In S. Philip's, Southport, assisted by Rev. Geo. E. Lloyd, a Canadian brother, to whom we have been indebted for much valuable service during his sojourn with us, said Morning and Evening Prayer, spoke on the services, preached, celebrated, confirmed and addressed five persons.

May 10. Met the Vestry of S. Philip's.

After a visitation of the sick at a private house, baptized and confirmed one person.

May 13. Licensed a Reader for S. Thomas' Parish, Windsor.

May 14 Took part in a funeral at Wilmington. Licensed a Reader.

May 16. In S. John's, Wilmington, took part in Morning and Evening Prayer, preached, confirmed and addressed three persons, celebrated.

May 20. In S. Stephen's, Goldsboro, opened the Annual Diocesan Council, afterward presided in the same and assisted by the Reverend the Clergy of the Diocese conducted its religious services.

May 22. Licensed five Readers.

May 23. At S. Stephen's, Goldsboro, after Morning Prayer, confirmed and addressed six persons presented by Rev. Stewart McQueen. Celebrated. At night, assisted by the Reverend Clergy, said Evening Prayer.

May 27. Holy Thursday, Ascension Day, at S. John's, Wilmington, took part in the services, preached and celebrated.

May 29. Licensed three Readers.

May 30. At S. Paul's, Wilmington, said Morning Prayer, spoke on the services and preached.

In the afternoon, at S. John's, confirmed and addressed two persons, presented by Rev. Dr. Carmichael.

June 3. In S. Philip's (colored), Elizabeth City, took part in Evening Prayer, preached, confirmed and addressed four persons, presented by Rev. W. J. Herritage.

June 4. In S. John's, South Mills, assisted by Rev. L. L. Williams, said Morning Prayer, preached and celebrated.

In the evening, at Elizabeth City, met the Vestry of Christ Church Parish.

June 6 Whitsunday: In Christ Church, Elizabeth City, visited the Sunday School, took part in Morning Prayer, preached, confirmed and addressed three persons, celebrated.

Same day, at S. John's, Weeksville, assisted by Rev. Mr. Williams, said Evening Prayer, preached, confirmed and addressed three persons, and celebrated.

June 7. In Holy Trinity, Hertford, assisted by Rev. Dr. Drane, said Evening Prayer, preached, confirmed and addressed two persons, presented by Rev. Dr. Drane.

After service met the Vestry.

June 8. Same place, assisted by Rev. Dr. Drane, said Morning Prayer, spoke on the season and celebrated.

At night, in the Chapel of the Good Shepherd, Winfall, with Rev. Dr. Drane, said Evening Prayer, preached, confirmed and addressed one person.

June 10. In the Methodist Church, at Coleraine, with Rev. Dr. Drane, said Evening Prayer and preached.

June 11. In a school house, at Rockahock, assisted by Rev. Dr. Drane, said Evening Prayer and preached.

June 13. Trinity Sunday: In S. Paul's, Edenton, catechised. After Morning Prayer by Dr. Drane, preached, confirmed and addressed twelve persons, celebrated.

In the afternoon, at S. John, Evangelist's, (colored) catechised the Sunday School and instructed a class for Confirmation. At night, same place, said Evening Prayer, assisted by Rev. Messrs. Drane, D. D., and Herritage, preached, confirmed and addressed four persons, presented by Rev. Mr. Herritage. After service, this being an organized Mission, met the Executive officers.

June 14. Licensed a Reader. Met the Vestry of S. Paul's.

June 18. In Holy Innocents', Avoca, said Morning Prayer, preached and celebrated.

June 18. In a private house, near Plymouth, instructed and confirmed an invalid, presented by Rev. E. P. Green.

June 20. At S. Luke's, Washington County, assisted by Rev. Mr. Eborn, said Morning Prayer, spoke on the services, preached and celebrated. After service, met the vestry.

In the afternoon, at a private house, confirmed and addressed one person, presented by Rev. Mr. Eborn. At night, in the Church of the Advent, Roper, with Rev. Mr. Eborn, said Evening Prayer, preached, confirmed and addressed five persons.

June 23. In S. Andrew's, Columbia, with Rev. Mr. Eborn, said Morning Prayer, spoke on the service, preached, and after a brief lecture on Confirmation, confirmed aud addressed one person, and celebrated.

June 25. Licensed a Reader. Same day met the Vestry of S. David's, Scuppernong.

June 27. In S David's, Scuppernong, catechized the Sunday School. With Rev. Mr. Eborn, said Morning and Evening Prayer, spoke on the services, preached twice, and celebrated. After service met the Vestry.

June 29. In S. James' Haslin, Beaufort County, said Morning Prayer, spoke on the services, preached and celebrated. After service met the Vestry.

June 30. In S. Augustine's, Pantego, said Morning Prayer, spoke on the services, preached and celebrated.

At a private house instructed a candidate for baptism and confirmation.

July 1. In the Academy at Yeatesville, said Morning Prayer, preached, baptized, and confirmed an adult, and celebrated.

Same day, at a private house, administered the Holy Communion to an invalid.

At night, in S. Thomas', Bath, said Evening Prayer and preached. After service instructed a candidate for confirmation.

July 2. At a private house in Bath, baptized an infant.

At a later hour, instructed a candidate for confirmation.

Same day, in S. Thomas', confirmed and addressed two persons and celebrated, after an address on the services.

July 4. At S. John's, Durham's Creek, met the vestry. With Rev. N. C. Hughes, said Morning Prayer, preached, and celebrated.

At a private house said Evening Prayer.

July 8. In S. John's, Makelyville, after an address on confirmation, confirmed and addressed four persons presented by Rev. S. S. Barber. Celebrated.

July 10. In a private house, Hyde County, confirmed one person.

July 11. In S. George's, Lake Landing, assisted by Rev. Mr. Barber, said the office for the Communion, spoke on the services, preached, and celebrated. After service met the vestry.

At night, in the Town Hall, Fairfield, assisted by Rev. Mr. Barber, said Evening Prayer and preached.

Afterwards at a private house, celebrated.

During the whole of this week I had been seriously disabled by an abscess, which incapacitated me from meeting my remaining appointments.

July 16. Licensed three Readers.

July 20. Licensed three Readers.

July 22. Licensed eight Readers.

At this time, at the request of Bishop Cheshire, who was in attendance upon the Lambreth Conference, I made a visitation of a part of the Missionary Jurisdiction of Asheville, performing the following services.

Aug. 1. In the Chapel of the Good Shepherd, near Morganton, assisted by Rev. Churchill Satterlee, after Morning Prayer, spoke on the service, preached, confirmed four persons, addressing them, and celebrated.

In the afternoon, at S. George's, several miles from Morganton, assisted by Rev. Messrs. Satterlee and Walker, said Evening Praper, preached, confirmed and addressed three persons presented by Mr. Satterlee.

At night, in Grace Church, Morganton, with the Rev. Messrs. Satterlee and Walker, said Evening Prayer, confirmed and addressed one person presented by Mr. Satterlee.

Aug. 3. In S. Gabriel's, Old Fort, with Rev. W. Walker, said Evening Prayer, preached, confirmed and addressed two persons.

Aug. 6. Festival of the Transfiguration. At Beaver Dam, near Asheville, after Morning Prayer by Rev. Messrs. Stubbs and Rice, preached, confirmed and addressed ten persons presented by Rev. A. H. Stubbs, and celebrated.

Aug. 8, At Trinity Church, Asheville, assisted by Rev. Mr. DuBose and others of the Clergy, said Morning Prayer, confirmed and addressed fourteen persons, preached and celebrated.

At night, in S. Matthias', (colored), assisted by Rev. Messrs. DuBose, Dye and McDuffy, said Evening Prayer, preached, confirmed and addressed two persons presented by Rev. Mr. McDuffy.

Aug. 10. In Calvary Church, Henderson County, assisted by Rev. Messrs. H. H. Phelps, DuBose and DeHart, said the office for the Holy Communion, preached, confirmed and addressed three persons presented by Rev. Mr. Phelps, and celebrated.

Aug. 11. At "Grace Church in the Mountains," Waynesville, assisted by Rev. F. W. Wey, said Morning Prayer, spoke on the services, preached, confirmed and addressed two persons, celebrated.

In the afternoon, at Mica Dale, assisted by Rev. Mr. Wey, said Evening Prayer, preached, confirmed and addressed eighteen persons.

Ang 12. In Waynesville, at a private house, instructed briefly and confirmed one person, presented by Rev. Mr. Wey.

Same day, in the Chapel at Sylva, assisted by Rev. Mr. Wey, said Evening Prayer, confirmed and addressed one person.

Aug. 13. In "S. David's in the Valley," Cullowhee, after Morning Prayer by Rev. Messrs. Wey and McCullough, and a sermon by Rt. Rev. the Bishop of South Carolina, celebrated.

Aug. 15. In the Church of the Incarnation, Highlands, after morning Prayer by Rev. Jno. A. Deal, spoke on the subject of the 1st Lesson, preached, confirmed and addressed one person, and celebrated.

At night, in same place, said Evening Prayer, assisted by Rev. Mr. Deal, and preached.

Aug. 17. In S Agnes' Church, Franklin, assisted by Rev. Messrs. Deal and Dyer, said Morning Prayer, preached, confirmed and addressed nine persons, presented by Rev. Mr. Deal, and celebrated.

At night, in the country, in S. Cyprian's (colored), assisted by Rev. Messrs. Deal, Dyer and Kennedy, said Evening Prayer, confirmed and addressed nine persons of color, presented by Rev. Mr. Deal.

Aug. 22. In S. James,' Lenoir, after Morning Prayer by Rev. Dr. Buxton, preached, confirmed and addressed one person, and celebrated.

Same place, in the afternoon, said Evening Prayer, with Rev. Dr. Buxton.

Aug. 23. At the "Chapel of Rest," Yadkin Valley, assisted by Rev. Dr. Buxton, said Morning Prayer, preached and celebrated.

Aug. 24. At Blowing Rock, after Morning Prayer by Rev. Messrs. Pinkney and Adam, preached and celebrated.

Aug. 25. In the Mission House, at Valle Crucis, instructed and confirmed four persons presented by Rev. S. F. Adam.

Aug. 26. At the Mission House gave, and instruction on Confirmation.

At the school house, after an address on Confirmation, confirmed and addressed three persons presented by Rev. Mr. Adam, who, with the Rev. Milnor Jones, assisted in the celebration.

Aug. 27. In Ascension Church, Hickory, assisted by Rev. I. H. Griffith, said Evening Prayer and preached.

Aug. 29. In S. Luke's, Lincolnton, assisted by Rev. W. R. Wetmore, D. D., said Morning Prayer, preached, confirmed and addressed three persons and celebrated.

In the afternoon, in the Church of our Saviour, near Lincolnton, with Rev. Mr. Wetmore, said Evening Prayer, and preached.

Aug. 30. In S. John's, High Shoals, assisted by Rev. Dr. Wetmore and Rev. W. S. Bynum, said Morning Prayer, preached, confirmed and addressed three persons, presented by Rev. Dr. Wetmore, celebrated.

At night, in S. Cyprian's (colored), assisted by Rev. Messrs. Wetmore and Allston, said Evening Prayer, preached, confirmed and addressed two persons presented by Dr. Wetmore.

This was my last of a very pleasant series of services; made so by the cordial and fraternal reception accorded me by both Clergy and Laity. I found much to admire in the activity and vitality of the Clergy, the unexpected beauty of the Churches, the fidelity and often the great self-denial and endurance of hardships with which the work was done, the life evidently infused by the zeal and activity of their Bishop, the genial hospitality of the people and the great natural beauty of the country. Added to this was the pleasure of meeting again old friends and brethren from whom the division of the old Diocese had for some time past separated me.

It would be a great pleasure, were it not seemingly invidious, to make special mention of the homes which entertained us, sometimes for days. It was a realization of the brotherhood of our one great family in Christ.

In the course of the visitation, I held in twenty-seven places twenty-eight public services including twelve celebrations.

I was assisted lovingly everywhere by the brethren of the Jurisdiction, often also by others from other Dioceses whom it was a happiness to meet in those regions of beauty and sublimity. I made forty-nine addresses in the shape of sermons or otherwise and some more private instructions preparatory to confirmation. The end of the work found me sorry that it was over.

Sept. 2. Found me at S. James', Wilmington, in attendance upon the funeral of one of my oldest friends, one of the Vestry of my old Parish of S. James, and who had been with me from the first of my ministry in that Parish. One of the old set so rapidly disappearing and now so thinned by death, but whose materials are, we believe, accumulating for new and higher and happier associations in the world to come.

Sept. 3 In the same place, took part in like sad services over the body of another most valued friend.

Sept. 4. In S. Paul's, Wilmington, confirmed and addressed two persons, presented by their own father, Rev. Mr. Wootten.

Sept. 8. At a private house, near Point Caswell, confirmed two persons, one an invalid, presented by Rev. Mr. Wootten. Afterwards, in the same room, said the office for the communion of the sick, administering to six persons.

Sept. 12. At S. Paul's, Wilmington, said Morning and Evening Prayer, preaching, and speaking on the services.

Sept. 14. At a private house, at Chadbourn, lectured on Confirmation, and, on presentation by Rev. Mr. Wootten, confirmed and addressed two persons.

Sept. 15. At the same place, celebrated, assisted by Rev. Mr. Wootten.

Received from the Standing Committee their recommendation of Rev. Geo. M. Tolson, Deacon, for Priest's Orders.

Same day, accepted Frederick Harriman Harding as a candidate for Holy Orders.

Sept. 17. Took part in a funeral from S. James', Wilmington.

Sept. 19. At S. John's Wilmington, conducted the morning service and preached.

At night, at S. Mark's, said Evening Prayer and preached. After service, met the congregation and, after that, the Vestry.

Sept. 26. At S. John's, Wilmington, said Morning Prayer, spoke in the services and preached.

In the afternoon, at S. James', took part in Evening Prayer.

Oct. 1. From S. Mark's, Wilmington, conducted a funeral.

Oct. 3. At S. James', Wilmington, ordained to the Priesthood Rev. George Merideth Tolson, preaching the sermon. The candidate was presented by the Rev. Dr. Strange, who, with Rev. Edward Wootten, united in the laying on of hands.

At night, in S. Mark's, took part in the Evening service and welcomed the new Rector, Rev. Edmund Robert Bennett.

Oct. 9. Received from the Standing Committee of the Diocese, a copy of a memorial addressed to the House of Bishops asking for a re-adjustment of the boundary line between the Dioceses of North and East Carolina.

For obvious reasons I feel some delicacy in speaking with reference to this.

I could hardly do so at all if my Rt. Rev. brother, the present Bishop of North Carolina, had not so freely and kindly expressed himself about the matter. But it is self-evident that the original division of the old Diocese was a very unequal one. It left the

Eastern Diocese too small in view of its financial resources. We, of this portion, did not at first realize this as we do now. The increasing diminution of property values and of incomes has rendered it annually more and more unequal to the task of meeting its inevitable expenses.

Its territory is agricultural, and in many places its crops do not bear the same value in the food market of the country as once they did. The great wheat fields of its North Eastern Counties have given place to those of the North Western States. Our Diocesan income has dwindled in proportion.

Meanwhile, another fact has also become obvious, viz: that the territory assigned to the other Diocese, viz., that of North Carolina, is too large for the care of one Bishop. As a consequence, the former Diocese of North Carolina has had set off a Missionary Jurisdiction, which has been placed under the care of the Board of Missions of the General Church, but which makes a heavy drain upon the resources of the Board, and that at a time when the Board can ill afford it. It would greatly relieve the Board of Missions, and at the same time equalize the work in the two Dioceses, if a redistribution of territory could be effected which would reduce the dimensions assigned at the original division to the Diocese of North Carolina, and enlarge those assigned to that of East Carolina. To accomplish this is the aim of the resolution adopted by our Standing Committee.

Oct. 10. At. S. Paul's, Wilmington, said Morning Prayer, spoke on the services and preached.

In the afternoon, at S. John's, took part in Evening Prayer.

Oct. 17. At. Paul's, said Morning Prayer, spoke on the services, preached and celebrated.

In the afternoon, at S. John's, took part in the service.

Oct. 22. At S. John's, took part in a funeral service.

Oct. 24. Conducted Morning and Evening Prayer at S. James', spoke on the services and preached.

Oct. 15. Gave letter dimissory to the Diocese of Alabama to Rev. Stewart McQueen. It was with great regret that I parted from my reverend brother who has served the Parish at Goldsboro, and the Diocese, so efficiently.

Oct. 31. At S. John's, took part in Morning Prayer and preached.

In the afternoon at S. James', took part in Evening Prayer.

Nov. 1. All Saints Day, with Rev. Dr. Strange, celebrated at S. James'.

Nov. 7. At S. Barnabas', Snow Hill, said Morning Prayer, spoke on the services, preached, confirmed and addrrssed one person, and celebrated.

At night, in a private house, said Evening Prayer.

Nov. 10. At Emanuel Church, Farmville, said Morning Prayer, spoke on the services, preached, confirmed and addressed one person, celebrated.

Nov. 12. Licensed a Reader.

Nov. 14. At Holy Innocents', Lenoir County, took part in Morning Prayer, catechized, preached, confirmed and addressed sixteen persons, presented by the Rev. Mr. Greaves, and celebrated.

After service met the Vestry.

Nov. 16. Received and accepted from the Bishop of Milwaukee a letter dimissory in favor of Rev. Edmund Robt. Bennett (colored).

Nov. 18 At Dawson's School House, said Evening Prayer and preached.

Nov. 21. At. S. John's, Pitt County, catechized, and assisted by Rev. A. Greaves, said Morning Prayer, spoke on the services, preached, confirmed and addressed four persons, celebrated, and after service met the Vestry.

At a private house, with Rev. Mr. Greaves, said Evening Prayer and spoke on the services.

Nov. 23. In S. Paul's, Greenville, said Morning and Evening Prayer, spoke on the Ecclesiastical Season, preached, celebrated, and after Evening service met the Vestry.

Nov. 25. Thanksgiving Day, in Trinity Chapel, Chocowinity, assisted by Rev. N. C. Hughes, said Morning Prayer and the Office for Public Thanksgiving, preached, celebrated, and after service met the Vestry.

In the afternoon, at Calvary Chapel, Beaufort County, assisted by Rev. N. C. Hughes, said Prayer, preached and celebrated.

Nov. 28. At Zion Church, Beaufort County, with Rev. F. Joyner, said Morning Prayer, spoke on the services, preached, confirmed and addressed eleven persons, celebrated. Met the Vestry.

At night, at S. Peter's, Washington, with Rev. N. Harding, said Evening Prayer, preached, confirmed and addressed eight persons. After service met the Vestry.

Nov. 29. In the Chapel of the Cross, Aurora, with Rev. F. B. Ticknor, said Evening Prayer, confirmed and addressed one person, and preached. After service met the Vestry.

Nov. 30. Same place, spoke on the service, and with Rev. Mr. Ticknor, celebrated.

Received notice of the election of Rt. Rev. Ethelbert Talbot, Missionary Bishop of Wyoming and Idaho, to be Bishop of Central Pennsylvania.

Dec. 1. In S. Peter's, Washington, met and addressed the Daughters of the King.

Dec. 2. At S. Martin's, Hamilton, with Rev. Walter J. Smith, said Evening Prayer and preached. After service met the Vestry.

Dec. 3. Same place, with Rev. Mr. Smith, said Morning Prayer, preached, and celebrated.

In the afternoon, at a private house, confirmed an invalid, presented by Mr. Smith.

Dec. 5. In S. Mary's, Gatesville, met the Vestry. Said Morning Prayer, assisted by Rev. Mr. Ticknor, spoke on the services, preached, and celebrated.

In the afternoon, at S. Peter's, Gates County, said Evening Prayer and preached.

Dec. 7. In S. John's, Winton, said Evening Prayer, assisted by Rev. Mr. Ticknor, preached, confirmed and addressed one person.

Dec. 8 Same place, with Rev. Mr. Ticknor, said the Litany and Communion Office, spoke on the services, and celebrated.

Dec. 9. In the Lodge, at Murfreesboro, with Rev. Mr. Ticknor, spoke on the services, and celebrated.

At night, with Rev. Mr. Ticknor, said Evening Prayer, preached, confirmed and addressed two persons, presented by Mr. Ticknor.

It will be remembered that nearly two years ago, the Church building at this place was burned. The congregation was so small, and financially so feeble, that there seemed little hope that the Church would ever be re-built. But the zeal of the Lay Reader, seconded by the earnestness and self-denial of the small but zealous flock, has succeeded in very nearly restoring it. Their effort well deserves the sympathy and active help of their brethren.

Dec. 12. At Grace Church, Woodville, Bertie County, visited the Sunday School, with Rev. Mr. Ticknor said Morning Prayer, spoke on the Epistle, preached, and celebrated. After service met the Vestry.

In the afternoon, in S. Mark's, Roxobel, with Rev. Mr. Ticknor said Evening Prayer, preached, confirmed and addressed one person.

Received from the Bishop of Alabama notice of the acceptance of my letter dimissory given to Rev. Stewart McQueen.

Dec. 13. In S. Mark's, Roxobel, spoke on the Epistle, and with Rev. Mr. Ticknor, celebrated.

Dec. 16. At Windsor, had prayers with a sick person.

At night, in S. Thomas', said Evening Prayer, preached, baptized an adult, confirmed and addressed her. After service met the Vestry.

Dec. 17. At S. Thomas', Windsor, spoke on the Epistle, and celebrated.

After service had prayers with a sick person.

Dec. 19. At Holy Innocents', Avoca, with Rev. E. P. Green said Morning Prayer, spoke on the Ecclesiastical season, preached, and celebrated.

Dec. 22. Licensed a Reader.

Dec. 23. At a private house, in Edenton, confirmed two persons, presented by Rev. Dr. Drane.

Dec. 25. Christmas Day, in the Church of the Advent, Williamston, said Morning Prayer, assisted by Rev. Mr. Green. Spoke on the Festival, preached and celebrated. After service met the Vestry.

Dec. 26. In Grace Church, Plymouth, assisted by Rev. Mr. Green, said Morning and Evening Prayer, spoke on the Festival, preached twice, celebrated, and met the Vestry.

Dec. 27. Festival of S. John Evangelist, with Rev. Mr. Green, said Morning Prayer and spoke on the day.

Dec. 28. Festival of the Holy Innocents, with Rev. Mr. Green, said Morning Prayer and spoke on the day.

Dec. 29. Received notice of the election of Rev. Wm. N. McVickar, D. D., to be Bishop Co-adjutor of Rhode Island, and gave consent to same.

Dec. 30. At Hertford, met the Vestry of Holy Trinity.

Dec. 31. At New Bern, met the Vestry of S. Cyprian's.

Jan. 1, 1898. At Beaufort, met the Vestry of S. Paul's.

Jan. 2. In S. Paul's, Beaufort, catechized the Sunday School. With Rev. W. H. Phillips said Morning Prayer. Spoke on the services, preached, and celebrated.

At night, in S. Clement's, (colored), with Rev. Mr. Phillips, said Evening Prayer, and preached.

Jan. 7. In S. James', Wilmington, took part in a funeral.

Jan. 8. Licensed a Reader.

Jan. 9. In S. Philip's, Southport, said Morning and Evening Prayer, baptized one infant and one adult, spoke on the services, preached twice, confirmed and addressed three persons, celebrated, and met the Vestry.

Jan. 10. In S. Philip's, baptized one infant and one adult.

Jan. 16. In S. John's, Wilmington, said Morning Prayer with Rev. Dr. Carmichael, and preached.

At S. James', said Evening Prayer with Rev. Dr. Strange.

Jan. 23. At S. Paul's, Wilmington, took part with Rev. Jno. L. Egbert in Morning Prayer, and spoke on the services.

In the afternoon, at S. John's, with Rev. Dr. Carmichael, said Evening Prayer.

Jan. 31. Admitted Thos. Mossette Lee, Postulant.

Feb. 2. At my own residence, married a colored couple.

Feb. 4. Licensed two Readers.

Feb. 6. In S. Paul's, Wilmington, said Morning Prayer and

the Communion Office, assisted by Rev. Thos. C. Wetmore, who preached, spoke on the services, and celebrated.

Said Evening Prayer with Rev. Dr. Strange at S. James'.

Feb. 8. At S. James' took part in a funeral.

Feb. 11. Received from Graham Daves his resignation of office as Registrar of the Diocese and requested Rev. F. N. Skinner to act until the meeting of the Council.

Feb. 13. In S. Mark's, Wilmington, said Morning Prayer and preached.

Took part in Evening Prayer at S. James'.

Feb. 20. In S. Gabriel's, Faison, with Rev. Mr. Wootten, said Morning and Evening Prayer, spoke on the services, preached twice, and celebrated.

Feb. 21. Received from the Standing Commitee of the Diocese their consent for the shortening of the terms of candidateship of Milton A. Barber and Robert R. Windley.

Feb. 23. Ash-Wednesday, in S. Paul's, Wilmington, said Morning and Evening Prayer with the Penitential Office. Spoke on the season, and preached.

Feb. 24. In S. Paul's, said Evening Prayer, and spoke on the services.

Feb. 25. In same place, said the Litany.

Feb. 26. Administered to a sick person in a private house.

Said Evening Prayer at S. Paul's.

Feb. 27. In S. Thomas', Atkinson, said Morning Prayer, spoke on the services, baptized an adult, preached, confirmed and addressed four persons, and celebrated.

Feb. 28. Said evening Prayer in S. Paul's.

March 1. Said Evening Prayer and lectured, at S. Paul's.

At night, at the Chapel of the Good Shepherd, with Rev. Mr. Tolson, said Evening Prayer, and spoke.

At this time, Rev. Mr. Tolson, after a faithful service of more than a year, resigned his office as minister in the Mission of the Good Shepherd, to take charge of Holy Trinity, Hertford, S. Mary's, Gatesville, and S. Thomas', Windsor. His surrender of the work at the Good Shepherd, where he had greatly endeared himself to his flock, was to them a sad event, and I was glad that I could be present on this occasion to express my sympathy with them.

March 2. At a Quiet Day, held by Rev. Mr. George, at S. James', Wilmington, I took part in the service and, assisted by Rev. Messrs. Strange and George, celebrated.

In the afternoon said the Litany at S. Paul's.

March 3. Said Evening Prayer at S. Paul's.

March 4. Said the Litany at S. Paul's.

March 6. In S. Matthew's, Maxton, said Morning and Evening Prayer, spoke on the season, preached twice, and celebrated.

In the afternoon, at a private house in the country, administered to an invalid.

March 7 and 8. At S. Paul's, Wilmington, said Evening Prayer and spoke.

March 9. At S. Paul's, said the Litany.

March 10 At S. Paul's, said Evening Prayer.

March 11. At S. Paul's, said the Litany, and lectured.

March 13. In S. John's, Fayetteville, celebrated, assisted by Rev. I. W. Hughes, preached, confirmed and addressed six persons.

In the afternoon, at S. Andrew's Mission, with Rev. F. N. Skinner, said Evening Prayer, and preached.

Later, at a private house, confirmed an invalid presented by Mr. Skinner.

At night, in S. Philip's, Campbelton, assisted by Mr. Skinner, said Evening Prayer, preached, confirmed and addressed four persons.

March 16. At Red Springs, laid the corner-stone of a new Church, assisted by Rev. Mr. Skinner. Made a brief address.

At night, in the Methodist Church, most kindly offered for our use, with Rev. Mr. Skinner, said Evening Prayer, and preached.

March 18. In S. John's Chapel, Fayetteville, took part with Rev. Mr. Hughes in Evening Prayer.

March 20. In Christ Church, Rockfish, took part with Rev. Mr. Skinner in Morning Prayer, spoke on the ecclesiastical season, preached and celebrated. After service met the Vestry.

In the afternoon, at S. Thomas', Cumberland County, with Rev. Mr. Skinner, said Evening Prayer, preached, confirmed and addressed one person. After service met the Vestry

At night, at S. Joseph's, Fayetteville (colored), took part in Evening Prayer, assisted by Rev. Messrs. Skinner and Jackson, and preached. Confirmed one person, presented by Rev. Mr. Jackson.

This Church, it will be remembered by many of you, was built and thoroughly equipped, if I may use that expression, by Mrs. Cochran, a lady from the Diocese of New York, who had become interested in Rev. Dr. Huske's work for the congregation. Not only has she given us the Church building, one of the most beautiful and complete in the Diocese or State, but she has completed the Parochial arrangement by adding a Rectory and School house. Since my previous visit, finding the school house too straitened for the development of the work, she has added

another of twice the size, leaving the first for use as a Chapel. We have reason to bless God for such a helper.

March 24. In S. Paul's, Wilmington, with Rev. Mr. Wootten, said Evening Prayer.

March 26. In S. Paul's, Clinton, met and instructed candidates for Confirmation.

March 27. In S. Paul's, Clinton, with Rev. F. N. Skinner, said Morning and Evening Prayer, spoke on the services, preached twice, met the Confirmation class again for instruction, catechized the Sunday School, confirmed and addressed four persons, and celebrated. After service met the Vestry.

March 28. Said Evening Prayer at S. Paul's, Wilmington.

March 29. In S. Paul's, with Rev. Mr. Wootten, said Evening Prayer, after which, met the candidates for Confirmation.

March 30. At S. Paul's, said the Litany.

March 31. Said Evening Prayer at S. Paul's.

April 1. At S. Paul's, said the Litany, after which, met the Confirmation class.

April 2. Said Evening Prayer at S. Paul's.

April 3. Palm Sunday, took part in a funeral from S. James'.

Afterward, at S. James', with Rev. Dr. Strange, said Morning Prayer, preached, confirmed and addressed thirteen persons, and celebrated.

In the afternoon, at S. John's, confirmed and addressed ten persons.

At night, at S Mark's, said Evening Prayer, assisted by Rev. E. R. Bennett, preached, confirmed and addressed eighteen persons.

The service was choral, and was admirably rendered. S. Mark's has been fortunate in securing Mr. Bennett as its Rector. The Parish seems to have taken new life.

April 4. Monday of Holy Week, at S. Paul's, said the ante-Communion Office and gave an instruction on the subject of the day.

In the same Church, said Evening Prayer.

April 5. In S. Mary's, Kinston, met the class for Confirmation, said Evening Prayer, confirmed and addressed five persons, presented by Rev. Mr. Greaves.

It is a cause for deep regret that Rev. Mr. Greaves has resigned his Parishes and is for a time at least to leave the Diocese. He goes abroad for some months, but permits us to hope that it will be for but a short time. He has greatly endeared his peopie to him.

April 7th. Maunday Thursday, at S Paul's, Wilmington, in the morning, with Rev. Mr. Wootten, said the ante-Communion, reading the narrative of the events of the day.

In the afternoon, in the same place, assisted by Rev. Mr. Wootten, said Evening Prayer.

At night, at S. James', with Rev. Dr. Strange, celebrated.

April 8. Good Friday, at S. Paul's, assisted by Rev. Mr. Wootten, officiated twice, preached, and confirmed and addressed three persons. The offering was for the Mission to the Jews.

April 9. Easter Eve, in Christ Church, New Bern, assisted by Rev. Mr. George, said Evening Prayer, confirmed and addressed twenty persons.

April 10. Easter. In Christ Church, New Bern, after Morning Prayer by the Rector, preached and celebrated.

In the afternoon, met and addressed the Sunday Schools of Christ Church and S. Cyprian's.

At night, in S. Cyprian's, assisted by Rev. Mr. George, said

Evening Prayer, preached, confirmed and addressed seven persons. After service met the Vestry.

April 11. S. Thomas', Craven County, with Rev. Mr. George, said Morning Prayer, preached and celebrated.

April 12. In Christ Church, New Bern, said Morning Prayer.

At her own residence, confirmed a sick person.

At his own residence, administered to a sick person.

At night, at Stonewall, in the Mission Chapel, said Evening Prayer and preached.

April 13. At the Mission Chapel, Stonewall, said Morning Prayer, baptized one infant, certified another, preached, confirmed and addressed three persons, and celebrated.

April 14 In S. Paul's, Vanceboro, assisted by Rev. N. Harding, said Morning Prayer, preached, confirmed and addressed four persons, celebrated, and met the Vestry.

April 15, At Trenton, met the Convocation of Wilmington. At night, in Grace Church, took part in Evening Prayer.

April 16. In Grace Church, Trenton, with Rev. Mr. George, said Morning Prayer.

April 17. Same place, catechized the Sunday School. With Rev. Mr. George, said Morning and Evening Prayer, spoke on the services, preached once, and celebrated.

April 22. In Christ Church, Elizabeth City, with Rev. L. L. Williams, said Morning and Evening Prayer. Met the Convocation of Edenton.

April 23. Same place, took part in Morning and Evening Prayer, and met the Convocation.

April 24. At Elizabeth City, consecrated S. Philip's Church, (colored). The request for consecration was read by the Lay Reader, H Gordon. The Sentence of Consecration was read by

Rev. W. J. Herritage. Sermon by Rev. Dr. Drane. Celebrated.

At night, in Christ Church, said Evening Prayer, assisted by Rev. Messrs. N. Harding and R. B. Drane, D. D., preached, confirmed and addressed three persons, presented by Rev. L. L. Williams.

April 29. In S. James', Wilmington, said Evening Prayer, confirmed and welcomed one person, presented by Rev. Dr. Strange.

Making a Summary of

Adult Baptisms	4
Infant "	6
Total	10
Certification of Baptism	1
Catechizings	11
Confirmations	230
Marriages	1
Funerals	10
Churches Consecrated	1
Ordinations to the Priesthood	1
Celebrations, Public,	64
" Private	4
Total	68
Services	212
Sermons, Addresses and Instructions	220
Vestry Meetings	36
Lay Readers Licensed	45

In addition to this, in the month of August, 1897, at the re-

quest of the Bishop in charge, I made a visitation of the Missionary District of Asheville; rendering extra-Diocesan services, viz:

Confirmations	96
Celebrations, Public	12
Services	28
Sermons, Addresses and Instructions	49
Making in all for the year	
Confirmations	326
Public Celebrations	76
Services	240
Sermons and Addresses, &c	269

Since our last Council, we have been spared the loss, by death, of any of our Clergy. We have lost one by removal, Rev. Stewart McQueen, Rector of S. Stephen's, Goldsboro, who has been transferred to the Diocese of Alabama; a loss which I greatly regret. Rev. W. F. Loveless has been called to the vacancy and has accepted.

Rev. Alban Greaves, Rector of S. Mary's, Kinston, and S. John's, Pitt County, and Holy Innocents', Lenoir County, has left us for a season, but continues his name upon our Diocesan list.

We have had one accession to the number of our Clergy, Rev. Edmund Robert Bennett, who has taken charge of S. Mark's Parish (colored), Wilmington. The name of Rev. Geo. M. Tolson has been transferred from the list of Deacons to that of Presbyters. He was ordained to the Priesthood in October last.

Our present Clergy list includes one Bishop, eighteen Priests, five Deacons. Of the Priests, one, viz: Rev. W. Matthias resides in New Jersey; one, Rev. A. Greaves, is, as I have said, abroad. Of the Deacons, one, Rev. D. Morrelle, resides in New York.

We have nine candidates for Priest's orders, five of them Laymen, viz: Milton A. Barber, Wm. G. Avant, Thos. P. Noe,

Robert R. Windley and Frederick Harriman Harding, and four Deacons, viz : Rev. Messrs. S. S. Barber, W. J. Herritage, Jno. S. Long, LL.D., and Francis Joyner.

We have two candidates for Deacon's orders, viz: Wm. S. Bernard and Chas. B. Pritchett.

We have seven Postulants, viz: Wm. E. Cox, Jos. M. Sitterson, Geo. B. Burgess, Thos. M. Lee, John Huhn, Richard Askew and Milton M. Weston.

Since our last Council, three of our Rt. Rev. Fathers have been called away. Rt. Rev. Nelson Somerville Rulison, D.D., Bishop of Central Pennsylvania, who died Sept. 1st, 1897 ; Rt. Rev. Jno. Brockenbrough Newton, Bishop Co-adjutor of Virginia, who died May 28th, 1897 ; and Rt. Rev. Chas. Todd Quintard, D. D., LL.D., Bishop of Tennessee, who died Feb. 15th, 1898.

With the last of these, we have been more particularly associated by our mutual relations in the one great Church University of the Country—the University of the South at Sewanee ; of which he was the first Vice-Chancellor. When all the once splendid prospects of that institution had, with the ruin of our Southern country in the war of the States, apparently died out into darkness, and when the possibility of its resuscitation seemed a matter of gravest doubt, the hopeful Bishop of Tennessee, whose energy might be repressed, but could not be crushed, took its cause abroad, and so interested our brethren in England as to secure the nucleus of a new endowment, and thus re-establish the institution upon a foundation which has so far promised to be permanent. Its rekindled life has already given glorious results. Much of its noble territory of 10,000 acres has been secured ; costly and beautiful buildings have been erected ; and a course of study inaugurated which compares most favorably, (experienced scholars and professors being judges,) with the curricula of the best colleges in the land. Sitting in the heart of a noble forest upon the crest of the Cumberland Mountains,

more than 2,000 feet above sea level—in itself beautiful, and surrounded by much that is beautiful and sublime—it is a garden of beauty and learning. It is a monument as lasting as its own eternal hills to the memory not only of its far-seeing founders, but also in an especial way to that of its more recent restorer, whose earthly remains sleep within its peaceful Cemetery.

Within the same period, death has removed from the Clergy roll of the Church in the United States, thirty-five of her Priesthood. Among them, Rev. Andrew Oliver, Professor in our General Theological Seminary, and Rev. Fenner S. Stickney, well known to many of you, one of our own sons, born and brought up in North Carolina; who died while Rector of the Monumental Church in Richmond, Va.

Of all these our brethren in the Priesthood, there was one whose loss has been especially felt, not only by ourselves, but by the whole American Church—our late General Secretary of Missions, Rev. Wm. S. Langford, D. D., a man and Priest of qualities so good and rare, that up to this time no one has been found to fill his place. Most of us recall his genial presence and influence, when, at Fayetteville, we gathered for the Jubilee of 1895. If many labors, and great Christian graciousness of bearing and of action have their reward, we may believe that reward to be his, in the land of recompense to which he has been called away.

Let me pay my sad and earnest tribute to the memory of two of our brethren of the Laity.

Armand John DeRosset, M. D., our late Treasurer, was called away on the 9th of last December. I suppose that the oldest of *us* does not remember the time when he was not a prominent figure in our Diocesan Councils. A gentleman and a Christian —for a long time Treasurer of the Diocese, and one of our honored representatives in the General Convention; an honest and

honorable man, a clear-headed man of business, intelligent, watchful of current events, especially in the affairs of the Kingdom of GOD, sturdy in his religious principles and honestly, but not unkindly, outspoken in their maintenance, a consistent and steadfast Churchman, warm and sympathetic and affectionate in his feelings, a loving friend, devout and reverent, always in his place when possible in the House of GOD, open-handed in his charities. What others might wish he would do—on one occasion making over to the Parish in which he worshipped an entire City square as a home for widows and orphans and the aged. We have had few such men to uphold our hands in the work of the Cross.

Another, whom the Diocese has special cause to lament, was our late Chancellor, William Joseph Griffin, whose untimely and cruel death by drowning, Sept. 3rd, 1897, shocked the community and the Diocese. A genial, true, useful, and earnest Christian man, a lawyer of repute, a Churchman upon whom his Rector could lean with comfort and confidence, and one whose memory is very pleasant to your Bishop for the many hours spent together with him in the Mission work of the Diocese. He too was a man whom we could ill afford to lose. GOD be thanked that in his case, as in the other, we have the right to think that he has only gone before us to the rest of the blessed.

I have not thought it within my prerogative to appoint another Chancellor—meantime your Bishop and the Trustees of the Diocese wish to acknowledge the able and valuable help cheerfully and patiently, at their instance, given them in legal questions and procedures pertaining to their work and duties by Junius Davis, Esq., of the Wilmington bar.

I regret to report eight vacant Parishes: S. Paul's, Greenville; S. Paul's, Wilmington; S. Paul's, Vanceboro; Trinity, Chocowinity; S. Cyprian's, New Bern; S John's, Pitt County; S. Mary's, Kinston; Holy Innocents', Lenoir County—the last

three vacated by the resignation of Rev. Mr. Greaves. These, with Mission Stations having no Rector, are not however entirely without services, being visited with more or less regularity by the Evangelists and other Clergy.

These vacancies are not produced by the want of unemployed Clergy in the Church at large. I have many more applications than I can use. The difficulty is due uniformly to one of two causes, viz: Either the vestries or congregations are unwilling to leave the matter in the hands of the Bishop; or the incomes offered are smaller than the Clergy feel able to accept. I am sure that if fair, living, salaries could be offered, there would be no difficulty in finding worthy incumbents for all the vacancies in the Diocese.

Just here let me refer to the matter of Parochial Reports. The greater part have come with rather more than ordinary punctuality. But in quite a number of them I have found unaccountable inaccuracies of statement and, apparently, of arithmetic. I think it likely that the form of Parochial Report is not altogether understood. This reporting of Parochial statistics is a part of our Canonical work—expressly ordered by our Canon law—and so becomes a part of the Lord's work, and has its own responsibility. Permit me to suggest to my brethren that the material of the Report should be prepared upon a separate paper and copied neatly in ink, avoiding the corrections and blots and inky blurs which sometimes disfigure these documents. As a part of our work for GOD, it is worth our while to do it well.

Our obligations to the great benevolent agencies of the Church remain undiminished. What would we of East Carolina do? How could we of this feeble Diocese continue to exist without the help of our brethren given us through the General Board of Missions—the Woman's Auxiliary to the Board of Missions—the Bible and Prayer Book Society—the Society for the increase of the Ministry—the University of the South—the Virginia Edu-

cation Society—the Bishop Payne Theological Seminary of Virginia—the General Fund for the Relief of disabled Clergy—and the Thompson Orphanage ? from all of whom we receive far more than we give in return.

The aid we have received from the Woman's Auxiliary has been simply incalculable. I am glad to believe that in this direction our own contributions have been growing.

We have five families of deceased Clergy whose heads have fallen in our service. We have aided them all slightly—but our resources are nearly exhausted. We have received for this Fund the past year $116.85, and have altogether on hand only $99.73.

We have fourteen young men preparing for our ministry. Of these, one is, I believe, supported by the Parish which sends him. Several others have been receiving aid from the Benevolent Education Societies of which I have spoken. We need for this work, at a moderate estimate, $1,000 per annum. The whole amount raised this year for the Students' Aid Fund has been $128.75.

I fear, brethren, that you weary of this annual repetition. But if the repetition is annual, so is the short coming which calls for it. What is to be done ? Shall I be silent ?

When I addressed you last in Council, we were outwardly at peace with the world. There were mutterings of dissatisfaction with what seemed to us the unnecessary cruelties permitted on a neighboring island. But we scarcely contemplated war. Now, that dreadful condition is upon us. Our armies are mustering and our navies gathering for deadly combat.

I had hoped that we had passed the age of wars—that whatever ominous increasing of armies and strengthening of strongholds and preparation of weapons were to be seen among Christian peoples' would prove to be only the putting themselves in a state of defence, and would actually avert rather than precipitate the evils of conflict.

But so far as we are concerned the hope has failed of fulfilment. Once more we Christians are ranged for mortal combat with another nation calling itself also Christian.

I do not see how this calamity could have been honorably averted. As the case stands now, we have made our appeal to the GOD of Hosts, and we must be faithful to our own country. There is some Christian comfort in the reflection that in the main we have armed for Humanity; to protect the weak and down-trodden against oppression. In this seems to me to be our strength—our ground for *hoping*, and our plea for *asking*, that GOD may be on our side. But let not Passion or mere National Pride thrust themselves in under color of sympathy for the oppressed or of righteous indignation toward the oppressor.

There is no Christian reason why we should not, while resolutely fighting, be pitiful for the conquered. Nor let us be hasty in anticipating the results. Let not him that putteth *on* his armor boast as he who putteth it *off*. We have great occasion to plead with the GOD of battles for the safe-guarding and deliverance of our own. It is not, in the spirit of revenge or of pride —even though it be national pride, that we can propitiate GOD.

May GOD defend the right.

In accordance with Canonical provision of the Church and until a more complete form may be set forth by me, I hereby authorize and request the use, in Public Worship, of the first Collect in the Forms of Prayer to be used at Sea with the necessary verbal alterations.

There is still much to be deplored in our want of united earnestness in the prosecution of our Master's work in the Church. And this evil, I am persuaded, is largely due to our want of what some theologians call narrowness, but which is in reality only accuracy and loyalty. Our Master has left us a great work to be accomplished. And He has given us a *fixed plan* to

work by. The Holy Catholic Church is His Kingdom. The Diocese is His field for us. And accordingly as we—as you and I unitedly—but you and I individually also—work with all our might, and all of us work together in *His* way, the ends sought will be secured, the world bettered, the Church advanced and our Master glorified. We are not put here only for our own development, but also to advance His Kingdom, and to glorify GOD. We do not belong to ourselves. We are not our own; not one of us. Not one of you here present has a right to occupy himself as he pleases. If this Diocese is not a success, it is your, or my, or both my and your fault. And we will have to answer to some degree at least for the failure. And if we have not sustained the work by our *contributions* as well as by our labors, we will have to answer for *that*. You, my friends, whether here to-day, or absent—you who have withheld your incomes from the cause, will have to answer for doing so. You cannot reasonably expect to reach Christ's Kingdom hereafter, if you will not do Christ's work, and support His Kingdom, now. And, being that the Church is not our Kingdom, but the Kingdom of GOD, we have no right to blot out, or to blur, the boundaries which GOD has set to it. To do this is not *liberality*, but treason. Nor, on the other hand, is strict obedience and humble adjustment of ourselves to His plan—in the minutest revealed particulars—narrowness, but only loyalty. The contrary of this is neither breadth nor magnanimity, but disobedience, disloyalty. It is inconsistent with any true Humility, or Obedience, and therefore, with any perfect Godliness.

There are those who speak and write as if in this respect we were to some extent masters of the situation—almost as if Man were the Master and GOD the Servant. As if GOD's plans might be modified to suit man's departures. Some indeed speak as if GOD existed only to take care of man. As if all past eternity, before our creation, were of no importance in the history of the

Universe—as if the real importance of things came in when, five or six thousand years ago, this petty earth of ours—one of the smallest even in this our own small solar system—was made and peopled—going so far sometimes as to pronounce a perfect *man* the noblest being next to GOD in the universe.

What indescribable nonsense! What ineffable vanity! Man who, being created perfect, has not had the grace to stay as a merciful GOD made him! Man, the helpless being in himself that he is, breathing, existing, only by the present and upholding strength of GOD—man, the thankless *sinner* that he is—man, who, the world over, neglects, forgets, disobeys his infinitely wise and good Ruler—man, who, made in the image of his Maker, has stupidly lost it—that such a being should put on airs of spiritual nobility, and think or speak as if GOD and the universe existed, or were made, to do him service. And then, that this sinful, weak and foolish being, having been graciously relieved from the disgrace and punishment he had brought upon himself, and placed in a divinely organized school of instruction for his own betterment, and in order that he might *become* fit to be *allowed* to enter Heaven—placed, I say, out of sheer pity, in a school of Divine instruction—brought out of the unbounded evil influences of a wicked world into a fold of safety, and under the direction of a most wise and merciful covenant—that he should be so foolish, as to think that he can tamper with the strict conditions of that covenant of Mercy, and interpret away its declarations, and throw down its barriers, and eviscerate its decrees, and then imagine that the Most High, the dreadful GOD, will tolerate his folly and impiety.

GOD, my friends, has in the person of His Son, set up His government in our midst, and commissioned His own officers to administer its affairs, and has established within it His ordinances. He has given us His Holy Catholic Church to *govern*, not *advise* us, and that it may be able to do this has given to it His

Holy Spirit, and has promised to be with it to the end of the world. Among other things He has declared the terms upon which He will admit us to His kingdom and Covenant, and pardon us, and vouchsafe us the privileges of His covenant. And He expects us, humbly and thankfully and without questioning, to submit. If we submit He will make His yoke easy and happy. But we must unreservedly submit. We must be willing to take the Yoke No ideas of human dignity or of human independence can be allowed to come in and modify the terms of submission. We are not independent nobles by creation or nature, or even independent individuals--we are helpless and dependent, and we have made ourselves miserable sinners and, in sheer good sense, should feel and admit our sinfulness and insignificance.

God help us, my brethren. We need His help.

Unto His gracious mercy and protection and Heavenly guidance, I commit you.

Your Bishop and well wisher,

ALFRED A. WATSON.

Diocese of East Carolina.

APPENDIX B.

TREASURER'S : REPORT

FOR FISCAL YEAR ENDING APRIL 30, 1898.

TREASURER'S REPORT

FOR THE FISCAL YEAR ENDING WITH APRIL 30, 1898.

The Treasurer of the Diocese respectfully reports the following as the balances of the several accounts on his books at this date:

Episcopal and Contingent Fund,	Debit		1,102 88	
Diocesan Missions,	Credit			1,040 68
Clergy Relief Fund,				99 73
Students' Aid Fund,				93 15
Church Building Fund,				140 71
Permanent Episcopal Fund,				3,263 74
Permanent Clergy Relief Fund,				616 22
Permanent Education Fund,				301 38
Diocesan College Endowment Fund,				81 74
Mary S. Speight Legacy,				543 17
Mary A. Southerland Legacy,				17 94
Cash in National Bank of Wilmington,			1,544 49	
Cash in Wilmington Savings & Trust Co.				
for account Diocesan College,		73 21		
" " Speight Legacy,		543 17		
" " Southerland Legacy,		17 94		
" " Permanent Relief Fund,		624 15		
" " Permanent Episcopal Fund,		1,157 38		
" " Permanent Educat'n Fund,		309 57		
			2,725 42	
Balance on deposit in First Nat'l Bank,		—337 68		
Bank New Hanover,		487 99	825 67	
			$6,198 46	$6,198 46

These figures do not show a very satisfactory condition of the finances of the Diocese. It will be observed that the total receipts from Parishes and Missions, for the Episcopal and Contingent Fund, amount to $2,193 58 and from income of the Permanent Fund, $663 99 while the regular expenses of the Diocese, for same period, amount to $3,087 17, and for incidentals of every description $162 31. Some steps should be taken to prevent the annual draft on the Permanent Episcopal Fund for the purposes of the expenses of the Diocese.

It is doubtful if any further payment will be made from funds in hands of the Receiver of the First National Bank; but from recent decisions of the Courts, we may look for a further dividend, of about 7 per cent from the Bank of New Hanover.

I respectfully refer to the accompanying statements and accounts for details.

WM. L. DEROSSET, Treasurer.

LIST OF SECURITIES BELONGING TO THE DIOCESE OF EAST CAROLINA

In hands of the Treasurer of the Diocese April 30th, 1898.

FOR ACCOUNT OF THE PERMANENT EPISCOPAL FUND.

		Par Value.
No. 1861.	1 North Carolina State 4 per cent. Bond, due July, 1910	1,000 00
No. 1785.	Four-tenths interest in Bond of State of North Carolina, 4 per cent., due July, 1910, for $1,000	400 00
No. 1, 3, 5, 7, 9, 11, 13,	7 Town of Tarboro' 6 per cent. Bonds, 500 00 each, due July, 1908 to 1914	3,500 00
No. 3636, 25, 3655, 25, 3826, 3, 3991, 16,	69 Shares North Carolina Rail Road Co. Stock, $100 each	6,900 00
No. 543, 5, 547, 16,	21 Shares Wilmington Gas Light Co. stock, $50. each	1,050 00
	Bond and mortgage of Mrs. M. J. Curtis, 6 per cent. interest paid to Dec. 1, '97,	250 00
	Note of North State Improvement Company, due November 26, 1893, in hands of Junius Davis, attorney, for collection,	5,000 00
	Deed for House and Lot No. 816 Harnett street, Wilmington, cost	800 00
	Deed for House and Lot, No. 513 South Seventh street, Wilmington, cost	1,000 00
	Total securities	19,900 00
	Balance in cash to credit of this account,	3,263 74
	Total	23,163 74
The property occupied as the Episcopal Residence is owned by the Diocese, and valued at		7,000 00

FOR ACCOUNT OF PERMANENT CLERGY RELIEF FUND.

No. 1785.	Three-tenths interest in one North Carolina State 4 per cent. Bond, due July, 1910, for $1,000	300 00
No. 544, 548, 597,	10 Shares of Stock Wilmington Gas Light Co., $50. each	500 00
No. 3654, 3729, 3825, 3992,	18 Shares Stock North Carolina Railroad Co., $100 each	1,800 00
	Total securities	2,600 00
	Balance in cash to credit of this account,	616 22
	Total	$3,216 22

FOR ACCOUNT OF FUND FOR THE EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

No. 1785.	Three-tenths interest in one North Carolina State 4 per cent. Bond for $1,000, due July, 1910	300 00
No. 545, 549, 596,	8 Shares stock Wilmington Gas Light Co., $50 each	400 00
No. 3637, 4, 3728, 10, 3730, 1, 3827, 1, 3989, 5,	21 Shares of Stock, North Carolina Rail Road Company, $100 each	2,100 00
	Total securities	2,800 00
	Balance in cash to credit of this account,	301 38
	Total	3,101 38

FOR ACCOUNT OF FUND FOR ENDOWMENT OF A DIOCESAN COLLEGE.

Bond and mortgage of J. M. Bunting and others, 8 per cent. interest paid to September 26, 1897	*1,000 00
Balance in cash to credit of this account,	81 74
Total	$1,081 74

* The rate of interest reduced to 6 per cent. from Sept. 26, 1897, and principal may be paid quarterly during the year.

Diocese of East Carolina, for Episcopal & Contingent Fund, in Acc't. with W. L. DeRosset, Treas. for the Fiscal year ending Apr. 30, '98

1897.							
May 1.	To balance				910	07	
May 1.	To expenses Committee on State of the Church				9	20	09
"	" expenses Committee on Canons the Church					4	20
"	" printing Treasurers report					54	25
"	" paid expenses of Clergy to Council, 1897, viz:					51	25
Rev. N. C. Hughes		4 85	Rev. W. J. Smith		3	70	
Rev. N. S. Long		2 50	Rev. F. Joynert		4	85	
" J. W. Hughes		3 45	" H. P. Greene		5	25	
" A. Greaves		1 80	" L. Eborn		6	95	
" G. E. Lloyd		3 36	" G. M. Tolson		3	30	
" W. J. Herritage		6 45	" S. S. Barber		12	50	
" J. V. Carmichael, D. D.		6 68	" N. Harding		5	50	
" R. Strange, D. D.		3 36	" F. N. Skinner		2	18	
" R. L. Williams		5 40	" W. M. Jackson		4	22	
" E. B. Wicknor		4 85	" W. M. Jackson		4	85	
" F. B. Tiernor		4 85			83	5	
					88	15	
To paid	Sexton of S. Stephen's, Goldsboro				5	00	
To paid	Postage Stamps and Envelopes				7	75	
"	Insurance $3,000 for 3 years on See House				48	00	
"	Secretary's Salary				100	00	
"	Secretary, Stationary, Postages and Freights				102	42	
"	Insurance House on 7th Street, Wilmington				16	75	
"	Printing Receipts, 7th Street, Wilmington				6	59	
"	Rev. N. Harding, attending Meetings of Standing Committee				6	50	
"	Rev. Dr. Carmichael, attending Meetings of Standing Committee				19	40	
"	Printing Journal, 1897				161	40	
"	Postage and Express on do				169	78	
"	Insurance on House, 816 Harnet Street, Wilmington				9	75	
"	Insurance on House, 816 Harnet Street, Wilmington				6	90	
"	Rev. Dr. Carmichael, Expenses attending Standing Committee				6	00	
"	Rev. Dr. Carmichael, Expenses attending Standing Committee				3	24	
"	Painting and Repairing See House				48	97	
"	Bishop's Salary in full, See House				2500	00	
"	Treasurer's Commission 5 per cent. on $3,059.57				2152	97	
"	Treasurer's Commission 5 per cent. on $3,059.57				152	97	
	By amount received from Parishes and Missions as per Tabular Statements and Mis.						2193 58
	" Received from Mrs. McGuigan						1102 00
	" Interest on note of Mrs. Mary J. Curtis to						2 00
	" December 1, 1897 Mrs. M. J. Curtis in						23 23
	" Dividened, 2 per cent. on 21 shares, Wilmington Gas Company Stock						23 23
	" Dimington Gas Company Stock shares, Wil						21 00
	" Coupons of North Carolina Bonds, July 1						133 00
	" Coupons of North Carolina Bonds, January						133 00
	" Col. 1898 of North Carolina Bonds, January						133 00
	" Dividened, 3 per cent. on 69 shares North						133 00
	" Di Carolina Railroad Stock shares North						207 00
	" Dividened, 3¼ per cent. on 69 shares						207 00
	" Di North Carolina Railroad Stock shares						241 50
	" Interest on note of J. W. Barnes, in full						49 03
	" Interest on deposits in Wilmington Savings						9 03
	" In and Trust Company Wilmington Savings						3 75
	" Rents from House No. 816 Harnet Street,						2 75
	" Rents $35 less repairs and Commission $16 75						28 25
	" Rents from House 518 South 7th Street,						28 25
	" Rents $73 50 less Repairs and Commission 9 27						64 23
	" Balance less repairs and Commission 9 27						1162 88
	" Balance						1102 88
					4162	45	4162 45
1898.							
April 30.	To balance				1102	88	
April 30.	To balance				1102	88	

Diocese of East Carolina, for Diocesan Missions, in account with Wm. L. DeRosset, Treas, for the Fiscal year ending Apr. 30,'98

Acc't. with Wm. L. DeRosset, Treas, for the Fiscal year ending Apr. 30,'98

1897.			
1898.	To paid appropriations of Executive Missionary Committee, viz:		
	Rev. S. S. Barber..175 00 Rev. F. Joyner..100 00		
	" L. Eborn..100 00 " A. Greaves 75 00	425 00	
	To paid appropriations to Convocations, viz:	425 00	
	" " Rev. F. B. Ticknor, Evan.....300 00	600 00	
	To remitted E. Wooten, Thomas....Treasurer	600 00	
	To remitted Geo. C. Thomas, Treasurer,	7 00	
	" Specials, Rev. F. Joyner, Special	7 00	
	" Remitted Rev. F. Joyner, Special.....cent...on	1 00	
	" Treasurer's Commissions,..5..per..cent...on	56 89	
	" $1,137.93	1136 89	
	" Balance	1040 68	
1897.			
1897. 1	By balance		992 64
May 1.	By balance from Parishes and Missions, as		992 64
	" Received from Parishes and Missions, as		856 24
	" per Tabular Statement, 97		856 24
	" Collections at Council, 1897		216 35
	" Bishop's Collections, at Visitations		266 34
		2130 57	2130 57
1898.		2130 57	2130 57
1898. 1	Balance		1040 68
May 1.	Balance		1040 68

Diocese of East Carolina, for Clergy Relief Fund, in account with Wm. L. DeRosset, Treas, for the Fiscal year ending Apr. 30,'98

Acc't. with Wm. L. DeRosset, Treas, for the Fiscal year ending Apr. 30,'98

1897.			
1897. 1	By balance		213 95
May 1.	By balance from Parishes and Missions, as		213 95
	" Received from Parishes and Missions, as		116 85
	" per Tabular Statement, 97		116 85
	" Donation from Bishop Watson		26 18
	To paid Bishop Watson, for distribution	250 00	
	To paid Bishop Watson, for distribution	250 00	
	" Treasurer's Commission,...5..per..cent...on	7 25	
	" $145.03	99 25	
	" Balance	99 73	
		356 98	356 98
1898.		356 98	356 98
1898. 1	By balance		99 73
May 1.	By balance		99 73

Diocese of East Carolina, for the Student's Aid Fund, in Acc't with Wm. L. DeRosset, Treas., for the Fiscal year ending Apr, 30,'98

1897.				
May 1.	By balance			77 91
	" Received from Parishes and Missions, as per Tabular Statement			128 75
	" Received from Bishop Watson			1 35
	" Collections at Council of 1897			33 31
	To paid Bishop Watson, for:			
	Thos. P. Noe	50 00		
	F. H. Harding	50 00		
	J. N. Sitterson	40 00	140 00	
	To Treasurer's Commission, 5 per cent. on $163.41		8 17	
	" Balance		93 15	
			241 32	241 32
1898.				
May 1.	Balance			93 15

Diocese of East Carolina, for the Church Building Fund, in Acc't with Wm. L. DeRosset, Treas., for the Fiscal year, ending Apr. 30,'98

1897.				
May 1.	By balance			265 39
	" Received from Parishes and Missions, as per Tabular Statement			74 02
	To remitted Miss P. C. Norcom, for Good Shepherd, Winfall		20 00	
	To remitted Rev. L. Eborn, for St. Andrew's Columbia		50 00	
	To remitted Rev. F. Joyner, for Yeatsville		50 00	
	" " Mr. Geo. B. Burgiss, for St. Barnabas', Murfreesboro		75 00	
	To Treasurer's Commission, 5 per cent. on $74.02		3 70	
	To balance		140 71	
			339 41	339 41
1898.				
May 1.	By balance			140 71

Diocese of East Carolina, for the University of the South, in Acc't with Wm. L. DeRosset, Treas., for the Fiscal year ending Apr. 30,'98

1898.				
	By amounts received from Parishes and Missions			101 43
	To Treasurer's Commissions, 5 per cent. on $101.43		5 07	
	To remitted Treasurer of the University		96 36	
			101 43	101 43

Diocese of East Carolina, for the Permanent Episcopal Fund, in Acc't with Wm. L. DeRosset, Treas., for the Fiscal year ending Apr. 30,'98

1897.				
May 1.	By balance			2689 64
	" Interest on deposits in Wilmington Saving & Trust Company			18 78
Sept 9.	By J. W. Barness, paid his note in full			150 00
Nov 13.	" Mrs. M. J. Curtis, paid on account her note	50 00		
1898.				
Apr 16.	By Mrs. M. J. Curtis, paid on account her note	50 00		100 00
	By received from K. P. Battle, Agent Mary Smith Estate, at sundry times			322 37
Apr 30.	To Treasurer's Commission, 5 per cent. on $341.15		17 05	
	To balance		3263 74	
1898.			3280 79	3280 79
Apr 30.	By balance			3263 74

Diocese of East Carolina, for the Permanent Clergy Relief Fund, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '98

1897.				
May 1.	By balance			465 55
	" January and July Coupons North Carolina State 4 per cent. bonds, three-tenth interest in 1,000.00			12 00
	By Interest on deposits, Wilmington Saving & Trust Company			19 60
	By dividend, 2 per cent. on 10 shares Gas Company Stock			10 00
	By dividend, 18 shares North Carolina Railroad Stock, 3 per cent. and 3½ per cent.			117 00
	To Treasurer's Commissions, 5 per cent. on $158.60		7 93	
	To balance		616 22	
			624 15	624 15
1898.				
Apr 30.	By balance			616 22

Diocese of East Carolina, for the Permanent Education Fund for Children of Deceased Clergy, in
Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '98

1897.				
May 1.	By	balance		145 74
	"	Interest on deposits in Wilmington Saving & Trust Company		7 33
	By	3-10 interest in Coupons on $1,000.00 North Carolina 4 per cent. bonds, July...6 00		
	By	3-10 interest in Coupons on $1,000.00 North Carolina 4 per cent. bonds, January .6 00		12 00
	By	dividend Wilmington Gas Company Stock, 8 shares, 2 per cent		8 00
	By	dividend North Carolina Railroad Stock, 3 per cent, 21 shares....63 00		
	By	dividend North Carolina Railroad Stock, 3½ per cent. 21 shares....73 50		136 50
	To	Treasurer's Commission, 5 per cent. on $163.83	8 19	
	To	balance	301 38	
			309 57	309 57
1898.				
May 1.	By	balance		301 38

Diocese of East Carolina, for Legacy of Mary S. Speight, in
Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '98

1897.				
May 1.	By	balance		522 00
	"	Interest on deposits in Wilmington Saving & Trust Company		21 17
	To	balance	543 17	
			543 17	543 17
1898.				
Apr 30.	By	balance		543 17

Diocese of East Carolina, for Legacy of Mary A. Southerland, in
Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '98

1897.				
May 1.	By	balance		17 26
	"	Interest on deposits in Wilmington Saving & Trust Company		68
	To	balance	17 94	
			17 94	17 94
1898.				
Apr 30.	By	balance		17 94

Diocese of East Carolina, for the Diocesan College Fund, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '98

1897.				
May 1.	By	balance..		71 74
	"	Interest on deposits		2 79
	"	Interest on Note of J. M. Bunting, to Sept. 26, 97		80 00
	By	received from Rev. Dr. Drane, donation		10 00
	To	remitted Rev. N. C. Hughes, for Trinity School	82 79	
	To	balance	81 74	
			164 53	164 53
1898.				
May 1.	By	balance		81 74

Diocese of East Carolina, for the Forbes Estate, in Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '98

1897.				
May 1.	By	balance		1364 96
	"	Received at sundry times, from E. B. Hill, Agent		231 52
	By	interest on deposits Wilmington Saving & Trusts Company		26 36
	By	Commissions charged last year, refunded at suggestion of the Trustees		30 15
	To	paid to Wm. Calder, Acting Treasurer of the Trustees	1652 99	
			1652 99	1652 99

TABULAR STATEMENT.

SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSIONS FROM MAY 1, 1897, TO APRIL 30, 1898.

	LOCATIONS.	PARISHES AND MISSIONS.	Arrears Due April 30, 1897.	Assessment for Fiscal Year 1897-1898.	Payments on account of Arrears and Assessment	Apportionment for Diocesan Missions	CONTRIBUTIONS. Diocesan Missions	Relief Fund	Student Aid Fund	Church Building Fund	Bishop's Collections.	University of the South.	Total Payments.	Arrears Due April 30, 1898.	
1	Aurora	Chapel of the Cross	.....	30 00	30 00	25 00	25 00	2 00	3 80	2 00	3 70	2 50	69 50	.....	1
2	Bath	St. Thomas'	11 91	15 00	21 78	10 00	4 91	1 34	.....	.....	1 98	.....	30 01	5 13	2
3	Beaufort	St. Paul's	137 24	25 00	3 47	17 00	*1 00	.....	.....	.....	.....	.....	4 47	288 77	3
4	Beaufort County	St. James'	51 79	12 00	.....	8 00	1 00	.....	.....	.....	1 48	.....	2 48	63 79	4
5	" "	St. John's	.....	15 00	15 00	19 00	.....	.....	.....	.....	3 06	.....	18 06	.....	5
6	" "	Zion	15 66	20 00	28 77	13 00	4 85	84	.....	.....	4 85	.....	39 31	6 89	6
7	" "	Trinity	32 53	40 00	47 44	27 00	.....	10 90	.....	.....	.....	.....	58 34	25 09	7
8	Clinton	St. Paul's	.....	30 00	31 00	20 00	6 58	1 50	1 69	2 00	4 36	60	47 73	.....	8
9	Cumberland Co	St. Thomas'	.....	15 00	15 00	10 00	5 44	1 28	1 00	94	2 66	70	27 02	.....	9
10	Edenton	St. Paul's	.....	75 00	75 00	50 00	37 86	10 50	6 48	6 14	14 89	18 00	168 87	.....	10
11	Elizabeth City	Christ Church	.....	75 00	75 00	50 00	52 95	11 59	7 45	6 59	9 73	7 47	170 78	.....	11
12	Fayetteville	St. John's	.....	225 00	225 00	150 00	39 68	1 50	25 10	4 00	12 38	.....	307 66	.....	12
13	"	St. Joseph's	.....	15 00	15 00	10 00	50	50	50	50	1 90	50	19 40	.....	13
14	Gatesville	St. Mary's	8 75	15 00	10 25	10 00	.....	.....	.....	.....	2 77	.....	13 02	13 50	14
15	Goldsboro	St. Stephen's	.....	80 00	49 35	33 00	3 25	.....	.....	2 00	.....	.....	54 60	225 65	15
16	Greenville	St. Paul's	25 32	30 00	2 50	20 00	.....	.....	.....	.....	5 79	.....	8 29	52 82	16
17	Hamilton	St. Martin's	.....	15 00	15 00	10 00	6 95	1 20	2 35	1 62	3 77	.....	30 89	.....	17
18	Hertford	Holy Trinity	.....	50 00	50 00	33 00	3 60	3 01	3 68	.....	7 57	.....	67 86	.....	18
19	Hyde County	St. George's	2 00	30 00	32 00	20 00	2 00	2 00	.....	.....	2 61	.....	38 61	.....	19
20	Kinston	St. Mary's	.....	25 00	25 00	17 00	17 00	.....	3 25	2 25	4 43	2 50	54 43	.....	20
21	Lenoir County	Holy Innocents	.....	15 00	15 00	10 00	.....	.....	.....	.....	3 28	.....	18 28	.....	21
22	Makelyville	St. John's	.....	10 00	10 00	7 00	2 00	2 00	.....	1 00	1 05	.....	16 05	.....	22
23	Newbern	Christ Church	.....	225 00	225 00	150 00	150 00	9 30	9 41	11 02	8 23	7 01	419 97	.....	23
24	"	St. Cyprian's	20 00	10 00	35 00	10 00	.....	.....	.....	.....	.....	.....	35 00	.....	24
25	Pitt County	St. John's	.....	30 00	30 00	20 00	22 00	1 83	2 00	2 00	6 68	2 00	63 51	.....	25
26	Plymouth	Grace	15 00	20 00	30 00	13 00	.....	.....	.....	1 57	4 16	.....	35 73	5 00	26
27	Rockfish	Christ Church	4 40	15 00	10 50	10 00	2 00	75	1 00	75	5 24	50	20 74	8 90	27
28	Scuppernong	St. David's	74 48	40 00	40 50	20 00	1 80	60	57	56	3 27	50	47 80	73 48	28
29	Southport	St. Philip's	34 11	10 00	44 11	7 00	.....	.....	.....	.....	7 81	.....	51 92	.....	29
30	Vanceboro	St. Paul's	5 31	5 00	8 15	5 00	80	21	.....	.....	1 62	.....	10 78	2 19	30
31	Washington	St. Peter's	.....	100 00	100 00	67 00	68 00	35 50	16 60	7 71	12 91	31 00	271 72	.....	31
32	Washington Co	St. Luke's	.....	10 00	10 00	10 00	.....	.....	.....	.....	4 85	.....	14 85	.....	32
33	Williamston	Advent	.....	20 00	3 75	15 00	.....	.....	2 77	.....	4 69	.....	11 21	16 25	33
34	Wilmington	St. James'	.....	500 00	500 00	333 00	333 00	12 00	29 65	13 00	31 85	25 00	944 50	.....	34
35	"	St. John's	.....	100 00	100 00	73 00	†44 98	2 19	6 00	2 82	4 77	5 00	165 67	.....	35

36	Wilmington	St. Paul's	31 75	75 00	106 75	30 00	‡8 25	2 10					117 10		36
37	"	St. Mark's	30 00	20 00	30 00	13 00					7 16		37 16	20 00	37
38	Windsor	St. Thomas'	40 00	40 00	30 76	27 00					5 71		36 47	49 24	38
39	Woodville	Grace		40 00	40 00	15 00					4 20		44 20		39
40	Winton	St. John's	3 00	3 00		5 00					2 93		2 93	6 00	40
	MISSIONS.														
41	Atkinson	St. Thomas					2 35						2 35		41
42	Avoca	Holy Innocents		10 00	5 00						9 29		14 29		42
43	Beaufort	St. Clement's													43
44	Beaufort County	Haw Branch		2 00											44
45	Bethel	St. Stephen's													45
46	Camden County	St. Joseph's													46
47	Columbia	St. Andrew's									1 20		1 20		47
48	Craven County	St Thomas'					2 25	63			1 85		4 73		48
49	Edenton	St. John Evangelist		5 00	10 00		62		43	70			11 75		49
50	Elizabeth City	St. Philip's								3 16			3 16		50
51	Fairfield			10 00							1 62		1 62		51
52	Faison	St. Gabriel's		10 00	5 00		3 12						8 12		52
53	Fayetteville	St. Andrew's									20		20		53
54	"	St Philip's									67		67		54
55	Farmville	Emmanuel									4 20		4 20		55
56	Gates County	St. Peter's		10 00	10 00				3 00		3 36		16 36		56
57	Hyde County	Swan Quarter		5 00											57
58	"	Sladesville													58
59	Lake Waccam w										2 00		2 00		59
60	Maxton	St. Matthew's		5 00							2 16		2 16		60
61	Murfreesboro	St. Barnabas'		5 00		5 00					2 62		2 62		61
62	Pantego	St. Augustine's									73		73		62
63	Pitt County	Falkland		5 00											63
64	Red Springs										4 28		4 28		64
65	Roper	Advent					10 00	67	1 02	69	3 44	65	16 47		65
66	Roxobel	St. Mark's		5 00							2 85		2 85		66
67	Snow Hill	St. Barnabas'		5 00	5 00		5 00				6 78		16 78		67
68	South Mills	St. John's		10 00							2 17		2 17		68
69	Stonewall										2 15		2 15		69
70	Tunis Mills			5 00											70
71	Trenton	Grace		10 00											71
72	Weeksville	St. John's		5 00	7 09	5 00		1 00	1 00	1 00	3 22		13 22		72
73	Wilmington	Good Shepherd													73
74	Winfall	Good Shepherd									1 71		1 71		74
75	Yeatsville										1 50		1 50		75
			543 28	2,232 00	2,178 08		868 74	116 85	128 75	74 02	266 34	103 93	3,737 21	432 90	

*Domestic Missions. †Of which $1, Foreign Missions and $1, for Rev. F. Joyner's School ‡Of which $5 General Missions. §Reduced by Council '98.

JOURNAL

——OF THE——

SIXTEENTH ANNUAL COUNCIL

——OF THE——

Protestant Episcopal Church

——IN THE——

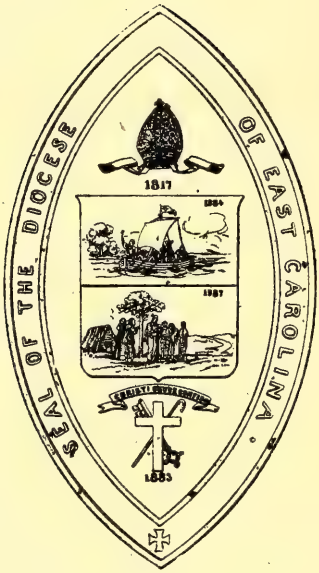
DIOCESE OF EAST CAROLINA,

——HELD IN——

ST. MARY'S CHURCH, KINSTON, N. C.,

May 25th-28th, 1899.

WILMINGTON, N. C:
W. L. DEROSSET, JR., PRINTER and BINDER.
1899.


SEAL OF THE DIOCESE OF EAST CAROLINA
1817
1584
1587
CHRISTE AUDI NOS
1883

EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

CANON 23, TITLE 1.

OF THE DUE CELEBRATION OF SUNDAYS.

"All persons within this Church shall celebrate and keep the LORD'S Day, commonly called Sunday, in hearing the word of GOD read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

CANON 12, SEC. 1, OF TITLE 2.

"A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced."

Diocese of East Carolina.

BISHOP AND EX-OFFICIO CHAIRMAN OF THE COUNCIL.

THE RT. REV. ALFRED A. WATSON, D. D., Wilmington, N. C:
A. D. 1899.

PRESIDENT OF THE COUNCIL.

THE REV. JAMES CARMICHAEL, D. D., Wilmington, N. C.

SECRETARY AND REGISTRAR.

THE REV. FREDERICK N. SKINNER, Clinton, N. C.

ASSISTANT SECRETARY.

THE REV. LOUIS L. WILLIAMS, Elizabeth City, N. C.

TREASURER.

MR. WILLIAM L. DEROSSET, Wilmington, N. C.

CHANCELLOR.

Mr. ALFRED M. WADDELL, Wilmington, N. C.

STANDING COMMITTEE.

The Rev. Nathaniel Harding,
The Rev. Jas. Carmichael, D. D.,
The Rev. Robert Strange, D. D.
Mr. George H. Roberts,
Mr. William L. DeRosset,

EXECUTIVE MISSIONARY COMMITTEE.

The Rev. James Carmichael, D. D.,
The Rev. Nathaniel Harding.
Mr. B. R. Huske.
Mr. Clayton Giles,
Mr. J. P. Haskitt,

STUDENTS' AID COMMITTEE.

The Rev. Robert B. Drane, D. D.,
Mr. Frank Wood,
Mr. Wilson G. Lamb.

CHURCH BUILDING COMMITTEE

The Rev. Louis L. Williams, Mr. E. K. Bishop.
The Rev. N. Collin Hughes.

TRUSTEES OF THE DIOCESE.

The Rt. Rev. A. A. Watson, D. D., *ex-officio.*
Mr. William Calder, Mr. Gabriel Holmes.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH (*to 1901*).

The Rev. N. Collin Hughes, Mr. William B. Shepard,
Mr. Graham Daves.

TRUSTEES OF THE THOMPSON ORPHANAGE.

The Rev. James Carmichael, D. D., Mr. Walter G. MacRae.

DEPUTIES TO THE GENERAL CONVENTION:

The Rev. Nathaniel Harding, Mr. Wilson G. Lamb,
The Rev. Robert Strange, D. D., Mr. George H. Roberts,
The Rev. James Carmichael, D. D., Mr. William Calder,
The Rev. Thomas M. N. George. Mr. William L. DeRosset

SUPPLEMENTARY DEPUTIES.

The Rev. Robert B. Drane, D. D., Hon. Henry R. Bryan,
The Rev. Frederick N. Skinner, Mr. William B. Shepard,
The Rev. Louis L. Williams, Mr. Benjamin R. Huske,
The Rev. N. Collin Hughes. Mr. John W Atkinson.

REPRESENTATIVES IN THE MISSIONARY COUNCIL.

ELECTED BY GENERAL CONVENTION.

The Rev. J. Carmichael, D. D., Mr. J. W. Atkinson,
The Rev. N. Harding. Mr. G. H. Roberts.

ELECTED BY COUNCIL OF 1899.

The Rev. Edward Wootten, Mr. W. G. Lamb.

Regular Committees

APPOINTED BY THE BISHOP.

COMMITTEE ON CANONS (*Permanent*).

The Rev. Nathaniel Harding,
The Rev. F. N. Skinner,
The Rev. I. W. Hughes.
Mr. W. L. DeRosset,
Mr. B. R. Huske.

COMMITTEE ON FINANCE (*Permanent*).

The Rev. Louis L. Williams,
The Rev. F. N. Skinner.
Mr. William Calder,
Mr. George H. Roberts,
Mr. F. R. Rose.

COMMITTEE ON ELECTIONS.

The Rev. Luther Eborn,
Dr. W. C. Whitfield,
Mr. J. T. Worthington.

COMMITTEE ON NEW PARISHES.

The Rev. J. H. Griffith, Jr.,
Mr. N. C. Cordon,
Mr. S. H. Abbott.

COMMITTEE ON UNFINISHED BUSINESS.

The Rev. George M. Tolson,
Dr. W. H. Hardison,
Mr. J. G. Bragaw.

COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. T. M. N. George,
The Rev. F. B. Ticknor,
The Rev. N. C. Hughes.
Mr. Wilson G. Lamb,
Mr. Henry Harding.

COMMITTEE ON RELATIONS TO AND COMMUNICATIONS FROM THE GENERAL CONVENTION.

The Rev. R. B. Drane, D. D., Mr. G. H. Roberts.
The Rev. T. M. N. George.

EXAMINING CHAPLAINS.

The Rev. J. Carmichael, D. D., The Rev. Robt. Strange, D. D.
The Rev. Nathaniel Harding, The Rev. T. M. N. George,
The Rev. Robt. B. Drane, D. D. The Rev. Louis L. Williams.

Alphabetical List of the Clergy.

MAY, 1899.

BISHOP.

*The Rt. Rev. Alfred A. Watson, D. D., Wilmington, N. C.

PRIESTS.

The Rev. Bennett, Edmund Robert, Rector of S. Mark's, Wilmington. P. O. Wilmington, N. C.

*Carmichael, James, D. D., Rector of S. John's, Wilmington, President of the Council, Dean of the Convocation of Wilmington, and Examining Chaplain. P. O. Wilmington, N. C.

*Drane, Robert Brent, D. D., Rector of S. Paul's and S. John Evangelist's, Edenton; in charge of Missions at Rockahock and Coleraine. Examining Chaplain. P. O. Edenton, N. C.

*Eborn, Luther, Rector of S. David's, Scuppernong; S. Luke's, Washington County (Church of the Advent, Roper); and S. Andrew's, Columbia. P. O. Creswell, N. C.

*George, Thomas Morduit Nelson, Rector of Christ Church, All Saints' Chapel and S. Cyprian's, New Bern; in charge of S. Thomas', Craven County; Grace Church, Trenton; and Mission at Stonewall. Examining Chaplain. P. O, New Bern, N. C.

Those marked thus (*) were present.

The Rev. Green, Edward P., Rector of Grace Church, Plymouth; Church of the Advent, Williamston; and Holy Innocents', Avoca. P. O. Plymouth, N. C.

*Griffith, John H., Jr., Rector of S. Mary's, Kinston; S. John's, Pitt Co.; and Holy Innocents', Lenoir Co. P. O. Kinston, N. C.

*Harding, Nathaniel, Rector of S. Peter's, Washington. President of the Standing Committee, Dean of the Convocation of Edenton. Examining Chaplain. P. O. Washington, N. C.

*Hughes. Isaac Wayne, Rector of S. John's, and of S. Philip's and S. Andrew's Missions, Fayetteville. P. O. Fayetteville, N. C.

*Hughes, Nicholas Collin, Rector of Chapel of the Cross, Aurora; Trinity School, Chocowinity; and Calvary Chapel, Beaufort County. P. O. Chocowinity, Beaufort County, N. C.

*Jackson, William Montgomery, Rector of S. Joseph's, Fayetteville, N. C. P. O. Fayetteville, N. C.

†Matthias, William, D. D. P. O. North Cramer Hill, N. J.

*Skinner, Frederick Nash, Rector of S. Paul's, Clinton; Christ Church, Rockfish; S. Thomas', Cumberland County; in charge of Mission at Red Springs. Secretary of the Council. P. O. Clinton, N. C.

Strange, Robert, D. D., Rector of S. James', and Chapel of the Good Shepherd, Wilmington. Examining Chaplain. P. O. Wilmington, N. C.

Those marked thus (*) were present.
" " " (†) not entitled to a seat in the Council.

The Rev. *Ticknor, Frank B., Evangelist of the Convocation of Edenton. P. O. Lewiston, Bertie County, N. C.

*Tolson, George Meredith, Rector of Holy Trinity, Hertford; S. Mary's, Gatesville, and S. Peter's, Gates County; and S. Thomas', Windsor. P. O. Hertford, N. C.

† *Tomlins, William Henry. P. O. Fayetteville, N. C.

*Williams, Louis Llewellyn, Rector of Christ Church and S. Philip's, Elizabeth City; S. John's, Weeksville; in charge of S. John's, South Mills. Examining Chaplain. P. O. Elizabeth City, N. C.

*Wootten, Edward, Evangelist of the Convocation of Wilmington. P. O. Wilmington, N. C.

DEACONS.

*The Rev. Avant, William George, in charge of S. Cyprian's, New Bern. P. O. New Bern, N. C.

*Barber, Milton Augustus, in charge of S. Paul's, Wilmington. P. O. Wilmington, N. C.

*Barber, Samuel Swann, in charge of S. George's, Hyde County; S. John's, Makelyville; and Missions at Fairfield, Sladesville and Swan Quarter. P. O. Swan Quarter, Hyde County, N. C.

† *Canfield, Isaac D., in charge of S. Paul's, Greenville. P. O. Greenville, N. C.

Those marked thus (*) were present.
" " " (†) not entitled to a seat in the Council.

*Herritage, William James, in charge of S. John Evangelist's, Edenton; and S. Philip's, Elizabeth City. P. O. Edenton, N. C.

*Joyner, Francis, in charge of S. Martin's, Hamilton; S. Thomas', Bath; Zion Church, Beaufort County; S Augustine's, Pantego; and Mission at Yeatesville. P. O., Bunyan, Beaufort County, N. C.

Long, John Stevenson, LL. D., P. O., New Bern, N. C.

†Morrelle, Daniel. New York City.

Pritchett, Charles Benjamin. P. O. James City, N. C.

*Windley, Robert Raymond, in charge of Chapel of the Good Shepherd, Wilmington. P. O. Wilmington, N. C

Those marked thus (*) were present.
" " " (†) not entitled to seats in the Council.

List of the Clergy.

IN ORDER OF THEIR ORDINATION.

BISHOP.

The Rt. Rev. Alfred A. Watson, D. D., consecrated April 17th, 1884

PRIESTS.

The Rev. James Carmichael, D. D., Sept. 12th, 1865.
Edward Wootten, Sept. 20th, 1868.
Luther Eborn, May 23rd, 1869.
Nathaniel Harding, Dec. 19th, 1875.
Robert B, Drane, D. D., Oct. 30th, 1876.
William Matthias, D. D., June 13th, 1877.
Wm. H. Tomlins, June 24th, 1877.
Thos. M. N. George, Jan. 3rd, 1884.
Frank B. Ticknor, March —, 1884.
Robert Strange, D. D., Nov. 1st, 1885.
Frederick N. Skinner, Jan. 24th, 1889.
Louis L. Williams, March 13th, 1889.
Edward P. Green, Nov. 29th, 1891.
William M. Jackson, Jan. 15th, 1893.
N. Collin Hughes, April 3rd, 1894.
Isaac W. Hughes, April 3rd, 1894.
Edmund R. Bennett, Dec. 20th, 1896.
John H. Griffith, June 29th, 1897.
George M. Tolson, Oct. 3rd, 1897.

DEACONS.

The Rev. Daniel Morrelle, May 25th, 1856.
Samuel S. Barber, July 27th, 1856.
William J. Herritage, Dec. 31st, 1889.
Francis Joyner, May 15th, 1890.
John S. Long, LL. D., Jan. 13th, 1895.
Isaac A. Canfield, Dec. 21st, 1895.
Milton A. Barber, June 29th, 1898
Robert R. Windley, June 29th, 1898.
William G. Avant, Sept. 25th, 1898.
Charles B. Pritchett, Sept. 25th, 1898.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. S. S. Barber,
W. J. Herritage,
John S. Long, LL., D.,
Francis Joyner,
Milton A. Barber,
R. R. Windley,
W. G. Avant,
Charles B. Pritchett.

Mr. Thomas P. Noe,
Mr. F. H. Harding.

CANDIDATES FOR DEACON'S ORDERS.

John Huhn.

POSTULANTS.

William E. Cox,
Joseph M. Sitterson,
George B. Burgess.
Milton M. Weston,
Hugh C. W. Wilson.

List of Parishes and Mission Stations

IN THE DIOCESE.

AND OF DELEGATES ENTITLED TO SEATS IN THE COUNCIL OF 1899.

[Those marked thus * were present]

PARISHES.

Aurora, Chapel of the Cross, Rev. N. C. HUGHES.

*C. S. Dixon,
R. L. M. Bonner,
W. T. Bryan.

Bath, S. Thomas', Rev. F. JOYNER.

John H. Tankard,
Sam. Alligood.

Beaufort, S. Paul's.

Dr. F. M. Clark, *J. L. Gibble,
James C. Davis, C. H. Guthrie,
Charles Clawson. N. L. Carrow.

Beaufort County, S. James' (P. O. Haslin), Rev. F. B. TICKNOR.

Beaufort County, S. John's, (P. O. Durham's Creek). Rev. F. B. TICKNOR.

J. L. Butt, M. M. Gray,
W. M. Butt, E. P. Bonner.
A. Tuten,
T. C. Butt,

Beaufort County, Trinity (P. O. Chocowinity).

N. C. Hughes, Jr., Frederick Wolfenden,
R. T. Wilson, W. H. Patrick.
W. R. Bright,

1899.	Parishes, Missions, Delegates and Alternates.	
Beaufort County,	Zion (P. O. Bunyan),	Rev. F. JOYNER.
	C. R. Tankard,	J. S. Cutler,
	Howard Alligood,	M. H. Cutler,
	Caleb Tankard,	Daniel Braddy,
	Horace A. Cutler.	J. M. Alligood.
Clinton,	S. Paul's,	Rev. F. N. SKINNER
	Dr. R. H. Holliday,	T. H. Partrick,
	D. M. Partrick,	Dr. R. E. Lee,
	Dr. F. H. Holmes,	O. Holmes,
	*J. A. Ferrell.	T. M. Ferrell.
Cumberland County.	S. Thomas', (P. O. Fayetteville).	Rev F. N. SKINNER.
	W. W Huske,	James B. Huske,
	Angelo B. Tillinghast,	James M Pearce,
	J. Deremer Pearce.	Walter A. Tillinghast.
Edenton,	S. Paul's,	Rev. R. B. DRANE, D. D.
	M. Makely,	M. H. Dixon,
	W. B. Shepard,	L. F Zeigler,
	Frank Wood,	W. Y. Warren,
	W. D. Pruden.	E R. Conger.
Elizabeth City,	Christ Church,	Rev. L. L WILLIAMS.
	Frank Vaughan,	J. T. McCabe,
	F. M. Grice,	B. Ehringhaus,
	J. B. Flora,	R. B Martin,
	G. W. Butler.	E. F. Martin.
Fayetteville,	S. John's,	Rev. I. W. HUGHES.
	*B. R. Huske,	John B. Broadfoot,
	W. H. Pope,	E. L. Remsberg,
	J. J. Crosswell,	A. S. Huske,
	*F. R. Rose.	S. G. Ayer.
Fayetteville,	S. Joseph's,	Rev. W. M. JACKSON.
	R. W, Thaggard,	Sol. T. Evans,
	A. A. Robinson,	Charles Halliday,
	W. W. Terry,	William J. McCallister,
	Daniel Buxton.	A. H. Dunn.

Parishes, Missions, Delegates and Alternates.		May
Gatesville,	S. Mary's,	Rev. G. M. Tolson.
Goldsboro,	S. Stephen's.	
Greenville,	S. Paul's,	Rev. I. A. Canfield.
	*Henry Harding,	W. F. Morrill,
	*R. R. Cotten.	W B. Brown.
Hamilton,	S. Martin's,	Rev. F. Joyner.
	T. E. Darden,	J. H. Martin,
	*B. L. Long.	J. P. Boyle.
Hertford,	Holy Trinity,	Rev. G. M. Tolson.
	C. W. Wood,	W. G. Gaither,
	T. G. Skinner;	C. W. Gaither.
	Dr. W. M. Riddick.	R. E. Vernon.
Hyde County,	S. George's,	Rev. S. S. Barber.
	Henry S. Gibbs,	Roger B. Weston,
	*Walter R. Gibbs,	Ormand T Credle.
	Thomas B. Spencer,	
	Samuel T. Gaskins.	
Kinston,	S. Mary's,	Rev. J. H. Griffith, Jr.
	*S. H. Abbott,	E. A. Simkins,
	H. C. V. Peebles,	*J. L. Albertson,
	*J. P. Haskitt,	H. W. Cummings,
	H. D. Stanley.	*E. B. Marston.
Lenoir County,	Holy Innocents',	Rev. J. H. Griffith, Jr.
	N. B. Whitfield,	A. W. Whitfield,
	J. G. Whitfield,	W. C. Whitfield,
	*Oscar Hardy,	W. A. Jones,
	G. F. Smith.	W. M. Davis.
New Bern,	Christ Church,	Rev. T. M. N. George.
	*George H. Roberts,	H. R. Bryan,
	Graham Daves,	M. D. W. Stevenson,
	O. H. Guion,	E. K. Bishop,
	W. S. Simmons.	W. H. Oliver.
New Bern,	S. Cyprian's,	Rev. W. G. Avant.
	*Israel Harris,	J. T. York,
	C. M. Saunders,	R. R. Green,

1899	Parishes, Missions, Delegates and Alternates.	
	H. W. Thompson,	Carl Banton,
	J. T. Barber.	C. C. Whitley.
Pitt County,	S. John's,	Rev. J. H. GRIFFITH, Jr.
	J. L. Tucker,	*J. T. Worthington,
	*Dr. W. C. Whitfield,	W. J. H. Laughinghouse,
	*E. S. Laughinghouse,	J. M. Wootten,
	E. E. Powell,	*Walter Mewborn.
Plymouth,	Grace Church,	Rev. E. P. GREEN.
	Clarence Latham,	Edmund Alexander,
	L. P. Hornthal.	E. L. Tarkinton.
Rockfish,	(P. O. Hope Mills),	
	Christ Church,	Rev. F. N. SKINNER.
	C. H. Adams,	C. B. Creel,
	John A. Fry,	Ed. Wishart,
	Philip L. Adams,	G. C. Biggs.
	N. G. Biggs.	
Scuppernong,	(P. O. Creswell),	
	S. David's,	Rev. L. EBORN,
	S. S. Woodley,	A. G. Walker,
	D. Spruill,	D. E. Woodley,
	*Dr. W. H. Hardison,	T. A. Swain,
	W. J. Mercer.	H. H. Phelps,
Southport,	S. Philip's,	Rev. E. WOOTTEN.
	Dr. W. G. Curtis,	John Weigman.
	S. S. Drew.	
Vanceboro,	S. Paul's,	Rev. F. B. TICKNOR.
Washington,	S. Peter's,	Rev. N. HARDING.
	Dr. W. A. Blount,	T. H. B. Myers,
	*E. K. Willis,	D. R. Willis,
	*N. C. Cordon,	J. F. Randolph,
	*J. G. Bragaw.	F. W. Hoyt.
Washington County,	S. Luke's,	Rev. L. EBORN.
	(Church of the Advent, Roper),	
	Thomas W. Blount,	W. A. Hodges,
	H. B. Mizell,	N. C. Vail,
	James A. Chesson.	R. W. Peacock.

Parishes, Missions, Delegates and Alternates.		May
Williamston,	Church of the Advent,	Rev. E. P. GREEN.
	*W. G. Lamb,	John C. Lamb,
	J. M. Sitterson, Jr.,	J. M. Sitterson,
	A. H Smith.	J. G. Staton.
Wilmington,	S. James',	Rev. ROB'T STRANGE, D. D.
		Rev. R R. WINDLEY.
	J. W. Atkinson,	J. L. Boatwright,
	William Calder,	G. A. Cardwell,
	*Clayton Giles,	F. H. Fechtig,
	*W. L. DeRosset.	C. S. Grainger,
Wilmington,	S. John's,	Rev. J. CARMICHAEL, D. D.
	H G Smallbones,	Gabriel Holmes,
	J Hicks Bunting,	George S. LeGrand,
	T. Wright Meares,	Washington Catlett,
	Charles Humphreys.	J. C. Munds.
Wilmington,	S. Paul's,	Rev. M. A. BARBER.
	R H Pickett,	R C. Cantwell,
	DeLancey Evans,	W. P. Toomer,
	W. J. Clemmons,	W. H. Gaylord,
	John B. Cranmer.	E. M Beery.
Wilmington,	S. Mark's,	Rev. E. R. BENNETT.
	William H. Norwood,	A. E. Jackson,
	Henry Brown,	John H. Davis,
	Charles Stewart.	Valentine Howe.
Windsor,	S. Thomas',	Rev. G. M. TOLSON.
Woodville,	(P. O. Lewiston),	
	Grace Church,	Rev. F. B. TICKNOR.

ORGANIZED MISSIONS.

Edenton,	S. John Evangelist's,	Rev. W. J. HERRITAGE.
	W. H. West.	G. W. Lewis.
Maxton,	S. Matthew's,	Rev. E. WOOTTEN.
Roxobel,	(P. O. Lewiston),	
	S. Mark's,	Rev. F. B. TICKNOR.
Snow Hill,	S. Barnabas,	Rev. E. WOOTTEN.
	*L. V. Morrill.	Swift Galloway.
Trenton,	Grace Church,	Rev. T. M. N. GEORGE.

1899. Parishes, Missions, Delegates and Alternates.

UNORGANIZED MISSIONS.

Atkinson,	S. Thomas',	Rev. Edward Wootten
Avoca,	Holy Innocents',	Rev. E. P. Green.
Beaufort,	S. Clement's,	
Beaufort County,	Calvary,	Rev. N. C. Hughes.
Chadbourn,		Rev. E. Wootten.
Columbia,	S. Andrew's,	Rev. L. Eborn.
Craven County,	S. Thomas',	Rev. T. M. N. George.
Elizabeth City,	S. Philips,	Rev. W. J. Herritage.
Faison,	S. Gabriel's.	Rev. E. Wootten.
Farmville,	Emanuel,	Rev. F. B. Ticknor.
Elizabethtown,		Rev. E. Wootten.
Gates County,	S. Peter's,	Rev. G. M. Tolson.
Hyde County,	Fairfield,	Rev. S. S. Barber
"	Sladesville,	" "
"	Swan Quarter,	" "
Lake Waccamaw,		Rev. E Wootten.
Makelyville,	S. John's,	Rev. S. S. Barber.
Murfreesboro,	S. Barnabas',	Rev. F B. Ticknor.
Pantego,	S. Augustine's,	Rev. F. Joyner.
Pitt County,	Falkland,	Rev. F. B. Ticknor.
Red Springs,		Rev. F. N. Skinner.
South Mills,	S. John's,	Rev. L. L. Williams.
Stonewall,	"Bay River Mission,"	Rev. T. M. N. George.
Weeksville,	S. John's,	Rev. L. L. Williams.
Winton,	S. John's,	Rev. F. B. Ticknor.
Yeatesville,	S. Andrew's,	Rev. F. Joyner.

PAROCHIAL MISSIONS.

Edenton,	S. Paul's Parish,	Rocahock Mission.
Fayetteville,	S. John's Parish,	S. Philip's and S. Andrew's Missions.
Hertford,	Holy Trinity Parish,	Chapel of the Good Shepherd, Winfall.
WashingtonCo.	S. Luke's Parish,	Church of the Advent, Roper.
Wilmington,	S. James' Parish,	Chapel of the Good Shepherd.

I certify that the above list of Parishes, Organized Missions and other Missions in the Diocese of East Carolina, is the official list.

FREDERICK N. SKINNER,
Secretary of the Council.

Scale of Assessment

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

Aurora	$ 30 00	S. Barnabas', Murfreesboro	$ 5 00
Avoca	10 00	Christ Church, New Bern	225 00
S. Thomas', Bath	15 00	S. Cyprian's, New Bern	10 00
Bayboro Mission	5 00	Marlboro Mission, Pitt Co.	5 00
S. Paul's, Beaufort	25 00	S. John's, Pitt County	30 00
S. James', Beaufort County	12 00	Grace, Plymouth	20 00
S. John's, " "	15 00	Christ Church, Rockfish	15 00
Trinity, " "	40 00	Roxobel Mission	16 00
Zion, " "	20 00	S. David's, Scuppernong	40 00
Grace, Bertie County	24 00	Maxton Mission	5 00
S. Paul's, Clinton	30 00	S. Philip's, Southport	10 00
S Thomas, Cumberland Co.	15 00	S. Barnabas', Snow Hill	5 00
S. Paul's, Edenton	75 00	South Mills Mission	10 00
S. John Evangelist, Edenton	5 00	Swan Quarter, Hyde County	5 00
Christ Church, E. City	75 00	Grace Mission, Trenton	10 00
Fairfield Mission	10 00	Tunis Mills Mission	5 00
Faison Mission	10 00	S. Paul's, Vanceboro	5 00
S. John's, Fayetteville	225 00	S. Peter's, Washington	100 00
S. Joseph's, Fayetteville	15 00	S. Luke's, Washington Co.	10 00
S. Mary's, Gatesville	15 00	Weeksville Mission	5 00
S. Peter's Mission, Gates Co.	10 00	Advent, Williamston	20 00
S. Stephen's, Goldsboro	75 00	S. James', Wilmington	500 00
S. Paul's, Greenville	30 00	S. Paul's, "	50 00
S. Martin's, Hamilton	15 00	S. John's, "	75 00
Haw Branch Mission	2 00	S. Mark's, "	20 00
Holy Trinity, Hertford	50 00	S. Thomas', Windsor	30 00
S. George's, Hyde County	30 00	S. John's, Winton	3 00
S. Mary's, Kinston	25 00		
Holy Innocents', Lenoir Co.	15 00		$2,167 00
S. John's, Makelyville	10 00		

The foregoing scale is only recommendatory in so far as applicable to he Mission Stations.

Scale of Apportionment

FOR DIOCESAN MISSIONS.

Aurora, Chapel of the Cross..	$ 25 00	Makelyville, S. John's.....	$ 7 00
Bath, S. Thomas'.....	10 00	Murfreesboro, S. Barnabas'...	5 00
Beaufort, St. Paul's	17 00	New Bern, Christ Church.....	150 00
Beaufort County, S. James'...	8 00	New Bern, S. Cyprian's.....	10 00
" " S. John's....	10 00	Pitt County, S. John's.....	20 00
" " Trinity.....	27 00	Plymouth, Grace	13 00
" " Zion	13 00	Rockfish, Christ Church.....	10 00
Bertie County, Grace	15 00	Scuppernong, S. David's.....	20 00
Clinton, S. Paul's.....	20 00	Southport, S. Philip's.....	7 00
Cumberland Co., S. Thomas'	10 00	Vanceboro, S. Paul's.....	5 00
Edenton, S. Paul's.....	50 00	Washington, S. Peter's.....	67 00
Elizabeth City, Christ Church	50 00	Washington Co., S. Luke's...	10 00
Fayetteville, S. John's.....	150 00	Williamston, Advent.....	15 00
" S. Joseph's.....	10 00	Wilmington, S. James'.....	333 00
Gatesville, S. Mary's	10 00	" S. Paul's.....	30 00
Goldsboro, S. Stephen's.....	33 00	" S. John's.....	73 00
Greenville, S. Paul's.....	20 00	" S. Mark's.....	13 00
Hamilton, S. Martin's...	10 00	Windsor, S. Thomas'.....	27 00
Hertford, Holy Trinity.....	33 00	Winton, S. John's.....	5 00
Hyde County, S. George's.....	20 00	Weeksville.....	5 00
Kinston, S. Mary's	17 00		
Lenoir Co., Holy Innocents',...	10 00		$1,393 00

IN MEMORIAM.



Rev. WILLIAM FLETCHER LOVELESS,

Priest.

Born in Auburn, Ala., Nov. 24th, 1873.

Entered into Rest at Goldsboro, N. C., Sept. 25, 1898,

Ordered Deacon, Jan. 6th, 1897, and

Ordained Priest, March 7th, 1898, by

Rt. Rev. H. M. Jackson, D. D., of Alabama.

Assistant in S. John's, Montgomery, Ala., and in charge of Missions at Highand Park, (Montgomery), and Prattville, Ala.

Rector of S. Stephen's Church, Goldsboro, N. C., May 15th, to Sept. 25th 1898.

"He giveth His beloved sleep."

IN MEMORIAM.



HON. JONATHAN WHITE ALBERTSON,

Chancellor of this Diocese, 1894–96.

BORN SEPTEMBER 5TH, 1826.

ENTERED INTO PARADISE, FEBRUARY 19TH, 1898,

Senior Warden of Christ Church Parish.

Elizabeth City, N. C.

Judge of the Circuit Court for several years.
District Attorney of the Federal Court, four years.
In active legal practice more than fifty years.

"A learned lawyer, a graceful and forcible speaker, and a man of broad and varied literary culture."

IN MEMORIAM.



DuBRUTZ CUTLAR,

Chancellor of this Diocese, 1896--97.

Born Aug. 2nd, 1832.

Entered into Paradise, Aug. 16th, 1898.

A Vestryman of S. Paul's, Wilmington, from its organization for 30 years, and for many years its Senior Warden.

A conscientious Attorney.

"Appreciative of obligations, punctilous in the discharge of duty, loyal to God and his fellow-man."

JOURNAL

OF THE

Proceedings of the Council of 1899.

FIRST DAY.

KINSTON, N. C., Thursday, May 25th, 1899.

The Sixteenth Annual Council of the Protestant Episcopal Church in the Diocese of East Carolina met in S. Mary's Church, at 10 o'clock A. M.

The Rt. Rev. the Bishop of the Diocese called the Council to order, and opened its sessions with prayers.

The Secretary called the Roll, and twenty-three (23) Clergymen, and twenty-seven (27) Laymen, representing fifteen (15) Parishes and one (1) Mission, were reported present, as follows:

Rt. Rev. A. A. Watson, D. D., Revs. J. Carmichael, D. D., R. B. Drane, D. D., L. Eborn, T. M. N. George, J. H. Griffith, Jr., N. Harding, I. W. Hughes, N. C. Hughes, W. M. Jackson, F. N. Skinner, F. B. Ticknor, G. M. Tolson,

W. H. Tomlins, L. L. Williams, E. Wootten, W. G. Avant, M. A. Barber, S. S Barber, I. A. Canfield, W. J. Herritage, F. Joyner and R. R. Windley.

Messrs. C. S. Dixon, J. L. Gibble, J. A. Ferrell, B. R. Huske, F. R. Rose, Henry Harding, R. R. Cotton, W. R. Gibbs, S. H. Abbott, J. P. Haskitt, J. L. Albertson, E. B. Marston, Oscar Hardy, G. H. Roberts, Israel Harris, Dr. W. C. Whitfield, E. S. Laughinghouse, J. T. Worthington, Walter Mewborn, Dr. W. H. Hardison, E. K. Willis, N. C. Cordon, J. G. Bragaw, W. G. Lamb, Clayton Giles, W. L. DeRosset and L. V. Morrill.

A quorum being present, the Council took a recess for Divine Service.

Morning Prayer was said by Revs. E. O. Flagg, D. D., and F. N. Skinner. The Holy Communion was celebrated by the Rt. Rev. the Bishop, Rev. N. Harding reading the Epistle, and Rev. Dr. Carmichael, the Gospel; Revs. T. M. N. George and L. L. Williams assisting in the administration. The Rev. Dr. Drane preached the Conciliar sermon from the text, Acts v: 29, 42. The offerings of the congregation were received for the Diocesan Relief Fund.

After service, the Council re-assembled, the Bishop presiding.

Rev. Dr. Carmichael was elected President, and Rev. F. N. Skinner, Secretary; Rev. L. L. Williams was appointed Assistant Secretary.

On motion of the Secretary, it was

Resolved, That Clergymen belonging to the Diocese but not entitled to seats, visiting Clergymen, Candidates for Holy Orders and Lay-Readers present, and the Vestry of S. Mary's Church, be invited to honorary seats in the Council.

Rev. Messrs. Tomlins and Canfield, and Revs. E. O. Flagg, D. D., Walter J. Smith, J. D. Miller and Thomas Bell took honorary seats.

On motion of Rev. Mr. Griffith, it was

Resolved, That the hours for the sessions of this Council be from 9:30 a. m. to 12:30 noon, and from 3:30 to 6 p m.

On motion the Council took a recess to 3:30 p. m.

THURSDAY, May 25th, 3:30 p. m.

The Council re-assembled, the Bishop presiding.

The Bishop read the following communication:

MAY 10, 1899.

Rt. Rev. A. A. Watson, Bishop of East Carolina:

MY DEAR BISHOP:

On behalf of the Roanoke Colony Memorial Association, I beg to present you, for the Diocese of East Carolina, this gavel. It will be useful to you in itself in presiding at the Councils of the Diocese, but will be of special interest, I think, to the Council as coming from Fort Raleigh on Roanoke Island.

Near that spot, in August, 1587, were baptized Manteo, the friendly Indian Chief, and Virginia Dare, the first born of English parentage on this continent. These were the first celebrations of the Sacraments of the Church of England in the Original Thirteen States, and as such will be a pleasant souvenir recalling the first services of the Church in this Diocese.

Very respectfully yours,

GRAHAM DAVES,

President Roanoke Colony Memorial Association.

On motion of Rev. Dr. Drane, the gavel was accepted, and the Bishop was requested to return the thanks of the Council to the donor.

On motion of Rev. Dr. Carmichael, the following resolution was adopted:

Whereas, This body misses the genial presence and efficient co-operation

of our well-beloved brother, Rev. Robert Strange, D. D., and most sincerely de plores the cause of his absence, therefore

Resolved, That this Council extends to him its tender sympathy in his sickness, records its prayer, to the Great Head of the Church, for his speedy restoration to health and his safe return to his people and his work of usefulness.

The Bishop appointed the following committee on the State of the Church :

Rev. T. M. N. George, Rev. F. B. Ticknor, Rev. N C. Hughes, Mr. W. G. Lamb and Mr. Henry Harding.

Rev. Mr. Harding read the following

REPORT OF THE STANDING COMMITTEE.

May 25th, 1899.

To the Council of the Diocese of East Carolina:

The Standing Committee have to report the following proceedings of their body since the Council of 1898.

St. John's Rectory, Wilmington, July 28th, 1898.

Recommendation to the Bishop for the reception, of William George Avant, (colored) to be received as a candidate for Deacon's Orders.

The same recommendation in case of Charles B. Pritchett, (colored).

Similar papers as to John Edward Huhn, as a Candidate for Holy Orders.

The three papers were signed by the three members present and sent to the Bishop.

In re, the application of J. E. Huhn for a dispensation from the study of Greek, action was deferred for want of a quorum competent to act.

S. James' Rectory, Wilmington, Jan. 24th, 1899.

Consent was unanimously given to the consecration of Revd. Theodore Nevin Morrison, D. D., as Bishop of the Diocese of Iowa, and the certificate signed by the three members present.

No 310 Ann Street, Wilmington, May 4th, 1899.

Consent was unanimously given to the election of a Bishop Coadjutor, for the Diocese of West Virginia; and same sent to Revd. S. Scolly Moore, D. D., Parkersburg.

The members of this Committee, as instructed by the Council of 1898, attended the Convocation of the Missionary Jurisdiction of Asheville, and presented the subject of the redivision of the State. The Convocation unanimously *declined* to accede to the proposition.

In obedience to further instructions from the Council on this matter, the deputies to the General Convention endeavored to delay an election of a Bishop for the Missionary Jurisdiction of Asheville until the question of a revision of the territories of the two existing Dioceses in the State should be settled.

The Committee from the House of Bishops on the re-arrangement of the Boundaries of Missionary Districts, to which was referred the Memorial from the Diocese of East Carolina regarding the question of redistribution of Diocesan lines in the State of North Carolina, and also requesting that the election of a Bishop of Asheville be postponed, reported as follows:

"Your Committee is satisfied after carefully hearing the statements of representatives of the Diocese of East Carolina, and North Carolina, and the Missionary District of Asheville, that it would be unwise and useless to refer this matter back for consideration by the Dioceses and Missionary Jurisdiction indicated. While there is a general agreement that the original lines of the division of the State were not for the best interests of the Church in the whole State, yet it would seem that there is no reason to hope that there can be any revision of these lines, and that further discussion would only produce ill will and detriment to the Church." And the following resolution was adopted:

"*Resolved*, that the House of Bishops deems it inexpedient to consent to the Memorial of the Diocese of East Carolina."

N. HARDING,
President.

Rev. Dr. Drane read the following

REPORT OF THE DIOCESAN COMMISSIONERS OF THE AMERICAN CHURCH BUILDING FUND.

To the Rt. Reverend the Bishop of East Carolina:

In asking, through you, attention of the Council and the Diocese to an Annual Statement, we have learned not to expect that response which would gratify us in large gifts or in general contributions.

Our people seem to be not taking hold of this enterprise of the Church, except for what they can get out of it in gifts or in loans.

Those who receive gifts are pledged to make an annual offering to the Fund; those who get loans are in the hands of the law.

At this time the Permanent Fund amounts to $348,000.00.

Since September 1st, 1898, the Commission has made gifts to churches in different parts of the country amounting to $4,000.00. And in the same time Loans returned to the Fund have amounted to $18,946.00.

At present, loans are made only to churches, and not, as at some other periods, to Rectories and Parish Houses.

The vacancy from the lamented death of Judge J. W. Albertson, Lay Commissioner, has been filled by the Bishop's appointment of Mr. Charles W Wood.

It appears that during our last fiscal year the Diocese had two churches contributing. St. John the Evangelist's, Edenton, and St. Paul's, Edenton, in the total of $6 90; and that gifts were made to East Carolina by the Commission amounting to $200, $100 going to St. Andrew's Church, Yeatesville, and $100 to St. Barnabas', Murfreesboro.

Respectfully,

ROBERT B. DRANE, C. W. WOOD, } Diocesan Commissioners.

May 10th, 1899.

Rev. Mr. George read the following

REPORT OF THE SPECIAL COMMITTEE ON THE CLERGYMEN'S RETIRING FUND SOCIETY.

To the Rt. Rev. A. A. Watson, D. D., Bishop of East Carolina:

Having been appointed by you to receive contributions from the Diocese for the Clergymen's Retiring Fund Society, with a view to securing the benefits of that Society to our Diocesan Missionaries, I would respectfully report the following receipts and disbursements, from May 1, 1898 to May 1, 1899.

Received from Mr. William Calder,	$12 00	
" " the Rector of St. John's, Fayetteville,	6 00	
" " " " " Christ Church, Newbern,	6 00	
" " " " " S. James', Wilmington,	34 80	
" " " " " S. Peter's, Washington	6 00	
" " " " " S. John's, Wilmington,	6 00	
" " " Woman's Auxiliary, New Bern,	2 00	
" " Miss Mary Roberts,	1 00	
	$73 80	
Paid to Treasurer of the C. R. F. S. dues of Rev. Luther Eborn for five years at $12 00 per year with interest at six per cent. per annum		$70 80
Balance on hand,		3 00
		$73 80

Instead of dividing the receipts so as to pay the dues of several of our Missionaries for one year only, it was thought advisable, with the consent of the several donors to take advantage of the provision of the By-Laws of the Society (Art. vi, Sec. 1), and to place one man upon the retired list, so that, as he was already sixty years of age, he might begin at once to share in the annual distributions of the Society.

The permanent fund of the Society now amounts to over $145,515 09. All annual dues and legacies, after deducting current expenses, are added to this fund. The interest of the fund is divided annually among the clergy who are on the retired list. Such division is made according to the number of months each has been a regular contributor. The retired list is made up according to the following:

ARTICLE VII.

OF THE RETIRED LIST.

Every clergyman contributing to the funds of the Society who has paid his annual dues for five consecutive years, or for whom such dues have been paid, and who shall continue to be recognized by the Ecclesiastical Authorities as a minister of the Protestant Episcopal Church of the United States of America, provided he has reached the age of sixty (60) years, and has *notified the Treasurer in writing of that fact*, shall be placed upon the retired list, and no further dues shall be required of or for him.

It will be seen that this Society makes provision for one and only one class of men—namely, the aged clergy, who, unless they are infirm or disabled, have no claim on any other fund.

It is greatly to be desired that all of our clergy, but especially our Missionaries, should become members of this Society, and I trust that annual contributions sufficient to make each Diocesan Missionary a member will be pledged.

Respectfully,

T. M. N. GEORGE,
Diocesan Treasurer.

Rev. Dr. Carmichael made a verbal report on the Thompson Orphanage, and was given permission to print the following

REPORT OF THE BOARD OF MANAGERS OF THE THOMPSON ORPHANAGE AND TRAINING INSTITUTION.

The annual meeting of the Board of Managers took place at the Orphan-

age on May the 2d inst. The report of the Superintendent was read, and also report of the Auditing Committee, who had examined the books and vouchers of the Superintendent. They reported the accounts correct in every particular and beautifully kept.

The Institution has been under the care of Rev. W. J. Smith, Superintendent, who took up the work last June, and who has been ably assisted by Miss Mackay and Miss Capehart, Matrons, and Miss Call and Miss Carroll, Teachers. We find the entire management has been the very best. There are now 62 children cared for at the Institution, an increase of 12, or twenty four per cent. over the past year; and, while the general contributions have not been quite so large, yet, under a wise and judicious management, the Superintendent shows a good balance on hand.

There have been many improvements added during the year. The introduction of water from the city water-works on the premises and in the buildings has been one of the greatest needs of the Institution, and will not only be a great convenience, and lighten a heavy burden upon the Matrons and children, but will add to their comfort and health, and also to the safety of the buildings against fire. The new dining hall and infirmary, in connection with Bronson Hall, are valuable additions, and, with the two infirmaries, ample room is afforded for isolation and special care of the sick. The telephone has also been added, which is a source of great convenience. Many other little additions have been made, all of which are endorsed by the Board. Considering the many needed improvements added to the Institution, the number of children cared for, the efficiency and faithfulness of those in charge, the health of the children, and the pure, moral, home-like training they receive, we feel highly gratified, and pray that God may continue to prosper and bless this work.

There is room for greater work and greater improvements, and we appeal, not only to the Church of the whole State, but to those who are able and willing to give to worthy objects.

Respectfully submitted,

J. G. SHANNONHOUSE,

For the Board of Managers.

Rev. Mr. Williams read the following

REPORT OF THE COMMITTEE ON FINANCE.

Wilmington, N. C., May 23d, 1899.

The undersigned, members of the Committee on Finance, respectfully

report that they have examined the report of the Treasurer annexed hereto, and found the same correct.

We have also examined the securities in his hands belonging to the several Diocesan Funds, and the balance of cash as represented by the various deposits named in his report, and find them to correspond with his statement.

WILLIAM CALDER,
H. G. SMALLBONES.

We concur in the above :

LOUIS LLEWELLYN WILLIAMS, *Chairman*,
ISAAC WAYNE HUGHES.
G. H. ROBERTS.

The Bishop appointed the following committees:

On Elections : Rev. L. Eborn, Dr. W. C. Whitfield, Mr. J. T. Worthington.

On New Parishes : Rev. J. H. Griffith, Jr., Mr. N. C. Cordon, Mr. S. H. Abbott.

On Unfinished Business : Rev. G. M. Tolson, Dr. W. H. Hardison, Mr. J. G. Bragaw.

On Finance : Rev. L. L. Williams, Rev. F. N. Skinner, Messrs. William Calder, G. H. Roberts, and F. R. Rose.

The Registrar read the following

REPORT.

The Registrar of the Diocese respectfully submits the following report:

He has received from almost all of the Dioceses their Journals for 1898 ; from the Registrars, some other Diocesan publications ; from Rev. S. F. Hotchkin, "A Memoir of the Rt. Rev. William Bacon Stevens, D. D.; LL. D., Bishop of Pennsylvania" ; from Major Graham Daves, an article entitled : "Some Account of the Communion Service and Alms Basin of Christ Church, New Bern."

Section 2 o the Canon requires certain records to be made and kept by the Registrar. This record relates almost entirely to Episcopal acts. And so the record cannot be made until *after* the publication of the Bishop's Address. During the past year, your Registrar has made a list of all these items since the organization of the Diocese, and is waiting to correct this

list from the Bishop's personal records before entering and recording it in the book to be kept for this purpose.

The Registrar would be glad to receive from the Rectors or other officers of the various Parishes and Missions of the Diocese the history of each Parish and Mission, and to record the same. Such a record would be of the greatest value in the future, and will make the office of Registrar most important. It was for this purpose, chiefly, that the office was created. And so it is respectfully urged that these historical papers be prepared and sent to the Registrar at an early date.

Respectfully submitted,

FREDERICK N. SKINNER,

Registrar.

Rev. Dr. Drane offered the following resolution, which was adopted:

Resolved, That the Rev. Walter J. Smith, Superintendent, be invited to address this Council concerning the Thompson Orphanage, if practicable, to-night.

Revs. N. Harding, J. Carmichael, D. D., Robert Strange, D. D., Messrs. W. L. DeRosset and G. H. Roberts, were elected the Standing Committee.

Mr. W. L. DeRosset was elected Treasurer, and Mr. A. M. Waddell was elected Chancellor, of the Diocese.

Rev. Edward Wootten and Mr. Wilson G. Lamb were elected Representatives to the Missionary Council of 1899.

On motion, the Council adjourned to 9:30 o'clock Friday morning.

At 8:30 o'clock, Evening Prayer was said by Revs. M. A. Barber, R. R. Windley, and F. B. Ticknor, and Missionary Addresses were made by Revs. Dr. Carmichael, F. Joyner, F. B. Ticknor, E. Wootten, and G. M. Tolson. The offerings of the congregation were received for Diocesan Missions.

SECOND DAY.

FRIDAY, MAY 26th, 1899.

The Council was called to order at 10:30 o'clock by the Rt. Rev. the Bishop, and the session opened with prayers.

The minutes of yesterday were read and approved.

Dr. B. L. Long, of S. Martin's, Hamilton, took his seat.

The Bishop read his Annual Address [See Appendix A].

On motion of Mr. Lamb, the Bishop's Address was referred to the Committee on the State of the Church.

On motion of Rev Mr. Williams, that portion of the Bishop's Address relating to the late Rev. W. F. Loveless was referred to a committee of two Clergymen and one Layman. The Bishop appointed on this committee Rev. F. B. Ticknor, Rev. T. M. N. George, Mr. W. G. Lamb.

On motion of Rev. Mr. George, those portions of the Bishop's Address relating to the late Hon. J. W. Albertson, DuBrutz Cutlar, Esq., and Col. James G. Burr, were referred to three committees, each consisting of one Clergyman and two Laymen. The Bishop appointed these committees as follows :

On Col. Burr: Rev. Dr. Carmichael, Mr. Clayton Giles and Mr. F. R. Rose.

On Mr. Cutlar: Rev. M. A. Barber, Mr. B. R. Huske, Mr. W. L. De Rosset.

On Judge Albertson: Rev. Mr. Williams, Dr. W. H. Hardison, Dr. B. L. Long.

On motion Rev. Dr. Carmichael and Rev. M. A. Barber were excused from further attendance after to-day's sessions.

On motion of Rev. Dr. Carmichael, the Treasurer was in-

structed to pay the travelling expenses of Revs. Dr. Flagg, I. A. Canfield, W. H. Tomlins, and Walter J. Smith.

Rev. Mr. Ticknor read the following report, and the appended resolution was adopted.

REPORT OF EXECUTIVE MISSIONARY COMMITTEE.

The Executive Missionary Committee offer the following report:

The appropriations for the last fiscal year were as follows:

Rev. S. S. Barber,	$ 75 00
" F. Joyner	100 00
" F. N. Skinner,	50 00
" L. Eborn	100 00
" N. C. Hughes,	75 00
The Convocation of Edenton	300 00
The Convocation of Wilmington	300 00
	$1000 00

The Treasurer's report shows a balance on hand of $1132 96.

The total amount received from all sources for Diocesan Missions was $1123.78.

As compared with last year the amount from Parishes and Missions shows a decrease of $19.65.

The following Parishes paid the full amount of the assessment: Aurora, Elizabeth City; Christ Church, New Bern; St John's, Pitt County; Washington; Holy Innocent's, Lenoir Co.; Kinston.

Fifteen Parishes and three Missions paid a part of the apportionment. Seventeen Parishes and thirty-five Missions made no contributions to Diocesan Missions.

The Committee offer the following resolution:

Resolved, That the Scale of Apportionment for Diocesan Missions for the last Conciliar year be continued.

(Signed) A. A. WATSON, Ch'mn.
T. M. N. GEORGE,
N. C. HUGHES,
F. B. TICKNOR,
B. R. HUSKE.

Rev. Mr. Harding read the following:

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons submit the following report:

At the Council of 1896, the Committee was instructed to revise the Constitution and Canons, and asked that any proposed amendment be submitted to the Sub-Committee before January 1st, 1897. (See Journal 1896, pages 40-45.) At the Council of 1897, the whole subject was retained in the hands of the Committee for further report. (See page 38, Journal of 1897.)

They propose the following amendments:

CONSTITUTION.

Article III.—Strike out first four lines of Section 1, page 3. Substitute for the word "*third*" in line 2, page 4, the word "*fourth*." In Section 2, substitute in line 7, "*thirty*" for "*sixty*," and in line 8, "*twenty days*" for "*one month*." So that Article 3 shall read as follows:

ARTICLE III.

Section 1.—There shall be an Annual Council to meet within the Diocese at such time and place as may be determined by the next preceding Council, or in the event of no such determination, on the *fourth* Wednesday in May, at such place as may be agreed upon by the Bishop and Standing Committee, or appointed by the Standing Committee in case of the disability of the Bishop, or a vacancy in his office.

Sec. 2.—But the time or place of such meeting may be changed, or Special Councils may be called by the Bishop and Standing Committee, or by the Standing Committee in case of disability or vacancy as provided in the preceding section, subject, nevertheless, to such Canonical provisions as may hereafter be made; *provided*, that no Special Council shall be called without at least *thirty* days' notice, which notice shall be published for at least *twenty days* in three different newspapers in this Diocese, and shall specify the business and purpose for which said Special Council is to be held;

and no other business shall be proposed or acted upon except by a vote of two-thirds of both Orders.

Article IV.—In Section 2, second line from bottom of page 4, substitute "*six*" for "*twelve*." So that the Section shall read:

Sec. 2.—Every Clergyman of the Church, having been Canonically connected with and resident within the Diocese for *three* months preceding any meeting of the Council, including such portion of the time as he may have been a candidate for Orders, shall be entitled to a seat and vote in the Council, except in the election of a Bishop, in which case such connection and residence must have been for *six* months to entitle him to a vote, *provided*, etc.

Article VIII.—For Section 1, pages 6 and 7, as formerly amended, substitute:

Section 1.—"The Council shall annually elect a President (who shall be a Presbyter of the Diocese), a Secretary, a Treasurer, a Chancellor and a Registrar."

Article IX.—In Section 2, as printed, strike out "*Section 2, the Committee,*" and substitute "*They.*" Re-number "*Section 3, Section 2.*"

Article X.—In Section 3 (page 8), line 2, substitute the word "*persons*" for the word "*males.*"

Article XIII.—Substitute the following:

ARTICLE XIII.

"When a Bishop is to be elected, the Council shall vote by orders, and a concurrence by ballot of a majority of the Clergy entitled to vote, and of all Parishes entitled to representation, shall be necessary to complete the election."

Article XV.—Substitute the following:

ARTICLE XV.

"Any proposition to alter this Constitution shall be made in writing, and if approved by a majority of the Council, shall be submitted to the next Council; and if then approved by a majority of each of the two Orders pres-

ent, it shall become a part of this Constitution; *provided*, that the number of Parishes voting shall not be less than fifteen."

(Signed) N. HARDING,
for the Committee.

By unanimous consent, action was taken on the proposed amendments to the Constitution. The amendment proposed to Article III. was amended, on motion of Rev. Mr. George, so that the time of meeting shall be the "*fourth Thursday in May.*" As thus amended, this Article was adopted by a vote by orders.

The amendments proposed to Articles IV, VIII and IX were adopted by a vote by orders.

Pending discussion of the proposed amendment to Article X., the hour having arrived, the Council took a recess to 3:30 p. m.

FRIDAY, MAY 26, 1899, 3:30 p. m.

The Council re-assembled, the Bishop presiding.

The proposed amendment to Article X. of the Constitution was lost by a vote by orders.

The substitute proposed for Article XIII. was lost by a vote by orders.

The amendment proposed to Article XV. was adopted by a vote by orders.

On motion of Rev. Mr. Harding, Rule of Order No. XIV. was suspended, in so far as it requires "the Secretary to record the names of the voters and the votes which they respectively give" on the proposed amendments to the Constitution.

On motion, Rev. Mr. George was excused from further attendance; and Revs. Messrs. Wootten, N. C. Hughes,

Windley, Canfield, Herritage, and Joyner, and Messrs. DeRosset, Roberts, Giles, Bragaw, Willis, Cordon and Hardy, were excused from further attendance after to-day's sessions.

Mr. Bragaw extended an invitation from the Vestry of S. Peter's Church, Washington, to the Council to hold its next annual meeting in that church.

Rev. Mr. Williams invited the Council to meet next year in Christ Church, Elizabeth City.

On motion of Rev. Dr. Carmichael, the invitation of the Vestry of S. Peter's Church, Washington, was accepted; and it was

Resolved, That when this Council adjourns, it adjourn to meet the fourth Wednesday in May (being the 23d day of May), 1900, in S Peter's Church, Washington, N. C.

On motion of the Secretary, it was

Resolved, That the Council meet for business to-night at 8:30 o'clock.

The Bishop read a communication from Hon. Kemp P. Battle, relative to the sale of land bequeathed to the two Dioceses of North and East Carolina by the late Miss Mary Ruffin Smith. On motion of Mr. DeRosset, it was

Resolved, That the Commissioners of the Mary Ruffin Smith Fund be continued, and that power be given them, or their agent, to give deeds in fee simple for the sale of said property.

Rev. Mr. Harding read the Report of the Committee on Canons, proposing amendments to the Canons and Rules of Order, as follows:

CANONS.

Canon I. In Section 2, insert after the word "Vestries," in second line, the words: "and Clerks of Organized Missions"; so that Section 2 shall read:

"*Section 2. Laity.* The Secretaries of the several Parish Vestries, and Clerks of Organized Missions, electing Lay Delegates to the Council, etc."

Canon 2. In second line, strike out the words, "Morning Prayer shall be said and"; and in third line insert before the word "administered" the words "shall be," so that it shall read:

CANON 2.—SERVICES

At the opening of each annual or special meeting of the Council, the Holy Communion shall be administered, and there shall be a sermon by a Clergyman appointed for the purpose by the Ecclesiastical Authority of the Diocese, etc.

Canon 5. Add to Section 2 (page 13) the following:

"He shall also prepare a complete list of the Parishes entitled to representation, publishing such list in the Journal; also a list of Organized and other Missions, which shall follow the Parish list in the Journal."

After Canon 6, add the following Canon:

CANON 7.—CHANCELLOR.

"The Chancellor, who shall be a member of the legal profession, and a Communicant of the Church in this Diocese, shall be elected upon nomination by the Bishop. He shall be the adviser of the Bishop and of the Trustees of the Diocese, and Counsel in all suits at law that may arise in the administration of the affairs of the Diocese.

CANON 8.—REGISTRAR

CANON 9.—COMMITTEES

In Subsection [1] of Section 1, substitute for word "five" in line 4, the words, "The Dean of each Convocation and three Laymen"; and add to the subsection the words: "And a Committee on Finance to consist of five Laymen."

In [2] (page 14) strike out, in lines 2 and 3, the words, "and a Committee on Finance, to consist of two Clergy-, men and three Laymen," and in last line substitute "evening" for "morning."

In [4], 2d and 3d lines, strike out the words, "by the Bishop, or, in his absence, by the President."

In Section 2, 8th line, substitute for "the Standing Committee" the word "They." After the word "business" in line 9, strike out rest of sentence and substitute: "when necessary and at each Council."

In Section 4, insert after "The" in first line, the words "Students' Aid."

In Section 6, strike out 2d paragraph.

In Section 7, 4th line, strike out "at some time during its session," and substitute "at the morning session of the second day." Add the following: "And in the absence of any Parochial Report shall utilize the last available report from such delinquent Parish."

In Section 8, last line, strike out "they shall have power," and substitute "and shall be required."

Canon 8, to be renumbered 10.

In second paragraph (page 18), strike out all after the words "give notice to the" in line 3, and substitute: "Diocesan Secretary, who shall at once notify the proper alternate."

Renumber all following Canons:

For Canon 12, as printed on pages 21 and 22, and Canon 14, pages 22 and 23, substitute the following:

CANON 14.—OF THE VESTRY.

Section 1. In every Parish there shall be an Annual Election upon the Monday after the first Sunday in Advent, or on such day thereafter as the Parish may appoint, of a Vestry, consisting of not less than *three* and not more than *twelve* members, who shall be male Communicants, of lawful age and in good standing, and who shall continue in office until their suc-

cessors are chosen; *Provided*, That this section shall take effect after the Easter election of the year 1900, at which election the Vestry shall be elected to serve only until the following Advent. Each Vestry shall annually elect a Senior and a Junior Warden from among their own number, the former upon nomination by the Rector. If there be no Rector, the election shall proceed without such nomination.

Sec. 2. The Vestry shall elect a Clerk, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the Parish, perform all such other duties as shall be legally assigned to him, and faithfully to deliver into the hands of his successor all books and documents that may be in his possession belonging to the Parish.

Sec. 3. The Vestry shall elect a Treasurer whose duty it shall be to receive and disburse all moneys collected under the authority of the Vestry, the collection and disbursement of which is not otherwise provided for. He shall keep an accurate account of all moneys that come into his hands, and submit an exhibit of the same semi-annually, and whenever called upon to do so.

Sec. 4. The Vestry shall be Trustees of the Parish, and shall take charge of the property of the Church, regulate its temporal concerns, elect and call a Minister and provide for his maintenance; keep order in the Church; and, in general, act as helpers to the Minister in whatever is appropriate to Laymen for the furtherance of the Gospel.

Sec. 5. It shall be the duty of the Wardens especially to provide the elements for the Lord's Supper, to keep and disburse the Alms in case the Parish is destitute of a Minister; also, in such case, to provide for the celebration of Public Worship and the instruction of the congregation by occasional Clerical services, or by Lay Reading, as circumstances may admit. In the absence of the Rector or Minister in charge, or if there be none, the Wardens shall preside in all meetings of the Vestry or congregation in the order of their official seniority.

Sec. 6. (a) The Rector of every Parish shall, *ex-officio*, preside as Chairman at meetings of the Vestry or the congregation, and shall be entitled to a casting vote in case of a tie, in all questions except those in which he may be personally concerned.

(b) The Rector shall have power to call Vestry meetings, other than regular, at any time, giving (24 hours') notice, and specifying the business for which the meeting is called; and it shall be his duty to do so whenever it

may be requested by three members of the Vestry. Should the Rector refuse to call a meeting of the Vestry, it shall be competent to the Wardens, or any three of the Vestry, to call one, as above provided. *Provided*, That the Rector shall have due notice of the same.

(c) In the Rector's absence, or if the Parish is without one, the Senior Warden, or any two members of the Vestry, shall have power to call special Vestry meetings, subject to the above provisions.

Sec. 7. Regular meetings of the Vestry shall be held as they may determine, but there shall be not less than four such meetings in each year.

Sec 8. Vacancies in the Vestry, caused by death, resignation, or otherwise, may be filled by the remaining members.

CANON 16, TO BE NUMBERED CANON 17.—CONVOCATIONS.

Add the following sections :

Section 2. (a) The Convocation shall be composed of all the Clergy residing within the limits of the Convocational District, and of one Delegate from each Parish, Organized Mission, and Mission Station within the same, to be appointed by the Minister.

(b) The Convocation shall hold meetings twice a year, and may be summoned at other times at the call of its Presiding Officer.

Sec. 3. The Presiding Officer of each Convocation shall be known as the Dean, who shall be appointed annually during the Council Meeting, by the Bishop, upon the nomination of the Convocation.

It shall be the duty of the Dean to direct the Mission work of his Convocation, under the Bishop's supervision ; to preside at its meetings, and, in general, to do such work as may be committed to him by the Bishop.

The other officers, as Secretary, Treasurer, etc., shall be elected by the Convocation, and shall perform such duties as may be committed to them.

Sec. 4. It shall be the duty of every Clergyman in the Diocese to attend the Meetings of his Convocation when duly called, and to officiate at any point or points within the same on at least three Sundays in the year, at such times and places as may be appointed by the Bishop, or by the Dean of the Convocation acting by his authority; *Provided, however*, That the necessary expenses of such Missionary services shall be defrayed from the Diocesan Mission Fund.

CANON 17—NEW NUMBER 18.

Strike out Section 4, page 26, and re-number last two sections, 4 and 5.

CANON 18—NEW NUMBER 19.

Add to Section 1, the following words: "The salary of the Secretary shall be $100.00, and of the Treasurer $200.00, per annum, to be paid from the Episcopal and Contingent Fund."

For first part of Section 2, substitute the following:

Section 2. "The Secretary, and the Clerical members of the Council whose salaries shall be less than one thousand dollars, and the Clerical members of the Standing Committee and Committee on Canons, in actual attendance upon the duly called meetings of the bodies to which they severally belong, and the Examining Chaplains in the performance of their duties, shall be entitled to have their necessary expenses incurred by such attendance paid out of the funds of the Diocese, etc."

Amend Section 3 by inserting in line 3, between the words "necessary" and "expenses" the word "travelling"; and add to this sentence: "*Provided*, the amount shall not exceed $35.00 each."

CANON 20—OLD NUMBER 19.

In second paragraph (page 27) substitute for "July, October, January and April", the words: "June, September, December and March."

CANON 21—OLD NUMBER 20.

Page 28, 5th line, substitute "the" for "and" before "Church Building Fund," and after these words add: "and the Theological Department of the University of the South."

CANON 23—OLD NUMBER 22.

Page 29, strike out in line 2, words, "be liable to."

CANON 24—OLD NUMBER 23.

Section 2, in 4th line of page 30, substitute for the word: "shall" the word: "may."

RULES OF ORDER.

In Rule I. In 4th and 5th lines, strike out words "declared" and "presiding officer", and substitute: "election of a President and a Secretary."

Strike out II, and renumber following Rules.

In Rule II. Second line, substitute "Canon 9" for "Canon 7." In 5th line, substitute "evening" for "morning."

In Rule V. Add after "The Bishop's Address", the words: "when ready."

"At the first business session of the Council." (To be followed by the "Order of Business.")

From "Order of Business," strike out "Parochial" and "Committees appointed at the last Convention." "Communications from the President."

In Rule XIII. Strike out in 1st line "the delegates from" and in 2nd line "each delegate" (substituting for latter "it"): add after word "no" in 3rd line, "except in case of a divided vote." Strike out "and" and begin new sentence. In 6th line substitute "Parishes" for "voters."

Rule XIV, (now 15). Strike out first two lines.

Substitute "Council" for "Convention" wherever it occurs.

Respectfully submitted,

NATHANIEL HARDING,
FREDERICK N. SKINNER,
WM. L. DEROSSET,
B. R. HUSKE. } Committee.

There being no objection, action was taken on the amendments proposed, as follows:

Amendments to Canons 1, 2, 5, the new Canon 7, and

amendments to Canon 7 and 8, were adopted. The substitution of Canon 14 for Canons 12 and 14 was adopted, with the following amendment: In Section 6 (b.), substitute "reasonable notice" for "twenty-four hours' notice"; so that this sub-section shall read: "The Rector shall have power to call Vestry meetings, other than regular, at any time, giving reasonable notice, etc."

Amendments proposed to Canon 16 (to be Canon 17) were laid on the table.

Amendment proposed to Canon 17 (new number 18) was adopted.

Amendments proposed to Canon 18 (new number 19 were) adopted, after Section 2 of this Canon was, on motion of Rev. N. C. Hughes, amended to read:

Section 2.—"The Secretary, the Treasurer, the clerical members of the Council whose salaries shall be less than one thousand dollars, the members of the Standing Committee and Committee on Canons, in actual attendance upon the duly called meetings of the bodies to which they severally belong, and the Examining Chaplains in the performance of their duties, shall be entitled etc."

Amendments proposed to Canon 19 (new number 20), Canon 20 (new number 21), Canon 22 (new number 23) and Canon 23 (new number 24), were adopted.

The amendments proposed to the Rules of Order were severally adopted.

On motion of Mr. Huske, the Canons and Rules of Order as revised were ordered to be published as an appendix to the Journal.

On motion of the Secretary, former amendments to Canon 9 were repealed.

On motion of Mr. DeRosset, the election of Committees

and officers was made the Special Order for to-night at 8:30 o'clock.

Rev. N. C. Hughes read the following

REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The Trustees of the University of the South present the following Report:

In the record of the Proceedings of the Board of Trustees that met at Sewanee, Midsummer, 1898, there does not appear the name of any of the Trustees from this Diocese, and what is here submitted is therefore gathered almost entirely from the same record.

Within the past twelve months there have been two resignations in the Faculty: Rev. C. B. Sparks, Instructor in Hebrew, and Mr. Charles W. Bain, Headmaster of the Grammar School.

In the Proceedings there is no record of elections to fill these vacancies, but in the Sewanee Calendar, '98-'99, appears the name of W. H. DuBose, M. A., as Instructor in Hebrew and Biblical Greek, and Junius E. Leigh as Headmaster of the Grammar School. In the Medical Department six additional instructors were appointed between July, 1897, and July, 1898.

The statistics for the scholastic year last past are gratifying. There were 94 matriculants in excess of those of the preceding year. Of these the large majority, 60, were in the Medical Department, only 5 in the Theological Department, and only 3 in the Academic Department.

It is notable that the improvement in the Medical Department has been more striking than in any other part of the University work. For this the Vice-Chancellor accords high praise to Dr. J. S. Cain, Dean of that Department.

The financial exhibit is in some respects encouraging. Credit balances from some sources for the year ending July, 1898, were considerably larger than they were for the preceding year. But there were still deficits in the receipts from the Academic and Theological Departments, though the deficit from the former was less than last year. In regard to the receipts for the Theological Department, the Vice-Chancellor has to say: "The several Dioceses have not only not met their obligations, but have done worse than during the preceding year."

As to our own obligations, our Treasurer's report for the year ending April 30, 1899, shows a total of contributions to the University of the South of $163.11, as against $110.37 for the fiscal year ending April 30, 1898. While this is an increase of $52.74 for the year 1899, still it is less than our contri-

butions for the year 1897, which in turn were less than for the year 1896 And indeed no increase would afford safe ground for congratulation, and even for satisfaction, so long as our contributions are but little more than 50 per cent. of the quota asked of us. How to make up that quota in full is not easy to see, but we cannot do less than give to the Council the following resolution passed by the Board of Trustees at their last Annual Gathering :

Resolved, That the members of this Board are requested to secure the adoption by their respective Diocesan Conventions or Councils of a standing resolution or Canon providing for the appointment of a "Committee on the University of the South," at each annual session, which Committee shall annually report to the Convention or Council a method for collecting the apportionment to the Diocese made by this Board for the Theological Department ; and it is hereby recommended that the amount apportioned to the Diocese be apportioned to the several Parishes thereof, and that the Clerical Trustee as Diocesan Treasurer of the University be charged with the duty of collecting and remitting the same to the Treasurer of the Theological Department.

It will interest those members of the Diocese who do not already know it to learn that Dr. A. J. DeRosset a few years ago presented to the University of the South a portrait of our beloved Bishop Atkinson. Say the Trustees in an appropriate resolution : "This portrait has only lately been received, and at this Session of the Board has commanded the admiration of all who have seen it." In the same resolution is paid to the honored donor of the portrait a tribute which must be grateful to a Diocese in whose history is so deeply imbedded the singularly valuable labors of his long and noble life.

"Among the notable laymen whose lives and labors have enriched and edified the Church in North Carolina, Dr. DeRosset's takes rank with the noblest and best."

In his report to the Board the Vice-Chancellor summarizes the condition of affairs at the University in most hopeful terms, stating that distinct advance has been made in material acquisition and in the standard of scholarship and spiritual tone.

Respectfully submitted,

N. C. HUGHES,

Clerical Trustee, for the Trustees of the Diocese

On motion of Rev. Mr. Harding, the Treasurer was in-

structed to pay the Sexton of S. Mary's Church, Five dollars.

Rev. Mr. Williams read the following report of the Special Committee on the death of Hon. J. W. Albertson, and the appended resolution was adopted by a rising vote:

JONATHAN WHITE ALBERTSON.

Forasmuch as it hath pleased Almighty GOD in His wise providence to take out of this world the soul of our deceased brother, Jonathan White Albertson, and thereby transferred him from the Church Militant to the Church in Paradise, we bow in humble submission to the will of Him Who doeth all things well. And while we, his brethren, in Council assembled, feel our loss, we return thanks to GOD for the good example of our brother, who has departed hence to be with Him in His everlasting Kingdom.

And we extend to his family our heartfelt sympathy, and ask GOD'S blessing upon them.

Resolved, That a copy of this minute be sent to the family of our brother, and that a page in the Journal be devoted to his memory.

LOUIS LLEWELLYN WILLIAMS,
W. H. HARDISON,
B. L. LONG.

Rev. Dr. Drane read the following

REPORT OF STUDENTS' AID COMMITTEE.

The unusually good showing of the Treasurer's Report is due to a credit balance, not to unusually good offerings, since it appears that of the seventy-eight churches on the list only seventeen have contributed. This is a decided falling off and the income of $89.02 is less than before. The total of the fund is $184.57.

We urge compliance with the law requiring every year from every church an offering for the Students' Aid Fund, and we ask for individual gifts which may be sent to Col. DeRosset, Treasurer of the Diocese.

ROBT. B. DRANE, *for Com.*

The Bishop appointed as the Committee on Canons: Revs. N. Harding, F. N. Skinner and I. W. Hughes, Mr. W. L. DeRosset and Mr. B. R. Huske.

On motion, a recess was taken to 8:30 p. m.

FRIDAY, MAY 26th, 8:30 p. m.

The Council re-assembled, the Bishop presiding.

The Bishop presented a communication from the Secretary of the House of Deputies of the General Convention, being the notification of the amendments to the Constitution proposed by the General Convention of 1898; which was, on motion of Rev. Dr. Drane, referred to the Committee on Relations to and Communications from the General Convention, with instructions to report to the next Council.

Rev. Mr. Williams read the following Report of the Committee on Finance, and the appended resolution was adopted:

REPORT OF THE COMMITTEE ON FINANCE.

Your Committee report a continued falling off in the following Canonical funds: in the Students' Aid Fund, in the Church Building Fund, and in Diocesan Missions. And an increase as follows: in the Clergy Relief Fund and in the fund for the University of the South. Only twelve Parishes and three Missions took offerings, as was requested, to meet the deficiency in the Episcopal and Contingent Fund, the total receipts realized therefrom being only $121.64.

Your Committee feel grateful to the kind donor, through the Bishop, for the $500.00 which was received at an opportune time.

We offer the following rosolution:

Resolved, That the Assessment on S. Paul's Church, Wilmington, be increased to $50.00. That the Assessment on S. John's, Wilmington, be reduced to $75.00, and the Assessment on Grace Church, Woodville, (Lewiston), be reduced to $24.00, and that on S. Mark's, Roxobel, be increased to $16.00. That in other cases the Scale of Assessments for the present year remain the same as for last year.

LOUIS LLEWELLYN WILLIAMS, *Chairman.*
FREDERICK N. SKINNER,
F. R. ROSE.

Rev. Mr. Ticknor read the following

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully reports that in the carefully prepared table of statistics which has been put at the disposal of the Committee, and which greatly lightens and simplifies their labor, are set forth, as far as can be done in figures, the result for the year in all departments of church work.

The Committee respectfully submit that tabular statement as an appendix to its report.

These figures are, however, misleading where the totals of various columns are compared with the totals of last year by reason of the fact that four Parishes are not represented in the columns. As the figures from those Parishes were given last year, it follows that in comparing the work of this year with that of last year the entire work of these four Parishes appears as losses in the financial and spiritual strength of the Diocese. We ask the Council to bear this fact in mind in connection with the comparison between the two years made at the bottom of the tabular statement.

The losses which appear under almost every item are therefore more apparent than real.

With this word of caution we refer you to the above tables for a comparison between the two years.

The more vital statistics show:

Baptisms	261	Loss	58
Confirmations	168	"	62
Communicants	3,797	"	70
Sunday School Teachers, a gain of			25
Sunday School Scholars, a gain of			261

There is an apparent financial loss of $7,400.79, which can be accounted for by the fact that last year several Parishes reported considerable sums expended in repairs of churches and building of rectories, while little of such work was reported this year.

Respectfully submitted,

T. M. N. GEORGE,
F. B. TICKNOR,
W. G. LAMB.

The Secretary read the following

REPORT OF THE TRUSTEES OF THE DIOCESE.

Your Trustees are pleased to report that a first payment, amounting to

near nine hundred dollars, has been received on account of the obligation of the North State Improvement Company held for the Permanent Episcopal Fund, and that judgments have been entered in our favor against the said Company and the several endorsers on its note, which our counsel has been instructed to press, and we hope to secure further payments on the same. It would seem impossible, however, to avoid a serious loss on account of this investment, which the Diocese can ill afford, and the repairment of the Permanent Episcopal Fund is an object which we earnestly commend to the attention of the Council, and to our Church members throughout the Diocese.

An examination of the report of the Treasurer will disclose some changes in the securities in which the several permanent funds are invested. Taking advantage of a favorable market your Trustees have sold some stocks and reinvested the proceeds in first mortgage, long-time bonds, thereby securing a small increase of income, and an augmentation of the face value of the securities amounting to $3,513.15 for the Permanent Episcopal Fund; $1,182.85 for the Permanent Clergy Relief Fund; and $1,222.74 for the Fund for the Education of Children of Deceased Clergymen, or a total increase of $5918.74.

The total amount of the securities now held for these funds is $35.400 (thirty-five thousand four hundred dollars), most of them of a readily negotiable nature. It would seem wise to consider whether some special provision for the custody of these and similar securities is not advisable.

In our report to the last Council we noted the appeal which had been made by us to the courts for a construction of the will of the late Rev. E. M. Forbes, in some of whose bequests the Diocese is interested. The decision of the court has been received, and, while still leaving some points to be more clearly construed, we are glad to state that it now seems possible for the Trustees under the will to proceed to put into active service some of the funds which have come into their hands, and thus carry out the intentions of the donor for the advancement of the work of the Church.

ALFRED A. WATSON, *Chairman.*
JOHN WILDER ATKINSON,
WILLIAM CALDER,
Trustees.

Rev. Mr. Ticknor read the following report of the Special Committee on the late Rev. W. F. Loveless, and the appended resolutions were adopted by a rising vote:

MEMORIAL TO REV. WILLIAM FLETCHER LOVELESS.

Whereas, The Father has called from us the Rev. William Fletcher Loveless, who was permitted to labor but a few months in the Diocese, having charge of S. Stephen's Parish, Goldsboro;

Resolved, That this Council records its appreciation of the worth and beauty of character of the young priest manifested during the brief time he was permitted to be with us; and,

Resolved, That a page of the Journal be set apart as a memorial to him, and that the Secretary be directed to send a copy of this report to his family.

Respectfully submitted,
T. M. N. GEORGE,
F. B. TICKNOR,
W. G. LAMB.

Rev. Mr. Williams read the following

REPORT OF THE CHURCH BUILDING COMMITTEE.

Your Committee report that they have granted to Rev. F. B. Ticknor, Evangelist of the Convocation of Edenton, towards a church building at Belhaven, the sum of $50.00.

A. A. WATSON,
L. L. WILLIAMS.

The Special Committees appointed to report on the late Mr. DuBrutz Cutlar and Col. J. G. Burr were granted leave to send reports to the Secretary for publication in the Journal.

DUBRUTZ CUTLAR.

The Committee to whom was referred that portion of the Bishop's Address which had to do with the death of Mr. DuBrutz Cutlar respectfully submit the following report:

Inasmuch as it hath pleased the God and Father of us all to remove from our sight the Ex-Chancellor of this Diocese, Mr. DuBrutz Cutlar ; therefore, be it

Resolved, That by the death of Mr. Cutlar the Church Catholic has lost from her ranks on earth a noble son, the Diocese of East Carolina a faithful friend, the community in which he lived a worthy example. Appreci-

ative of obligations, punctilious in the discharge of duty, loyal to GOD and his fellow man, the world is left poorer by his demise. "He, being dead, yet speaketh," for his good works do follow him. "For he was a good man, and full of the Holy Ghost and of faith."

Resolved, That the Secretary of the Council be directed to send to the family of our deceased friend and brother a copy of this preamble and resolution; and, also, that a page of the Journal be set apart to his memory.

M. A. BARBER,
For the Committee.

Rev. Dr. Carmichael, Rev. N. Harding and Messrs. B. R. Huske, Clayton Giles and J. P. Haskitt were elected the Executive Missionary Committee.

Rev. F. N. Skinner was elected Registrar.

Rev. Dr. Drane and Messrs. Frank Wood and Wilson G. Lamb were elected the Students' Aid Committee.

Rev. L. L. Williams, Rev. N. C. Hughes, and Mr. E. K. Bishop were elected the Church Building Committee.

Messrs. William Calder and Gabriel Holmes were elected Trustees of the Diocese.

By invitation, Rev. Walter J. Smith addressed the Council on the work of the Thompson Orphanage.

On motion of Rev Mr. Williams, an offering was taken for the Thompson Orphanage.

On motion of Rev. Dr. Drane, it was

Resolved, That the thanks of the Council are hereby given to the Rector, Vestry, and Congregation of S. Mary's Church, and to the citizens of the town, for their generous hospitality in the entertainment of the Council.

On motion of Rev. Mr. Harding, the Council took a recess until after Divine Service Sunday evening.

THIRD DAY.

SATURDAY, MAY 27th, 1899.

Evening Prayer was said in the church, at 8:30 o'clock, by Revs. L. L. Williams and F. N. Skinner, with a sermon by the Rev. S. S. Barber, from the text S. Matt. IX:21.

FOURTH DAY.

TRINITY SUNDAY, MAY 28th, 1899.

Morning Prayer was said at 11 o'clock, by the Revs. F. B. Ticknor and W. H. Tomlins, and the Holy Communion was celebrated by the Rt. Rev. the Bishop, assisted by Revs. L. Eborn and I. W. Hughes. The sermon was by the Rev. N. Harding, from the text S. Matt. XXII:42. The offerings of the Congregation were received for the Diocesan Church Building Fund.

Evening Prayer was said, at 8:15 o'clock, by the Revs. Dr. Drane and F. N. Skinner, with a sermon by Rev. I. W. Hughes, from the text Rev. IV:8. The offerings of the Congregation were received for Diocesan Missions.

Immediately after the Evening Service, the Council was called to order by the Rt. Rev. the Bishop.

The reading of the minutes of Friday's session was dispensed with.

The Secretary was instructed to print 750 copies of the Journal.

The *Gloria in Excelsis* was sung. The Bishop briefly addressed the Council, offered prayers, and pronounced the Benediction, after which the Council adjourned *sine die*.

FREDERICK N. SKINNER,
Secretary.

LOUIS L. WILLIAMS,
Assistant Secretary.

Report of the Woman's Auxiliary.

The Twelfth Annual Meeting of the Woman's Auxiliary of the Diocese of East Carolina was held in S. Mary's Parish, Kinston, N. C., May 26th, 1899, during the meeting of the Council. Of the twenty-one Branches, eleven were represented by twenty-seven members, as follows: S. David's, Creswell, 1; S. Paul's, Clinton, 2; Christ Church, Elizabeth City, 1; S. Stephen's, Goldsboro, 3; S. Martin's, Hamilton, 1; S. Mary's, Kinston, 8; Christ Church, New Bern, 6; S. Cyprian's, New Bern, 1; S. Peter's, Washington, 2; S James', Wilmington, 1; S. Paul's, Wilmington, 1. Of the seven Junior Branches, three were represented by three members, as follows: Christ Church, Elizabeth City, 1; Trinity School, Chocowinity, 1; S. Peter's, Washington, 1. During the past year a Branch of the Woman's Auxiliary has been formed in S. Stephen's Parish, Goldsboro, and a second Branch has been formed in S. James', Wilmington, to be known as the S. Cecilia Circle of the Woman's Auxiliary. A Branch of Juniors has been organized at Trinity School, Chocowinity. At the early celebration of the Holy Communion on the day of the meeting a United Offering was made of $67.00 for Diocesan Missions. It was a great pleasure to have with us at our meeting Mrs. J. Lindsay Patton, of Nara, Japan, who gave us a very interesting address on the work in that country.

It was resolved to adopt the resolutions of the Advisory Committee on Publications, and make annually a grant in money to the Junior Auxiliary Publishing Company, and elect a member to serve on this Committee. Miss Jennie Hughes, New Bern, N C., was elected to fill this place, and all Branches will send small contributions to her for this purpose. Mrs. Frank Duffy, of New Bern, was appointed Secretary of the Junior Branches of the Auxiliary in the Diocese.

Report of work taken from reports of Secretaries of Parochial Branches.

S Paul's, Beaufort, Mrs. N. Geffroy, Secretary:

United Offering..... $ 5 00

S. David's, Creswell, 2 Members, Mrs. Luther Eborn Secretary.

United Offering	3 00	
Holy Trinity Orphanage, Oji, Japan	1 00	
Joyner School Fund	5 00	
Diocesan Missions	2 00	$ 11 00

S. Paul's, Clinton, 19 Members, Miss M. Holmes, Secretary:

For Mission Church in Arkansas	1 00	
General Missions	2 00	
Printing Constitution and By-Laws	3 50	
Box for Thompson Orphanage	20 00	$ 26 50

S. Paul's, Edenton, 19 Members, Mrs. H. G. Wood, Secretary:

United Offering	4 25	
General Missions	25 22	
Holy Trinity Orphanage, Oji, Japan	4 00	
Joyner School Fund	10 00	
Central Fund	1 00	
Contribution to Box for Indian Territory	4 75	$ 49 22

S. Paul's, Edenton, Junior Branch, Mrs. T. C. Badham, Secretary:

United Offering		$ 2 00
Quilts for Thompson Orphanage		

Christ Church, Elizabeth City, 28 Members, Mrs. Alex. Wadsworth, Secretary:

Holy Trinity Orphanage, Oji, Japan	4 00	
Convocation Fund	10 00	
Joyner School Fund	10 00	
United Offering	27 29	
Central Fund	1 00	$ 52 29

Christ Church, Elizabeth City, Junior Branch, 10 Members, Miss Irene Allen, Secretary:

Thompson Orphanage	6 00	
Joyner School Fund	5 00	$ 11 00

Report of Woman's Auxiliary. May

S. John's, Fayetteville, Miss C. G. Mallett, Secretary:

Joseph C. Huske Scholarship, Cape Mount, Africa	25 00	
Holy Trinity Orphanage, Oji, Japan	6 00	
United Offering	30 40	
Joyner School Fund	12 00	
School at Beaufort	9 00	
Central Fund	1 00	
Contribution to Box for Indian Territory	5 00	
Box for School at Beaufort	10 00—$	98 40

S. John's, Fayetteville, Junior Branch, 4 members, Mrs. J. K. Kyle, Secretary:

United Offering	1 60	
Two Packages to Thompson Orphanage	6 00—$	7 60

S. Stephen's, Goldsboro, 11 members, Mrs. John H. Hill, Secretary:

United Offering	5 00	
Joyner School Fund	1 00	
Holy Trinity Orphanage, Oji, Japan	1 00	
Central Fund	1 00—$	8 00

S. Martin's, Hamilton, 7 members, Mrs. W. P. Jones, Secretary:

Thompson Orphanage	5 00	
Joyner School Fund	2 00	
Holy Trinity Orphanage, Oji, Japan	1 00	
Diocesan Missions	1 00—$	9 00

S. Martin's, Hamilton, Junior Branch, Miss Anna B. Clark, Secretary:

Joyner School Fund	3 90	
United Offering	2 00	
Holy Trinity Orphanage, Oji, Japan	50	
Diocesan Missions	25—$	6 65

Holy Trinity, Hertford, 15 members, Miss P. C. Norcom, Secretary:

General Missions	7 50	
United Offering	6 00	
Diocesan Missions	5 00—$	18 50

S. Mary's, Kinston, 8 members, Mrs. S. Harding, Secretary:

Joyner School Fund	12 00	
United Offering	13 00	
Holy Trinity Orphanage, Oji, Japan	2 00—$	27 00

Christ Church, New Bern, Miss Laura Hughes, Secretary:

United Offering	27 00	
Holy Trinity Orphanage, Oji, Japan	6 00	
Joyner School Fund	12 00	
Central Fund	1 00	
School at Beaufort	10 00	
Bishop's Fund	5 00	
Clergy Retiring Fund	2 00	
Contribution to Box for Indian Territory	4 44—$	67 44

S. Cyprian's, New Bern, 18 members, Miss M. B. Jones, Secretary:

United Offering	5 00	
Diocesan Missions	50—$	5 50

Church of the Advent, Roper, Miss A. C. Carstarphen, Secretary:

United Offering	2 50	
Joyner School Fund	1 50—$	4 00

S. Mark's, Roxobel, Miss Pearle M. Hardy, Secretary:

United Offering	4 75	
Joyner School Fund	11 65—$	16 40

Trinity School, Chocowinity, Junior Branch, 13 members, Miss Carrie Hughes, Secretary:

School at Beaufort	4 00	
Central Fund	10	
Holy Trinity Orphanage, Oji, Japan	50—$	4 60

S. Peter's, Washington, 27 members, Miss E. M. B. Hoyt, Secretary:

Joyner School Fund	12 00	
United Offering	35 62	
Holy Trinity Orphanage, Oji, Japan	6 00	
Central Fund	1 00	
State for Missionary	5 00	
Spirit of Missions	1 00	
Contribution to Box for Indian Territory	15 75—$	76 37

S. Peter's, Washington, Junior Branch, Miss Melissa Morton, Secretary:

Holy Trinity Orphanage, Oji, Japan	50	
Box for Thompson Orphanage	25 00—$	25 50

S. James', Wilmington, 30 members, Mrs. E. R. Daggett, Secretary:

S. Mary's School, Raleigh, N. C.	56 50	
Bible Woman in Japan	60 00	
Bishop McKim, Japan	7 00	
United Offering	50 00	
Joyner School Fund	20 00	
Boxes for School at Beaufort	150 00	
Contribution to Box for Indian Territory	10 00	
Central Fund	1 00—$	354 50

S. Cecilia's Circle, S. James' Parish, Wilmington, 23 members, Miss Maude Kingsbury, Secretary:

Joyner School Fund	10 00	
School at Beaufort	10 00	
Scholarship at Trinity School, Chocowinity	10 00	
Holy Trinity Orphanage, Oji, Japan	5 00	
China Mission	5 50	
For Divinity Student	25 00	
Library for Chapel	10 00	
Central Fund	52	
Contribution to Box for Indian Territory	4 60—$	80 62

S Johns', Wilmington, 24 members, Mrs. J. H. McRee, Secretary:

United Offering	25 73	
Joyner School Fund	5 00	
Scholarship at Trinity School	8 00	
Holy Trinity Orphanage, Japan	4 00	
Contribution to Box for Indian Territory	4 67	
Box for Divinity Student	18 00	
Central Fund	1 00—$	66 40

S. John's, Wilmington, Junior Branch, 18 members, Miss Liltian Gates, Secretary:

United Offering	1 00	
Boxes to M. D.	9 50	
Box for School at Beaufort	10 00	
Books for M. G.	1 00	
Clothes to Poor in Wilmington	75—$	22 25

S. Paul's, Wilmington, 15 members:

United Offering	25 00	
Box to Washington County	20 00	
Diocesan Missions	1 00—$	46 00

S. Mark's, Wilmington, 25 Members, Mrs. William Norwood, Secretary:

United Offering	10 00	
Holy Trinity Orphanage, Oji, Japan	50—$	10 50

Grace Church, Woodville, Mrs. Burgess Urquhart, Secretary:

Joyner School Fund	9 00	
United Offering	10 03	
Thompson Orphanage	5 50	
Holy Trinity Orphanage, Oji, Japan	3 00	
Central Fund	25	
Contribution to Box for Indian Territory	2 25	
Three Boxes to Thompson Orphanage	19 35	
Diocesan Missions	2 00	
United Offering for 1901	3 00—$	54 83

Zion Parish, Bunyan, for United Offering	1 40		
Mrs. A. A. Watson, for Joyner School	5 00		
Mrs. A. A. Watson, for Holy Trinity Orphanage, Japan	2 00		
Mrs. A. A. Watson, for Central Fund	1 00		
S. Barnabas, Snow Hill, United Offering	1 75		
S. Barnabas, Snow Hill, Diocesan Missions	1 00		
Emmanuel Mission, Farmville, United Offering	3 00		
S. Thomas', Atkinson, United Offering	1 00		
Church of the Advent, Williamston, for United Offering	75		
Chapel of the Cross, Aurora, for United Offering	2 51		
Specials for United Offering	21 80	$ 41 21	
			$1207 83

Of this amount the Junior Branch contributed $78 60.

Remarks Appended to Parochial Reports.

CHAPEL OF THE CROSS, AURORA.

REV. N. COLLIN HUGHES, RECTOR.

In connection with this work, I have visited some in the Parish of S. John's, Durham's Creek, and buried one person there.

S. PAUL'S, CLINTON.

REV. F. N. SKINNER, RECTOR.

In addition to services, etc., reported above, I have officiated in S. John's, Wilmington (three services, one celebration), and assisted in one service in S. Paul's, Wilmington. In the latter Church, I took part in one burial service. In Maxton, I have held, at the request of the Priest in charge, one service and read the burial service over the remains of one person.

Some progress has been made on the church building at Red Springs; we hope to have it completed, or ready for use, during the summer.

S. JOHN'S, FAYETTEVILLE.

REV. ISAAC W. HUGHES, RECTOR.

The apparent discrepancy in regard to burials is that a number were of those not belonging to this Parish. *All* offerings were taken as above, but there was unavoidable delay in forwarding some. In regard to parochial "charities," two hundred fifty dollars were outside contributions.

S. MARY'S, GATESVILLE.

REV. G. M. TOLSON, RECTOR.

The Rector gives one Sunday to this Parish. Cold weather has greatly interfered with the taking of offerings from the people, as even when services were held, the weather was often too inclement to admit of large attendance.

A Woman's Guild has been organized this year. Also a Sunday School, which has been bravely kept up during the winter.

At considerable expense, the Vestry is now engaged in making much needed repairs on the church building, chiefly on the church tower, which has been in a dangerous condition for some time. It is hoped that enough money will be forthcoming to add a Vestry room, an improvement very much needed.

The Rector held a week's mission with the Parish in November, but the incessant rain interfered greatly with his labors.

S. PAUL'S, GREENVILLE.

REV. ISAAC A. CANFIELD, DEACON IN CHARGE.

This report is very incomplete, owing to the fact the present Minister has been in charge less than three months. There are healthful indications, however, of renewed interest in the work of the Parish. The Church is kept open every Sunday and the attendance is encouraging. Recently over fifty sets of the revised Prayer Book and Hymnal were placed in the pews and some much needed improvements made in the lighting of the Church.

HOLY TRINITY, HERTFORD.

REV. G. M. TOLSON, RECTOR.

The Rector gives this Parish two Sundays in each month. He usually holds three services and preaches three times on each of these Sundays, twice at Holy Trinity Church and once, in the afternoon, at Chapel of the Good Shepherd, Winfall. In addition, he often catechizes the Sunday School children. It is his custom to catechize the children of Holy Trinity Sunday School in the morning of every first Sunday in the month. Services are held every Saint's day, and, in addition, every Wednesday.

The Parish maintains a Woman's Guild, which is also a Woman's Auxiliary, a Chapter of the Daughters of the King, and an Industrial, or sewing and drawing School, for small children, both girls and boys, which meets once a week.

The Daughters of the King, assisted by the Ladies' Guild, in the early part of the Conciliar year, presented the Parish with a beautiful brass cross for the Altar in Holy Trinity Church. It takes the place of a gilded wooden cross, and adds very much to the appearance of both Altar and Chancel.

S. MARY'S, KINSTON.

REV. JOHN H. GRIFFITH, JR., RECTOR.

In addition to my services at S. Mary's, Kinston, and S. John's, Pitt County, I have had services at the following points: S. Stephen's, Goldsboro, 18; Dawson's School House, 2; Trenton, 1; Grifton, 1; Seven Springs Hotel, 1; Holy Innocents', Lenoir County, 2.

CHRIST CHURCH, NEW BERN.

REV. T. M. N. GEORGE, RECTOR.

I have administered the Holy Communion at S. Cyprian's Church, 8 times in public, twice in private, and officiated at 3 baptisms and 1 funeral, in that Parish. These are not included in the report for Christ Church. I also officiated at a marriage in Beaufort and at a funeral in Kinston in the vacancy of the rectorship in each place, and baptized two infants at Vanceboro under similar circumstances.

S. DAVID'S, SCUPPERNONG.

REV. LUTHER EBORN, RECTOR.

This report includes my services at the Mission Stations at Columbia, Gum Neck, Cahoon's School House, Cross Landing and South Fork. In addition, I have held one service at Pantego, and one at Bellport, at the latter place baptizing an infant; also administered the Holy Communion in private to a sick person at Bath.

S JAMES', WILMINGTON.

REV. ROBERT STRANGE, D. D., RECTOR.

In February last the Rector of the Parish was compelled by feeble health to retire for a time for rest and recreation, so his usual confirmation class was not prepared for presentation to the Bishop at his visitation. This will account for small number of persons confirmed in the Parish during the past year. The Rev. Dr. E. O. Flagg, of New York City, is temporarily in charge of the Parish.

CLAYTON GILES, Senior Warden.

S PAUL'S, WILMINGTON.

REV. M. A. BARBER, DEACON IN CHARGE.

I never began my work here until July, 1898, so *my official* acts begin with

that date. In addition to the four baptisms herein recorded, there have been three others performed by the Bishop of the Diocese. The number of services recorded (149) includes all services within and without the Parish, *excepting* the Convocational services.

The incumbrance on the Church property, amounting to $300.00, will soon be raised. The Senior Warden tells me that he has the *full amount* pledged, and that the mortgage will be cancelled by July 1st. There is also a pledge to the Parish House Fund amounting to $35.00, which has been taken no account of in this report. All these seem to be hopeful signs in the life and activity of the Parish.

S. THOMAS', WINDSOR.

REV. G. M. TOLSON, RECTOR.

The Rector gives only one Sunday to this Parish. He has been kept at home the past two months by illness of himself and other members of his family. He gave, however, a week's mission to the Parish in the Spring, and has given other extra services and preaching at different times during the year.

Some pleasing improvement has been made quite recently in the interior of the church building, chiefly in a more churchly arrangement of organ and choir. Still further improvement is contemplated.

A Chapter of the Brotherhood of S. Andrew was organized this Conciliar year. All our young men belong to it, and it is hoped that it will do much good for GOD and the Church It meets every fourth Sunday afternoon for the study of the Bible. While the Rector gives only one Sunday to S. Thomas', he has three services on that day. Besides the morning and evening service, he conducts the meeting of S. Andrew's Brotherhood, and teaches the lesson included in that service.

FAIRFIELD AND SWAN QUARTER MISSIONS, HYDE COUNTY

REV. S. S. BARBER, DEACON IN CHARGE.

FAIRFIELD—Bad roads, impaired health and the urgent need of a suitable place in which to worship, have all been in the way of holding services here during the winter season with any regularity.

SWAN QUARTER—Here we have no church building of any sort in which to worship, except as we ask for permission to use the Disciples' place of worship, which, as a rule, I am very loth to do; and besides, our services, when held here, do not seem to be very much appreciated.

S. PETER'S MISSION, GATES COUNTY.

REV. G. M. TOLSON, IN CHARGE.

It has been decided to get an eligible and very desirable lot in the village of Sunsbury, Gates County, on which the congregation of S. Peter's expect to build at once a neat and churchly house of worship. The matter has only been a little delayed by the recent illness of the Rector. It is confidently believed that the new location will be advantageous to a marked degree, resulting in the organization of a Sunday School and the growth of the Mission's membership. Several times the weather and other adverse circumstances prevented the holding of the usual services. As the Rector serves S. Mary's, seven miles distant, on the same day, it is not possible to give S. Peter's more than one service in every month. Twice the weather was so bad that nobody could be present except the Rector, and he went solely from a sense of duty. It is strictly a country congregation, and nearly all its members live some distance from the Chapel, and all the communicants are women.

CONVOCATION OF EDENTON.

REPORT OF REV. F. B. TICKNOR, EVANGELIST.

To the Rt. Rev. A. A. Watson, D. D., Bishop of East Carolina:

During the year ending April 30, 1899, I have visited and held services in the following places:

Woodville, Roxobel, Winton, Washington, Bunyan, Bath, Vanceboro, S. John's (Pitt County), Aurora, Durham's Creek, Murfreesboro, Gatesville, Sunbury, Farmville, Greenville, Kinston, Hamilton, Sladesville, Makelyville, Fairfield, S. George's (Hyde County), Swan Quarter, Belhaven, Yeatesville, Plymouth, Elizabeth City, Weeksville, Pantego, Haslin, Roper.

Places Visited	30
Number of times visited	129
Number of services held	230
Number of celebrations of Holy Communion	110
Number of Baptisms	10
Number presented for Confirmation	3
Number of Funerals	6
Number of Marriages	2
Amount collected for Convocation Fund	$229.93

Respectfully,

F. B. TICKNOR,

Evangelist.

CONVOCATION OF WILMINGTON.

Summary of Evangelist's Report.

During the past Conciliar year I have held services at the following places, viz.: Snow Hill, Faison, and Southport, *Monthly Sunday services*, with occasional week-day ones. At Lake Waccamaw and Maxton, bi-monthly Sunday services, and at Maxton occasional week-day services are held; at Atkinson fifth Sunday services and occasional week-day ones; Trenton, Elizabethtown, Cronly, Pollocksville, Goldsboro, Kinston—S. James', S. John's, S. Paul's, and the Good Shepherd, Wilmington; also at New Bern. Weekly visits, with talks and prayers, have been made at the Hospital in Wilmington, N. C., for the past four months also.

Whole number of services, talks, etc., with Sunday School addresses, have been	242
Celebrations, Public	68
" Private	14
Marriages	2
Confirmations	7
Baptisms, Infants	8
" Adults	2
Communion Alms	$120 12
Amount paid by Missions towards the support of the Evangelist	$291 50
Total	$411 62

I have not had a vacation in twenty years—do not wish any. I furnish my own house and home, which I could rent out for..... $300 00

I now pay my own traveling expenses, about, annually $200 00

I have consented to release the parishes of all assessments for Convocational purposes.

My stipend promised for the past two years is in arrears and unpaid $201 02

Respectfully,

EDWARD WOOTTEN,

Evangelist.

P. S.—Of the Baptisms reported, two were at Goldsboro, in S. Stephen's Church, and one Burial also.—E. W.

TRINITY SCHOOL, CHOCOWINITY.

Number enrolled, '98-'99..... 64
Number of confirmed persons, including Teachers..... 23
Number confirmed (included above) within the year..... 4

Services are held in the School regularly twice on Sundays and every day in Lent, except the third Sunday in the month. On that Sunday morning service is held at Trinity Chapel and the Holy Communion celebrated. The collections taken at the services in Trinity Chapel are handed over to the Treasurer of Trinity Parish, though largely contributed by the members of Trinity School. Collections are taken up once or twice a month in the School Room, and the amount is paid over to the General Missions of the Church. This year the total was somewhat in excess of $6.00.

N. C. HUGHES,
Principal.

PERSONAL REPORTS.

Rev. William Matthias; D. D., North Cramer Hill, N. J., reports holding but one service during the last Conciliar year.

Rev. Daniel Morrelle, New York City, reports no clerical work done during the year.

Table of Abstracts from Parochial Reports, for the Year Ending April 30th, 1899.

LOCATIONS	PARISHES AND MISSIONS.	CLERGYMEN	Missions	Church Edifices, including Chapels.	Sittings in Churches and Chapels	Free Sittings.	BAPTISMS Children	BAPTISMS Adults	BAPTISMS Total.	Whole Number of Baptized Persons	CONFIRMED PERSONS Reported Last Year	CONFIRMED PERSONS Confirmed Since.	COMMUNICANTS. Total	COMMUNICANTS. Reported Last Year	COMMUNICANTS. Added since.	COMMUNICANTS. Lost By Total	COMMUNICANTS. Lost By Removal	COMMUNICANTS. Lost By Death	COMMUNICANTS. Lost By Dropped	COMMUNICANTS. Present Number	Marriages	Burials	SUNDAY SCHOOLS Number	SUNDAY SCHOOLS Officers and Teachers	SUNDAY SCHOOLS Pupils	PARISH SCHOOLS Number	PARISH SCHOOLS Teachers.	PARISH SCHOOLS Pupils	INDUSTRIAL SCHOOLS Number	INDUSTRIAL SCHOOLS Teachers	INDUSTRIAL SCHOOLS Pupils	Number of Stations	Number of Celebrations
1 Aurora		Chapel of the Cross		1	200	200				103			55			5	3	2		5	50			3								11	57
2 Bath		S. Thomas'		2	200	200	23		23	171	72	5	76	71	4	75		1		1	74		6	2	9	64						5	52
3 Beaufort		S. Paul's					No Report																										
4 "	County	S James'		2	2	200	200	3		3			18			18				18												12	
5 "	"	S John's			1	100	100					29	28	29		29		1		28		1	1	5	30							12	53
6 "	"	Trinity					No Report.					4																					
7 "	"	Zion		2	1	200	200	17	3	20	288	119	13	132	119	14	133				133	1		1	5	90	1	2	70			11	1
8 Clinton		S Paul's			1	350	350	1		1	80	57		53	47		47	2	1		44		1	1	6	30						17	12
9 Cumberland County		S. Thomas'			1	200	200				40	30	3	30	7	1	32				32		1	1	1	25						23	17
10 Edenton		S Paul's		1	1	400	400	5	3	8	221	106	7	110	100	7	107		5		102	4	6	1	8	53						30	33
11 Elizabeth City		Christ Church			1	450	450	3		3		97	2	95	93	2	95		2		93	3	4	10	11	106			1	1	11	297	22	11
12 Fayetteville		S. John's		2	3	850	850	14	2	16	664	427	11	419	379	15	394	15	1		379	4	19	3	17	130			1	12	48	347	58	12
13 "		S Joseph's			1	200	200	8	3	11	258	165	7	172	98	8	106		1		105	2	1	1	5	48	1	2	50			117	15	
14 Gatesville		S. Mary's		1	2	150	150	2		2	62	30	1	31	30	1	31				31	1		1		12						23	10	11
15 Greenville		S Paul's			1	250	250	2		2			2			2						4	1	1	5	30							1	
16 Goldsboro		S Stephen's					No Report																										16
17 Hamilton		S Martin's		1	1	200	200	1	1	2		40		40	27		27	2	1		24		1	1	1	55							1	
18 Hertford		Holy Trinity		1	2	350	350	7		7	116	61	2	66	67	2	69		2		67		6	2	9	50						12	53	
19 Hyde County		S George's		3	1	180	180	3		3	120	68	5	73	42	6	48	1	2		45	2	7									5	11
20 Kinston		S Mary's		1	1	300	300	1	1	2		72	4	76	55	13	68		1		67	1	1	1	1	75						17	6
21 Lenoir County		Holy Innocents'			1	300	300	5	1	6			1	46	39	1	40				40		1	1	16	85						4	31
22 Newbern		Christ Church		1	2	600	250	20	4	24	552	292	7	283	286	16	302	18	8		276	4	18	2	20	177	1	1	40	1	2	8	370	75	22
23 "		S Cyprian's			1	250	250	6	6	12	247	140	16	156	77	17	94		3		91		3	1	10	60	1	1	65				203	10	23
24 Pitt County		S John's			1	250	250	5		5	162				77	5	82				82	2		1		30						37	10	21
25 Plymouth		Grace					No Report						2																				25
26 Rockfish		Christ Church			1	75	75	3		3	97	59	2	57	59	2	61		1	2	6	55		6								14	1	26
27 Scuppernong		S David's		5	3	650	650	4	2	6	201	100		95	74	2	76				76	1	3	1	2	10						76	12	27
28 Southport		S Philip's			1	150	150	2		2	62		1	47	45	1	46	10	1	11	24		1	1	6	48						30	13	28
29 Vanceboro		S. Paul's			1	180	180	11		11	120			61							61											5	2	29
30 Washington		S Peter's		1	1	350	350	10	1	11	346	240	14	254	215	14	229	1	6		222	8	9	1	22	150						175	32	30
31 Washington County		S Luke's			2	300	300	2	1	3	95	65		60	60	1	61	6	2		53		2	1	7	55						41	12	31
32 Williamston		Advent					No Report																										32
33 Wilmington		S James'		1	5	720	240	14	1	15	822	461	3	463	463	2	465		7		458			1	26	136							34	
34 "		S Paul's			1	400	400	5	2	7			9			4	1	1	6	63	3	2	1	6	50						149	8	34
35 "		S John's			2	500	500	7	2	9	214	119	4	123	95	4	99	1	5	10	89	5	7	1	11	75						217	61	35
36 "		S Mark's			1	300	300	10	2	12	337	285	16	301	181	20	201	44	5	2	51	150	2	8	1	12	100	1	2	98			150	18	36
37 Winston		S. Thomas'			1	200	200	1		1	64	36	4	40	36	7	43		2		41		2	1	8	35						71	13	37
38 Woodville		Grace			1	200	200				30	30	1	22	30	1	31	5	3		23		4	1	4	20						24	12	38
	ORGANIZED MISSIONS																																
39 Edenton		S John's Evangelist.		1	1	200	200		1	1	103	64	5	66	61	4	65	1	1	1	62	2	1	1	8	50						169	13	39
40 Maxton		S Matthew's		1	1	200	200	2		2	18	10		10	15		15	4	1		10			1	3	14						16	10	40
41 Roxobel		S. Mark's		1	1	150	150	1		1	27		2		14	2	16		1	1	15			1	1	4	20						25	11	41
42 Snow Hill		S Barnabas'		1	1	150	150	3		3	53	24	1	25	24	3	27				27	1		1	2	14						29	12	42
43 Trenton		Grace		1	1	150	150	2		2	30	20		17	20		20	2		1	17	4		1	3	14						6	2	43
	MISSIONS.																																
44 Atkinson		S. Thomas'		1	1	120	120	1	2	3	27	24	5	29	17	2	19				19			1	1	30						9	5	44
45 Beaufort		S. Clement's		1	1	200	200				27			19	10		10	3	1		6		1	1	6	58						127		45
46 "	County	Calvary		1	1	150	150								10		10	2			8			1	2	15						10		46
47 Craven County		S Thomas'		1	1	150	150		1	1	19	5		4	5		5	1			4											5	1	47
48 Cronly				1																	1											3		48
49 Elizabeth City		S. Philip's		1	1	150	150	1		1			18	17	18		18		1		17		1	1	8	55						23	3	49
50 Elizabethtown				1								8	6	6	6		6	1			5											3	2	50
51 Fairfield				1								12	7	7	6		6				6											1	2	51
52 Faison		S Gabriel's		1	1	200	200					14	9	9	9		9		1		8											24	10	52
53 Farmville		Emmanuel		1	1	100	100	1		1				14	17		17	4	1		12		1									9	4	53
54 Gates County		S. Peter's		1	1	100	100					23	12	12	12		12				12											7	6	54
55 Makelyville		S. John's		1	1	120	120					54	20	21	16	1	17	1	1		15	1	1									18	5	55
56 Murfreesboro		S Barnabas'			1	100	100						15	11	15		15	4			11	1										10	5	56
57 Pollocksville				1								3	1	1	1		1				1											3		57
58 Red Springs		S Luke's		1				3		3	14	6		5	6		6	1			5											4	1	58
59 Stonewall				1	1	100	100				33	17		14	17		17	3			14													59
60 Swan Quarter				1				2		2	10	5		5	4		4				4	1	3									6	2	60
61 Weeksville		S. John's		1	1	150	150					25		25	25		25		2		23	1	1									13	1	61
62 Winton		S. John's			1	150	150					25		25	25		25				25			1	2	12						21	9	62
63 Wilmington		Good Shepherd		1	1	200	200	9	2	11	236	114	9	121	114	9	123	1	1		121	1	4	1	22	135						136	13	63
64 Lake Waccamaw (1)		Columbia (1)					Rockahock (1)						3			3																	64
65 Sladesville (1)		Yeatesville (1)											2			2																	65
		TOTALS	48	65	13,045	12,215	220	41	261	6,183	3,653	168	3,882	3,443	196	3,650	150	78	23	251	3,530	59	144	44	327	2,246	5	8	323	3	15	67	3,904	708	
		LAST YEAR	42	64	13,935	13 105	262	57	319	6,517		230	4,160		325	3,815	98	72	25	195	3,867	73	150	44	339	2,213	5	8	307	2	15	60	4,254	945	
		GAIN	6	1																			6			33			16	1		7			
		LOSS			890	890	42	16	58	334		62	278		129	165					337	14			12							350	237	

Table of Abstracts from Parochial Reports, for the Year Ending April 30th, 1899—Continued.

CONTRIBUTIONS.

	LOCATIONS	PARISHES AND MISSIONS	PAROCHIAL: Rector's Salary	Common Fund Alms	Missions	Charities	Parochial Expenses	Other Objects	Total	DIOCESAN: Episcopal and Contingent Fund	Missions	Clergy Relief	Students' Aid	Church Building	University of the South.	Other Objects.	Total	EXTRA DIOCESAN: General Missions	Foreign Missions	Domestic Missions	Indian Missions	Colored Missions.	Education for the Ministry	Infirm Clergy and Widows and Orphans.	Other Objects.	Total	Aggregate of Contributions	Of which from Woman's Auxiliary	ENDOWMENTS. Support of Parish	Hospital and Other Objects	ESTIMATED VALUE OF PAROCHIAL PROPERTY. Church and Chapels.	Rectories	Other Property	Total.	
1	Aurora	Chapel of the Cross	100 00						100 00	30 00	25 00	7 50	3 00	3 00	2 00	15 00	85 50								1 00	7 26	185 50								1
2	Bath	S. Thomas	70 00	5 12					75 12	17 22	19 42	1 96		37 55			76 15	6 26									156 93			600				600	2
3	Beaufort	S. Paul's																																	3
4	[illegible] County	S. James'					10 00	200 00	243 67	15 00							15 00										258 67			1500				1500	4
5		S. John's																												700				700	5
6		Trinity																																	6
7		Zion	14 75				16 87		162 62	12 99	24 67	3 49	1 16		1 58		43 89	22 81	1 83	91		1 82		1 28	2 50	31 15	237 66		500	600	175	1275	7
8	Clinton	S. Paul's	2 73				17 00	100 00	374 12	30 00	9 47	1 21	65	4 04	75	5 17	51 59	18 26						1 15	7 41	26 52	452 53	93 00		800	450		1250	8
9	[illegible] County	S. Thomas'	91 00				7 80		98 45	15 00	5 57	1 00	85	37			23 79	2 12								73	2 85	126 03		1500			1500	9
10	Edenton	S. Paul's	867 85	48 85	40 00	6 35	205 28	149 75	1,252 28	86 77	10 10	11 00	16 32	6 79	26 75	5 00	233 03	44 80						5 00	35 74	135 54	1,662 03	47 22		5000	2000		7000	10
11	Fayetteville	Christ Ch.	100 00	12			141 77	474 18	1 255 57	77 06	79 18	17 17	9 38	5 83	5 89	38 88	211 64	88 00	4 00	27 29					9 01	128 30	1,595 31	63 00		12000	3500	3000	18500	11
12	[illegible]	S. [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	12
13		S. Joseph	1 [illegible]	81			16 72		136 49	15 00	2 89						17 49	13 78								13 78	167 76			9000			9000	13
14	Fayetteville	S. Mary's	100 00	1 50			25 60		129 00	25 10	5 15						28 25	6 45								6 45	163 70			1000			1000	14
15	Goldsboro	S. Paul's	80 00				50 00		30 00							14 00	14 00	21 00	15 00							36 00	180 00			1700			1700	15
16	Hamilton	S. Matthias	38 75						38 75	18 00	3 65					6 78	28 43										67 18			1500			1500	16
17	Hertford	Holy Trinity	50 00				75 00		125 00	30 00	19 08	14 48				18 35	81 91	46 23							17 50	63 73	583 64	11 00		4500	2500		7000	17
18	Hyde County	S. George's	141 06		10		15 00		141 10	30 00	11 10	2 00					43 10			16 00						16 00	208 50			1400	600		2000	18
19	Kinston	S. Mary's	221 51	19 65			96 57	31 79	172 52	25 00	17 60	3 02	3 50	3 70	3 00	10 00	69 02	19 51							22 06	41 57	583 11			3000	1500		4500	19
20	Lenoir County	Holy Innocents							15 00	10 00	50	50	50				26 50										26 50			600		100	700	20
21	Newbern	Christ Ch.	1150 00	9 30		242 40	69 41	87 [illegible]	474 00	225 00	150 30	8 94	5 12	8 92	8 64	53 53	160 15	63 00	27 85	26 05	4 44			3 95	62 93	188 22	3,622 16	54 00		35000	5500	1250	41,750	21
22	[illegible]	S. Cyprian	48 00	3 00			10 00		11 00	10 00		25	25	25	25		11 00	2 50				2 00				4 50	126 50			1500			1500	22
23	Pitt County	S. John's	82 92	5 00			15 75		63 17	30 00	20 00	2 00	2 00	2 00	2 00	25 00	83 00	3 72							5 00	8 72	194 87			1000		200	1200	23
24	Plymouth	Grace																																	24
25	Rocksish	Christ Church	31 46						31 46	23 90	6 66	63	75	60	66		33 20	3 46								3 45	68 11			600			600	25
26	Scuppernong	S. David's	182 00				7 75	1,1 0 00	1 189 75	25 83	18 34	50	50	51	46	9 00	55 14									12 10	1,356 57			3900	1000		4900	26
27	Southport	S. Philip	100 00				1 00	5 00	22 00	10 00							10 00										132 00			1000	400	50	1450	27
28	Vanceboro	S. [illegible]																												500			500	28
29	Washington	S. Peter's	1200 00	12 25	17 60	15 75	336 16	21 30	1 146 06	100 00	82 88	28 26	10 86	13 15	29 00	72 00	336 15		31 70	51 75			24 57		12 60	153 42	2,135 63	90 85		13000	1800		14,800	29
30	Washington County	S. Luke's	182 87				1 00	11 81	207 18	10 06	9 78	1 40	43	70	65	1 75	24 71		4 25	1 25			1 00		9 50	241 69			2000			2000	30
31	Williamston	Advent																																	31
32	Wilmington	S. James'	2073 00	50 00	148 00	96 67	1 791 00	303 94	71 96	500 00	330 00	20 00	25 00	10 00	71 44		959 44		100 53	104 53					14 44	219 50	6,060 70	60 00		11,000 00	40000	6000	16000	62,000	32
33		S. Paul's	500 00		12 75		215 58	110 [illegible]	94 54	10 00	15 50	5 [illegible]					61 13	60 00								81 95	1 117 62	25 00			7500	2500	500	10,500	33
34		S. John's	25 00	5 10		118 87	10 2 17		54 12	100 00	61 76	5 00	18 00	2 10	5 00		191 86		9 00	31 40						10 40	1,186 38	88 15			15000	300		15,300	34
35		S. Mark's.	305 08	1 50		5 00	304 90		309 48	15 00	11 20						26 20	10 00	7 82	5 00					20 00	42 82	878 50	20 00		3000	2500	1000	6500	35
36	Windsor	S. Thomas	200 00				35 00		235 00	36 08	7 34						43 42	11 60						11 00	22 00	300 42	3 00		2500	1000		3500	36
37	Woodville	Grace	9 30				5 00		71 90	24 00						12 00	36 00	8 00							8 00	115 90			1000			1000	37
38																																			38
		ORGANIZED MISSIONS																																	
39	Edenton	S. John's Evangelist	26 26			1 55	53 10		80 91	5 00	99	47	25	50			7 21	10 00				1 67			15	11 82	99 94			1200			1200	39
40	Maxton	S. Matthew's	1 00	10		3 00			21 10																		21 10			800			800	40
41	Pikeville	S. Mark	50 39					10 [illegible]	63 39	16 60						10 00	26 00	8 00							8 00	97 39			1000			1000	41
42	Snow Hill	S. Barnabas'	120 00	[illegible]	6 75		2 00		149 75	9 25	6 75						16 00										173 75			800			800	42
43	Trenton	Grace						10 88	10 88		1 96						1 96	1 60								1 60	14 44			1000			1000	43
		MISSIONS.																																	
44	Athens	S. Thomas	16 50	[illegible] 2			1 50		21 12																		21 12			600			600	44
45	Beaufort	S. Clement's																												900			900	45
46	[illegible] County	Calvary																												125			125	46
47	Craven County	S. Thomas					3 00	1 81	7 81		1 38						1 38	1 00								1 00	10 19			700			700	47
48	Crouch																	12 70								12 70	37 20			1200			1200	48
49	Elizabeth City	S. Philip's	4 50				20 00		24 50																										49
50	Elizabethtown			10					10																		40								50
51	Fairfield								40																										51
52	Faison	S. Gabriel's	50 00	2 63			2 00		53 00	5 00	5 00						10 00										83 00			800			800	52
53	Farmville	Emmanuel																												150			150	53
54	Gates County	S. Peter's	70 00						70 00	12 15	8 50						20 00	3 00							2 86	5 86	76 51			500			500	54
55	Macclesfield	S. John's.					3 00		3 00	10 00	6 80						16 80										19 80								55
56	Murfreesboro	S. Barnabas'	3 05						3 05																		3 05			500			500	56
57	Pollocksville																																		57
58	Red Strings	S. Luke's									1 94						4 94										1 94					50	50	58
59	Stonewall																																		59
60	Swan Quarter																													600			600	60
61	Weeksville	S. John's	26 00				36 39		62 39	5 00	1 36					2 11	8 47	3 84								3 85	74 70			1000			1000	61
62	Winton	S. John's	13 64						13 64	5 00							5 00										18 64			500			500	62
63	Wilmington	Good Shepherd	100 00			5 00	87 25		192 25		13 70					1 82	15 52		2 00							2 00	209 77							63
64	Lake Waccamaw(1)	Columbia (1)																																	64
65	Sladesville (1)	Yeatesville (1)																																	65
		TOTAL	11,813 87	525 78	638 54	851 34	5,971 86	3 160 62	23,290 01	1,902 29	1,040 62	148 88	99 94	102 67	166 29	429 50	3,890 19	583 13	240 11	310 75	4 44	5 49	24 57	12 38	276 88	1,457 75	28,612 95	651 22	11,000 00	196,175	33,750	22,925	252,850	
		LAST YEAR	11,865 93	678 58	842 27	738 22	7 182 47	9,388 33	30,695 80	1,932 51	1,205 74	130 06	189 87	72 92	110 37	918 73	4,860 20	648 05	278 18	374 53	80	1 85	29 32	27 17	713 92	2,068 82	37,624 82	855 98	500 00	11,605 00	202,250	36,100	21,463	259,813	
		GAIN				113 12																													
		LOSS	22 06	152 80	203 73		1 207 61	5 927 71	7,400 79	30 22	165 12		389 93			489 23	970 01	64 92	33 07	63 78			4 75	14 79	437 04	611 07	8,981 87	204 76		605 00	6075	2350	6963	

APPENDIX A.

EPISCOPAL ADDRESS.

Bishop's Address.

Dearly beloved in the Lord :

Grace, Mercy, and Peace from God our Father and the Lord Jesus Christ our Saviour, through the ever Blessed Spirit.

It has pleased our Heavenly Father to bring us together again to consult on the affairs of that portion of His Kingdom committed to our care. May He guide us in our deliberations, and save us from error, ignorance, and misunderstanding, selfish ambition, pride, prejudice, and strife, and bring us to wise and wholesome conclusions.

My report of my own work begins with the first day of the Diocesan year 1898-'99.

I began by licensing twenty-two Lay Readers.

May 1. 3rd Sunday after Easter. School House, Lake Waccamaw: Said Morning and Evening Prayer, preached twice, prepared, confirmed, and addressed one person.

May 4 and 5. Same place, gave instruction on Confirmation.

May 5. Licensed six Readers.

May 8. 4th Sunday after Easter: Same place, said Morning and Evening Prayer, spoke on the services. Preached twice, and Celebrated.

May 10. The late Major J. Fairfax Payne having re-

signed his position on the Board of Managers of the Thompson Orphanage, I nominated Walter G. McRae to succeed him. The nomination was afterward confirmed by the Council at its annual meeting.

May 13. Lake Waccamaw: At a private house visited a sick person, saying the office of the Communion of the Sick.

May 15. 5th Sunday after Easter: In the morning, in St. John's, Wilmington, officiated and preached. Took part in Evening Prayer at S. James'.

May 19. Ascension Day, Holy Thursday: In Christ Church, New Bern, opened the Annual Council, said Morning Prayer, and Celebrated, the Rt. Rev. the Bishop of North Carolina at my request consecrating. The Conciliar sermon was by Rev. Dr. James Carmichael.

At this time received letter dimissory from the Bishop of Alabama in favor of Rev. William Fletcher Loveless.

May 20 to 23. Presided over the meetings of the Diocesan Council.

May 21. Licensed a Reader.

May 22. Sunday after Ascension: In Christ Church, New Bern, assisted by the Rev. the clergy, said Morning and Evening Prayer and Celebrated; after Evening Prayer, closed the Annual Session of the Council.

May 23, 24, and 25. Licensed five Readers.

May 25. New Bern: In Christ Church, said Morning Prayer.

May 26. Elizabeth City: In S. Philip's, with Rev. L. L. Williams, Rector, said Evening Prayer. Preached.

May 27. In S. John's, South Mills, with Rev. Mr. Will-

iams, said Morning Prayer and the Communion Office, preached, and Celebrated.

At night, in Elizabeth City, met the Vestry of Christ Church Parish.

May 29. Whit-Sunday: Catechized the Sunday School of Christ Church, said Morning Prayer and the Communion Office. Confirmed and addressed two persons presented by Mr. Williams. Preached, and Celebrated.

In the evening, at S. John's, Weeksville, with Rev. Mr. Williams said Evening Prayer, and preached.

May 30. Whitsun-Monday: In Christ Church, Elizabeth City, officiated with Rev. Mr. Williams.

May 31. Whitsun-Tuesday: At Holy Trinity, Hertford, with Rev. George M. Tolson, Rector, said Morning and Evening Prayer, spoke on the Season. Preached, Celebrated, Confirmed and addressed two persons, and met the Vestry.

June 1. In the Church of the Good Shepherd, Winfall, said Evening Prayer and preached.

June 2. In the Methodist Church at Coleraine, kindly offered us, said Evening Prayer with Rev. Mr. Tolson, who preached.

June 3. In a private house at Rockahock, confirmed a candidate prepared by Rev. Dr. Drane. Later, in a School House, assisted by Rev. Mr. Tolson, said Evening Prayer. Preached.

June 5. Trinity Sunday: In S. Paul's, Edenton, catechized and addressed the Sunday School, said Morning Prayer and the Communion Office. Confirmed, on presentation by Rev. Dr. Drane, Rector, seven persons and addressed

them. Spoke on the services, preached, and Celebrated.

In the afternoon in S. John, Evangelist's (colored), with Rev Dr. Drane and Rev. W. J. Herritage, the Deacon in charge, said Evening Prayer, preached, confirmed and addressed five persons of color presented by Mr. Herritage.

June 7. In S. James', Haslin, assisted by Rev. Francis Joyner, said the offices of Morning Prayer and Communion. Spoke on the Ecclesiastical Season, preached, Celebrated, and met the Vestry.

The same day, in S. Augustine's, Pantego, with Rev. Mr. Joyner, said Evening Prayer, spoke on the service, and preached.

June 8. In the Academy at Yeatesville, after Morning Prayer, spoke on the Church Season, preached, confirmed and welcomed one person presented by Rev. Mr. Joyner, and Celebrated.

Same day, in S. Thomas', Bath, said Evening Prayer, preached, confirmed, and addressed two persons presented by Rev. Mr. Joyner.

June 9. The same place, confirmed and welcomed one person presented by Rev. Mr. Joyner. Spoke on the Ecclesiastical Season, and Celebrated.

June 11. In a private residence at Durham's Creek, administered to a sick person.

June 12. 1st Sunday after Trinity. At S. John's, Durham's Creek, met the Vestry. Assisted by Rev. N. C. Hughes, said Morning Prayer and the Communion Office. Spoke on the Church season, preached, and Celebrated.

At night, in the Chapel of the Cross, Aurora, with Rev.

Mr. Hughes, said Evening Prayer. Spoke on the Ecclesiastical season and preached.

June 13. Same place, celebrated, and met the Vestry.

June 14. Licensed a Reader.

June 15. In S. John's, Makelyville, said Morning Prayer, preached, and Celebrated.

June 16. In a private house near Sladesville, administered to an invalid.

Later, at a School house at Sladesville, said Evening Prayer, spoke on Confirmation, preached, and Confirmed one person.

June 17. At Fairfield, in a private house, Celebrated.

June 19. 2nd Sunday after Trinity. In S. George's, Lake Landing, after Morning Prayer, spoke on the services, preached, Confirmed and addressed five persons presented by Rev. S. S. Barber, Celebrated, and met the Vestry.

Later, at a private house, administered to a sick person.

June 20. Licensed a Reader.

June 23. In the Academy at Belhaven, said Evening Prayer and preached.

June 26. 3rd Sunday after Trinity. At Trinity Chapel, Chocowinity, with Rev. N. C. Hughes, said Morning Prayer, preached, Celebrated, and met the Vestry.

June 29. Festival of S. Peter. At S. Peter's Church, Washington, after Morning Prayer by Rev. N. C. Hughes and sermon by Rev. N. Harding, Ordered to the Diaconate *Milton Augustus Barber*, presented by Rev. Hobart H. Barber, and *Robert Raymond Windley*, presented by Rev. Na-

thaniel Harding. The Communion Office was said by the Bishop.

Same place, said Evening Prayer, assisted by Revs. Messrs. N. Harding, R. R. Windley and M. A. Barber. Sermon by Rev. S. S. Barber. Confirmed and addressed seven persons (one of them colored) presented by the faithful Rector, Rev. Mr. Harding, who has now for twenty-six years most effectively served the old Parish of S. Peter.

After the Ordination, I licensed Rev. Messrs. Windley and Barber to preach.

In accordance with Canon Law (I 8:i), which puts the control of the Deacon's work entirely in the hands of the Bishop, I have placed Rev. Mr. Barber in charge under myself of S. Paul's Parish, Wilmington, and Rev. Mr. Windley under Rev. Dr. Strange as his assistant and in charge of the Chapel of the Good Shepherd.

It may be well here to call attention to a very common error, that of addressing a Deacon in charge of a Parish as Rector. No Deacon can be a Rector. The language of the Canon (I 8ii) is explicit. "No Deacon shall be settled as a Rector over a Parish or Congregation or permitted except in time of war to accept a Chaplaincy in the Army or Navy." It is for the true interest of the Church, and therefore for that of all her members (the Deacons included) to keep intact her canonical arrangement.

Both of these clergymen have done excellent work in their respective fields.

June 30. In a private house, Confirmed an invalid presented by Rev. Mr. Harding.

July 3. 4th Sunday after Trinity. In S. David's, Scuppernong, with Rev. Luther Eborn, Rector, said Morning Prayer and the Communion Office. Spoke on the services, and the mode of Baptism, preached, Celebrated, and met the Vestry.

July 5. In Creswell---not long ago a country corner, but now a growing town---assisted by Rev. Mr. Eborn, laid the corner stone under a new and beautiful edifice nearing completion, making a short address.

July 6. At Columbia, assisted by Rev. Messrs. Eborn, Drane and Williams, consecrated the new Church Edifice of S. Andrew, Mr. Eborn reading the request to consecrate, Mr. Williams, the sentence of consecration, and Rev. Dr. Drane preaching. Confirmed on presentation by the Rector one person.

July 10. 5th Sunday after Trinity. At S. Luke's, Washington County, assisted by Rev. Mr. Eborn, said Morning Prayer and the Communion Office. Spoke on the service, preached, Celebrated, and, after service, met the Vestry.

At night, in the Church of the Advent, Roper, with Rev. Mr. Eborn, said Evening Prayer and preached.

July 14. At Beaufort, took part in a funeral.

July 15. Licensed a Reader.

At night met the Vestry of S. Paul's.

July 17. 6th Sunday after Trinity. In S. Paul's, catechized the Sunday School. Assisted by Rev. T. O. Tongue, said Morning Prayer, preached, and Celebrated.

In the afternoon, at S. Clement's (colored) said Evening Prayer and preached.

At night, said Evening Prayer at S. Paul's, assisted by Rev. Mr. Tongue, he preaching his farewell sermon.

Let me here acknowledge thankfully the valuable service rendered in S. Paul's Parish by the Rev. T. O. Tongue, of Washington City, D. C., during the preceding winter and a part of the summer. It was with deep regret that we parted with him. His work among our people had been very genial and unselfish. It was freely rendered and would doubtless have continued for some time longer had not his health made a change of place necessary.

July 23. At Wilmington, said the office for the Visitation of the Sick with Rev. E. R. Bennett, Rector of the colored Parish of S Mark's, who was critically ill.

July 24. 7th Sunday after Trinity. At S. Joseph's, Fayetteville (colored,) with Rev. W. M. Jackson, Rector, said Morning Prayer and preached. After service, met the Vestry and congregation.

Later, in same place, met the Vestry.

July 25. Officiated with Rev. I. W. Hughes, Rector, at S. John's, Fayetteville. At a private house, instructed and confirmed an invalid.

July 28. Accepted John Edward Huhn as Candidate for Holy Orders on recommendation by the Standing Committee.

July 31. 8th Sunday after Trinity. Officiated in S. Thomas', Atkinson. Preached. Confirmed and addressed six persons presented by Rev. Mr. Wootten. Celebrated.

Aug 6. Licensed a Reader.

Aug. 7. 9th Sunday after Trinity: In S. Paul's, Wilmington, officiated at Morning and Evening Prayer, assisted by Rev. M. A. Barber. Preached and Celebrated.

Aug. 10. At Wrightsville, administered to a sick person.

Aug. 14. 10th Sunday after Trinity: At S. James', Wilmington, officiated and preached.

In the afternoon, at S. Mark's (colored), spoke on the services, preached, and met the Vestry.

Aug. 17. At S. Paul's, Wilmington, took part in a funeral.

Aug. 21. 11th Sunday after Trinity: At S. James', Wilmington, with Rev. R. R. Windley, said Morning Prayer, preached and Celebrated.

In the afternoon, at S. Mark's, Wilmington, said Evening Prayer, Rev. Mr. Barber preaching.

Aug. 24. At a private house in Wilmington, Celebrated, administering to a sick person.

Aug. 28. 12th Sunday after Trinity: At S. John's, Wilmington, officiated with Rev. Dr. Carmichael, and preached.

Same day, at the Chapel of the Good Shepherd, said Evening Prayer, assisted by Rev. R. R. Windley, and preached.

Aug. 30. Gave an instruction on Baptism and Confirmation.

Aug. 31. At S. Paul's, Wilmington, said the Litany.

Same day, Instructed a candidate for Baptism and Confirmation.

Sept. 2. In S. Paul's, Wilmington, said the Litany. Baptized and Confirmed one person.

Sept. 4. 13th Sunday after Trinity: S. Paul's, Wilmington, said Morning Prayer and Celebrated, Rev. Mr. Barber preaching.

Same day, at S. Mark's, said Evening Prayer and preached.

Sept. 11. 14th Sunday after Trinity: In the School House at Lake Waccamaw, officiated and preached.

Sept. 18. 15th Sunday after Trinity: Same place, said Morning Prayer, preached, and Celebrated.

In the afternoon, at the hotel, said Evening Prayer and lectured.

Sept. 20. At S. James', Wilmington, took part in a funeral.

Sept. 21. At Wilmington, under Art. 7 of the Constitution, assisted by Rev. James Carmichael, D. D., and Rev. Edward Wootten, examined Wm. Geo. Avant and Charles Benj. Pritchett (colored,) candidates for Holy Orders, both of them passing their examinations with great credit.

Sept. 25. 16th Sunday after Trinity: In S. Mark's, Wilmington, ordained Wm. Geo. Avant and Charles B. Pritchett to the Diaconate, the sermon being by Rev. W. M. Jackson (colored). The Candidates were presented by Rev. Dr. Carmichael. The Epistle was read by Rev. W. M. Jackson, the Gospel by Rev. W. G. Avant, the Bishop saying the Litany, and Celebrating. After the service, licensed the newly ordained Deacons to preach. Rev. Mr. Avant has been placed as Deacon under Rev. T. M. N. George in charge of S. Cyprian's, New Bern.

Sept. 26. In S. Stephen's, Goldsboro, said the Burial Office over the remains of Rev. Wm. Fletcher Loveless, Priest, and late Rector of the Parish.

There were circumstances of special sadness attending the death of Mr. Loveless—only a short four months before he

had taken charge of the Parish. In that time by his loveliness of character and manners, his Pastoral skill and fidelity, he had bound all their hearts to himself. He had the promise of an unusually successful ministry. In his death he has been deeply mourned by all who knew him, whether members of his flock, or of other religious faiths.

Oct. 1. Licensed two Readers.

During the session of the General Convention in the City of Washington in the month of October, I officiated and preached twice; once at the Good Shepherd and once at Grace Church.

Of the action of the General Convention I will speak before I have done.

Nov. 6. 22nd Sunday after Trinity: At Christ Church, New Bern, assisted by Rev. T. M. N. George, Rector, Celebrated.

At S. Cyprian's, with Rev. Chas. B. Pritchett (colored) said Evening Prayer, Mr. Pritchett preaching. After service, met the Vestry.

At this time a severe accident prevented me from officiating for three weeks.

Nov. 27. Advent Sunday: At Holy Innocents', Lenoir County, said Morning Prayer, Confirmed and addressed a candidate, presented by Rev. Francis Joyner, preached and Celebrated. After service, met the Vestry.

At night, in S. Mary's, Kinston, after Evening Prayer, preached, Confirmed and addressed four persons presented by Rev. Francis Joyner, and, after service, met the Vestry.

Nov. 28. At S. Mary's, spoke on the services and Cele-

brated. Same day at a private house, said the Office for the Communion of the Sick, administering to an invalid.

Licensed two Readers.

Dec. 1. Said Evening Prayer and preached at Dawson's School House.

Dec. 4. 2nd Sunday in Advent. At S. John's, Pitt County, officiated and preached.

In the afternoon, at a private house, Celebrated.

Dec. 6. In S. Paul's, Greenville, assisted by Rev. N. Harding, said Morning Prayer and Celebrated, Mr. Harding preaching.

In the afternoon, instructed candidates for confirmation.

At night, in S. Paul's, said Evening Prayer, preached, confirmed and addressed two persons, and, after service, met the Vestry.

Dec. 7. At Chocowinity, instructed a Confirmation class.

Dec. 8. In Calvary Chapel, Beaufort County, made an address, and Celebrated, assisted by Rev. N. C. Hughes.

Dec. 9. In Trinity Chapel, Chocowinity, assisted by Rev. Messrs. N. Harding, N. C. Hughes and F. Joyner, said Morning Prayer, spoke on the services, preached, Celebrated, confirmed and addressed four persons presented by Rev. Mr. Hughes. After service, met the Vestry.

Dec. 11. 3rd Sunday in Advent. At Zion Church, Beaufort County, catechized and addressed the Sunday School, said Morning Prayer. Baptized an infant, spoke on the services, preached, confirmed, on presentation by Rev. Francis Joyner, thirteen persons and addressed them. Celebrated, and, after service, met the Vestry.

At night, at S. Peter's, Washington, after Evening Prayer, preached, confirmed and addressed six persons, presented by Rev. N. Harding. After service, met the Vestry.

Licensed a Reader.

Dec. 14. In S. Martin's, Hamilton, preached and Celebrated. After service, visited a sick person.

Dec. 18. 4th Sunday in Advent. In S. Peter's, Gates County, with Rev. G. M. Tolson, Rector, said Morning Prayer, preached, and Celebrated.

At night, in S. Mary's, Gatesville, said Evening Prayer, preached, confirmed and welcomed one person presented by Rev. Mr. Tolson.

Dec. 19. In S. Mary's, preached and Celebrated.

Dec. 21. Festival of S. Thomas. In S. Thomas' Church, Windsor, with Rev. Mr. Tolson, said Morning Prayer, preached, and Celebrated. Met the Vestry.

Same place, at night, after Evening Prayer, preached, confirmed and addressed four persons presented by Rev. Mr. Tolson.

Dec. 22. In S. John's, Winton, said Evening Prayer and preached.

Dec. 23. Same place, preached and Celebrated.

Dec. 25. Christmas Day. In the Masonic Hall, at Murfreesboro, kindly placed at our disposal, said Morning and Evening Prayer, preached twice, and Celebrated.

It was a privilege to spend this festival of our Blessed Lord in this Parish with those who appreciated the Holy Season so highly—old and valued friends, true and loving

daughters of the Church, who, with only occasional services to sustain their spiritual life, yet remain so faithful.

Dec. 28. Festival of the Holy Innocents'. At Asheville, North Carolina, I took part with several of my brethren of the Episcopate in the consecration of the Rev. Junius Moore Horner as Missionary Bishop of the Jurisdiction of Asheville, the Rt. Rev. the Bishop of North Carolina presiding, the Bishops of East and South Carolina, and the Coadjutor of Virginia, assisting; the Bishop of South Carolina preacher.

Bishop Horner was, with great unanimity, elected to his high office by the General Convention of 1898. May God sustain him.

Jan. 1, 1899. Festival of theCircumcision. In Grace Church, Woodville, Rev. F. B. Ticknor assisting, said Morning Prayer, spoke on the Ecclesiastical season, preached, and Celebrated.

Later, in same place, confirmed and addressed one person, presented by Mr. Ticknor.

In the afternoon, in S Mark's, Roxobel, said Evening Prayer, preached, confirmed two persons, presented by Mr. Ticknor, and addressed them.

Received and accepted, as of this date, a letter dimissory from the Diocese of North Carolina in favor of Rev. John Hammond Griffith, who had been elected Rector of S. Mary's Parish, Kinston, and S. John's, Pitt County.

Mr. Griffith had already taken practical charge of those Parishes, adding that of Holy Innocents', Lenoir County; in all of which, as well as in the outlying country and vacant

neighboring congregations, he has been doing active and valuable work.

Jan. 2. In S. Mark's Roxobel, preached, and, assisted by Rev. Mr. Ticknor, Celebrated.

Jan. 3. In the Church of the Advent, Williamston, with Rev. E. P. Green, said Evening Prayer. Preached.

Jan. 4. Same place, preached and, assisted by Rev. Mr. Green, Celebrated. After service met the Vestry.

Jan. 6. Epiphany. In Grace Church, Plymouth, said Morning Prayer, preached and Celebrated. Confirmed and addressed a candidate, presented by Mr. Green.

In the afternoon, at a private house, confirmed and addressed a candidate, presented by Mr. Green.

At night, in Grace Church, assisted by Mr. Green, said Evening Prayer and preached. After service, met the Vestry.

Jan. 8. 1st Sunday after Epiphany. In Holy Innocents', Avoca, said Morning Prayer, spoke on the service, preached, and Celebrated.

At a private house, at night, said Evening Prayer and lectured.

Jan. 15. 2nd Sunday after Epiphany. In S. Barnabas', Snow Hill, said Morning Prayer, spoke on the service, preached, and Celebrated.

After service, Confirmed and addressed a candidate.

At night, in a private house, said Evening Prayer.

Jan. 17. In Emmanuel Church, Farmville, said Morning Prayer, spoke on the service, preached and Celebrated.

Jan 24-27. At the Church Missions House, New York City, met the other members of the Joint Committee on Revision of the Canons appointed by the General Convention of 1898. After a session of three and a half days, the committee adjourned to meet again in 1900.

Jan. 25. Received notice of the consent of a majority of the Standing Committees to the consecration of Rev. Theodore Nevin Morrisson, D. D., as Bishop of Iowa, and gave my own consent to the same.

Feb. 3. In S. Cyprian's, New Berne, said Evening Prayer, assisted by the Deacon in charge, Rev. W. G. Avant. Addressed the congregation and, after service, met the Vestry.

Same day, met and addressed the Woman's Auxiliary of Christ Church Parish, New Bern.

Feb. 5. Sexagesima. In Christ Church, New Bern, said Morning Prayer, spoke on the service, preached, and Celebrated.

Feb. 12. Quinquagesima. At S. Mark's (colored), Wilmington, with Rev. E. R. Bennett, Rector, said Morning Prayer and preached.

Feb. 14. At a private house in S. James' Parish, Wilmington, married a couple at the request of and in the absence of the Rector.

Feb. 15. Ash Wednesday. At S. James', Wilmington, said Morning Prayer with the Penitential Office and the Ante-Communion and preached.

Feb. 19. 1st Sunday in Lent. In S. Paul's, Wilmington, said Morning Prayer, preached, and Celebrated.

Took part in Evening Prayer at S. John's.

Feb. 24. Took part in a funeral at S. James'.

Feb. 26. 2nd Sunday in Lent. Assisted by Rev. Messrs. F. N. Skinner and I. W. Hughes, consecrated S. Paul's Church, Clinton. The request to consecrate was read by Mr. Duncan Partrick, the sentence of consecration by Rev. F. N. Skinner. The sermon was by Rev. I. W. Hughes. Celebrated.

Same place, in the afternoon, took part in the funeral of Dr. Allmand Holmes, Senior Warden of the Parish and for many years a faithful communicant and vestryman; a man of wise counsel and exemplary life, an able physician and faithful friend.

Same place, at night, assisted by Rev. Messrs. Skinner and Hughes, said Evening Prayer, preached and, after service, met the Vestry.

March 1. At Wilmington. Took part with the clergy of the city in the joint service at S. Paul's.

March 2. Took part in a funeral at S. James'.

March 4. Met the Vestry of S. Stephen's, Goldsboro.

March 5. 3rd Sunday in Lent. At S. Stephen's, Goldsboro, said Morning and Evening Prayer. Preached twice, Celebrated, and met the Vestry.

March 8. Took part in the joint service at S. James', Wilmington.

March 12. 4th Sunday in Lent. In S. Philip's, Southport, with Rev. Edward Wootten, said Morning and Evening Prayer. Preached twice, spoke on the services and on Confirmation. Instructed, confirmed and welcomed one person, presented by Rev. Mr. Wootten. Celebrated.

March 15. Took part in the joint service at Evening Prayer in S. John's, Wilmington.

March 19. 5th Sunday in Lent: In S. Gabriel's, Faison, with Rev. Mr. Wootten, said Morning and Evening Prayer. Spoke on the services, preached, and Celebrated.

March 23. In S. Paul's, Wilmington, took part in Evening Prayer and baptized an adult.

March 26. Palm Sunday. At S. Paul's, Wilmington, after the Litany, Confirmed and addressed eight persons presented by Rev. M. A. Barber; preached, and Celebrated.

This Parish, for some time without a pastor, has been blessed in having the services, since his ordination, of the Rev. M. A. Barber, Deacon, under whose vigorous management it has taken on new life.

Same day, at S. Mark's (colored), took part in Evening Prayer, preached, Confirmed and addressed sixteen persons presented by Rev. E. R. Bennett.

March 27. At a private house, Confirmed one person presented by Rev. M. A. Barber.

March 27-28-29. Being Monday, Tuesday and Wednesday of Holy Week, conducted at S. James', Wilmington, the appointed services, assisted by the Rev. R. R. Windley. At one of these services we had the pleasure of the assistance of Rev. John G. Ames, of Washington City. Spoke each day on the events commemorated by it.

March 30. Maundy-Thursday, at a private house in Cumberland County, Celebrated in the office for the Communion of the Sick.

March 31. Good Friday: At S. Thomas', Cumberland

County, assisted by Rev. W. H. Tomlins, said Morning Prayer and Ante-Communion, spoke on the Ecclesiastical Season, preached, and, after service, met the Vestry.

Sudden indisposition prevented me from meeting my appointment for S. Philip's, Fayetteville, that evening. I held, however, a house service at the home of the late Rev. Dr. Huske.

April 2. Easter Day: At S. John's, Fayetteville. after Morning Prayer, preached, Confirmed and addressed ten persons, presented by the Rector, Rev. I. W. Hughes. Celebrated.

In the afternoon, met and addressed the Sunday School of S. John's Parish.

At night, in S. Joseph's (colored), assisted by Rev. Messrs. Tomlins and Jackson, said Evening Prayer, preached, Confirmed and addressed a class of seven persons presented by the Rector, Mr. Jackson. After service met the Vestry; and, after that, a part of the Congregation.

April 4, Easter Tuesday, at S. John's, took part in the service.

At night, in S. Matthew's, Maxton, said Evening Prayer and preached.

April 5. Wednesday, in the Baptist Church at Red Springs, kindly loaned us, assisted by the Rev. F. N. Skinner, said Evening Prayer and preached.

The next day, with Mr. Skinner, in a private house at the same place, Celebrated.

At this place the corner stone for a Church had been laid

some months before. The frame of a Church edifice had been partly raised. But it had been so severely shattered in a recent storm that it will be necessary to take it down in order to rebuild. We were therefore the more indebted to our Baptist friends for the use of their Church. The congregation at this place is very small, but full of zeal and hope.

April 6–7–8. Met the Convocation of Wilmington in S. John's, Fayetteville ; presiding and taking part in the services and deliberations. The opening sermon was preached on the 6th by Rev. T. M. N. George. On the 7th there was a sermon by Rev. M. A. Barber, and a Celebration. At night a valuable paper on Sunday School work was read by Rev. Mr. Skinner, which was followed by a brief discussion of Sunday School methods.

April 8. Saturday, at Campbellton, near Fayetteville, assisted by a number of the Clergy, Consecrated the chapel of S. Philip the Apostle, the request to consecrate being read by Mr. Henry Marsh and the sentence of Consecration by the Rev. I. W. Hughes. Morning Prayer was said by Rev. Mr. Griffith, the lessons by Rev. Messrs. Windley and Barber, the Epistle by Rev. Mr. Skinner, the Gospel by Rev. Dr. Carmichael. The sermon was by Rev. Mr. George.

This Church is the fruit of a very successful mission conducted chiefly by the Brotherhood of S. Andrew and some of the zealous women of S. John's Parish. The congregation is a local one, and the work is eminently missionary. God's blessing has rested upon it.

April 9. 1st Sunday after Easter: In Christ Church, Rockfish, Hope Mills, with Rev. Mr. Skinner, Rector, said Morning Prayer, spoke on Infant Baptism and on Confirma-

tion. Preached, Confirmed and addressed two persons presented by the Rector. Celebrated.

Same day, in a School House at Flea Hill, assisted by Rev. I. W. Hughes, said Evening Prayer and preached.

At night, took part in Evening Prayer at S. John's, Fayetteville.

April 16. 2nd Sunday after Easter: In Christ Church, New Bern, after the Litany, preached, Confirmed and addressed six persons presented by Rev. T. M. N. George, Rector, and Celebrated.

In the afternoon, catechized the Sunday School.

At night, at S. Cyprian's (colored), said Evening Prayer, preached, Confirmed sixteen persons presented by Rev. W. G. Avant, the Deacon in charge. After service, met the Vestry.

April 17. At S. Thomas', Craven County, assisted by Rev. Mr. George, said Morning Prayer, preached, and Celebrated.

April 18. At S. Paul's, Vanceboro, assisted by Rev. Mr. George, said Morning Prayer, preached, and Celebrated.

At night, met the Vestry of Christ Church, New Bern.

April 19. At a private house, Confirmed an invalid presented by Rev. Mr. George.

April 21. In Grace Church, Trenton, preached, and Celebrated.

At night, said Evening Prayer and preached.

April 22. In S. Stephen's, Goldsboro, baptized an infant,

and afterward visited a sick person, saying a portion of the Visitation Office.

April 23. 3d Sunday after Easter: In S. John's, Wilmington, after the Litany, Confirmed and addressed four persons presented by Rev. Dr. Carmichael, preached, and Celebrated.

At night, in the Chapel of the Good Shepherd, baptized two infants, Confirmed and addressed nine persons presented by Rev. R. R. Windley, Deacon in charge, Rev. Dr. Carmichael preaching.

April 30. 4th Sunday after Easter: In S. James', Wilmington, after the Litany, Confirmed and addressed two persons presented by Rev. Dr. E. O. Flagg, who in the absence of the Rector is in charge of the Parish. Preached, and Celebrated. After service, met the vestry.

This is not the first time we have had the pleasure of the presence of the Rev. Dr. Flagg. Some years ago when the Parish of S. James was vacant, it was served by him very acceptably, the memory of his services at that time rendering his return at this time very welcome.

In the afternoon, at S. Paul's, baptized an infant, and catechized the Sunday School.

At a later hour, took part with Rev. Dr. Carmichael in Evening Prayer at S. John's.

Of all which the summary is as follows:

Adult Baptisms	2
Infant "	5
Total	7
Confirmations	168

Marriages		1
Funerals		7
Celebrations, Public	65	
" Private	10	
Total		75
Services		185
Sermons, Addresses, Catechizings, and Instructions		196
Vestry Meetings		36
Churches Consecrated		3
Corner Stones Laid		1
Ordinations to the Diaconate		4
Lay Readers Licensed		42

It is but just to myself to say that my opportunity for work within the Diocese has been somewhat limited by the time required for attendance at the General Convention and by work connected with the special *ad interim* Committee on Canons appointed by the General Convention, as also by my confinement by accident in the fall of 1898.

Of our Clergy we have lost since our last annual gathering, by removal, one, viz.: Rev. Alban Greaves, who has been transferred to the Jurisdiction of Asheville; and by death one, viz.: Rev. William Fletcher Loveless, Rector of S. Stephen's, Goldsboro, of whom I have already spoken.

One Presbyter has been added to our Clerical list, Rev. John H. Griffith, who was received by letter dimissory from the Diocese of North Carolina, and accepted as of January 1st, 1899. One, Rev. W. H. Tomlins, has been received since May 1st.

Rev. Isaac A. Canfield, Deacon, has been received by letter dimissory from the Missionary Jurisdiction of Western Texas, and has been placed at Greenville, where he has been at work for the last two months.

Four Deacons have been added to our Clerical list by ordination, two of them colored.

Our present Clergy list contains, exclusive of Mr. Canfield and Mr. Tomlins, one Bishop, eighteen Presbyters, and nine Deacons. Of the Presbyters, one is resident in the State of New Jersey. Of the Deacons, one is resident as a teacher in the City of New York, and two are without any parochial charge. Three of the Deacons are colored.

We have ten candidates for Priests' Orders, viz.: Rev. S. S. Barber, Rev. W. J. Herritage, Rev. John S. Long, LL. D., Rev. Francis Joyner, Rev. Milton A. Barber, Rev. R. R. Windley, Rev. W. G. Avant and Rev. Charles B. Pritchett, Messrs. Thomas P. Noe and Fred H. Harding; and one candidate for the Diaconate, viz.: John Huhn.

We have five Postulants, viz.: William E. Cox, Joseph M. Sitterson, George B. Burgess, Milton M. Weston and Hugh C. W. Wilson.

Since our last Council, three of our Bishops have gone to their reward, viz.: Rt. Rev. John H. D. Windfield, Missionary Bishop of Northern California; Rt. Rev. William S. Perry, Bishop of Iowa and conspicuous for his many and learned contributions to the history of the Church in the United States; and Rt. Rev. John Williams, Bishop of Connecticut, and for twelve years Presiding Bishop of the American Church.

The death of Bishop Williams was a loss to the American Church. Known not only at home but abroad as the presiding officer and representative of our branch of the Church Catholic; learned, wise, and of exalted personal character; of stately presence and clear, strong, and accurate intellect, he will long be remembered and his death be mourned not only by us but also by many who in the Mother Church of England have had the opportunity to know him, but in a very especial way and degree by the many students and candidates for Holy Orders who have come under his learned and loving care.

The Senior Bishop in succession, the Bishop of Rhode Island, takes his place as Presiding Bishop.

We have had to mourn the loss of three laymen prominent in connection with the Diocese, two of them its Ex-Chancellors, viz.: Judge Albertson and DuBrutz Cutlar, Esq. and the former historiographer of the Diocese, James G. Burr.

Of the eight vacant Parishes reported last year, I am glad to be able to say that six are now receiving regular pastoral care. There are, however, many mission stations, organized and unorganized, in which the spiritual supply is irregular or infrequent.

Our present Chancellor, Hon. James C. McRae, having removed to Raleigh, it is for the Council to elect another in accordance with the provisions of Article VIII. of the Constitution.

Of the Parochial Reports to which I made reference in my last address, I am glad to say that there has been an evident

improvement in their preparation. There are, however, some unaccountable exceptions both as to arithmetical accuracy, general accuracy of Report, and neatness of preparation, exceptions which, coming from educated Clergymen- I cannot understand.

What we do for the Church in this matter is a part of what we do for God, and should be done neatly and well.

It would be tedious to recall all our obligations to friends and friendly agencies without our borders. We simply cannot express suitably what we owe to the Woman's Auxiliary, to the General Board of Missions, the Bible and Prayer Book Society, Society for the Increase of the Ministry, the General Fund for Relief of Disabled Clergy, the American Church Building Commission, the Thompson Orphanage, the Brotherhood of S. Andrew and the Daughters of the King, all of which have given us active aid during the past Conciliar year.

I. To the American Church Building Fund Commission we, as a Diocese, have been greatly indebted from time to time for aid given us in the completion of our partially built churches. More than once, when our half-finished buildings have been brought to a stand by the want of funds; and when in danger of having all that had been done sacrificed because of inability to proceed, or to meet the builders' lien, this association has come to our rescue and saved for us our sacred buildings. I have before me the record of nine grants to nine different Churches of the Diocese of sums *given* of $100.00 each and *loans* to the amount of $600.00 each. And just here let me say that the conscience and good name of the Diocese is involved in a very special way. When an

appeal is made to the Commission for aid to build or to repair a Church, a formal *contract* is always entered into with the applicant that, as a condition of receiving such help, an annual offering to the funds of the Commission shall be made. No particular amount is specified. It may be 10.00 or it may be 10 cents. But the annual offering is *pledged* and the help is given with the express understanding that it shall be made. During the past year only one such offering is reported, and that amounting to only $6.10. If ever there is a pledge of honor, surely this is one. What can be said for those who have made this pledge, and who have sought and have thus received the help of the Commission, and have not kept their engagement?

II. The offerings to the Clergy Relief Fund and to the Students' Aid Fund have been very small; much below what seems to me our ability: according to the Report of the Treasurer, that to the Relief Fund being only $165.50; that to the Students' Aid Fund, $39.02

Let it be remembered that we have with us the families of five of our dead Clergy, all of whom were faithful workers in the cause of the Diocese. The very small (in several cases almost starvation) incomes of our brethren when alive left them no power to provide for their families after their death and imposes upon us a very serious duty with respect to them, a duty which it seems to me we do not properly recognize. Cannot this fund, dear brethren, be made more efficient for the sake of our brethren who have borne so much hardship for our sake?

It is scarcely worth mentioning, what we do for our candidates and students of theology, upon whom so much of the

work of the future and our interest in it is to fall. We have been supinely dependent upon our brethren in other Dioceses for the support of our students. Our sister Dioceses put us to shame by their care for their students. If pride were ever a righteous thing I would say that a decent pride should arouse us to a better care for our own, and make us ashamed to depend so much upon others. Let us not always be beggars.

In contrast with all this, I am glad to be able to say that the contributions from our Diocesan Branch of the Woman's Auxiliary, and the Lenten offerings from our Sunday Schools to the General Missionary Board, have been in very gratifying proportion to our relative financial position The offering made this morning by the several Branches of the Woman's Auxiliary in our own Diocese was $67.50.

Let me commend to your high regard and earnest support our University of the South at Sewanee, which has trained some of our best scholars. I say *our* University; for it belongs to us in union with our sister Dioceses of the South, though very slightly indebted to us hitherto for any pecuniary support. But our Bishops sit upon its Board of Trustees and have an equal voice in its management. Its standard of education is of the highest. It provides free scholarships for two students of our own Diocese. And by our Diocesan Canons an annual offering towards its support is ordered from all our Parishes.

We have also a Diocesan interest in S. Mary's School for girls at Raleigh, an institution which needs no commendation from me. Not only we of East Carolina, but the whole country, has cause to thank God for its past influence upon

the women of our land. But now that it has become the recognized joint institution of our three Dioceses of North, East, and South Carolina, it has special claims upon us. I earnestly hope that the members of this Diocese may come up to the full measure of their duty and privilege in its support.

Nor in this connection may I forget our Diocesan schools. We have three of local prominence, that of Trinity, Chocowinity, under the care of Rev. N. C. Hughes, of which I have often had reason to speak as not only a most excellent school in a literary and educational point of view, but a source of Diocesan strength in its religious influence. Its students have taken high rank among the young men seeking admission to the colleges and universities about us, and, so far as my observation has reached, the tone of religious morality (I use the expression intentionally) maintained, has leavened the lives of many who have had the advantage of its training. It would not be right to fail to associate with it in these respects the Church school of Rev. Mr. Joyner in Zion Parish and that of Miss Manson at Beaufort, both of which are doing unselfish and useful work in the direction of Christian education.

I am happy to say that the condition of the Permanent Episcopal Fund of the Diocese is better than at the time of our last Annual Council, the deficit this year being only $966.21 as against $1,102.88 of last year.

But let me say just here—for many seem not to know that—what is known as the Episcopal and Contingent Fund (often misnamed the *Episcopal* Fund) is applied not only to the payment of the Bishop's salary, but to *all* the general ex-

penses of the Diocese, of which the Bishop's salary therefore is only one item.

The Trustees of the Diocese will report a communication from their Co-Trustees of the Diocese of North Carolina in the matter of the Mary Ruffin Smith Estate, and in connection therewith a resolution continuing the present Joint Trustees in office and investing the Commissioners appointed to sell the property with authority to execute deeds in fee simple for all parcels of land sold by them.

In October, 1898, I attended the General Convention of the Church held in the City of Washington.

There was much interesting debate upon exceedingly important subjects, and upon none in which the heart of the Church was more deeply interested than that of Divorce and Remarriage. Several Canons were offered for consideration, all of them recognizing the supreme importance of the subject in its bearing upon the purity and well-being of the Church. There was no difference of opinion as to the unspeakable evils of the present state of things *within*, but still more *without*, the Church, the disgraceful multiplication of Divorces, the shameful grounds upon which Divorces are now granted by the State, and the disastrous effect upon the happiness of families and upon the purity of Christian life.

It was felt that some remedy is urgently needed. But when the question came, How are these evils to be best met? there was too much difference of *conscientious* judgment, as to the proper method of doing so, to enable the Convention, by any safe majority, to reach a decision. But the subject will not down. The mind and conscience of the Church are too

deeply aroused on the question to permit it to be forgotten or neglected. In my judgment the discussion is gradually narrowing and it will before long result in definite canonical action.

It will be remembered that at our last Council steps were taken to seek a more equal division of the strength of the Church in the State of North Carolina. A committee was appointed to visit the Convention of North Carolina and the Convocation of the Missionary Jurisdiction of Asheville in order to secure if possible a redistribution of the territory of the State in such wise as to erect out of the present three struggling jurisdictions two, which should be more thoroughly self supporting. It was evident that without external help neither of the three was financially comfortable and such a re-distribution was thought by many of us to be the most simple, common-sense, efficient and dignified remedy. The subject was accordingly, by our committee, brought before the Diocese of North Carolina and the Jurisdiction of Asheville. While the former seemed to lend a favorable ear to the proposition, the latter very positively refused to do so. The subject came before the House of Bishops in General Convention on the ground that the body which had made the present arrangement had authority and power to change it, and was sent to an able committee for report. The Board of Managers of the Domestic Missionary Committee was sustaining the Jurisdiction of Asheville by a very considerable annual grant, and it was thought by the friends of the measure that the setting free of this amount for other Mission work would be regarded as a strong reason for adopting the proposed relief. Many—I think most—

of the House of Bishops were in favor of the re-arrangement proposed.

The Jurisdiction of Asheville. however, positively dissented and sustained its dissent by raising the additional amount needed for the Bishop's Salary. This, and the decided opposition on the part of the Jurisdiction of Asheville, defeated the measure. Nor did we of this Diocese wish to force the change upon a reluctant constituency.

The defeat of the proposition to re-distribute was speedily followed by the election of a Missionary Bishop, well known to most of you as a successful Educator. I am persuaded that in the end we shall see the guiding hand of a good GOD and Heavenly Father in the course which events have taken.

But one result which we must practically accept is the necessity laid upon us to take care of ourselves and to that end for more efficient effort on our part, not only in order that our Diocese may stand more respectably in the eyes of the Church, but that it may come up effectively to its duty before GOD.

Your attention will be called to certain amendments in the Constitution of the General Church. As, however, definite and final action cannot be had on this subject until the General Convention of 1901, it is not *necessary* that any action be taken by this Council.

Nor indeed can the Diocesan Council *legislate* upon the matter. Nor can we determine beforehand the votes of our own deputies to the General Convention. They must be free to deliberate and consult, and then to act.

When I addressed you last we had become involved in the evils of War. It has pleased GOD to allow us so far a career

of victory. Our successes have been phenomenal. But war is always, however successful, a fearful evil and the inevitable results are now and still upon us. Not only have we incurred heavy expenses, but we have to mourn the loss of many valuable lives. Fathers and sons and husbands and brothers have fallen victims of battle and disease. Families have lost their heads. There are widows and orphans, and men helpless for life, who a year ago were with us in health and strength. Our sympathies and active aid should go out toward those to whom has fallen the lot of suffering; and if we are true followers of the Lamb of GOD, whose creatures both conquerers and conquered are, we will sympathize with even our Nation's foes who justly, as we think, yet pitifully have suffered the consequences of defeat and national humiliation. Nor is the scene of suffering yet closed. Our friends and relatives are even now in peril of their lives in a land half way round the globe and with difficulty within reach of our succouring arms. May GOD in His infinite mercy bring the scene of suffering to a speedy close.

We owe it to our good name to condemn with sorrow and shame the atrocious scenes which have of late accompanied some dispensations of what is known as Lynch Law in which men called Christians have shown the ferocity of beasts. Our homes must be protected. But we need the help of GOD that this may be done effectively and the means we use must not be those of Satan. There is no wild beast more pitiless than a maddened mob. Tyrants have been pitiless. But what Tyrant has ever wrought such foul and evil work as was done by the populace during the French Revolution of the last century? Let us beware lest we awaken a monster who may turn upon and rend us.

Would that our Spiritual life were more earnest. It would correct all such evils. It is a notorious fact that worldliness and frivolity and inordinate love of pleasure often end in cruelty. We, as a Church, have, I fear, lost some of the depth of religious feeling and sobriety which characterized our ancestors and which held in check their natural impulses I fear that we—we of the *Church*—are gliding unsuspiciously into a trifling standard of religious thought and affection and worship. To a serious extent we fail to take delight in *serious* things and are becoming too intolerant of them. We crave short services and short sermons, spectacular and sensational worship on the LORD'S Day and as little as possible of Church going in the week, as little as possible of self-denial. I am afraid that our social life is growing more giddy and uncongenial to holy thought or holy work or seriousness of character. Pleasure, if moderate, is not condemned by GOD'S Word or by our Heavenly and loving Father. But *too much* of our professed Christian life is given to amusements and what is worse our children are brought up thus, and so the evil principal is perpetuated and increased. It is an evil which the excitements of revivals do not heal. Nothing but a steady conviction of the seriousness of life and its fearful responsibilities, and such standards of devotion as are enforced by the steady, perpetual and sobering influence of the Church of GOD doing her duty to her children, and by her regulated liturgical service, can remedy the evil.

I have been pained of late years, and especially during the year now passing, by what seems to me a serious falling off in the observance of Lent and of other days of special self-interview and self-correction, indicating a failure to appreciate the intention and value of such seasons.

Amusements are driven right up to the gates of Lent. Nor do they stay themselves there. There has been this passing year—it seems to me—an unusual disregard, in many quarters, of the reasonable barriers of this wholesome provision of the Church of GOD—an *indulged* hunger for amusements and social gatherings all through the solemn period, which, if Lent be really wise in itself, must be disastrous to the spiritual life of the children of GOD. I have been saddened by the way in which, and by the extent to which, our Christian people, our heads of families, moreover, have allowed these intrusions of the world into a season meant for the serious, sober, wise, re-settling of our souls into spiritual habits. Where there runs such a tide of pleasure, there can be little, and that little faint, of penitential work. Lent may be made fanatical and unreasonable, and so contributive to falsehood. But properly observed, Lent is the salt of the Christian year.

Sinners that we are—in ourselves defective and spiritually weak—in the midst of an alluring and illusive world—as really tempted as was our Saviour—and not the less really but all the more dangerously because less visibly, by the same living and powerful enemy, we need all the protection supplied by all the means of grace. And unquestionably Lent and its self-controls and self-denials *are* means of grace, if not supernaturally, yet naturally. To this the experience of all the Saints of the Past—Hebrew and Christian—alike testify.

But apart from the special help to the soul of an annually recurring season of fasting and prayer, there must be in order to any nobleness and force of character, or any true, profound saintliness, an element of sobriety. I mean seriousness.

A character without *any* seriousness is defective. Their serious earnestness was the great redeeming quality of the Puritans. No nation, and no individual, can be truly grand, or great, or dignified, or strong, without a certain reserve of seriousness or sobriety. No frivolous nation, and no frivolous man, can be truly and lastingly great. And it has seemed to me---GOD grant that I am mistaken---but it has seemed to me that the characters of our people have of late sadly deteriorated in this respect.

It is not surprising that the world, outside the Church, should disparage this quality and sing "*carpe diem.*" Seize the pleasure of the moment—leave all that is serious or restrictive of our pleasures to the fanatic and the fool. Yet even ancient heathen wisdom had a rebuke for the Epicurean and the Sybarite. I say it is not surprising that the world should thus discount all seriousness. But that the followers of the Crucified---the soldiers of the Cross---should do so is very sad, and must sadden the human heart of the Son of GOD.

Let us not be fanatics to condemn or despise pleasure in its place. But let us keep it to its place and to truly wise proportions.

And now, brethren, once more let me commend you to the grace of GOD for the work more immediately before you and for the days which are to follow---praying that your sowing and your reaping may be abundant and wise and happy through the guidance and power of the Holy Ghost. Amen.

APPENDIX A-1.

Canons of the Diocese of East Carolina

AS

AMENDED BY THE COUNCIL OF 1899.

Canons.

CANON 1.

LIST OF MEMBERS OF THE COUNCIL.

SECTION 1. *Clergy.* It shall be the duty of the Secretary, before the opening of the Annual Council, to apply to the Ecclesiastical Authority for a correct list of the Clergy entitled to seats. Such list shall be *prima facie* evidence of said title, and from it the Secretary shall prepare the roll for the purpose of organization.

SEC. 2. *Laity.* The Secretaries of the several Parish Vestries and Clerks of Organized Missions electing Lay Delegates to the Council shall furnish three certificates of said election, whereof one shall be handed to the Delegates elect, one shall be forwarded to the Secretary of the Council, and one to the minister of the Parish where the Council is to be held, the latter two to be mailed at least two weeks before the time appointed for the opening of the session. From these certificates the Secretary shall prepare a list of Lay Delegates to be called at the opening of the Council ; and shall insert no name upon the roll without the evidence of one of said certificates, unless specially directed by the Council. Defective or doubtful certificates shall be laid aside to be acted upon after the Council shall have been organized.

CANON 2.

SERVICES.

At the opening of each annual or special meeting of the Council, the Holy Communion shall be administered, and

there shall be a sermon by a Clergyman appointed for the purpose by the Ecclesiastical Authority of the Diocese.

On the same day there shall be Divine Service in the evening, after which the Missionary work of the Diocese shall be the subject of discussion, and a collection shall be made in behalf of the Missionary Funds of the Diocese, unless otherwise ordered by the Council.

CANON 3.

RULES OF ORDER.

The Council shall adopt Rules of Order, which shall continue in force until altered.

CANON 4.

PRESIDENT.

In absence of a Bishop competent to preside, as provided in Article IV., Section 1 of the Constitution, the chair shall be occupied by the President of the Council.

CANON 5.

SECRETARY.

SECTION 1. The Secretary shall issue notices of all meetings of the Council under direction of the Ecclesiastical Authority. He shall prepare the Canonical List of the Clergy and Lay Delegates entitled to seats therein. In the absence of both Bishop and President he shall call the Council to order for the purpose of organization. He shall keep a record of its proceedings, under its direction, in a suitable book to be kept for that purpose.

SEC. 2. He shall prepare and issue the Journals as may from time to time be directed by the Council, and shall preserve thirty copies of the same for the use of the members of

the next succeeding Council, together with such other papers in his keeping as he may think likely to be required for reference. He shall also prepare a complete list of the Parishes entitled to representation, publishing such list in the Journal ; also a list of Organized and other Missions, which shall follow the Parish list in the Journal.

SEC. 3. He is hereby authorized to draw upon the Treasurer for the amount of expenses necessarily incurred from time to time in discharging the duties prescribed by this Canon.

CANON 6.

TREASURER.

The Treasurer shall have custody of all funds or monies belonging to the Diocese ; shall, under the direction of the Council, receive, invest, and disburse the same, and shall keep and return an account thereof to each annual meeting ; and shall also report annually a complete list of all securities belonging to the Diocese. He shall give bond for the faithful discharge of his duties, in such sum as the Trustees of the Diocese may from time to time designate, such bond to be approved by and deposited with the Trustees of the Diocese.

CANON 7.

CHANCELLOR.

The Chancellor, who shall be a member of the legal profession, and a Communicant of the Church in this Diocese, shall be elected upon nomination by the Bishop. He shall be the adviser of the Bishop and of the Trustees of the Diocese, and Counsel in all suits at law that may arise in the administration of the affairs of the Diocese.

CANON 8.

REGISTRAR.

SECTION 1. The duty of the Registrar shall be to receive and safely keep all books, documents, and manuscripts belonging to the Diocese not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese and of particular Parishes, and shall catalogue and classify all books, documents, and papers so as to make their contents accessible for reference.

SEC. 2. He shall also keep a book containing a record of all consecrations of churches; of all ordinations; of all sentences and acts of deposition in the Diocese; of all admissions and dismissals of Clergy into or from the Diocese, and of all deaths of Clergy belonging thereto.

SEC. 3. He shall annually report in writing to the Council, showing with such detail as may be expedient, the condition of the collections in his hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning them.

CANON 9.

COMMITTEES.

SECTION 1. The following shall be the Regular Committees of the Council, to-wit:

[1] *Permanent Committees.* In addition to the Standing Committee, there shall be annually elected the following Committees, viz.: An Executive Missionary Committee to consist of the Dean of each Convocation and three Laymen, a Students' Aid, and a Church Building Committee, to con-

sist each of three persons, and the Bishop shall be *ex-officio* Chairman of said Committees ; and a Committee on Finance, to consist of five Laymen.

[2] A Committee on Canons, to consist of three Clergymen and two Laymen, and a Committee on Relations to and Communications from the General Convention, to consist of two Clergymen and one Layman, shall be annually appointed by the Bishop, or, in his absence, by the President of the Council, after opportunity has been given for presenting reports by those appointed at the previous annual meeting—not later than during the evening session of the second day.

[3] All permanent committees shall remain in office until their successors are appointed or elected.

[4] *Other Committees.* The following Committees shall be annually appointed as soon as may be after opening of the Council, viz.: On Elections, On New Parishes, and On Unfinished Business, to consist each of one Clergyman and two Laymen, and On the State of the Church, to consist of three Clergymen and two Laymen.

SEC. 2. *Standing Committee.* The Standing Committee shall elect a President and Secretary from their own body. They shall assemble upon the call of their President whenever he may deem it necessary. He shall also summon them whenever required to do so by the Bishop, or by any three members of the Committee. In the event of vacancy in the Episcopate, the President shall call a meeting within thirty days after knowledge of the fact. They shall hold meetings for the transaction of business when necessary and at each Council. They shall also report to the annual meetings of the Council their transactions of the preceding year. A rec-

ord of all their official acts shall be kept by their Secretary, which shall always be open to the inspection of the Bishop and of the Council.

SEC. 3.—*Executive Missionary Committee.*—The Executive Missionary Committee shall have in charge the Current Missionary Funds of the Diocese, for which they shall be empowered to draw upon its Treasurer, the order of their Chairman being the Treasurer's warrant. They shall receive applications for aid ; they shall report annually to the Council their transactions during the previous year, and the condition of the missionary field, and shall make such recommendations for the future as may seem to them good. Under the direction of the Bishop—if there be one—they shall select the Missionaries or Missionary Stations to be aided, and in the absence of specific directions by the Council shall make such appropriations to the same as may seem to them suitable. With the consent of the Bishop, they may appropriate monies to Convocations, instead of individuals ; and may leave to these Convocations, under the direction of the Bishop, the selection of Missionaries or Missionary Stations to be aided.

SEC. 4. *Students' Aid Committee.* The Students' Aid Committee shall have charge of the Current Students' Aid Fund of the Diocese, with power, in the absence of express provisions to the contrary, to appropriate the same as may seem to them best. They shall be empowered to draw upon the Treasurer of the Diocese for all such funds in his hands, and the order of their chairman shall be his warrant. They shall receive, consider, and act upon all applications for aid in behalf of young men desirous to enter the Ministry of the Church. They are hereby directed to seek out such cases,

and, if need be, bring them to the notice of the Church in any way that may seem best. They shall report annually to the Council their transactions of the preceding year, and the condition of the fund under their control, and shall make such recommendations for the future as may seem to them good.

SEC. 5. *Church Building Committee.* The Church Building Committee shall have charge of all current funds contributed in the Diocese for the purpose of aiding feeble congregations within the Diocese in building or repairing churches, with power to appropriate the same as may seem to them best ; *provided*, that there shall be no appropriation of the funds of this committee towards any building not secured to the sole use of the Protestant Episcopal Church in the *Diocese of East Carolina.* The Committee shall be empowered to draw upon the Treasurer of the Diocese for such funds as he may have received for church building; and the order of their chairman shall be his warrant. They shall report annually to the Council their transactions of the preceding year, and the condition of the fund under their control, and shall make such recommendations for the future as may seem to them good.

SEC. 6. *Committee on Canons.* The Committee on Canons shall receive, consider, and present to the Council all motions or resolutions pertaining to the Constitution, Canons, and Rules of Order, and are competent to originate any new matter, touching these subjects, that they shall see proper.

SEC. 7. *Committee on the State of the Church.* It shall be the duty of the Committee on the State of the Church, from such materials as may be placed before them, to report to

the Council, at the morning session of the second day, the condition of the Diocese, with such particular statements, or such recommendations, as may seem to them desirable, and in the absence of any Parochial Report shall utilize the last available report from such delinquent Parish.

SEC. 8. *Committee on Finance.* The Committee on Finance shall audit the Treasurer's accounts, and shall be required to report a scale of assessments for the purpose of raising funds required for Diocesan purposes; they may receive applications for the alteration of said scale, and shall have power to modify the same for the current year, reporting all such applications and their action thereon to the Council. They shall report to each Council the general condition of the several funds of the Diocese, with such deficits in the assessments as may be discovered. They shall also report at each Council what Parish or Parishes (if any may appear from the Treasurer's Report to be in arrears) shall be in their opinion subjected to the penalty provided by Section 4, of Article IV. of the Constitution, for neglecting or refusing to comply with the requirements of the Council. They may make such recommendations as may seem to them desirable, and shall act upon all other matters relative to Diocesan property committed to them by the Council.

CANON 10.

DEPUTIES TO THE GENERAL CONVENTION.

At each Annual Council there may, and at each Annual Council immediately preceding the triennial session of the General Convention there shall, be elected four clerical and four lay deputies to the said General Convention, who shall be, in accordance with Article II. of the Constitution of the

General Convention, "Communicants in this Church and residents in the Diocese." There may also be elected four alternate clerical and four alternate lay deputies, subject to the same provisions as the original deputies above mentioned. The said alternate deputies shall succeed to vacancies in the original deputation in the order of their election as indicated by the number of votes cast for each, and in case of the same number of votes having been cast for two or more in either order, precedence shall be given to the clerical alternates in the order of *official*, and to the lay alternates in the order of *personal* seniority ; and the Secretary shall insert the names of the alternates in this order upon the Journal.

Deputies elect to the General Convention, finding themselves unable to attend, shall, four weeks at least before the time of meeting, give notice to the Diocesan Secretary, who shall at once notify the proper alternate.

CANON 11.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

SECTION 1. There shall be elected by the Council at such intervals as are or may be required by the Constitution or Statutes of the University of the South, one Presbyter and two Laymen, as members of the Board of Trustees of that Institution on the part of this Diocese.

SEC. 2. The said members shall annually report to the Council the condition and progress of the University, with such particulars in regard to the various departments as they may deem necessary to inform the people of the Diocese as to the literary, moral, and spiritual value of the work of that Institution and its claims upon them for patronage and support.

SEC. 3. In case of the death, resignation or disability of any of the Trustees elected on the part of this Diocese, the vacancy may be filled by the Ecclesiastical Authority until an election for that purpose shall be made by a succeeding Council.

CANON 12.

TRUSTEES OF THE DIOCESE.

SECTION 1. The Bishop, or, when there is no Bishop, the President of the Standing Committee, shall, *ex officio*, with two Laymen to be annually elected by the Council—and to remain in office until their successors may be appointed—constitute a Board of Trustees for the Church in this Diocese, and shall be authorized to hold the property of the Diocese not otherwise provided for. In absence of instructions by the Council they shall also, from time to time, give directions to the Treasurer in regard to the care and investment of the permanent and unappropriated funds of the Diocese in his hands.

SEC. 2. Whenever the title to real property in any Parish is vested in the Trustees of the Diocese for the benefit of the Parish the said Trustees shall have the power to convey said property upon the written request of the Vestry of such Parish, if, in the opinion of said Trustees, it be advisable so to do ; but if, in their opinion, it is not advisable to make such conveyance, they shall report the facts to the next Council.

SEC. 3.—Any vacancy occurring in this Board by death or otherwise may be filled by the Ecclesiastical Authority.

CANON 13.

ORGANIZATION OF PARISHES AND MISSION STATIONS.

SECTION 1. A new Parish may, upon application, be ad-

mitted into union with the Council, if duly organized according to the requirements set forth in the following section of this Canon, and if, in the judgment of the Council (upon the favorable report of a committee appointed for the purpose of enquiry into the case), the Parish gives promise of such sufficient strength as will enable it permanently to maintain its organization.

SEC. 2. The requirements for the organization of a new Parish shall be—

First. To obtain the written consent of the Ecclesiastical Authority.

Second. If within the limits of some already existing Parish or Parishes, to obtain the written consent of the Rector or Rectors of said Parishes.

Third. To assume a suitable name and elect a Vestry, as prescribed in Canon 12 on Parochial Elections.

Fourth. To provide a book with a caption for the signatures of all the voters in the Parish consenting to be governed by the Constitution and Canons of the General Convention and of this Diocese, as directed in Article X. Section 3 of the Constitution of this Diocese.

And every new Parish applying for admission into union with the Council shall present satisfactory evidence that all the above requirements have been duly complied with.

SEC. 3. Any Missionary Station outside the limits of an already existing Parish may be organized by the Bishop at his discretion.

The Bishop may appoint, upon the organization of the Mission, a Church Warden, a Clerk and Treasurer (if he

deems it expedient, combining any two of these offices in one person), which officers shall thereafter be elected by the congregation annually in Easter week, after public notice of the election previously given. These officers shall, as far as possible, discharge the duties belonging to their respective offices in regularly incorporated Parishes, and they shall retain their offices until their successors are duly elected. The congregation of any organized Missionary Station, either without or within the limits of an already existing Parish, may appoint from their number a delegate to the Council, who shall be admitted to a seat, and to a participation in its deliberations, without the right of voting. The appointment of such delegate shall be certified by the Clerk of the Mission.

CANON 14.

OF THE VESTRY.

SECTION 1. In every Parish there shall be an Annual Election upon the Monday after the first Sunday in Advent, or on such day thereafter as the Parish may appoint, of a Vestry, consisting of not less than *three* and not more than *twelve* members, who shall be male communicants, of lawful age and in good standing, and who shall continue in office until their successors are chosen. *Provided*, That this section shall take effect after the Easter election of the year 1900, at which election the Vestry shall be elected to serve only until the following Advent. Each Vestry shall annually elect a Senior and a Junior Warden from among their own number, the former upon nomination by the Rector. If there be no Rector, the election shall proceed without such nomination.

SEC. 2. The Vestry shall elect a Clerk, whose duty it

shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the Parish, perform all such other duties as shall be legally assigned to him, and faithfully to deliver into the hands of his successor all books and documents that may be in his possession belonging to the Parish.

SEC. 3. The Vestry shall elect a Treasurer, whose duty it shall be to receive and disburse all monies collected under authority of the Vestry, the collection and disbursement of which is not otherwise provided for. He shall keep an accurate account of all monies that come into his hands, and submit an exhibit of the same semi-annually, and whenever called upon to do so.

SEC. 4. The Vestry shall be Trustees of the Parish, and shall take charge of the property of the Church, regulate its temporal concerns, elect and call a Minister and provide for his maintenance; keep order in the Church; and in general act as helpers to the Minister in whatever is appropriate to Laymen for the furtherance of the Gospel.

SEC. 5. It shall be the duty of the Wardens especially to provide the Elements for the Lord's Supper, to keep and disburse the Alms in case the Parish is destitute of a Minister; also, in such case, to provide for the celebration of Public Worship and the instruction of the Congregation by occasional Clerical services, or by Lay Reading, as circumstances may admit. In the absence of the Rector or Minister in charge, or if there be none, the Wardens shall preside in all meetings of the Vestry or Congregation in the order of their official seniority.

SEC. 6. (a) The Rector of every Parish shall, *ex officio*, preside as Chairman at meetings of the Vestry or the Con-

gregation, and shall be entitled to a casting vote in case of a tie, in all questions except those in which he may be personally concerned.

(b) The Rector shall have power to call Vestry meetings, other than regular, at any time, giving reasonable notice, specifying the business for which the meeting is called, and it shall be his duty to do so whenever it may be requested by three members of the Vestry. Should the Rector refuse to call a meeting of the Vestry, it shall be competent to the Wardens, or any three of the Vestry, as above provided, to call one; *provided*, that the Rector shall have due notice of the same.

(c) In the Rector's absence, or if the Parish is without one, the Senior Warden, or any two members of the Vestry, shall have power to call special Vestry meetings, subject to the above provisions.

SEC. 7. Regular meetings of the Vestry shall be held as they may determine, but there shall be not less than four such meetings in each year.

SEC. 8. Vacancies in the Vestry, caused by death, resignation, or otherwise, may be filled by the remaining members.

CANON 15.

CALL OF A MINISTER.

When there is no Rector the Vestry shall have power to call a Minister and to enter into all needful stipulations for his support. But if he prefer to rely upon the voluntary contributions of the people, he shall be entitled to do so; and the Vestry shall not have the power to tax the sittings for that purpose without his consent. The Rector shall not

have power to appoint a *permanent* assistant without the consent of the Vestry.

CANON 16.

DISSOLUTION AND SUSPENSION OF PARISHES.

SECTION 1. In case of the dissolution of a Parish, the property belonging to the same shall vest in the Trustees of the Diocese, in trust for the interests of the Church in the said late Parish, and shall, upon the *bona fide* reorganization of said Parish, be reconveyed to the same.

SEC. 2. Whenever the penalty of exclusion or suspension from lay representation in the Council shall be inflicted on a Parish, as provided in Section 4 of Article IV. of the Constitution, the sentence shall specify on what terms or at what time said penalty shall cease.

CANON 17.

CONVOCATIONS.

The Diocese may be divided into Missionary Convocations, the boundaries and names of which shall be fixed by the Clergy, with the consent of the Bishop.

CANON 18.

REGISTRATION, REPORTS, ETC.

SECTION 1. *Private and Parish Registers.* Each Clergyman of this Diocese shall keep a register of all Baptisms, Confirmations, Marriages, and Funerals within his Parish, or Cure, specifying the names of the persons in each instance, the parentage and date of birth of those baptized, with the names of their sponsors or witnesses, and the time when each rite is performed, which register shall be transcribed at least once in each month into a book to be provided for the purpose by the Vestry of the Parish.

SEC. 2. *List of Communicants, etc.* It shall also be the duty of each Clergyman to keep a list of the communicants within his Cure, and, so far as practicable, of all the families and adult persons within the same, to remain for the use of his successor.

SEC. 3. **Parochial Reports.* Each Clergyman shall report to the Bishop, at least two weeks before the meeting of each Annual Council, all of his official acts from the close of his last report to and including April 30th preceding the Annual Council, and all information concerning the state of his Parish, or Cure, according to the following form. He shall specify his official acts outside of his Cure.

SEC. 4. *Reports by Wardens.* In the case of a Parish without a Pastor, it shall be the duty of the Warden to make the Parochial Report required by this Canon.

SEC. 5. *Communicants to be Reported.* In making the above reports all communicants who have not withdrawn or been repelled by the proper authority shall be included.

*See form of Parochial Report on following pages.

PAROCHIAL REPORT.

REPORT OF REV. ....in charge of the Parish of .... at .....N. C., for the fiscal year ending with April 30th, 18...

.....

Missions organized and unorganized..... ——

Church Edifices, including Chapels used as Missions ..... ——

Number of sittings in Churches and Chapels ..... ——

Total number of free sittings..... ——

BAPTISMS—Children..... ——

Adults..... ——

Whole number..... ——

Whole number of Baptized Persons..... ——

CONFIRMED PERSONS—Number reported last year ..... ——

Number Confirmed since last report ——

Total number of Confirmed Persons..... ——

COMUMNICANTS—Number reported last year..... ——

Added since last report..... ——

Total..... ——

Number lost by removals..... ——

Lost by death..... ——

Dropped from list since last report ——

Total number Lost..... ——

Present number of Communicants..... ——

NUMBER OF SERVICES..... ——

NUMBER OF CELEBRATIONS..... ——

MARRIAGES..... ——

BURIALS..... ——

SUNDAY SCHOOLS—Total number..... ——

SUNDAY SCHOOL—Officers and Teachers..... ——

Pupils..... ——

PARISH SCHOOLS—Total number..... ——

Teachers..... ——

Pupils..... ——

INDUSTRIAL SCHOOLS—Teachers..... ——

Pupils..... ——

Parochial Report. May

CONTRIBUTIONS.

PAROCHIAL—Rector's Salary				
Communion Alms				
Missions				
Charities				
Parochial Expenses				
Other Objects				
Total Parochial			$	
DIOCESAN—Episcopal and Contingent Fund				
Missions				
Clergy Relief				
Students' Aid				
Church Building				
University of the South				
Other Objects				
Total Diocesen			$	
EXTRA DIOCESAN—Missions, General				
Foreign				
Domestic				
Indian				
Colored				
Education of the Ministry				
Infirm Clergy, Widows and Orphans				
Other Objects				
Total Extra Diocesan				
Aggregate of Contributions			$	
(of which.....contributed by Woman's Auxiliary.)				

ENDOWMENT.

CAPITAL INVESTED—For Support of Parish				
For Support of Hospitals, Orphanages, etc				
Total Endowments			$	

CHARITABLE AND EDUCATIONAL INSTITUTIONS.

Church Hospitals.....——

Orphan Asylums.....——

Homes.....——

Academic Institutions.....——

Collegiate Institutions.....——

Theological Institutions.....——

Name, Location and date of organization, of.....——

.....——

.....——

Number of Nurses, Instructors or Teachers.....——

Inmates, Beneficiaries or Pupils.....——

Income.....$——

PARochial PROPERTY.

Estimated value of Church Property.....$——

Estimated value of Rectories.....$——

Estimated value of other Church Property.....$——

Total Estimated Values.....$——

Incumbrance on Church Property.....$——

Insurance on Property.....$——

.....

Rector.

CANON 19.

SALARIES, COMPENSATION, ETC.

SECTION 1. The salary of the Bishop of the Diocese is hereby fixed at two thousand five hundred dollars per annum, to be paid by the Treasurer out of the funds in his hands for that purpose. The salary of the Secretary shall be $100, and of the Treasurer, $200, to be paid from the Episcopal and Contingent Fund.

SEC. 2. *Officers of the Council, etc.* The Secretary, the Treasurer, and the Clerical members of the Council whose salaries shall be less than one thousand dollars, the members of the Standing Committee and Committee on Canons, in actual attendance upon the duly called meetings of the bodies to which they severally belong, and the Examining Chaplains in the performance of their duties, shall be entitled to have their necessary expenses, incurred by such attendance, paid out of the funds of the Diocese, and the Treasurer of the Diocese is hereby directed to pay the same upon the personal application (by letter or otherwise) of said parties, accompanied by a certificate of the amount actually and necessarily expended in each instance. But no Clergyman who comes to the Council after the first day of its session, or leaves before its adjournment, shall be entitled to the provisions of this section, without the special action of the Council.

SEC. 3. *Clerical Deputies.* Each Clerical Deputy to the General Convention, actually attending the same, shall be entitled to have his necessary travelling expenses, incurred by such attendance, paid out of the funds of the Diocese, *provided* the amount shall not exceed $35 each, and the Treasurer is hereby directed to pay the same upon his application.

CANON 20.

ASSESSMENTS.

Until the Permanent Episcopal Fund shall be so increased as to yield a sufficient income, to provide for the Bishop's salary, and contingent expenses of the Diocese—There shall be Assessments laid upon the Parishes annually to make up the deficiency.

Said Assessments shall be according to such scale as may be adopted from time to time by the Council, and shall be payable in quarterly instalments on the first day of June, September, December, and March in each fiscal year.

In case of the failure of any Parish to meet promptly the payments so required, it shall be the duty of the Treasurer to make a demand for the same from the delinquent Parish.

CANON 21.

COLLECTIONS FOR DIOCESAN FUNDS.

It shall be the duty of every Clergyman of the Diocese to call on the Parishes and Mission Stations under his charge, for contributions (by collections or otherwise) at least once in every quarter, in aid of the current Missionary Fund; and at least once in every year in aid of the Relief Fund, the Students' Aid Fund, the Church Building Fund, and the Theological Department of the University of the South, and to see that all such contributions are promptly remitted to the Treasurer of the Diocese.

CANON 22.

PERMANENT FUNDS.

SECTION 1. The principal of the following Permanent Funds, with all additions to the same, shall remain intact,

and only the income shall be applied to the current purposes for which such funds are held, namely,

1st. The Permanent Episcopal Fund for the Bishop's salary and contingent expenses of the Diocese.

2nd. The Clergy Relief Fund for relief of disabled Clergymen, and widows and orphans of deceased Clergymen of the Diocese.

3rd. The Fund for Education of children of deceased Clergymen of the Diocese.

SEC. 2. The income of the Clergy Relief Fund, and of the Fund for Education of children of deceased Clergymen—including all contributions in aid of the same for current use, may be distributed under the direction of the Ecclesiastical Authority of the Doicese ; *provided*, that, without the special action of the Council, no appropriation from either of these Funds shall be made to any disabled Clergyman, or to a widow or orphan of any deceased Clergyman, who was not regularly engaged in ministerial work within the Diocese at the time immediately preceding the occurrence of his disability or decease.

SEC. 3. Any surplus remaining at the close of each fiscal year from the income of any of the aforesaid funds, or from current receipts from assessments or otherwise, may, by order of the Council, after payment of all expenses and appropriations, be added to the Permanent Fund to which such surplus belongs.

CANON 23.

CLERGY LIABLE TO MISSIONARY DUTY.

All Clergymen of the Diocese receiving aid from its missionary funds shall perform such missionary duties within

the Diocese as may be prescribed by the Bishop, and the amount of compensation therefor shall be fixed from time to time by the Executive Missionary Committee.

CANON 24.

TRIAL OF CLERGYMEN.

SECTION 1. *The Presentment.* Any Clergyman shall be liable to presentment and trial for false doctrine, immorality, disorderly conduct, violation of the rubrics, of the Constitution or Canons of the Church in the United States, or of the Constitution or Canons of the Church in this Diocese.

Such presentment shall be made by the Vestry of the Parish in which said Clergyman has charge, or in which he resides, or by at least three male communicants of the Diocese, of full age, or by two or more Presbyters, who shall have been canonically resident therein for one year.

But no presentment shall be made in any case of any offence alleged to have been committed more than three years before the date of the presentment: *Provided*, that if the accused be convicted of the alleged offence in a civil court, presentment may still be made within one year after said conviction.

Said presentment shall be made to the Bishop in *writing*, with the names of the presenters subscribed, and shall distinctly declare, with all reasonable specification of time and circumstances, the nature of the offence or offences with which the said Clergyman may be charged.

SEC. 2. *Public Rumor.* But although no such presentment be made, if *public rumor* charge any Clergyman with the commission of any of the offences above enumerated, the

Bishop may appoint two or more Presbyters to investigate the truth of such rumor, and if such investigation prove adverse to the Clergyman so charged, the said Presbyters shall make the presentment as above, according to the forms and regulations there provided.

The presenters shall, in all cases, assume the responsibility of conducting the prosecution.

SEC. 3. *Service of Presentment—Constitution of Court.* Should the Bishop be of opinion, from the nature of the charge or charges made, that the presentment contains sufficient grounds for proceeding to trial, he shall cause a copy thereof to be forthwith sent to the accused. He shall then give notice to the Standing Committee, who thereupon shall select *seven* Presbyters, actually and canonically resident in the Diocese, from whom the President of the Standing Committee shall, in writing, call upon the accused to elect *three.* But in case the accused refuse or neglect to make such election within ten days after due notice as aforesaid, the Standing Committee shall make the said election.

The three Presbyters so elected shall constitute a court for the trial of the accused, and shall have all powers necessary for the due conducting of the said trial.

SEC. 4. *Lay Assessor.* The Bishop shall appoint a member of the legal profession, who shall also be a communicant of the Church, as *Assessor* to the Court, to advise the Court, *if requested*, upon all *questions of law* which may arise during the trial.

SEC. 5. *Time and Place of Trial and Notice Thereof.* The Bishop shall appoint a time and place of trial, and shall give at least thirty days' notice of the same to the members

of the *Court*, the *Assessor*, the *Presenters*, and the *Accused*, at which time and place the *Witnesses* also shall be notified to attend.

SEC. 6. *Assembling of Court and Record of Proceedings.* The Court shall assemble at the time and place appointed, and shall proceed to examine fully the charges, and shall keep an accurate *record* of all their proceedings and of the evidence.

SEC. 7. *Nature of Evidence and How Given.* No charge shall be considered as established unless proved by *two witnesses*, or by one witness and *corroborating circumstances*.

Testimony may be given orally before the Court, or in writing, upon interrogatories and cross interrogatories, to be previously filed with the Secretary or Registrar of the Court. Any one or more of the witnesses may be examined on oath or affirmation, on the requisition of either party.

SEC. 8. *Decision of the Court and the Sentence.* A *unanimous* vote of the Court, on one or more of the charges, shall be necessary to the conviction of the accused ; and if their decision be adverse to the accused, they shall proceed to determine the kind and degree of punishment commensurate, in their opinion, with the offence or offences committed. They shall transmit to the Bishop, under their hand, the record of their proceedings. The judgment of the Bishop on such decisions shall be final ; except that he shall have no power to *increase* the punishment recommended by the Court.

SEC. 9. Suspension, or any heavier sentence, shall, *ipso facto*, sever the connection of the Clergyman with his Parish.

SEC. 10. *The Record to be Filed.* The record provided for in the sixth section of this Canon, together with the

Bishop's sentence endorsed, shall be preserved among the papers of the Diocese.

SEC. 11. *Notices.* For the purpose of any notice provided for by this Canon, it shall be sufficient to serve it either personally or by leaving a copy thereof at the last place of residence of the accused.

SEC. 12. *Confession of an Offence.* When a Clergyman shall make confession to the Bishop of the commission of any of the offences enumerated in the first section of this Canon, the Bishop shall proceed to inflict such ecclesiastical censure or punishment upon the Clergyman so confessing as he (the Bishop) shall think right.

SEC. 13. *Renunciation of False Doctrine.* In the case of any accusation of false doctrine, a *renunciation* of the same, to the satisfaction of the Bishop, shall stay all further proceedings.

Rules of Order.

I. Upon the day appointed, the Council shall assemble at 10 A. M. Should it appear, upon a call of the roll, that a quorum is present, as required by Article VI. of the Constitution, the Council shall be organized by the election of a President and a Secretary, and shall then take a recess for the opening services as directed by Canon 2.

II. The Standing Committee and other regular committees as directed by Canon 9 shall be elected or appointed as soon as practicable after the organization of the Council—except that the appointment of the Committees on Canons and Finance, may be delayed (not later than the evening of the second day) for the receipt of reports from committees of the previous year.

III. All Special Committees shall be appointed by the President, unless otherwise ordered.

IV. A Treasurer shall be elected after a report from the Finance Committee.

V. The following shall be the regular order of business:

The Bishop's Address (when ready), and at the first business session of the Council.

Reports from the Committee on Elections.
Committee on New Parishes.
Standing Committee.
Treasurer.
Finance Committee.
Committee on Canons.
Committee on Unfinished Business.
Committee on the State of the Church.
Trustees of the Diocese.
Trustees of the University of the South.
Other special committees.

Petitions and memorials.

Motions and resolutions.

VI. After the President has taken the chair, no member shall continue standing, except to address the chair.

VII. Speakers shall address the chair, and shall confine themselves to the point in debate.

VIII. No motion shall be considered unless seconded, and if required. reduced to writing.

IX. When the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

X. When a question is under consideration, no motion shall be received, unless to lay upon the table, to postpone to a certain time, to postpone indefinitely, to commit, to amend, or to divide ; and motions for any of these purposes shall have precedence in the order herein named. The motions to

lay on the table and to adjourn shall always be in order, and shall be decided without debate ; and of these the motion to adjourn shall take precedence.

XI. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

XII. All amendments shall be considered in the order in which they are moved.

When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration shall be received under color of a substitute.

XIII. In voting by orders, the name of each Parish shall be called, and it shall vote either "Aye" or "No," except in case of a divided vote. The majority of the votes of the delegates from a Parish shall determine the vote of such Parish, and it shall be the duty of the Secretary to record the names of the Parishes and the votes which they respectively give.

XIV. A motion to reconsider any vote shall not be in order, except on the same or succeeding day to that on which the vote is taken : *Provided*, *always*, that a vote or question may be reconsidered at any time by the consent of two-thirds of the Council : *Provided*, *further*, that no motion to reconsider shall be made on the last day of the Council, except on a vote or question originally taken on that day.

XV. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance, unless recommitted. All reports recommending or requiring any action or expression of opinion by the Council shall be accompanied by a corresponding resolution.

XVI. All questions of order shall be decided by the chair without debate, but any member may appeal from such decision. And on such appeal no member shall speak more than once without leave.

XVII. No member shall be absent from the session of the Council without leave, unless he be unable to attend.

XVIII. When the Council is about to rise, every member shall keep his seat until the President leaves the chair.

XIX. On motion duly put and carried, the Council may resolve itself into a Committee of the Whole, with or without closed doors, for the purpose of discussing such subjects as may be approved by the Council.

The Bishop, with the Deans of the Convocations, may select and announce subjects for discussion : *Provided*, that if the motion to go into a Committee of the Whole has specified the subject to be discussed, that subject shall first be disposed of.

Diocese of East Carolina.

APPENDIX B.

TREASURER'S : REPORT

FOR FISCAL YEAR ENDING APRIL 30, 1899.

TREASURER'S REPORT

FOR THE FISCAL YEAR ENDING WITH APRIL 30, 1899.

I respectfully report the following figures showing the balances of the several accounts as shown on my books at this date:

Episcopal and Contingent Fund,	Debit		966 21	
Diocesan Missions,	Credit			1,132 96
Clergy Relief Fund,				91 20
Students' Aid Fund,				184 57
Church Building Fund,				70 85
University of the South,				160 64
Permanent Episcopal Fund,				1,037 09
Permanent Clergy Relief Fund,				1,593 45
Permanent Education Fund,				568 97
Diocesan College Endowment Fund,				1,096 72
Mary S. Speight Legacy,				565 21
Mary A. Southerland Legacy,				18 65
Cash in National Bank of Wilmington,			832 05	
Cash in Wilmington Savings & Trust Co.				
for account Diocesan College,		1,096 72		
" " Speight Legacy,		565 21		
" " Southerland Legacy,		18 65		
" " Permanent Relief Fund,		1,599 03		
" " Permanent Episcopal Fund		44 40		
" " Permanent Educat'n Fund		624 12		
			3,948 13	
Balance of deposit in First Nat'l Bank, in liquidation		337 68		
" " Bank New Hanover, in liquidation		436 24	773 92	
			$6,520 31	$6,520 31

The reduction of the balance due the Permanent Episcopal Fund, of $134 67 was caused by the collections for that deficiency, as per resolution of the last Council, and some increase in the income from the invested fund for the Episcopacy of $101 18, but the falling off in the receipts from Parishes and Missions of $272 28 is to be deplored.

There have been many changes made by the Trustees in the investments of the Permanent Funds, which are fully shown in the several accounts.

There will be another dividend from the First National Bank, when the Receiver is ready to make his final report, and from the Bank of New Hanover there will doubtless be other receipts, when the pending litigation is concluded.

It will be noted that a payment has been made on account of the note for $5,000 00, of the North State Improvement Company, and I am informed that at the April term of New Hanover County Court, judgment was entered against the North State Improvement Company, and certain individuals composing the Corporation, in favor of the Trustees of the Diocese, $5,542 65, principal and interest on the note held by the Diocese, interest being computed from April 15th, 1895. It is believed that there will be other dividens paid from the assets of this corporation ere long, and possibly to about 25 per cent.

Respectfully submitted,

WM. L. DEROSSET, Treasurer.

LIST OF SECURITIES BELONGING TO THE DIOCESE OF EAST CAROLINA

In hands of the Treasurer of the Diocese April 30th, 1899.

FOR ACCOUNT OF THE PERMANENT EPISCOPAL FUND.

		Par Value.
No. 1861.	1 North Carolina State 4 per cent. Bond, due July, 1910, int. payable Jan. & July,	1,000 00
No. 1785.	Four-tenths interest in Bond of State of North Carolina, 4 per cent., due July, 1910, for $1,000, int. payable Jan. & July,	400 00
No. 1, 3, 5, 7, 9, 11, 13,	7 Town of Tarboro' 6 per cent. Bonds, 500 00 each, due July, 1908 to 1914, Interest payable January and July.....	3,500 00
No. 543, 5, 547, 16,	21 Shares Wilmington Gas Light Co. stock, $50. each.....	1,050 00
	Note of North State Improvement Company, for.....$5.000 00 Less paid on account..... 860 20	4,139 80
	Deed for House and Lot No. 816 Harnett street, Wilmington, cost.....	800 00
	House & Lot 513 South 7th St., valued at	1,000 00
	Bond and mortgage of Mrs. Routh De Rosset, 6 per cent., interest paid to March 10, 1899,.....	750 00
No. 238, 239.	2 Bonds City of Wilmington, 5 per cent. $500. each, due Jany. 1, 1922; Interest payable, Jany. and July.....	1.000 00
No. 840, 1236, 1812, 1823.	4 Bonds of Georgia & Alabama Railway, 5 per cent. $1.000 each, first preference, due Oct. 1, 1945; interest payable April and October.....	4,000 00

No. 2580 to 2584.	5	Bonds of Georgia & Alabama Railway, 5 per cent. $1.000 each, first mortgage, consolidated, due Oct. 1, 1945; interest payable Jany. and July	5,000 00
No. 18206, to 18208.	3	Bonds of Southern Railway, 5 per cent. $1.000 each, first consolidated mortgage, gold, due July 1, 1994; interest payable Jany. and July	3,000 00
		Balance in cash to credit of this account,	1,037 09
		Total	26,676 89
The property occupied as the Episcopal Residence is owned by the Diocese, and valued at			7,000 00

FOR ACCOUNT OF PERMANENT CLERGY RELIEF FUND.

No. 1785.		Three-tenths interest in one North Carolina State 4 per cent. Bond, due July, 1910, for $1,000; interest payable Jan. & July,	300 00
No. 544, 548, 597.	10	Shares of Stock Wilmington Gas Light Co., $50. each	500 00
No. 18209.	1	Bond of Southern Railway, 5 per cent, First consolidated gold mortgage, due July 1, 1994; int. payable Jany & July	1,000 00
No. 1708.	1	Bond of Georgia & Alabama Railway, 5 per cent. First mortgage consolidated, due Oct. 1, 1998; int. payable Jan. & July	1,000 00
		Balance in cash to credit of this account,	1,599 07
		Total	4,399 07

FOR ACCOUNT FUND FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

No. 1785.		Three tenths interest in one Bond of State of North Carolina 4 per cent., $1,000 00, due July 1, 1910; int. payable Jan. & July.	300 00
No. 545, 549, 596.	8	Shares of Stock Wilmington Gas Light Co., $50. each	400 00
No. 1237.	1	Bond of Georgia & Alabama Railway, 5 per cent. First mortgage, preference, due Oct. 1, 1945, int. payable Apr. & Oct.	1,000 00
No. 1927.	1	Bond of Georgia & Alabama Railway, 5 per cent. First mortgage consolidated, gold, due Oct. 1, 1945; int. payable Jany. and July	1,000 00
No. 18210.	1	Bond of Southern Railway, 5 per cent. First consolidated mortgage gold, due July 1, 1994; int. payable Jany. & July.	1,000 00
		Balance in cash to credit of this account,	624 12
		Total	$4,324 12

Diocese of East Carolina, for Episcopal & Contingent Fund, in Acc't. with Wm. L. DeRosset, Treas., for Fiscal Year ending Apr. 30, '99

1899.					
May 1.	To balance			1102 88	
	" transferred to Diocesan Missions, by order of Council			12 50	
	" transferred to University of the South, by order of the Council			2 50	
	" one half rent Safety Deposit Vault, two years			4 00	
	" printing Treasurer's Report			40 00	
	" expenses Committee on State of the Church			20 00	
	" paid expenses of Clergy to Council 1898, viz:				
Rev. F. N. Skinner	4 68	Rev. R. Strange, D. D.	3 56		
" G. M. Tolson	5 00	" J. Carmichael, D D	4 16		
" I. W. Hughes	6 00	" L. L. Williams	2 50		
" N. Harding	6 00	" N. C. Hughes	2 35		
" Th. O. Tongue	1 00	" E. R. Bennett	3 86		
" F. B. Ticknor	3 00	" L. Eborn	4 40		
" W. J. Smith	6 35	" Wm. Jackson	7 06		
" E. Wooten	3 66	" E. Joyner	1 50		
				65 08	
To paid expenses of Committee attending Convention of the Jurisdiction of Asheville and North Car.				49 60	
" Sexton of Christ's Church by order of Council				5 00	
" Salary of Bishop				2500 00	
" Secretary distributing Journals and postage				4 22	
" Printing Journal, 1898				133 10	
" Envelopes, postage and express on do				10 02	
" Registering mortgage on property, 513 S. 7th, St.				1 90	
" Salary of Secretary				100 00	
" Assessment for account of General Convention				75 00	
" Expenses of Clerical Deputies to Gen'l Con.:					
Rev. J. Carmichael D. D	80 40	Rev. R. Strange, DD	43 95		
" T. M. N. George	42 00	" N. Harding	40 85		
				207 20	
To paid Fire Insurance on house No. 513, South 7th. St.				6 00	
" Junius Davis, expenses to Greensboro in suit, vs. North State Improvement Company				18 00	
" Express on bonds from Richmond				3 21	
" Sundry petty expenses, postage, stationery etc.				7 81	
" Salary of Treasurer, $200. pro rated				107 80	
By amount received from Parishes and Missions as per Tabular Statement					1921 30
" " on account deficiency of this Fund					122 89
" Recd. "from a friend" through Bishop Watson					500 00
" " From Mrs. Catharine Lewis					25
" " Interest on note of Mrs. M. J. Curtis, to July 1, 1898					11 02
" " July Coupons of North Carolina Bonds					28 00
" " " " Tarboro Bonds					105 00
" " Rents from house on Harnet St. less com					39 70
" " " " " No. 513, South 7th. St.					42 28
" " Dividend, 3 per cent., N. C. R. R. Stock					207 00
" " Interest on deposits, Wil. Savings Bank					11 69
" " " " note of Mrs. Routh DeRosset to March 10, 1899					22 50
" " " " deposits, Wil. Savings Bank					5 70
" " Jany. Coupons of Tarboro Bonds					105 00
" " " " North Carolina Bonds					28 00
" Amounts carried forward				4475 82	3150 33

	By Amounts brought forward	4475 82	3150 33
	" " Dividend, 2 per cent., Wil. Gas Co. Stock		21 00
	" " " 3½ per cent. N. C. R. R. Stock		241 50
	" " Interest on deposits, Wil. Savings Bank		9 81
	" " April Coupons of G. & A. R. R. Bonds..		75 00
	" " Interest on deposits, Wil. Savings Bank		11 97
	" Balance carried to new account		966 21
		4475 82	4475 82
1899.			
May 1.	To balance from old account	966 21	

Diocese of East Carolina, for Diocesan Missions, in Acc't. with Wm. L. DeRosset, Treas, for Fiscal Year Ending Apr. 30, '97

1898.				
May. 1.	By balance from old account			1040 68
	" Amount received from Parishes and Mission as per Tabular Statement			817 78
	" Transferred from Episcopal and Contingent Fund, by order of Council			12 50
	" Collected at Council, 1898			24 00
	" Received from Mrs. Catherine Lewis			25
	" Bishop's collections			269 25
	To paid appropriation to Wil'gton Convocation	300 00		
	" " " Edenton "	300 00		
	" Rev. S. S. Barber	75 00		
	" " F. Joyner	100 00		
	" " F. N. Skinner	50 00		
	" " L. Eborn	100 00		
	" " N. C. Hughes	75 00		
		400 00		
	" Mrs. L. Eborn, donation from S. John's Wilmington	6 00		
	" Treasurer's commission, pro rated	25 50		
	" Balance to new account	1132 96		
		2164 46	2164 46	
1899.				
Mny 1.	By balance to new account			1132 96

Diocese of East Carolina, for the Student's Aid Fund, in Acc't. with Wm. L. DeRosset, Treas, for the Fiscal year ending Apr. 30,'99

1898.				
May 1.	By balance from old account			93 15
	" Collected at Council, 1898			5 28
	" Received from Parishes and Missions as per Tabular Statement			89 02
	To Treasurer's commission, pro rated	2 88		
	" Balance to new account	184 57		
		187 45	187 45	
1899.				
May 1.	By balance from old account			184 57

Diocese of East Carolina, for Clergy Relief Fund, in Acc't with Wm. L. DeRosset, Treas for the Fiscal year ending Apr. 30,'99

1898.			
May 1.	By balance from old account		99 73
	" Received from Parishes and Missions as per Tabular Statement		165 20
	" Collections at Council, 1898		24 55
	" Contribution from Bishop Watson		47 30
	" " " Mrs. J. D. DeRosset		2 00
	" " " Mrs. Tallulah DeRosset,		20 00
	To transferred to Permanent Clergy Relief Fund	99 73	
	" Paid Bishop Watson, Chairman Committee	160 00	
	" Treasurer's Commission, pro rated	7 85	
	" Balance to new account	91 20	
		358 78	358 78
1899.			
May 1.	By balance from old account		91 20

Diocese of East Carolina, for the Church Building Fund, in Acc't with Wm. L. DeRosset, Treas., for the Fiscal year ending Apr. 30,'99

1898.			
May 1.	By balance from old account		140 71
	" Collected at Council, 1898		12 00
	" Received from Parishes and Missions, as per Tabular Statement		70 74
	To remitted Rev. F. Joyner, for Yeatsville	50 00	
	" " Geo. Burgess, for S. Barnabas' Murf	50 00	
	" " for S. John's, Durham Creek	25 00	
	" " Rev. F. Joyner, for Yeatsville	25 00	
	" Treasurer's commission, pro rated	2 60	
	" Balance to new account	70 85	
		223 45	223 45
1899.			
May 1.	By balance from old account		70 85

Diocese of East Carolina, for the University of the South, in Acc't with Wm. L. DeRosset, Treas, for the Fiscal year, ending Apr. 30,'99

1898.			
May 1.	By transferred from Aurora, by order of Council		2 50
	" Received from Parishes and Missions, as per Tabular Statement		163 11
	To Treasurer's commission, pro rated	4 97	
	" Balance to new account	160 64	
		165 61	165 61
1899.			
May 1.	By balance from old account		160 64

Diocese of East Carolina, for the Diocesan College Fund, in Acc't with Wm. L. DeRosset, Treas., for the Fiscal year ending Apr. 30,'99

1898.					
May 1.	By balance from old account				81 74
	" Interest on loan to J. N. Bunting and others in full				61 17
	" Interest on deposits in Wil. Savings Bank				16 53
	" Loan to J N. Bunting and others, paid in full				1000 00
	To paid Rev. N. C. Hughes, income from this fund, for account School at Chocowinity		62 72		
	" Balance to new account		1096 72		
			1159 44	1159 44	
1899.					
May 1.	By balance to new account, Income	14 98			
	Principal,	1,081 74			
					1096 72

Diocese of East Carolina, for the Permanent Episcopal Fund, in Acc't. with W. L. DeRosset, Treas. for the Fiscal year ending Apr. 30,'99

1898.					
May 1.	By balance from old account				3263 74
	" received from W. E. Henderson, on account purchase of property, No. 513, South 7th. St., Wilmington, less Register's fee 25 cts				139 75
	" Recd. from K. P. Battle, Com., Estate Mary A. Smith				382 32
	" " Mrs. M. J. Curtis, on account her note				100 00
	" " for sale of 69 shares Stock in N. C. R. R. Co., at 155 per ct. less brokg $3 46				1069154
	" " from J. W. Fries, Receiver for North State Improvement Co., dividend of 17 per cent. on claim of $5,060 00				860 20
	" " from Mrs. M. J. Curtis in full for her note				150 00
	To paid J. G. Wright & Son, com. on sale of property on 7th St		25 00		
	" " repairs on above property		4 00		
	" Loaned Mrs. Routh DeRosset, on bond and mortgage Sept. 12, '98, at 6 per ct. pay. qt.		750 00		
	" paid W. E. Henderson on surrender of property on 7th. Street and fees		76 75		
	" " for 5 bonds of Ga. & Ala. R'way. Co., First mortgage consols, 5 per cent. Jan and July, No. 2580 to 2584		5162 50		
	" " for 2 bonds City of Wilmington, 5 per cent. Jany. & July, Nos. 238, 239		1010 83		
	" " for 3 bonds Southern Railway, 5 per cent., Jan. and July No. 18206 to 18208		3183 75		
	" " for 1 bond of Ga. & Ala. R'way., 5 per cent. April and Oct., No. 1812		1077 50		
	" " for 2 bonds of Ga. & Ala. R'way., 5 per cent. April and Oct., Nos. 840, 1823		2160 00		
	" " for 1 Bond of Ga. & Ala. R'way., 5 per cent. First preferred		1062 50		
	" " Treasurer's commission, pro rated		37 63		
	" Balance to new account		1037 09		
			1558755	1558755	
1899.					
May 1.	By balance from old account				1037 06

Diocese of East Carolina, for the Permanent Clergy Relief Fund, in Acc't. with Wm. L. DeRosset, Treas., for Fiscal Year ending Apr. 30, '99

1898.			
May 1.	By balance from old account		616 22
	" Transferred from Clergy Relief Fund, balance of account		99 73
	" Interest on deposits in Savings Bank,		29 36
	" " " note of Mrs. M. J. Curtis, in full		14 41
	" Dividends on Stocks		127 00
	" Received from sale of 18 shares of N. C. R. R. Stock, at 155 per cent.		2789 10
	" Received from Coupons of Bonds		12 00
	To paid for one Ga. & Ala. R'way. Bond, First mortgage, consols, No. 1927, interest payable Jany. and July	1027 50	
	" " for one Southern R'way. Bond, 5 per cent. No. 18209, interest payable Jan. and July	1061 25	
	" Treasurer's commission, pro rated,	5 62	
	" Balance to new account,	1593 45	
		3687 82	3687 82
1899.			
May 1.	By balance from old account		1593 45

Diocese of East Carolina, for the Permanent Education Fund for Children of Deceased Clergy, in Acc't. with Wm. L. DeRosset, Treas., for Fiscal Year ending Apr. 30, '99

1898.			
May 1.	By balance from old account		301 38
	" Interest on deposits in Savings Bank		13 54
	" Dividends on Stocks		144 50
	" Coupons from Bonds		12 00
	" Received for 21 Shares N. C. R. R. Stock, sold at 155 per cent.		3253 95
	To paid for 1 Bond Ga. & Ala. R'way. 5 per ct. First mortgage, consols, No. 1708, interest payable Jany. and July	1027 50	
	" " for 1 Southern R'way. Bond, 5 per ct. No. 18210, interest payable Jan. & July	1061 25	
	" " for 1 Ga. & Ala. R'way. Bond, No. 1237 interest payable April and October	1062 50	
	" Treasurer's commission, pro rated	5 15	
	" Balance to new account.	568 97	
		3725 37	3725 37
1899.			
May 1.	By balance from old account		568 97

Diocese of East Carolina, for Legacy of Mary S. Speight in
Acc't with Wm. L. DeRosset, Treas., for the Fiscal year ending Apr. 30, '99

1898.			
May 1.	By balance from old account		543 17
	" Interest on deposits in Savings Bank		22 04
	To balance to new account	565 21	
		565 21	565 21
1899.			
May 1.	By balance from old account		565 21

Diocese of East Carolina, for Legacy of Mary A. Southerland, in
Acc't with Wm. L. DeRosset, Treas., for Fiscal Year Ending Apr. 30, '99

1898,			
May 1.	By Balance from old account		17 94
	" Interest on deposits in Savings Bank		71
	To balance to new account	18 65	
		18 65	18 65
1899.			
May 1.	By balance from old account		18 65

TABULAR STATEMENT,

SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSIONS FROM MAY 1, 1898, TO APRIL 30, 1899.

	PARISHES AND MISSIONS AND LOCATIONS.	Arrears Due April 30, 1898.	Assessment for Fiscal Year 1898-1899.	Payments on account of Arrears and Assessment	Apportionment for Diocesan Missions	CONTRIBUTIONS. Diocesan Missions	Relief Fund	Student Aid Fund	Church Build'g Fund	University of the South.	Deficiency, E. & C. Fund.	Bishop's Collections.	Total Payments.	Arrears Due April 30, 1899.	
1	Aurora—Chapel of the Cross	.....	30 00	30 00	25 00	25 00	7 50	3 00	3 00	2 00	.....	5 01	75 51	.....	1
2	Bath—St. Thomas'	5 13	15 00	20 13	10 00	9 42	1 97	.....	.....	.....	.....	4 04	35 56	.....	2
3	Beaufort—St. Paul's	38 77	25 00	30 00	17 00	.....	.....	.....	.....	.....	.....	2 30	32 30	33 77	3
4	Beaufort County—St. James'	63 79	12 00	10 00	8 00	.....	.....	.....	.....	.....	.....	1 13	11 13	65 79	4
5	" " —St. John's	.....	15 00	10 00	10 00	.....	.....	.....	.....	.....	.....	3 93	13 93	5 00	5
6	" " —Trinity	25 09	40 00	38 09	27 00	.....	1 00	.....	.....	.....	.....	7 66	46 75	26 91	6
7	" " —Zion	6 89	20 00	21 76	13 00	12 10	3 49	1 06	.....	33	5 75	7 00	51 49	5 13	7
8	Clinton—St. Paul's	.....	30 00	30 00	20 00	8 47	1 21	65	4 04	75	2 25	.....	47 37	.....	8
9	Cumberland Co.—St. Thomas'	.....	15 00	15 00	10 00	5 57	1 00	85	57	76	.....	.....	23 75	.....	9
10	Edenton—St. Paul's	.....	75 00	75 00	50 00	35 42	11 90	16 32	6 79	26 75	10 77	17 51	200 46	.....	10
11	Elizabeth City—Christ Church	.....	75 00	75 00	50 00	52 30	17 17	9 39	5 83	5 89	5 66	7 18	178 42	.....	11
12	Fayetteville—St. John's	.....	225 00	100 00	150 00	10 47	15 13	2 94	.....	1 00	28 41	7 11	165 06	125 00	12
13	" —St. Joseph's	.....	15 00	15 00	10 00	.....	.....	.....	.....	.....	.....	2 49	17 49	.....	13
14	Gatesville—St. Mary's	13 50	15 00	25 10	10 00	.....	.....	.....	.....	.....	.....	3 15	28 25	3 40	14
15	Goldsboro—St. Stephen's	25 65	75 00	45 25	33 00	.....	.....	.....	.....	.....	.....	5 78	51 03	55 40	15
16	Greenville—St. Paul's	52 82	30 00	25 00	20 00	.....	7 91	.....	.....	.....	.....	3 16	36 07	57 82	16
17	Hamilton—St. Martin's	.....	15 00	15 00	10 00	3 65	.....	.....	.....	.....	3 00	2 46	24 11	.....	17
18	Hertford—Holy Trinity	.....	50 00	50 00	33 00	2 25	14 48	.....	.....	.....	10 35	8 82	85 90	.....	18
19	Hyde County—St. George's	.....	30 00	30 00	20 00	3 00	2 00	.....	.....	.....	.....	5 31	40 31	.....	19
20	Kinston—St. Mary's	.....	25 00	25 00	17 00	17 00	4 77	3 50	3 50	5 00	.....	4 09	62 86	.....	20
21	Lenoir County—Holy Inn'cts	.....	15 00	15 00	10 00	10 60	30	40	35	.....	.....	.....	26 65	.....	21
22	Makelyville—St. John's	.....	10 00	10 00	7 00	2 00	.....	.....	.....	.....	.....	2 40	14 40	.....	22
23	Newbern—Christ Church	.....	225 00	225 00	150 00	150 00	8 94	5 12	8 92	8 64	18 50	10 03	435 15	.....	23
24	" —St. Cyprian's	.....	10 00	10 00	10 00	.....	.....	.....	.....	.....	.....	2 36	12 36	.....	24
25	Pitt County—St. John's	.....	30 00	30 00	20 00	20 00	2 00	2 00	2 00	2 00	.....	.....	58 00	.....	25
26	Plymouth—Grace	5 00	20 00	.....	13 00	.....	.....	.....	1 16	.....	1 27	3 36	5 79	25 00	26
27	Rockfish—Christ Church	8 90	15 00	23 90	10 00	2 00	63	75	60	44	.....	3 66	31 98	.....	27
28	Scuppernong—St. David's	73 48	40 00	25 83	20 00	18 34	50	50	51	46	3 00	3 71	52 85	87 65	28
29	Southport—St. Philip's	.....	10 00	.....	7 00	.....	.....	.....	.....	.....	.....	4 03	4 03	10 00	29
30	Vanceboro—St. Paul's	2 19	5 00	.....	5 00	.....	.....	.....	.....	.....	.....	1 99	1 99	7 19	30
31	Washington—St. Peter's	.....	100 00	100 00	67 00	68 33	28 26	10 36	13 75	29 00	20 00	20 35	290 05	.....	31
32	Washington Co—St Luke's	.....	10 00	10 00	10 00	.....	1 40	.....	70	65	.....	2 80	15 55	.....	32
33	Williamston—Advent	16 25	20 00	16 25	15 00	.....	.....	4 75	1 12	.....	1 68	3 91	27 71	20 00	33
34	Wilmington—St. James'	.....	500 00	500 00	333 00	330 00	20 00	25 00	10 00	74 44	.....	17 22	976 66	.....	34
35	" —St. John's	.....	100 00	100 00	73 00	6 00	5 00	.....	2 10	5 00	.....	4 72	122 82	.....	35

36	Wilmington—St. Paul's		40 00	40 00	30 00	6 50	5 43					9 20	61 13		36
37	" —St. Mark's	20 00	20 00	35 00	13 00							3 78	38 78	5 00	37
38	Windsor—St. Thomas'	49 24	30 00	36 08	27 00							7 34	43 42	43 16	38
39	Winton—St. John's	6 00	3 00	5 00	5 00							3 58	8 58	4 00	39
40	Woodville—Grace		40 00	12 50	15 00							3 60	16 10	27 50	40
	MISSIONS.														
41	Atkinson—St. Thomas											2 70	2 70		41
42	Avoca—Holy Innocents		10 00	1 05								2 37	3 42		42
43	Bayboro		5 00												43
44	Beaufort County—St. Clement's														44
45	" " —Calvary											52	52		45
46	Bethel—St. Stephen's														46
47	Camden County—St. Joseph's														47
48	Columbia—St. Andrew's								2 65				2 65		48
49	Craven County—St Thomas'											1 38	1 38		49
50	Edenton—St. John Evangelist		5 00	2 04									2 04		50
51	Elizabeth City—St. Philip's														51
52	Fairfield—		10 00												52
53	Faison—St. Gabriel's		10 00	5 00								3 24	8 24		53
54	Fayetteville—St. Andrew's											30	30		54
55	" —St Philip's								3 15				3 15		55
56	Farmville—Emmanuel											3 97	3 97		56
57	Gates County—St. Peter's		10 00	12 15		5 00					5 00		22 15		57
58	" " —St. Mary's											3 50	3 50		58
59	Haw Branch—		2 00												59
60	Hyde County—Swan Quarter		5 00												60
61	Sladesville											1 40	1 40		61
62	Lake Waccamaw											11 66	11 66		62
63	Maxton—St. Matthew's		5 00									94	94		63
64	Murfreesboro—St. Barnabas'		5 00		5 00	3 21							3 21		64
65	Pantego—St. Augustine's														65
66	Pitt County—Falkland		5 00									90	90		66
67	Red Springs											4 94	4 94		67
68	Roper—Advent			2 17		7 61		43			1 75	3 83	15 79		68
69	Roxobel—St. Mark's		5 00	8 00				2 00				3 59	13 59		69
70	Snow Hill—St. Barnabas'		5 00	6 00		6 75					4 25	8 00	25 00		70
71	South Mills—St. John's		10 00									1 25	1 25		71
72	Stonewall														72
73	Tunis Mills		5 00												73
74	Trenton—Grace		10 00									1 96	1 96		74
75	Weeksville—St. John's		5 00	5 00	5 00							1 36	6 36		75
76	Wilmington—Good Shepherd											2 44	2 44		76
77	Winfall—Good Shepherd											1 01	1 01		77
78	Yeatsville											1 82	1 82		78
		412 70	2,187 00	1,921 30	1,393 00	817 78	165 20	89 02	70 74	163 11	121 64	269 25	3,618 04	607 72	

JOURNAL

——OF THE——

SEVENTEENTH ANNUAL COUNCIL

——OF THE——

Protestant Episcopal Church,

——IN THE——

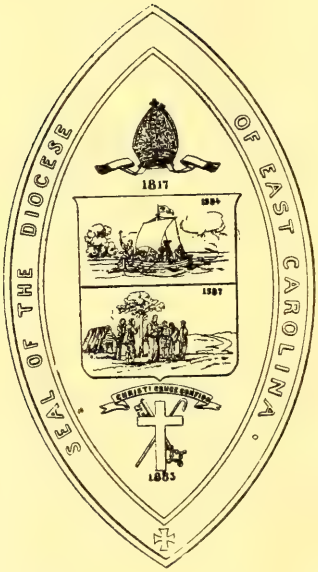
Diocese of East Carolina,

——HELD IN——

S. PETER'S CHURCH, WASHINGTON, N. C.,

MAY 23rd--25th, 1900.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.


SEAL OF THE DIOCESE OF EAST CAROLINA
1817
1584
1587
CHRISTI CRUCE CONFIRMO
1853

EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

CANON 23, TITLE 1.

OF THE DUE CELEBRATION OF SUNDAYS.

"All persons within this Church shall celebrate and keep the LORD'S Day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

CANON 12, SEC. 1, OF TITLE 2.

"A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

AMENDMENTS TO CONSTITUTION AND CANONS,

ADOPTED BY THE COUNCIL OF 1900.

CONSTITUTION.

ARTICLE III.

SECTION 1.—There shall be an Annual Council to meet within the Diocese at such time and place as may be determined by the next preceding Council, or in the event of no such determination, on the *fourth* Thursday in May, at such place as may be agreed upon by the Bishop and Standing Committee, or appointed by the Standing Committee in case of the disability of the Bishop, or a vacancy in his office.

SEC. 2.—But the time or place of such meeting may be changed, or Special Councils may be called by the Bishop and Standing Committee, or by the Standing Committee in case of disability or vacancy as provided in the preceding section, subject, nevertheless, to such Canonical provisions as may hereafter be made; *provided*, that no Special Council shall be called without at least *thirty* days' notice, which notice shall be published for at least *twenty days* in three different newspapers in this Diocese, and shall specify the business and purpose for which said Spe-

cial Council is to be held; and no other business shall be proposed or acted upon except by a vote of two-thirds of both Orders.

ARTICLE IV.

SEC. 2.—Every Clergyman of the Church having been Canonically connected with and resident within the Diocese for *three* months preceding any meeting of the Council, including such portion of the time as he may have been a candidate for Orders, shall be entitled to a seat and vote in the Council, except in the election of a Bishop, in which case such connection and residence must have been for *six* months to entitle him to a vote, *provided*, etc.

ARTICLE VIII.

SEC. 1.—The Council shall annually elect a President (who shall be a Presbyter of the Diocese,) a Secretary, a Treasurer, a Chancellor and a Registrar.

ARTICLE IX.

SEC. 1.—A Standing Committee to consist of 3 Clergymen of the Diocese, and 2 Laymen communicants of the Diocese, shall be annually elected by the Council. They shall have power to fill any vacancy that may occur in their own body between the annual meetings of the Council.

SEC. 2.—When there is no Bishop the Standing Committee shall be the Ecclesiastical Authority of the Diocese, etc.

ARTICLE XV.

Any proposition to alter this Constitution shall be made in writing, and if approved by a majority of the Council, shall be submitted to the next Council; and if then approved by a majority of each of the two Orders present, it shall become a part of this Constitution; *provided*, that the number of Parishes voting shall not be less than fifteen.

CANONS.

CANON 1.

SECTION 2. *Laity.* The Clerks of the several Parish Vestries and Clerks of Organized Missions electing Lay Delegates to the Council, etc.

CANON 9.—COMMITTEES.

SECTION 1. [2] A Committee on Canons, and a Committee on the State of the Church, to consist each of three clergyman and two Laymen, &c.

[3] All permanent Committees shall remain in office until their successors are appointed or elected, and shall have power to fill any vacancy

that may occur in their own body between the Annual meetings of the Council.

[4] *Other Committees.* The following Committees shall be annually appointed as soon as may be after opening of the Council, viz: On Elections, On New Parishes, and on Unfinished Business, to consist each of one Clergymen and two Laymen.

CANON 13.

Section 2. *Third.* To assume a suitable name and elect a Vestry, as prescribed in Canon 14 "Of the Vestry."

SEC. 3. Any Missionary Station outside the limits of an already existing Parish may be organized by the Bishop at his discretion.

The Bishop may appoint, upon the organization of the Mission, a Church Warden, a Clerk and Treasurer (if he deems it expedient, combining any two of these offices in one person), which officers shall thereafter be elected by the Congregation annually in the Advent season, after public notice of the election previously given, &c.

CANON 14.

OF THE VESTRY.

SEC. 1.—In every Parish there shall be an Annual Election upon the Monday after the first Sunday in Advent, or on such day in the Advent season as the Parish may appoint, of a Vestry, consisting of not less than *three* and not more than *twelve* members, who shall be male communicants, of lawful age and in good standing, and who shall continue in office until their successors are chosen. *Provided*, That this section shall take effect after the Easter election of the year 1900, at which election the Vestry shall be elected to serve only until the following Advent.

SEC. 2.—Each Vestry shall annually elect a Senior and a Junior Warden from among their own number, the former upon nomination by the Rector. If there be no Rector, the election shall proceed without such nomination. It shall be the duty of the Wardens especially to provide the Elements for the Lord's Supper, to keep and disburse the Alms in case the Parish is destitute of a Minister; also in such case, to provide for the celebration of Public Worship and the instruction of the Congregation by occasional Clerical services, or by Lay Reading as circumstances may admit. In the absence of the Rector or Minister in charge, or if there be none, the Wardens shall preside in all meetings of the Vestry or Congregation in the order of their official seniority.

Re-number sections 2, 3, 4, sections 3, 4, 5.

CANON 18.—REGISTRATION, REPORTS, ETC.

SEC. 3. *Parochial Reports.*

CONFIRMED PERSONS.

Number reported last year..... ———
Number confirmed since last report..... ———
Number lost by death or otherwise..... ———
Total number of confirmed persons..... ———
Celebrations of the Holy Communion (Public——Private. ———

RULES OF ORDER.

III. All Committees shall be appointed by the Bishop unless otherwise ordered.

V. The following shall be the regular order of business:

The Bishop's Address, when ready.
At the first business session of the Council:
Reports from the Committee on Elections.
Committee on New Parishes.
Standing Committee.
Treasurer.
Finance Committee.
Committee on Canons.
Committee on Unfinished Business.
Committee on the State of the Church.
Trustees of the Diocese.
Trustees of the University of the South.
Other Special Committees.
Petitions and Memorials.
Motions and resolutions.

DIOCESE OF EAST CAROLINA.

BISHOP AND EX-OFFICIO CHAIRMAN OF THE COUNCIL:

THE RT. REV. ALFRED A. WATSON, D. D., Wilmington, N. C.
A. D. 1900.

PRESIDENT OF THE COUNCIL:

THE REV. JAMES CARMICHAEL, D. D., Wilmington, N. C.

SECRETARY AND REGISTRAR:

THE REV. FREDERICK N. SKINNER, Clinton, N. C.

ASSISTANT SECRETARY:

THE REV. LOUIS L. WILLIAMS, Elizabeth City, N. C.

TREASURER:

MR. WILLIAM L. DEROSSET, Wilmington, N. C.

CHANCELLOR:

MR. ALFRED M. WADDELL, Wilmington, N. C.

STANDING COMMITTEE:

The Rev. Nathaniel Harding,
The Rev. Jas. Carmichael, D. D.,
The Rev. Robert Strange, D. D.,
Mr. George H. Roberts,
Mr. William L. DeRosset.

EXECUTIVE MISSIONARY COMMITTEE:

The Rev. Jas. Carmichael, D. D.,
The Rev. Nathaniel Harding,
Mr. W. G. Lamb,
Mr. Clayton Giles,
Mr. J. P. Haskitt.

STUDENTS' AID COMMITTEE:

The Rev. Robert B. Drane, D. D.,
Mr. Frank Wood,
Mr. W. G. Lamb.

CHURCH BUILDING COMMITTEE :

The Rev. Louis L. Williams, Mr. E. K. Bishop.
The Rev. N. Collin Hughes,

COMMITTEE ON FINANCE:

Mr. William Calder, Mr. H. G. Smallbones,
Mr. F. R. Rose, Mr. George H. Roberts,
Mr. W. G. Lamb.

TRUSTEES OF THE DIOCESE:

The Rt. Rev. A. A. Watson, D. D., *ex-officio.*
Mr. William Calder, Mr. John W. Atkinson.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH (*to 1901*):

The Rev. N. Collin Hughes, Mr. Frank Wood,
Mr. Graham Daves.

TRUSTEES OF S. MARY'S SCHOOL:

Rev. Robert Strange, D. D., (*term expires 1903.*)
Mr. Wharton J. Green, (" " *1903.*)
Rev. T. M. N. George, (" " *1906.*)
Mr. John W. Atkinson, (" " *1906.*)

TRUSTEES OF THE THOMPSON ORPHANAGE:

The Rev. James Carmichael, D. D., Mr. Walter G. MacRae.

DEPUTIES TO THE GENERAL CONVENTION:

The Rev. Nathaniel Harding, Mr. W. G. Lamb,
The Rev. Robert Strange, D. D., Mr. George H. Roberts,
The Rev. James Carmichael, D. D., Mr. William Calder,
The Rev. Thomas M. N. George. Mr. Wm. L. DeRosset.

SUPPLEMENTARY DEPUTIES:

The Rev. Robert B. Drane, D. D., Hon. Henry R. Bryan,
The Rev. Frederick N. Skinner, Mr. Wm. B. Shepard,
The Rev. Louis L. Williams, Mr. Benj. R. Huske,
The Rev. N. Collin Hughes. Mr. Jno. W. Atkinson.

REPRESENTATIVES IN THE MISSIONARY COUNCIL:

ELECTED BY GENERAL CONVENTION.

The Rev. J. Carmichael, D. D.,
The Rev. N. Harding.
Mr. J. W. Atkinson,
Mr. G. H. Roberts.

ELECTED BY COUNCIL OF 1900.

The Rev. Frank B. Ticknor,
Mr. W. G. Lamb,

REGULAR COMMITTEES APPOINTED BY THE BISHOP.

COMMITTEE ON CANONS (*Permanent*):

The Rev. Nathaniel Harding,
The Rev. F. N. Skinner,
The Rev. I. W. Hughes,
Mr. W. L. DeRosset,
Mr. B. R. Huske.

COMMITTEE ON ELECTIONS:

The Rev. J. H. Griffith, Jr.,
Mr. C. S. Dixon,
Mr. Macon Bonner.

COMMITTEE ON NEW PARISHES:

The Rev. Luther Eborn,
Mr. J. T. Worthington,
Mr. J. P. Haskitt.

COMMITTEE ON UNFINISHED BUSINESS:

The Rev. M. A. Barber,
Dr. W. H. Hardison,
Mr. S. H. Abbott.

COMMITTEE ON THE STATE OF THE CHURCH:

The Rev. T. M. N. George,
The Rev. F. B. Ticknor,
The Rev. N. C. Hughes,
Mr. W. G. Lamb,
Mr. F. R. Rose.

COMMITTEE ON RELATIONS TO AND COMMUNICATIONS FROM THE GENERAL CONVENTION:

The Rev. J. Carmichael, D. D.,
The Rev. R. B. Drane, D. D.,
Mr. W. G. Lamb.

EXAMINING CHAPLAINS:

The Rev. J. Carmichael, D. D.,
The Rev. Nathaniel Harding,
The Rev. R. B. Drane, D. D.,
The Rev. Robert Strange, D. D.
The Rev. T. M. N. George.
The Rev. Louis L. Williams.

ALPHABETICAL LIST OF THE CLERGY, MAY, 1900.

BISHOP:

*The Rt. Rev. Alfred A. Watson, D. D., Wilmington, N. C.

PRIESTS:

The Rev. *Avant, William George, Rector of S. Cyprian's, New Bern. P. O. New Bern, N. C.

*Barber, Milton Augustus, Rector of S. Paul's, Wilmington. P. O., Wilmington, N. C.

*Bennett, Edmund Robert, Rector of S. Mark's, Wilmington. P. O. Wilmington, N. C.

*Carmichael, James, D. D., Rector of S. John's, Wilmington, President of the Council, Dean of the Convocation of Wilmington, and Examining Chaplain. P. O. Wilmington, N. C.

*Drane, Robert Brent, D.D., Rector of S. Paul's, Edenton; in charge of Missions at Rockahock and Coleraine. Examining Chaplain. P. O. Edenton, N. C.

*Eborn, Luther, Rector of S. David's, Scuppernong; S. Luke's, Washington County (Church of the Advent, Roper); and S. Andrew's, Columbia. P. O. Creswell, N. C.

*George, Thomas Morduit Nelson, Rector of Christ Church, and All Saint's Chapel, New Bern; in charge of S. Thomas', Craven county; Grace Church, Trenton; and Mission at Stonewall. Examining Chaplain. P. O. New Bern, N. C.

Those marked thus (*) were present.

The Rev. Green, Edward P., (Transferred May 1st to Diocese of North Carolina.)

*Griffith, John H. Jr., Rector of S. Mary's, Kinston; S. John's, Pitt county; and Holy Innocents', Lenoir county. P. O. Kinston, N. C.

*Harding, Nathaniel, Rector of S. Peter's, Washington. President of the Standing Committee, Dean of the Convocation of Edenton. Examining Chaplain. P. O. Washington, N.C.

*Herritage, William James, Rector of S. John Evangelist's, Edenton, and S. Philip's, Elizabeth City. P. O. Edenton, N. C.

*Hughes, Isaac Wayne, Rector of S. John's, and of S. Philip's and S. Andrew's Missions, Fayetteville. P. O. Fayetteville, N. C.

*Hughes, Nicholas Collin, Rector of Chapel of the Cross, Aurora; Trinity School, Chocowinity; and Calvary Chapel, Beaufort county. P. O. Chocowinity, Beaufort county, N C.

*Jackson, William Montgomery, Rector of S. Joseph's, Fayetteville, N. C. P. O. Fayetteville, N. C.

Joyner, Francis, Rector of S. Martin's, Hamilton; Zion church, Beaufort county; S. Thomas', Bath; and in charge of Missions adjacent. P. O. Bunyan, Beaufort county, N. C.

Matthias, William, D. D. P. O. North Cramer Hill, N. J.

*Skinner, Frederick Nash, Rector of S. Paul's, Clinton; Christ Church, Rockfish; S. Thomas', Cumberland County; in charge of Mission at Red Springs. Secretary of the Council. P. O. Clinton, N. C.

Those marked thus (*) were present.

The Rev. *Somerville, Grant P., Rector of S. Stephen's, Goldsboro. P. O. Goldsboro, N. C.

*Strange, Robert, D. D., Rector of S. James', and Chapel of the Good Shepherd, Wilmington. Examining Chaplain. P. O. Wilmington, N. C.

*Ticknor, Frank B., Evangelist of the Convocation of Edenton. P. O. Lewiston, Bertie County, N. C.

Tolson, George Meredith, Rector of Holy Trinity, Hertford; Grace, Plymouth; and S. Thomas,' Windsor. P. O. Hertford, N. C.

*Tomlins, William Henry, in charge of S. Matthew's, Maxton. P. O. Fayetteville, N. C.

*Williams, Louis Llewellyn, Rector of Christ Church, Elizabeth City; S. John's, Weeksville; in charge of S. John's, South Mills. Examining Chaplain. P. O. Elizabeth City, N. C.

Wootten, Edward, Evangelist of the Convocation of Wilmington. P. O. Wilmington, N. C.

DEACONS.

The Rev. Barber, Samuel Swann, in charge of S. George's, Hyde County; S. John's, Makelyville; and Missions at Fairfield, Sladesville and Swan Quarter. P. O. Swan Quarter, Hyde county, N. C.

Canfield, Isaac A. P. O. Snow Hill, N. C.

Long, John Stevenson, LL. D. P. O. New Bern, N. C.

*Noe, Thomas Pasteur, in charge of S. Paul's and S. Clement's, Beaufort. P.O. Beaufort, N.C.

Pritchett, Charles Benjamin. P. O. James City, N. C.

Those marked thus (*) were present.

LIST OF THE CLERGY IN ORDER OF THEIR ORDINATION.

BISHOP.

The Rt. Rev. Alfred A. Watson, D. D., consecrated April 17th 1884.

PRIESTS.

The Rev. James Carmichael, D. D., Sept. 12th, 1865.
Edward Wootten, Sept. 20th, 1868.
Luther Eborn, May 23rd, 1869.
Nathaniel Harding, Dec. 19th, 1875.
Robert B. Drane, D. D., Oct. 30th, 1876.
William Matthias, D. D., June 13th, 1877.
Wm. H. Tomlins, June 24th, 1877.
Thos. M. N. George, Jan. 3rd, 1884.
Frank B. Ticknor, March —, 1884.
Robert Strange, D. D., Nov. 1st, 1885.
Frederick N. Skinner, Jan. 24th, 1889.
Louis L. Williams, March 13th, 1889.
William M. Jackson, Jan. 15th, 1893.
Grant P. Somerville, June 7th, 1893.
N. Collin Hughes, April 3rd, 1894.
Isaac W. Hughes, April 3rd, 1894.
Edmund R. Bennett, Dec. 20th, 1896.
George M. Tolson, Oct. 3rd, 1897.
John H. Griffith, Oct. 16th, 1898.
Francis Joyner, June 21st, 1899.
Milton A. Barber, Oct. 8th, 1899.
William J. Herritage, Oct. 15th, 1899.
William G. Avant, Oct. 15th, 1899.

DEACONS.

The Rev. Samuel S. Barber, July 27th, 1856.
John S. Long, LL. D., Jan. 13th, 1895.
Isaac A. Canfield, Dec. 21st, 1895.
Chas. B. Pritchett, Sept. 25th, 1898.
Thomas. P. Noe, Aug. 27th, 1899.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. S. S. Barber,	Mr. F. H. Harding,
John S. Long, LL. D,	J. E. Huhn,
Chas. B. Pritchett,	W. E. Cox,
Thomas B. Noe,	Jos. M. Sitterson.

POSTULANTS.

Geo. B. Burgess,	Milton M. Weston.

List of Parishes and Organized Missions in the Diocese

Entitled to Representation, and of Delegates Elected to Seats in the Council of 1900.

[Those marked thus (*) were present.]

PARISHES.

CHAPEL OF THE CROSS.	Aurora.	REV. N. C. HUGHES.
Joseph Peed,		F. C. Buck,
*C. S. Dixon,		B. F. Bonner.
W. T. Bryan,		R L. M. Bonner,
Dr. H. M. Bonner.		Frank Cuthrell.
S. THOMAS'.	Bath.	REV. F. JOYNER.
J. A. H Tankard,		
*S. F. Alligood,		
H. A. Windley.		
R. W. Beckwith,		
S. PAUL'S,	Beaufort.	REV. T. P. NOE.
*James C. Davis,		Alonzo Thomas.
F. M. Clark,		Charles A. Clawson, Jr.,
J. L. Gibble,		C. G. Guthrie,
N. W. Taylor.		N. L. Carrow.
S. JAMES'.	Haslin, Beaufort Co.	REV. F. B. TICKNOR.
*G. L. Swindell,		Thomas J. Llewellyn.
*D. W. Jarvis,		A. G. Shavender,
J. G. Tooley.		F. S. Jarvis.
S. JOHN'S.	Durham's Creek, Beaufort Co.	REV. F. B. TICKNOR.
*J. L. Butt,		A. Tuten,
*W. M Butt,		E. P. Bonner,
*M. M. Gray,		Charlie Midyett,
*Leonidas Tripp.		Edward Tripp.

1900.	Parishes, Missions, Delegates and Alternates.	
TRINITY,	Chocowinity, Beaufort Co.	———
	R. T. Wilson,	
	Frederick Wolfenden.	
	W. H. Patrick.	
ZION,	Bunyan, Beaufort Co.	Rev. F. Joyner.
	*C. D. Malone,	Horace A. Cutler.
	*W. J. Cutler,	Julius S. Cutler,
	*C. R. Tankard,	Moses H. Cutler,
	*William H. Braddy.	J. J. Cutler.
S. PAUL'S,	Clinton.	Rev. F. N. Skinner.
	D. M. Partrick,	J. A. Ferrell,
	Dr. R. H. Holliday.	Dr. F. H. Holmes.
S. THOMAS',	Cumberland Co. (P. O. Fay'ville.)	Rev. F. N. Skinner.
	James B. Huske,	Joseph H. Pearce,
	James M. Pearce,	Angelo B. Tillinghast,
	W. W. Huske,	J. Deremer Pearce,
	Walter A. Tillinghast.	W. L. Tillinghast
S. PAUL'S,	Edenton.	Rev. R. B. Drane, D. D.
	M. Makely,	W. D. Pruden,
	*W. B. Shepard,	L. F. Zeigler,
	Frank Wood,	W. Y. Warren,
	*M. H. Dixon.	E. R. Conger.
CHRIST CHURCH,	Elizabeth City,	Rev. L. L Williams,
	Frank Vaughan,	M. R. Griffin,
	J. B. Flora,	B. Ehringhaus,
	F. M. Grice,	S. T. McCabe,
	R. B. Martin.	D. M. Whitehurst.
S. JOHN'S,	Fayetteville.	Rev. I. W. Hughes.
	T. D. Haigh,	R. P. Buxton,
	*B. R. Huske,	S. G. Ayer,
	*F. R. Rose,	J. J. Crosswell,
	*W. H. Pope.	W. E. Kyle.
S. JOSEPH'S,	Fayetteville,	Rev. W. M. Jackson.
	Daniel Buxton,	S. T. Evans,
	R. W. Thaggard.	W. J. McCallister,
	A. A. Robinson.	A. H. Dunn.
S. MARY'S,	Gatesville,	Rev. F. B. Ticknor.
S. STEPHEN'S,	Goldsboro,	Rev. G. P. Somerville.
	I. F Dortch,	D. W. Hurtt,
	J. A. Washington,	H. P. Dortch,
	G. M. Royall,	Dr. Thomas Hill,
	A. W. Falkener.	David S. Davis.

PARISHES, MISSIONS, DELEGATES AND ALTERNATES. May,

S. PAUL'S, Greenville, ————————.

S. MARTIN'S, Hamilton, REV. F. JOYNER.
T. E. Darden, W. J. Jones,
B. L. Long. George Brooks.

HOLY TRINITY, Hertford, REV. G. M. TOLSON.
C. W. Wood, Dr. C. C Winslow.
T. G. Skinner, George Burgess,
Dr. W. M. Riddick. Robert Cox.

CHRIST CHURCH, Hope Mills, REV. F. N. SKINNER.
John Wishart, G. C. Biggs,
C. B Creel, C. H. Adams,
Edward Wishart, N. G. Biggs,
Philip L. Adams. John A. Fry.

S. GEORGE'S, Hyde Co. (P. O. Lake Landing) REV. S. S. BARBER.
H. Sylvester Gibbs, Ormond T. Credle,
*Walter R. Gibbs, R. Byron Weston,
Thomas B. Spencer, Joseph C. McClaud.
Samuel T. Gaskins.

S. MARY'S, Kinston, REV. J. H. GRIFFITH, Jr.
*S. H. Abbott, H. C. V. Peebles,
J. L. Albertson. *Mark Mewborn, Jr.
*J. P. Haskitt. E. B. Marston.
W. A. Mitchell. ——— Nelms.

HOLY INNOCENTS', Lenoir Co. (PO. Strabane.) REV. J. H. GRIFFITH, Jr.
N. B. Whitfield, E. S. Lee,
J. G. Whitfield, W. A. Jones,
G. F. Smith, C Turner,
Oscar Hardy. J. R. Whitfield.

CHRIST CHURCH, New Bern, REV. T. M. N. GEORGE.
George H. Roberts, W. H. Archbell,
Edward K. Bishop, W. S. Simmons,
M D. W Stevenson, *E. L. Archbell,
*Owen H. Guion Frank Perry.

S. CYPRIAN'S, New Bern, REV. W. G. AVANT.
J. H. Fisher, H. W. Thompson,
J. T. Barber, Israel Harris,
R. R. Selby. C. M. Saunders.

S. JOHN'S, Pitt County, REV. J. H. GRIFFITH, Jr.

Dr. W. C. Whitfield, *Walter Mewborn,
*J. T. Worthington, J. N. Wootten,
J. L. Tucker, *Walter Harding,
*W. J. H. Laughinghouse. Oscar W May.

GRACE CHURCH, Plymouth, REV. G. M. TOLSON.

F. A. Boyle, C. Latham
H. S. Ward.
L. P. Hornthal.

S. DAVID'S, Scuppernong, (P. O. Creswell,) REV. L. EBORN.

W. H. Hardison, D. E. Woodley,
A. G. Walker, T. A. Swain,
D. Spruill, S. S Woodley,
W. J. Mercer. E. F. Swain.

S. PHILIP'S, Southport. REV. E. WOOTTEN.

S. PAUL'S, Vanceboro.

S. PETER'S, Washington, REV. N. HARDING.

*T. H. B. Myers, E. K. Willis,
*Dr. W. A. Blount, J. F. Randolph,
*Stephen C. Bragaw, J G. Bragaw, Jr
*Macon Bonner. N. C. Cordon.

S. LUKE'S, Washington Co. (P. O. Roper) REV. L. EBORN.

T. W. Blount. J. E. Blount,
N. B. Mizell, C. D. Gaylord.
W. T. Spruill, N. C Vail,
J. M. Horton. B. R. Tyler.

CHURCH OF THE ADVENT, Williamston. REV. F. B TICKNOR.

*W. G. Lamb. J. G. Staton,
A. H. Smith, W. H. Leggett,
J. M. Sitterson, Jr., J. M. Sitterson.
J. C. Lamb.

S. JAMES', Wilmington, REV. R. STRANGE, D. D.

*J. W. Atkinson, W. H. Green,
Clayton Giles, J. H. Hardin,
William Calder, T. D. Meares,
*W. L. DeRosset. J. Allen Taylor.

Parishes, Missions, Delegates and Alternates.		May,
S. JOHN'S, H. G. Smallbones, J. Hicks Bunting, T. Wright Meares, Chas. Humphreys.	Wilmington.	Rev. J. Carmichael, D.D. Gabriel Holmes, George S. LeGrand, Washington Catlett, James C. Munds.
S. PAUL'S, W. G. MacRae, R. H. Pickett, Edgar Taylor, J. J. Windley.	Wilmington.	Rev. M. A. Barber. Lorenzo S. Webb, W. J. Clemmons, L. H. Burnett, R. C. Cantwell.
S. MARK'S, James H. Carraway, Daniel Webster, Lewis Geyer.	Wilmington.	Rev. E. R. Bennett. Dallas Chessnutt, John H. Webber, Dr John E. Thomas.
S. THOMAS,' Dr. E W. Pugh, E. S. Askew, F D. Winston, John Grant.	Windsor,	Rev. G. M. Tolson. E. E. Etheridge, C. W. Jacocks, E. W. Gray, R. G. Kittrell.
GRACE CHURCH,	Woodville,	Rev. F. B. Ticknor.
DORMANT PARISHES.		
S. JOHN'S,	Makelyville,	Rev. S. S. Barber.
S. JOHN'S,	Winton,	Rev. F. B. Ticknor.
ORGANIZED MISSIONS.		
S. JOHN EVANGELIST'S, Anderson Lewton.	Edenton,	Rev. W. J Heritage. Willis Whedbee.
S. MATTHEW'S,	Maxton,	Rev. W. H. Tomlins.
S. MARK'S,	Roxobel,	Rev. F. B. Ticknor.
S. BARNABAS', John Harvey.	Snow Hill,	Rev. E. Wootten.
GRACE CHURCH,	Trenton,	Rev. T. N. M. George.
UNORGANIZED MISSIONS.		
S. THOMAS',	Atkinson,	Rev. Edward Wootten.
HOLY INNOCENTS',	Avoca,	
S. CLEMENT'S,	Beaufort,	Rev. T. P. Noe.
CALVARY,	Beaufort county.	Rev. N. C. Hughes.
	Boardman	Rev. E. Wootten.
S. ANDREW'S,	Columbia,	Rev L. Eborn.
S. THOMAS',	Craven county,	Rev. T. M. N. George.
	Cronly,	Rev. E. Wootten.
S. PHILIPS',	Elizabeth City,	Rev. W. J. Herritage.
S. GABRIEL'S,	Faison,	Rev. E. Wootten.

1900. PARISHES. MISSIONS, DELEGATES AND ALTERNATES.

EMANUEL,	Farmville,	REV. F. B. TICKNOR.
	Elizabethtown,	REV. E. WOOTTEN.
S. PETER'S,	Gates county,	REV. F. B. TICKNOR.
FAIRFIELD,	Hyde county,	REV. S. S. BARBER.
SLADESVILLE,	Hyde county.	REV. S. S. BARBER.
SWAN QUARTER,	Hyde county,	REV. S. S. BARBER.
S. AUGUSTINE'S,	Kinston,	REV. J. H. GRIFFITH, Jr.
	Lake Waccamaw,	REV. E. WOOTTEN.
S. BARNABAS',	Murfreesboro,	REV. F. B. TICKNOR.
S. AUGUSTINE'S.	Pantego,	REV. F. JOYNER.
	Red Springs,	REV. F. N. SKINNER.
S. JOHN'S,	South Mills,	REV. L. L. WILLIAMS.
"BAY RIVER MISSION,"	Stonewall,	REV. T. M. N. GEORGE.
S. JOHN'S,	Weeksville,	REV. L. L. WILLIAMS.
S. MATTHEW'S,	Yeatesville,	REV. F. JOYNER.

PAROCHIAL MISSIONS.

Edenton,	S. Paul's Parish,	Rockahock Mission.
Fayetteville,	S. John's Parish,	S. Philip's and S. Andrew's Missions
Hertford,	Holy Trinity Parish,	Chap. of the Good Shep'd, Winfall.
Washington Co.	S. Luke's Parish,	Church of the Advent, Roper.
Wilmington,	S. James' Parish,	Chapel of the Good Shepherd.

I certify that the above list of Parishes, Organized Missions and other Missions in the Diocese of East Carolina, is the official list.

FREDERICK N. SKINNER,
Secretary of the Council.

SCALE OF ASSESSMENT

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

Aurora	$30 00	S. Barnabas', Murfreesboro	$ 5 00
Avoca	10 00	Christ Church, New Bern	225 00
S. Thomas', Bath	15 00	S. Cyprian's, New Bern	10 00
Bayboro Mission	5 00	Marlboro Mission, Pitt Co.	5 00
S. Paul's, Beaufort	25 00	S, John's, Pitt County	30 00
S. James', Beaufort county	15 00	Grace, Plymouth	20 00
S. John's, " "	15 00	Christ Church, Rockfish	15 00
Trinity, " "	40 00	Roxobel Mission	16 00
Zion, " "	20 00	S. David's, Scuppernong	40 00
Grace, Bertie county	24 00	Maxton Mission	5 00
S. Paul's, Clinton	30 00	S. Philip's, Southport	10 00
S. Thomas', Cumberland Co	10 00	S. Barnabas', Snow Hill.	5 00
S. Paul's, Edenton	75 00	South Mills Mission	10 00
S. John Evangelist, Edenton	5 00	Swan Quarter, Hyde county	5 00
Christ Church, E. City	75 00	Grace Mission, Trenton	10 00
Fairfield Mission.	10 00	S. Paul's, Vanceboro	5 00
Faison Mission	10 00	S. Peter's, Washington	100 00
S. John's, Fayetteville	225 00	S. Luke's, Washington Co	10 00
S. Joseph's, Fayetteville	15 00	Weeksville Mission.	5 00
S. Mary's, Gatesville.	15 00	Advent, Williamston.	20 00
S. Peter's Mission, Gates Co	10 00	S. James', Wilmington	500 00
S. Stephen's, Goldsboro	75 00	S. Paul's, "	50 00
S. Paul's, Greenville.	30 00	S. John's, "	75 00
S. Martin's, Hamilton	15 00	S. Mark's, "	15 00
Haw Branch Mission.	2 00	S. Thomas', Windsor	30 00
Holy Trinity, Hertford	50 00	S. John's, Winton	3 00
S. George's, Hyde County	30 00	Red Springs Mission.	5 00
S. Mary's, Kinston	25 00		
Holy Innocents', Lenoir Co.	15 00		$2 160 00
S. John's, Makelyville	10 00		

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

Scale of Apportionment

FOR DIOCESAN MISSIONS.

Aurora, Chapel of the Cross	$ 25 00	Makelyville, S. John's	$ 7 00
Bath, S. Thomas'	10 00	Murfreesboro, S. Barnabas'	5 00
Beaufort, St. Paul's	17 00	New Bern, Christ Church	150 00
Beaufort County, S. James'	8 00	New Bern, S. Cyprian's	10 00
" " S. John's	10 00	Pitt county, S. John's	20 00
" " Trinity	27 00	Plymouth, Grace	13 00
" " Zion.	13 00	Rockfish, Christ Church	10 00
Bertie County, Grace	15 00	Scuppernong, S. David's	20 00
Clinton, S. Paul's	20 00	Southport, S. Philip's	7 00
Cumberland Co., S. Thomas'	10 00	Vanceboro, S. Paul's	5 00
Edenton, S. Paul's	50 00	Washington, S. Peter's	67 00
Eliz. City, Christ Church	50 00	Washington Co., S. Luke's	10 00
Fayetteville, S. John's.	150 00	Williamston, Advent	15 00
" S. Joseph's	10 00	Wilmington, S. James'	333 00
Gatesville, S. Mary's	10 00	" S. Paul's	30 00
Goldsboro, S. Stephen's	33 00	" S. John's	73 00
Greenville, S. Paul's	20 00	" S. Mark's	13 00
Hamilton, S. Martin's	10 00	Windsor, S. Thomas'	27 00
Hertford, Holy Trinity	33 00	Winton, S. John's	5 00
Hyde County, S. George's	20 00	Weeksville	5 00
Kinston, S. Mary's	17 00		
Lenoir Co., Holy Innocents'	10 00		$1,393 00

JOURNAL OF PROCEEDINGS

—OF THE—

COUNCIL OF 1900.

FIRST DAY.

WASHINGTON, N. C., WEDNESDAY, MAY 23, 1900.

The Seventeenth Annual Council of the Protestant Episcopal Church in the Diocese of East Carolina met in S. Peter's Church at 10 o'clock a. m.

The Rt. Rev. the Bishop of the Diocese called the Council to order, and opened its sessions with prayers.

The Secretary called the roll, and (20) twenty clergymen and (28) twenty-eight delegates representing (13) thirteen parishes, making a quorum, were reported present as follows:

The Rt. Rev. A. A. Watson, D. D., the Revs. W. G. Avant, M. A. Barber, E. R. Bennett, J. Carmichael, D. D., R. B. Drane, D. D., L. Eborn, T. M. N. George, J. H. Griffith, Jr., N. Harding, W. J. Herritage, I. W. Hughes, N. C. Hughes, W. M. Jackson, F. N. Skinner, G. P. Somerville, F. B. Ticknor, W. H. Tomlins, L. L. Williams and T. P. Noe.

Messrs. C. S. Dixon, James C. Davis, G. L. Swindell, D. W. Jarvis, J. L. Butt, W. M. Butt, C. D. Malone, W. J. Cutler, C. R. Tankard, William H. Braddy, W. B. Shepard, M. H. Dixon, B. R. Huske, F. R. Rose, W. H. Pope, S. H. Abbott, J. P. Haskitt, Mark Mewborn, Jr., O. H. Guion, E. L. Archbell, J. T. Worthington, W. J. H. Laughinghouse, T. H. B. Myers, Dr. W. A. Blount, S. C. Bragaw, Macon Bonner, W. G. Lamb and W. L. DeRosset.

The Rev. Dr. Carmichael was elected President of the Council, and the Rev. F. N. Skinner, Secretary.

The Rev. L. L. Williams was appointed Assistant Secretary.

On motion of Rev. Mr. Harding, it was

Resolved, That the hours for the sessions of this Council be from 10 a. m. to 1 p. m., and from 4 to 6 p. m.

On motion, the Council took a recess for Divine Service.

The Litany was said by the Rev. Mr. Tomlins. The Holy Communion was celebrated by the Rt. Rev. the Bishop, assisted by Revs. L. Eborn, T. M. N. George, L. L. Williams and I. W. Hughes. The Rev. F. N. Skinner preached the Conciliar Sermon from the text Isa. LXI:2. The offerings of the congregation were received for the Diocesan Relief Fund.

Wednesday, May 23rd, 1900—4 p. m.

The Council re-assembled, the Bishop presiding.

The Bishop announced the appointment of the following committees:

Canons.—Revs. N. Harding, F. N. Skinner, I. W. Hughes, Messrs. W. L. DeRosset and B. R. Huske.

Relations to and Communications from the General Convention.—Rev. Drs. Carmichael and Drane, and Mr. W. G. Lamb.

Elections—Rev. Mr. Griffith, Messrs. C. S. Dixon and Macon Bonner.

New Parishes.—Rev. Mr. Eborn, Messrs. Worthington and Haskitt.

Unfinished Business. —Rev. M. A. Barber, Dr. Hardison, Mr. Abbott.

State of the Church.—Rev. Messrs. George, Ticknor and N. C. Hughes, Messrs. Lamb and Rose.

On motion of Rev. Mr. George it was

Resolved, That visiting Clergymen, Candidates for Holy Orders and Lay-Readers present, and the Vestry of S. Peter's Church, be invited to honorary seats in the Council.

The Revs. A. A. Pruden, T. D. Bratton and Walter J. Smith, took seats in the Council in accordance with this resolution.

The Bishop read his Address (see Appendix A), which was, on motion of Mr. Lamb referred to the Committee on the State of the Church.

Rev. Mr. Harding read the following

REPORT OF THE STANDING COMMITTEE.

To the Council of the Diocese of East Carolina:

The following shows an abstract from the proceedings of the several meetings of the Standing Committee, since the opening of the Council of 1899:

S. Mary's Church, Kinston, May 25th, 1899.

The newly elected Standing Committee met as above, and organized by electing the Revd. Nathaniel Harding, President; Revd. Jas. Carmichael, D. D., President pro. tem., and William L. De Rosset, Secretary. All members present except Revd. Robt. Strange, D. D., who was absent in Europe.

The Committee gave their consent to a dispensation for John Huhn, a candidate for Holy Orders, from the study of Greek.

S. Mary's Church, Kinston, May 26th, 1899.

The canonical certificates, in relation to the application of Thomas Pasteur Noe, to be received as a Candidate for Deacon's orders—with the exception of that from the Bishop of East Carolina, who stated to the Committee that it would be furnished as soon as possible—was read, and the Candidate was recommended to the Bishop as a Candidate for the Diaconate; and the certificate was signed by the four members present, and forwarded to the Bishop.

Rectory of S. John's Church, Wilmington, June 17th, 1899.

The following persons were recommended for admission to the sacred Order of Priests—Rev. Francis Joyner, and at any time after June 28th, 1899, when their terms of service will terminate, Rev. Milton A. Barber and Rev. Robert R. Windley.

Consent was given to the consecration of Rev. Joseph Marshall Francis, as Bishop of Indiana, and the certificate was signed by the three members present.

Rectory of S. James' Parish, Wilmington, Sept. 26th, 1899.

Consent was given to the Consecration of Rev. Arthur L. Williams, as Bishop Coadjutor of Nebraska, and to the consecration of Rev. William Loyall Gravatt, as Bishop Coadjutor of the Diocese of West Virginia; and the canonical certificates were signed by the three members present in each case.

The following recommendations were made to the Bishop—that Rev. George William Avant be admitted to the Sacred Order of Priests; and Joseph M. Sitterson, Junior, be received as a candidate for the Holy Ministry; and William Edward Cox be received as a Candidate for the Holy Ministry.

The Bishop reported that he had, on Sept. 21st, 1899, accepted John Edward Huhn, as a Candidate for Priest's Orders.

Papers in the case of the application of Milton Moran Weston to be received as a candidate for the Holy Ministry, were considered, but for the want of one of the canonical papers required, action thereon was deferred.

Rectory of S. James' Parish, Wilmington, Oct. 5th, 1899.

Application of Rev. William James Herritage to be recommended as a Candidate of Priest's Orders, was considered, but some of the papers being found incomplete, action thereon was deferred.

Rectory of S. James' Parish, Wilmington, Oct. 11th, 1899.

Papers in the last named case being again presented, and found in canonical order, it was recommended to the Bishop that Rev. Mr. Herritage be received as a Candidate for Priest's Orders.

Rectory of S. James' Parish, Wilmington, Dec. 4th, 1899.

A communication having been received from the Right Reverend Thomas M. Clark, Presiding Bishop, asking consent to the consecration of Rev. Sidney Catlin Partridge as Missionary Bishop of Kyoto (Japan)—Consent was given to his consecration, and the canonical testimonials duly signed by the three members present.

Action on the application of M. M. Weston, was again, necessarily, deferred in the continued absence of the canonical requirements.

Rectory of S. John's Parish, Wilmington, Jan. 12, 1900.

In regard to the application of M. M. Weston to be received as a Candidate for Holy Orders, the following resolution was unanimously adopted by the three members present:

"*Resolved*—That, Whereas, the main function of a Standing Committee is to guard the Ministry of the Church, and to protect it from invasion, or continuance on its ranks of unqualified persons; and, Whereas, the Standing Committee of the Diocese of East Carolina is in possession of evidence that the certificate of the Bishop, in the case of M. M. Weston, as required by Canon 3, Title I, subsection 3, (b), is "hesitatingly" given: therefore,

Resolved, That the Standing Committee of the Diocese of East Carolina declines to recommend the said M. M. Weston for admission as a candidate for Holy Orders."

Rectory of S. John's Parish, Wilmington, Jan. 23rd, 1900.

Consent was given to the consecration of the Reverend Robert Codman, Junior, as Bishop of the Diocese of Maine; and the Reverend Charles Palmerston Anderson, as Bishop Coadjutor of the Diocese of Chicago; and the canonical testimonials were signed by all the three members present.

(Signed) NATHANIEL HARDING, PRESIDENT.

Rev. Dr. Drane read the following

REPORT OF THE STUDENTS' AID COMMITTEE.

From the Treasurer's Report it appears that during the fiscal year last closed, twenty-six churches, contributed to the Students' Aid Fund and forty-two did not.

Under order of the Committee appropriations were made to Messrs. J. M. Sitterson, $50.00; T. P. Noe, $25.00, and W. E. Cox, $50.00. The balance in hand as of May 1st, 1900, was $211.08. When we pray that the Church "being always preserved from false apostles may be ordered and guided by faithful and true pastors," we may properly reflect on those means which the Head of the Church has employed thereto.

Divine inspiration and guidance did, in the first age, that which, in a measure, has since then been entrusted to the mature wisdom of experience and learning.

It is well that there be, by Canon Law established. a test of the qualifications and purposes of candidates for the Sacred Ministry. But this entails study and preparation. The schools become necessary; the Students' Aid Fund is demanded; offerings to this Fund are commanded. The situation is simply this, while the law continues as it is, a special preparation through study and mental and spiritual training are requisite. And when a good man says "Here am I, send me" this fund should be available to help him; it should justify its name.

Therefore, let every Church in the Diocese give at least one offering every year, let individuals care for this work of the church, and give as wishing it success.

Doubtless, our students would rather receive help from their own Diocese than from any other and probably our students would be more closely bound thereby to a grateful, loyal, loving lifework in their own Diocese which had helped them in their preparation.

Respectfully,

A. A. WATSON,
ROBT. B. DRANE,
WILSON G. LAMB.

May 23rd, 1900, Washington, N. C.

Rev. M. A. Barber offered the following resolutions, which were, on his motion, referred to the Committee on Canons:

Resolved, 1st, That the word "actual" be inserted immediately before the words "male communicants," in the fourth line of section 3, Article IV, of the Constitution.

Resolved 2nd, That the word "such" be inserted before the words "male communicants" in line 5 of said Section and Article, so that the Section shall read:

Section 3. Each regularly organized Parish within the Diocese shall be entitled to be represented by one or more Lay Delegates, not exceeding *four*, chosen by the Vestry from the actual male communicants of the Parish; and in case of any Parish having no such male communicants, the Vestry may elect one or more Delegates, duly qualified as above, from any other Parish or Parishes of the Diocese: *provided*, that no person shall be allowed to represent more than one Parish in the same meeting of the Council. No person, Clerical or Lay, under Ecclesiastical censure, publicly declared by a competent tribunal shall be admissible to a seat in the Council.

The Registrar read the following

REPORT.

The Registrar of the Diocese respectfully submits his report, as required by canon:

He has received from other Dioceses their Journals for the past year; from Col. W. L. DeRosset, a type-written copy of "Abstracts from the Records of the Vestry of the Parish of S. James, Wilmington, N. C., from March 12, 1812 to 1899," compiled by the donor.

He has compiled and copied into a book provided for that purpose the records required by Canon 8. These Records cover not only the years since the office of Registrar was created, but begin with our Diocesan existence, and were carefully compared with the data in the hands of the Bishop last October. They are, therefore, accurate and correct, up to that date. For the reasons assigned last year, records of consecrations of Churches, &c., since that date, can be made *absolutely* correct only after the Bishop's Address is published.

The Registrar is still waiting for, and hoping to receive, the history of the several Parishes and Missions in the Diocese, that he may "preserve, catalogue and classify" them, "so as to make their contents accessible for reference." (See Canon 8, Section 1.)

Respectfully submitted,
FREDERICK N. SKINNER,
Registrar.

On motion of Rev. Mr. George it was

Resolved, That after Divine Service on Thursday evening, the work of S. Mary's School, Raleigh, shall be the subject of discussion, and that on that occasion, Rev. Mr. Bratton, Principal of S. Mary's School and Rev. Mr. Pruden, Financial Agent of the Board of Trustees, be invited to present the claims of the School to the Church people of East Carolina.

Rev. Mr. George read the following report which was ordered printed in the Journal:

ANNUAL REPORT OF THE DIOCESAN TREASURER OF THE CLERGYMEN'S RETIRING FUND SOCIETY.

To the Rt. Rev., the Bishop of East Carolina:

As Treasurer appointed by you to receive contributions for the Clergymen's Retiring Fund Society, I respectfully report, that during the past year I have received from Parishes, from the Woman's Auxiliary of the Diocese and from individuals, $72.00, making with the balance of $3.00 from last year, $75.00. I have sent to the Treasurer of the Society $70.80, with the request that the Rev. S. S. Barber, upon your nomination, be made a member of the Society,

and be placed immediately upon the "Retired List," in accordance with the provisions of Article VI, Section 1 of the By-Laws; and this request has been complied with.

Upon payment of the dues of any Clergyman for five (5) consecutive years at $12 per annum, his membership becomes non-forfeitable. He or his friends can then add to the value of his membership as they may be able, and upon attaining the age of sixty he will be entitled to share in the annual distributions in proportion to the number of monthly payments, with which he has been credited. It is much to be desired that the plan which we have adopted, of securing to our own Clergy the benefits of the contributions made to the Society in this Diocese, may continue until, first, our Missionaries, and then, all of our Clergy, be secured to membership therein. The character of the men who have the care of the funds and that of those who hold membership in the Society, is a sufficient guarantee of the safety of this fund and of the wisdom of accumulating it for the relief of our Clergy in their old age. The present returns are not large, but its benefits will increase as the years come and go.

At the Annual Meeting in November, 1899, the trust funds amounted to $156,500.00.

I herewith append a statement of receipts and disbursements from May, 1899 to date:

Received:

Balance from last year	$ 3 00
From Woman's Auxiliary of the Diocese	22 00
From S. James' Church, Wilmington	36 00
From S. John's Church, Fayetteville	6 00
From Christ Church, Newbern	6 00
From Miss Mary C. Roberts	2 00
	$75 00

Paid Elihu Chauncey, Treasurer of C. R. F. S., dues of Rev. S. S. Barber for five years at $12.00 per year with interest at 6 per cent. per annum	$70 80
Balance on hand	4 20
	$75 00

All of which is respectfully submitted,

T. M. N. GEORGE,
Diocesan Treasurer of C. R. F. S.

May 18, 1900.

The Secretary read the following

REPORT OF THE TRUSTEES OF THE THOMPSON ORPHANAGE.

To the Council of East Carolina:

As your Clerical Representative on the Board of Managers of the Thompson Orphanage, I attended the meeting of said Board, May 1st, 1900.

In accordance with my usual custom, I personally and carefully inspected all of the departments of that Institution, and came in familiar contact with every inmate, official and dependent.

Of the management of the Orphanage under the Rev. Walter J. Smith, Superintendent, I cannot speak in terms of too exalted praise.

Spiritually, intellectually and personally, the inmates of that Institution are a happy, healthy, holy band of youths; developing into pious and useful maturity; and to come in contact with them, furnishes an inspiration to any one to bear the Cross for the Master's sake.

The Diocese of North Carolina is represented by thirty-four children; East Carolina by twenty-four; Missionary Jurisdiction of Asheville by six orphans.

In round numbers, the contributions for the support of the Orphanage for the current expenses, amounted to $4,000.00; a larger sum than ever was donated before, indicating a higher degree of sympathetic prosperity; but this Diocese has not come up to its commensurate duty.

In proportion to the number of orphans from this Diocese, our contributions should be $400.00 more; to be sure, $2250.00 have been donated from East Carolina for permanent improvements, a gratifying and significant assurance that the Orphanage has a solid hold upon the people; yet, we ought to do better in our current support.

The Board of Managers has passed this and other funds coming to them in the shape of legacies and memorials, into an endowment fund aggregating nearly $3,000.00 as a start.

I would most respectfully call the attention of those who desire to send orphans to this Institution, to the fact, that this is neither a Reformatory nor a boarding place; it is an Orphanage; and that greater care should be exercised in the selection of those who are sent there.

In conclusion, I would most emphatically state that no work in

connection with the church more justly is entitled to your sympathy and support.

It is proper for me to state here, that my colleague, Mr. Walter MacRae, was prevented attending the meeting of the Board by the most imperative and delicate official duties.

(Signed) J. CARMICHAEL.

May 23rd, 1900.

On motion, the Council adjourned to 10 a. m. Thursday.

Evening Prayer was said at 8.30 o'clock by the Revs. I. W. Hughes and J. H. Griffith, Jr., and addresses were made on Missionary work in the Diocese by the Rt. Rev. the Bishop, the Revs. F. B. Tickuor and J. H. Griffith, Jr., and on the Outlook and Needs of Missions by Mr. John W. Wood, Corresponding Secretary of the Board of Managers, New York. The offerings of the congregation were received for Diocesan Missions.

SECOND DAY.

ASCENSION DAY, May 24th, 1900.

The Council was called to order at 10 o'clock by the Rt. Rev. the Bishop and the session opened with prayers.

The roll was called, and the following members not present yesterday, were reported present: Rev. Robert Strange, D. D., Messrs. S. F. Alligood, Walter R. Gibbs, M. M. Gray, L. Tripp, J. W. Atkinson and Walter Mewborn.

The minutes of yesterday were read and approved.

Rev. Mr. Griffith read the following report, and the resolution appended was adopted.

REPORT OF COMMITTEE ON ELECTIONS.

Your Committee respectfully report:

That the certificate of S. Barnabas', Snow Hill, has been found defective on account of having more delegates and alternates than required by Canon, and owing to no representation from said Mission,

your Committee recommend that the name of one Delegate, John Harvey, be entered upon the Roll of Delegates.

JNO. H. GRIFFITH, JR.
C. S. DIXON,
MACON BONNER.

Rev. I. W. Hughes read the following report, which was, on his motion, made the "Order of the Day" for the afternoon session to-day.

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons respectfully submit the following report and offer the following resolutions:

1. That the Amendments to the Constitution, adopted by the Council of 1899, and printed in the Journal, viz., to Articles III, IV, VIII, IX and XV, be adopted by vote by orders.

2. That the following amendments to the Canons be adopted:

In Canon 1, Section 2, 1st line, substitute the word "Clerks" for the word "Secretaries."

In Canon 9, Section 1, [2], after the words: "Committee on Canons," insert the words: "And a Committee on the state of the Church;" and after the word "consist," insert "each," so that this sub-section shall read: "A Committee on Canons, and a Committee on the State of the Church, to consist each of three clergymen and two laymen, &c." In [4] strike out, "and on the State of the Church," with all that follows. In [3], add the following: "and shall have power to fill any vacancy that may occur in their own body between the annual meetings of the Council."

Canon 13, Section 2. *Third.* For the words: "Canon XII on Parochial Elections," substitute: "Canon 14 Of the Vestry." In Section 3, for the words: "Easter week," substitute: "in the Advent season."

In Canon 14, Section 1, strike out all after the end of the *proviso*, the remaining portion of this Section to be numbered Section 2. Add to this Section 2, Section 5 as published. Renumber Sections 2, 3 and 4, Sections 3, 4, 5. In 3rd line of Section 1, for the word "thereafter," substitute the words: "in the Advent season."

Canon 18, Section 3, Parochial Report. Under head "Confirmed Persons" add the following: "Number lost by death or otherwise;" so that this heading of the report shall read as follows:

"Confirmed Persons.

Number reported last year..... ——
Number Confirmed since last year..... ——
Number lost by death or otherwise..... ——

Total nuber of confirmed persons..... ——
For "Number of Celebrations," substitute: "Celebrations of theHoly Communion (Public ...., Private) ——"

3. RULES OF ORDER.

In Rule III, strike out the word "special," and substitute "Bishop" for "President."

Rule V, re-arrange thus:

"V. The following shall be the regular order of business:

The Bishop's Address, when ready.

At the first business session of the Council:

Reports from the Committee on Elections.

Committee on New Parishes, &c., &c.

4. They recommend also:

That Article VIII, Section 3 of the Constitution be amended so that it will read as follows:

"Section 3. Should the office of Secretary, Treasurer, Chancellor or Registrar, become vacant at any time preceding the annual election, the Ecclesiastical Authority shall be empowered to fill the vacancy till such time as an election shall be had."

5. The Committee deliberated upon the Resolution of Rev. M. A. Barber, but deemed it inexpedient to take any action upon it.

(Signed.) N. HARDING, Chairman,
for the Committee.

Mr. Atkinson read the following

REPORT OF THE TRUSTEES OF THE DIOCESE.

On the first day of June, 1899, your newly elected Board of Trustees met and organized. Mr. William Calder was re-elected Secretary and Treasurer of the Trustees.

Consent was given to S. Cyprian's Church, Newbern, to build a Rectory on the lot pertaining to that Church.

The nomination by the Bishop of Julia Haughton, daughter of the late Rev. Thos. B. Haughton, as a scholar at S. Mary's School was approved, as a beneficiary of the fund for the education of the children of deceased Clergymen.

On July 28th, it was ordered that distribution be made of the funds

held for the account of the Forbes estate as directed and authorized by the Courts.

On the 21st of August, notice having been received of the death of E. G. Hill, Esq., agent of the Forbes estate under the will of the testator, the Trustees, in performance of the duty devolving upon them by the provisions of the will, appointed Mr. George H. Roberts of Newbern, agent in charge of the Forbes property, which appointment was accepted by him on the 24th of August.

On the 2nd of November the Treasurer of the Diocese was instructed to accept the proposition of The Wilmington Gas Light Company in furtherance of the plan of reorganization of said Company, and to exchange the stock held in it for its first mortgage five per cent. bonds at the rate of ninety cents in bonds for each one dollar of stock. Considering the present market value of the stock, and the future prospects of the company, this was thought to be an advantageous transaction. The amount of our holdings for the various funds was thirty-nine shares of the par value of nineteen hundred and fifty dollars.

At the meeting of January 2, 1900, the Treasurer of the Diocese reported the receipt by him of the sum of three thousand dollars in bonds from a generous layman of the Diocese, who did not wish his name mentioned, for the increase of the Permanent Episcopal Fund, as a memorial.

We are also pleased to report that a donation of five hundred dollars to the Current Episcopal and Contingent Fund by a friend of the Diocese, who had already been a liberal benefactor, has enabled us to nearly liquidate the debit balance of that Fund.

These examples of thoughtful consideration and remembrance of the needs of the Church in this our field of work we heartily commend as worthy of emulation, and would reiterate the suggestion made in our report last year, wherein we earnestly called the attention of the Council, and of our Church members, to the need of the repairment and increase of the Permanent Episcopal Fund.

We are much gratified that we are able to report that, as Trustees under the will of the late Rev. E. M. Forbes, we have been able to distribute into the several channels of activity the funds accumulated from his estate. As it is not probable that we shall in the future make any further reports in this matter we will now state what has been done under the various bequests in which this Diocese is interested.

Clause two of the will devised "to the Bishop of the Protestant Episcopal Church in the Diocese of East Carolina the sum of two hundred and fifty dollars annually, to be by him applied to the mis-

sionaries of the Protestant Episcopal Church in the Diocese of East Carolina according to his discretion, provided, that no missionary shall receive over fifty dollars annually."

Under this clause we have paid to the Bishop the sum of Fourteen hundred and seventy-eight dollars and ninety-nine cents.

Clause three of the will devised to 'the Trustee, or President, or other general managing officers of S. Augustine School, located near the city of Raleigh, the sum of one hundred and fifteen dollars annually, to be used for the purpose of establishing a scholarship in said school to educate one scholar for the Ministry of the Protestant Episcopal Church in the Diocese of East Carolina, said scholar to be selected by the Bishop of said Diocese, and if no such scholar can be obtained, then the Bishop of said Diocese shall be empowered to transfer this right of selection to the Bishop of the Diocese of North Carolina."

Under this clause we have paid to the President of S. Augustine School the sum of five hundred and sixty-two dollars and twelve cents.

Clause seven of the will devised to "The Trustees of the Diocese of East Carolina the sum of one hundred and fifty dollars annually, to be loaned by them out at interest until said sum shall amount to the sum of one thousand dollars, and then the sum of one thousand dollars shall be placed at the disposal of the Bishop of the Protestant Episcopal Church in the Diocese of East Carolina to be loaned by him, with the advice of the Standing Committee of said Diocese, to indigent young men who wish and propose to study for th eMinistry of the Protestant Episcopal Church in the Diocese of East Carolina, without interest. The said sum so borrowed shall be paid back to the Bishop aforesaid in the space of four years after the ordination of said student."

The amount received by your Trustees under this clause, and the interest accumulated on the same, have reached the sum of five hundred and ninety-seven dollars and ninety-three cents.

The various bequests to individuals and objects both within and without the Diocese have been paid, but the above are the only ones in which the Diocese, as a whole, is interested. With the exception of the bequest to the Missionary Fund all are subject to reduction pro rata if the income be not sufficient to pay in full. At the present time it is sufficient, and we hope will so continue.

ALFRED A. WATSON, Chairman,
GABRIEL HOLMES,
WILLIAM CALDER,

Trustees.

The Secretary having reported that he had secured for the Diocese a number of Journals of the Diocese of North Carolina, the following resolution was adopted:

Resolved, That the Secretary be instructed to have bound the file of Journals of the Diocese of North Carolina in his possession for permanent custody in his office.

Mr. Lamb read the following

REPORT OF THE COMMITTEE ON RELATIONS TO, AND COMMUNICATIONS FROM THE GENERAL CONVENTION.

The Committee on the General Convention respectfully report that they have received and considered the notification from the General Convention of the amendments proposed to the Constitution of the Church, which they request the Secretary to place on file.

(Signed.) J. CARMICHAEL,
for the Committee.

Rev. Dr. Carmichael offered the following resolution:

Resolved, That the Trustees of the Diocese be authorized to have the lines of the lot surrounding the Episcopal residence adjusted according to the report of the official Surveyor, if the same can be done without cost to the Diocese.

pending discussion of which, the hour for Divine Service having arrived, final action was postponed until after service.

On motion, a recess was taken for Divine Service.

Morning prayer was said by Revs. F. B. Ticknor and T. P. Noe. The Holy Communion was celebrated by the Rt. Rev. the Bishop, assisted by the Revs. Dr. Drane, N. C. Hughes, Dr. Strange, T. M. N. George and J. H. Griffith, Jr., the Rev. G. P. Somerville preaching a sermon from the text Acts I:9. The offerings of the congregation were received for the Diocesan Church Building Fund.

After service, the Council reassembled, and on motion, took a recess to 4 p. m.

THURSDAY, MAY 24, 1900—4 P. M.

The Council reassembled, the President in the chair.

The "Order of the Day" being the report of the Committee on Canons, the amendments to the Constitution adopted at the Council of 1899 were severally ratified by a vote by orders.

The Amendments proposed by the Committee to Canons 1, 9, 13, 14 and 18, and to Rules of Order 3 and 5 were adopted.

The amendment proposed to Article VIII, Section 3 of the Constitution was adopted and referred to the next Annual Council for ratification.

The resolution proposed by Rev. Dr. Carmichael this morning was adopted.

The Bishop took the chair.

The Secretary presented the following petition, which was, on his motion, granted:

"The Vestry of Christ Church Parish, Rockfish, respectfully ask that the name of the Parish be changed to Christ Church, Hope Mills."

On motion, Rev. Mr. Tomlins was excused from attendance on the Council after to-day's session.

Rev. Mr. Williams read the following report of the Committee on Finance, and the appended resolutions were adopted:

REPORT OF THE COMMITTEE ON FINANCE.

Wilmington, N. C., May 21st, 1900.

The undersigned, members of the Committee on Finance, respectfully report that they have examined the report of the Treasurer of the Diocese annexed hereto, and have found the same correct.

We have also examined the securities in his hands belonging to

the several Diocesan Funds, and the balance of cash as represented by the various deposits named in his report, and find them to correspond with his statement.

WILLIAM CALDER.

We concur in the above.

LOUIS L. WILLIAMS, Chairman,
F. R ROSE,
F. N. SKINNER.

Your Committee gratefully report an increase over last year in the following funds: Diocesan Missions of $20.18; Students' Aid Fund, $49.64; Church Building Fund, $18.11; Episcopal and Contingent Fund, $419.24.

And we regret that there has been a falling off in the Relief Fund, and in the University of the South Fund.

It is a matter of pleasure to us to report the reducing the debit balance of the Episcopal and Contingent Fund to $217.53, this due to the kind gift from a friend of the Diocese, and to the better payments on Assessments and Arrears. Thirty-seven Parishes and Missions have paid their assessments in full; six have made part payments, and two have paid nothing.

Of the forty-four Parishes and organized Missions only sixteen have given to all the offerings required by Canon. Nine of the forty Parishes have given nothing to the Canonical offerings, namely:

S. James', Beaufort County; Trinity, Beaufort County; S. Stephen's, Goldsboro; S. George's, Hyde County; S. John's, Makelyville; S. Paul's, Vanceboro; S. Mark's, Wilmington; S. John's, Winton, and Grace Church, Lewiston.

Sixteen Parishes still have arrears charged against them, the total amount being $374.63.

We recommend that the arrears on S. James', Beaufort County, amounting to $63.79, be remitted and that the assessment be increased from $12.00 to $15.00.

2. That the assessment on S. Thomas' Parish, Cumberland County, be reduced to $10.00.

3. That the Mission at Red Springs be assessed $5.00

4. That the assessment on S. Mark's, Wilmington, be reduced to $15.00.

5. That the assessment charged against Tunis Mills Mission be stricken out.

(Signed.) LOUIS L. WILLIAMS, Chairman.
F. N. SKINNER,
F. R. ROSE.

Rev. Mr. Williams read the following

REPORT OF THE CHURCH BUILDING COMMITTEE.

Your Committee note with pleasure an increase of $18.11 above last year's receipts. New Churches have been built at Yeatesville, Belhaven and Durham's Creek, and one is in course of construction at Pinetown.

We have made the following appropriations: To Rev. Francis Joyner for Church at Pinetown, $50.00; to Mr. Jos. L. Butt for S. John's Church, Durham's Creek $25.00, and to Mr. George L. Swindell for the Church at Belhaven $25.00.

A. A. WATSON,
LOUIS L. WILLIAMS,
N. C. HUGHES.

S. Peter's, Washington, 24th May, 1900.

Mr. Lamb read the following report of the Executive Missionary Committee, and the resolution appended was adopted:

REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The Executive Missionary Committee offer the following report. The appropriation for the last fiscal year was as follows:

S. S. Barber	$ 75 00
F. N. Skinner	100 00
F. Joyner	100 00
N. C. Hughes	75 00
J. H. Griffith, Jr.	50 00
I. A. Canfield	50 00
Edenton Convocation	300 00
Wilmington Convocation	300 00
	$1125 00

Leaving a balance of $7.96 in the Treasurer's hands. The balance now reported by the Treasurer, together with subsequent receipts, bring the sum to credit of this account fully up to that reported last year and it is regarded as safe to make appropriations upon a basis of $1200. The weaker Parishes should recognize the posi-

tive obligation resting upon them to assist this Committee in defraying the expenses of those who have spiritual care of them and not remain in a condition of stereotyped dependency.

Resolved, That the scale of apportionment for Diocesan Missions for the last conciliar year be continued.

A. A. WATSON, Chairman.
J. CARMICHAEL,
N. HARDING,
J. P. HASKITT.

On motion of Rev. Dr. Carmichael, the Council elected as lay members of the Executive Missionary Committee, Messrs. J. P. Haskitt, Clayton Giles and W. G. Lamb.

Mr. W. L. DeRosset was elected Treasurer of the Diocese.

On motion of Rev Mr. Skinner that portion of the Bishop's Address relating to S. Philip's Parish, Southport, was referred to a committee of three to report to-morrow. The Bishop appointed Rev. Dr. Drane, Mr. W. G. Lamb and Mr. J. W. Atkinson as this committee.

On motion of Mr. DeRosset, the election of committees and officers was made the special order for Friday morning at 10 o'clock.

On motion the Council adjourned to Friday morning.

Evening Prayer was said at 8:30 by Rev. Dr. Strange and Rev. Mr. George, and addresses on the work of S. Mary's School, Raleigh, were made by Revs. T. D. Bratton, A. A. Pruden and Robert Strange, D. D., Messrs. O. H. Guion and J. W. Atkinson. The offerings of the congregation were received for the Education Fund of the Diocese.

THIRD DAY.

FRIDAY, MAY 25th, 1900.

The Council was called to order at 10 a. m., and the session opened with prayers by the Rt. Rev. the Bishop.

Roll call was dispensed with, Mr. Walter Harding, not present before, taking his seat.

The minutes of yesterday were read and approved.

On motion of Rev. Mr. Harding it was

Resolved, That Rule of Order No. 13 be suspended so far as it relates to the recording of the names of voters and votes on the Amendments to the Constitution adopted yesterday.

The Rev. Mr. George read the following

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully reports that it has had before it reports from thirty-six out of forty Parishes, and statistics from twenty-seven organized and unorganized Missions, and also the Bishop's Address, which was referred to it by the Council.

The digest of these reports is herewith presented in the form of a tabular statement and appended as a part of this report.

This tabulation has been rendered difficult by the defective character of some of the reports, a fault, on the part of the Clergy making them, which our committee considers inexcusable and incomprehensible.

Your Committee rejoices to call the attention of the Council to the comparison of results of this year's work with the corresponding results of the work of last year. Almost without exception, the summary at the bottom of the statistical columns shows a substantial gain in items of a spiritual nature, as well as in those purely financial. The more important figures as as follows:

The number of Church edifices has been increased by four.

In the number of baptisms there is a gain of seventy-eight infants and twenty adults. In confirmations a gain of sixty-nine. In the number of confirmed persons a gain of 284, the total number of confirmed persons being 4166. The number of communicants has increased by 297, being 3827.

We note a gain of 1034 in the number of public services—4938 as against 3904 last year.

All these figures indicate faithful and increased labors on the part of our Clergy and Lay Readers. The same is shown by the large increase in the number of celebrations of the Holy Communion.

Coming to matters financial we note an increase of contributions for Parochial purposes of $2685.92.

The collections for Diocesan purposes show a most gratifying increase of $1008.17, though there is a small decrease in one or two instances.

Contributions for objects without the Diocese show an increase of $400.82. The aggregate of contributions is $32,737.34, a gain of $4,074.91.

Your Committee believes that these statistics give every reason for encouragement. Faithful work has been done by the Rectors and Missionaries of the Diocese, and the people have shown that they are not losing interest in the affairs of the Diocese and we believe that the desire for the spread of Christ's Kingdom everywhere is spreading and deepening among our people.

New fields for Missionary enterprise are constantly opening up and our Missionaries and Evangelists are showing commendable zeal in seizing the opportunities. Our great need is for more Missionaries of the same sort with those already in the field. A most valuable missionary work is being done by the schools at Beaufort and in Zion Parish and they deserve liberal aid. Trinity school reports a successful year in its long career of usefulness. We rejoice in the splendid outlook of S. Mary's School and in the increasing interest, shown in the progress which that Institution is making under its able management.

The work among colored people has the confidence of the Diocese and shows gratifying signs of enlargement.

The effect of all these tokens of growing prosperity should stimulate us all—Rectors, Missionaries and Laymen—to help forward the work which in some places is ready to perish for lack of attention, and to resolve to heed the Apostolic exhortation which is peculiarly applicable to-day, "We beseech you, brethren, that ye increase and abound more and more."

T. M. N. GEORGE, Chairman,
for the Committee.

Upon nomination by the Bishop, Mr. A. M. Waddell was elected Chancellor of the Diocese.

Messrs. William Calder and John W. Atkinson were elected Trustees of the Diocese.

Revs. N. Harding, J. Carmichael, D. D., and Robert Strange, D. D., Messrs. George H. Roberts and W. L. DeRosset were elected the Standing Committee.

Rev. F. N. Skinner was elected Registrar.

Rev. R. B. Drane, D. D., Mr. Frank Wood and Mr. Wilson G. Lamb were elected the Students' Aid Committee.

Rev. T. M. N. George and Mr. John W. Atkinson were elected Trustees of S. Mary's School for a term of six years.

Revs. L. L. Williams and N. C. Hughes and Mr. E. K. Bishop were elected the Church Building Committee.

Messrs. William Calder, F. R. Rose, H. G. Smallbones, George H. Roberts and Wilson G. Lamb were elected the Committee on Finance.

Rev. F. B. Ticknor and Mr. W. G. Lamb were elected representatives to the Missionary Council of 1900.

Mr. W. B. Shepard resigned his position as Trustee of the University of the South, and Mr. Frank Wood was elected to fill the vacancy.

On motion of Mr. DeRosset, the scale of assessments for last year, as amended by the Committee on Finance, was adopted for the present year.

Rev. Dr. Drane read the following report:

The Committee to consider and report on that portion of the Bishop's Address relating to S. Philip's Parish, Southport, is not able, at this time, to make any recommendation in the premises, and it asks time for further consideration.

Respectfully,

ROBT. B. DRANE,
J. W. ATKINSON,
WILSON G. LAMB,
Committee.

On motion of Mr. DeRosset the following resolution, adopted last year, was re-enacted.

Resolved, That the Commissioners of the Mary Ruffin Smith Fund be continued, and that power be given them, or their agent, to give deeds in fee simple for the sale of said property.

On motion of Mr. Lamb, the Treasurer was instructed to pay the sexton of S. Peter's church five dollars.

Rev. M. A. Barber offered the following resolution, which was, on his motion, referred to the Committee on Canons:

Resolved 1st, That for the words "the male communicants of the Parish," in the 4th line of Section 3, Article IV of the Constitution, there be inserted the following words: "those who have made their communion during the past conciliar year."

Resolved 2nd, That the word "such" be inserted immediately before the words "male communicants," in the 5th line of said Section and Article.

Mr. Lamb offered the following resolution, which was, on his motion, referred to the Committee on Canons:

Resolved, That the Committee on Canons be instructed to consider whether or not a Canon should be adopted providing for the dissolution of a Parish for other causes than provided for by Canon 15 Section 2.

Mr. Rose offered the following resolution, which was, on his motion, referred to the Committee on Canons:

Resolved, That the first Rule of Order, and so much of Canon No. 2 as may be necessary shall be so amended as to direct that the opening service of the annual Councils shall consist of the Office of Holy Communion alone; and that this service shall be *previous* to the organization of the Council.

Rev. Mr. Somerville offered the following resolutions, which were, on his motion, referred to the Committee on Canons:

Resolved, 1st, That the following be substituted in place of a part of Section 3, Article 4, of the Constitution, so that it shall read as follows:

"Each regularly organized parish within the Diocese, shall be entitled to be represented by one lay delegate for every 75 communicants or fraction thereof, provided that no Parish shall have more than four representatives chosen by the Vestrymen from the male communicants of the Parish," etc.

Resolved, 2nd, That the following be substituted for Canon 21:

"It shall be the duty of every Clergyman to take up offerings each year from the Parishes and Mission stations under his charge, for

the current Missionary Fund on the first Sunday in December, March, June and September; the Relief Fund, the first Sunday after Epiphany; Students Aid Fund, Trinity Sunday; Church Building Fund, 15th Sunday after Trinity; and the Theological Department of the University of the South, the Sunday after Christmas.

"Provided, however, that in all Mission stations and Parishes, where services are not regularly held, if there be no services those days, at the time of service nearest thereafter, the offerings shall be taken."

On motion of Mr. Rose it was

Resolved, That this Council tenders to the Rector, Vestry and Parish of S. Peter's; also to the citizens generally of the town of Washington, their appreciative thanks for their kind hospitality and pleasant attentions on the present occasion.

Rev. Dr. Strange read the following

REPORT OF THE TRUSTEES OF S. MARY'S SCHOOL.

To the Council of the Diocese of East Carolina:

The Trustees are gratified to be able to report to the Council that the past year has been marked by steady progress, both as respects the work of the School and also in providing for the indebtedness of the corporation.

The Trustees have cause to feel that no mistake has been made in the choice of the successor to the last Rector, the late Dr. Smedes.

The new Rector, the Rev. Theo. Bratton, entered upon the work with the disadvantage of having to take it up just as it was, with no opportunity to exercise his own judgment in the arranging of the course or in the organization of the teaching force.

His administration has been quite successful and the income of the school has been enough to pay all expenses and the insurance and a considerable portion of the interest on the debt.

The Trustees are aware that much needs to be done to make the School all that they desire.

Some important changes and improvements will be adopted at once and others as the means may become available. In the meantime, they are encouraged by the many evidences they receive of the loyal support they can depend upon in all parts of the Dioceses associated in its maintenance. They believe that the union of all

Carolina Churchmen in the support of this as their common Diocesan School for girls, will not only continue to be for the advancement and upbuilding of the school, but that in other ways it will be helpful in the Church life of those associated in its support.

There has been some diminution in the number of day pupils on account of the opening of a large female School in Raleigh. But there is an increase in the number of boarders and the prospects for the next year seem most favorable. It is most gratifying to be able to state from the report of the Treasurer, that a large amount has been subscribed towards the payment of the purchase-money and of which a sufficient amount in cash has been received to reduce the debt to $30,000, leaving subscriptions and notes on hand of about $10,000, so that the balance of the debt unprovided for is but slightly above $20,000. These subscriptions and payments have been largely due to the work of the financial agent of the Board, the Rev. A. Pruden, who is still engaged in the effort to pay off the whole debt and to provide at least some small endowment for the school. Mrs. Iredell has also continued her faithful and efficient services.

Respectfully submitted,

ROBERT STRANGE,
T. M. N. GEORGE,
JNO. W. ATKINSON,
Trustees.

Rev. Dr. Drane read the following report which was ordered printed:

REPORT OF THE DIOCESAN COMMISSIONERS OF THE AMERICAN CHURCH BUILDING FUND.

Every annual statement shows some increase of the Permanent Fund. It now amounts to $354,917.10.

The Board of Missions, composed of both houses of the General Convention, continues to recommend that every Parish of our Church contribute annually to this Fund until the full sum of $1,000,000 shall be secured.

The record shows gifts made to eight churches in East Carolina, amounting to $975 and one loan of $600.

This year our Churches contributing are Christ Church, Creswell, S. Andrew's, Columbia, S. Paul's, Edenton, S. John the Evangelist's, Edenton, in the sum of $10.66.

Every Church benefitted is obliged to make an annual contribution. It appears they are not doing this.

Altogether, East Carolina has given to this Fund $253.39. The annual report distributed at this time is commended to the attention of those interested in the work of the Church.

Respectfully,

ROBT. B. DRANE,
C. W. WOOD,
Diocesan Commissioners.

Rev. Mr. George offered the following :

Resolved, That the Trustees of the Diocese be, and they are hereby instructed to invest with the Trustees of Saint Mary's School $4000 of the Fund for the education of the children of deceased Clergymen, in such manner as will guarantee to this Diocese a perpetual scholarship in Saint Mary's School, of the value of $200 per annum, it being understood that in case the said Trustees be for any cause unable to provide such scholarship, the said $4000 shall become at once due and shall become a lien upon the property of Saint Mary's School.

Mr. Lamb offered the following amendment :

Provided, that it be referred to the Chancellor of the Diocese for his legal advice in regard to the legal right of investing the Fund in the manner provided by this Resolution, and that he report his conclusion to the Trustees of the Diocese.

With this amendment the resolution was adopted.

Mr. Shepard, on behalf of the vestry of S. Paul's Church, Edenton, invited the Council to hold its next annual session in that Parish, which invitation was, on his motion, accepted.

On motion of Mr. DeRosset, the time of meeting was fixed for Wednesday, May 22nd, 1901.

Rev. Mr. Harding offered the following resolution, which was adopted :

Resolved, That this Council has learned with sorrow of the illness of the Rev. Francis Joyner, which has prevented his attendance on its sessions, and that we extend to him our hearty sympathy, with the earnest hope and prayer that he may soon be restored to health.

The Secretary was instructed to print 800 copies of the Journal.

Rev. Walter J. Smith, by request, addressed the Council on the work of the Thompson Orphanage.

Rev. Dr. Carmichael offered the following resolution, which was adopted by a rising vote:

Resolved, That this Council hereby records its gratitude to Almighty God that our revered and beloved Bishop has been spared to guide the counsels of His Church in this Diocese, and to meet its representatives with that fullness of fatherly care and wise solicitude which has always made his Episcopate a source of pride and joy to us.

On motion, it was

Resolved, That after the usual religious service the Council adjourn.

The minutes of to-day were read and approved. The *Gloria in Excelsis* was sung. The Bishop addressed the Council, read prayers and pronounced the Benediction; and then declared the Council adjourned *sine die*.

FREDERICK N. SKINNER,
Secretary.

Report of the Woman's Auxiliary.

The Thirteenth Annual Meeting of the Diocesan Branch of the Woman's Auxiliary was held in S. Peter's Parish, Washington, N. C., May 25th, 1900, during the meeting of the Council.

Of twenty-three Branches, sixteen were represented by forty-one members as follows: Chapel of the Cross, Aurora, 4; S. Paul's, Beaufort, 1; S. David's, Creswell, 1; S. Paul's, Clinton, 1; Christ Church, Elizabeth City, 1; S. Paul's, Edenton, 1; S. John's, Fayetteville, 1; S. Stephen's, Goldsboro, 1; S. Martin's, Hamilton, 1; S. Mary's, Kinston, 1; Christ Church, New Bern, 4; S. Peter's, Washington, 19; S. James', Wilmington, 3; S. John's, Wilmington, 1; Grace Church, Woodville, 1. Of the eight Junior Branches three were represented by eight members as follows: Christ Church, New Bern, 2; Christ Church, Elizabeth City, 1; S. Peter's, Washington, 4. At the early celebration of the Holy Communion on the day of the meeting, an offering was made for Diocesan Missions, amounting to $61.65. Pledges for the coming year were made by the Diocesan Branch as follows: Joyner School Fund, $150; Clergyman's Retiring Fund, $25; to Bishop McKim for the education of Tomita San, $25. The Branch also resolved to continue efforts in behalf of S. Paul's Parish School at Beaufort, N. C.

The following report is taken from the reports of Secretaries of Parochial Branches:

CHAPEL OF THE CROSS, Aurora,

United Offering		$ 2 50

S. PAUL'S, Beaufort, Mrs. N. Geoffroy, Secretary.

Diocesan Missions	$ 6 00	
General Missions	15 00	
Japanese Scholarship	1 00	
Clergyman's Retiring Fund	1 00	
Central Fund	50—	$ 23 50

S. DAVID'S, Creswell, Mrs. L. Eborn, Secretary.

United Offering	50	
Joyner School Fund	5 00	
Clergyman's Retiring Fund	2 00	
Central Fund	50—	8 00

S. PAUL'S, Clinton, Mrs. M. A. Moseley, Secretary.

General Missions	2 00	
Japanese Scholarship	1 00	
Clergyman's Retiring Fund	1 00	
Box to Thompson Orphanage	18 33	
Box to Infirmary, Appleton Church Home	5 20	
Express on Boxes	80—$	28 33

S. PAUL'S, Edenton, Mrs. H. G. Wood, Secretary.

United Offering	2 00	
Diocesan Missions	5 40	
General Missions	29 14	
Japanese Scholarship	2 00	
Joyner School Fund	12 84	
Clergyman's Retiring Fund	3 00	
Central Fund	95	
Junior Auxiliary Publishing Co	40	
Missionary Box to Grace, N. C.	11 40—	$67 13

CHRIST CHURCH, Elizabeth City, Mrs. T. Selby Harney. Secretary.

United Offering	17 20	
Japanese Scholarship	2 00	
Joyner School Fund	10 00	
Central Fund	1 00	
Evangelist's Salary	50 20	
Contribution to Missionary Box	4 75—$	85 15

S. JOHN'S, Fayetteville, Miss C. G. Mallett, Secretary.

Diocesan Missions	$ 5 00	
Joyner School Fund	12 00	
Parish School at Beaufort	12 00	
"Joseph C. Huske", Scholarship at Cape Mount, Africa	25 00	
Missionary Box to Grace, N. C.	30 00—$	84 00

S. JOSEPH'S, Fayetteville, Miss Eliza D. Henderson, Secretary.

Missionary Box to Wide Water, Va.	$	10 00

REPORT OF WOMAN'S AUXILIARY. MAY,

S. STEVEN'S, Goldsboro, Mrs. John S. Hill, Secretary.

United Offering	3 85	
Diocesan Missions	5 00	
Japanese Scholarship	1 50	
Joyner School Fund	10 00	
Clergyman's Retiring Fund	1 00	
Central Fund	1 00	
Church at Sendai, Japan	1 00	
Box to Thompson Orphanage	16 00	
Box to Infirmary, Appleton Church Home	3 65—$	43 00

S. MARTIN'S, Hamilton, Mrs. W. P. Jones, Secretary.

United Offering	$ 1 00	
Joyner School Fund	4 00	
Clergyman's Retiring Fund	1 00	
Thompson Orphanage	8 75	
Rev. Mr. Joyner, for Building Fund	1 00—$	15 75

HOLY TRINITY, Hertford, Miss P. C. Norcom, Secretary.

United Offering	$ 1 00	
General Missions	3 00	
Clergyman's Retiring Fund	1 00	
Church at Sendai, Japan	1 00—$	6 00

S. MARY'S, Kinston, Mrs. S. H. Abbott, Secretary.

Japanese Scholarship	$ 1 00	
Joyner School Fund	5 00	
Central Fund	1 00—$	7 00

CHRIST CHURCH, New Bern, Miss Jennie D. Hughes, Secretary.

United Offering	$ 8 79	
Diocesan Missions	12 00	
Japanese Scholarship	5 00	
Joyner School Fund	12 00	
Clergyman's Retiring Fund	3 00	
Central Fund	1 00	
Church at Belhaven, N. C.	5 00	
Box to Thompson Orphanage	40 00—$	36 79

CHURCH OF THE ADVENT, Roper, Miss A. S. Carstarphen, Secretary.

Joyner School Fund		$ 5 00

S. PETER'S, Washington, Miss E. M. B. Hoyt, Secretary.

United Offering	$ 19 58	
Diocesan Missions	10 00	
Japanese Scholarship	4 00	
Joyner School Fund	12 00	
Parish School, Beaufort, N. C.	10 00	
Clergyman's Retiring Fund	1 00	
Stole for Missionary	5 00	
Missionary Box to Grace Mission, N. C.	29 53	$ 91 11

S. JAMES', Wilmington, Mrs. T. H. McKoy, Secretary.

Japanese Bible Woman	$ 60 00	
Japanese Scholarship	2 00	
Joyner School Fund	20 00	
Church at Kinston	20 00	
Home Missions	10 00	
Box to Beaver Creek Mission, N. C.	80 00	$ 192 00

S. JAMES', Wilmington, through S. Agnes' Guild. Maude Kingsbury, Secretary.

United Offering	$ 5 12	
Japanese Scholarship	10 00	
Joyner School Fund	10 00	
Parish School, Beaufort, N. C.	20 00	
Central Fund	1 00	
Japanese Bible Woman	20 00	
Home Missions	5 00	
Box to Parish School, Beaufort, N. C.	10 00	
Box to Beaver Creek Mission, N. C.	10 00	$ 91 12

S. JAMES', Wilmington, through S. Agnes' Guild.

Parish School, Beaufort, N. C.	$ 10 00	
Rev. Mr. Joyner, for Church at Pinetown	20 00	
Japanese Bible Woman	10 00	
Education of Divinity Student	50 00	
Support and care of woman and grand-child	130 00	$ 220 00

S. JOHN'S, Wilmington, Mrs. J. H. McRee, Secretary.

Diocesan Missions	$ 5 00	
Japanese Scholarship	5 00	
Joyner School Fund	5 00	

Parish School, Beaufort, N. C.	10 00	
Clergyman's Retiring Fund	3 00	
Central Fund	1 00	
Rev. Mr. Joyner, for Building Fund	10 00	
Box to Beaver Creek Mission	55 00	
Box to Worker in Mission Field	16 75	
Junior Auxiliary Publishing Co	25	
Express and Postage	87—$	111 87

S. MARK'S, Wilmington, Mrs. Wm. Norwood, Secretary.

Box to Divinity Student	12 00	
Box to Eastover, S. C	4 50	
Surplices	6 75—$	23 25

(This Branch has also carpeted the aisles of S. Mark's Church which cost $78.63).

GRACE CHURCH, Woodville, Mrs. Burgess Urquhart, Secertary, (Lewiston, N. C.)

United Offering	$ 3 00	
Joyner School Fund	12 00	
Clergyman's Retiring Fund	1 00	
Central Fund	1 00	
Contribution to Missionary Box	1 00—$	18 00

S. JOHN'S, Pitt County, from Mrs. S. M. Hanrahan.

United Offering	$ 2 00	
Church at Sendai, Japan	2 00	
Clergyman's Retiring Fund	1 00	
Central Fund	1 00	
Parish School, Beaufort, N. C.	2 00	
Diocesan Missions	2 00—$	10 00

Total in money and boxes $1,229 50

M. B. HARDING,
Secretary and Treasurer.

JUNIOR BRANCHES.

S. PAUL'S, Edenton, Mrs. T. C. Badham, President.

Joyner School Fund	$ 10 00	
Box to Thompson Orphanage	20 00—$	30 00

CHRIST CHURCH, Elizabeth City, Miss Hattie Harney, Secretary.

Joyner School Fund..	$ 5 00	
Thompson Orphanage	4 70—$	9 70

S. JOHN'S, Fayetteville, Mrs. J. K. Kyle, Secretary.

Box to Thompson Orphanage	$	4 00

Box containing ready-made dresses, not valued.

S. MARTIN'S, Hamilton, Miss Anna B. Clark, Secretary.

Joyner School Fund	$ 8 00	
Thompson Orphanage	1 25—$	9 25

CHRIST CHURCH, New Bern.

Parish School, Beaufort, N. C.	$ 10 00	
Central Fund	50—$	10 50

GRACE CHURCH, Plymouth, Mrs. W. H. Ward, Secretary.

Joyner School Fund	$ 3 28	
Parish School, Beaufort, N. C.	2 21—$	5 49

S. PETER'S, Washington, Miss Josephine DeS. Whitney, Secretary.

Diocesan Missions	$ 1 00	
Box to Thompson Orphanage	23 36—$	24 36

S. JOHN'S, Wilmington, Miss Grace M. Smallbones, Secretary.

Parish School, Beaufort, N. C.	$ 10 00	
Clothing for child at Thompson Orphanage..	8 15—$	18 15
Total in money and boxes	$	111 45

BABIES' BRANCH.

S. JOHN'S, Fayetteville, Miss A. T. Wetmore, Secretary.

United Offering	$ 2 81	
Parish School at Beaufort	3 00	
Church at Sendai, Japan	2 00—$	7 81

MRS. KATE BRYAN DUFFY,
Secretary Junior Branch of Woman's Auxiliary.

Remarks Appended to Parochial Reports.

TRINITY SCHOOL, CHOCOWINITY.

Rev. N. Collin Hughes, Rector.

Trinity School has regular services twice a Sunday, and had daily services throughout Lent. Our contributions at services were applied to General Missions, amounting to more than $16.00.

The number enrolled this year has been about seventy. The number of communicants, including teachers, is twenty-six. The Holy Communion is administered monthly.

S. PAUL'S, EDENTON.

Rev. Robt. B. Drane, D. D., Rector.

The Parish has been well served by the Lay-Readers, Mr. W. B. Shepard and Mr. L. F. Zeigler.

During the Summer of '99, I officiated several times at the Nag's Head Hotel, and at my own hired house.

CHRIST CHURCH, NEW BERN.

Rev. T. M. N. George, Rector.

Within the Conciliar year, I have baptized seven infants at Vanceboro, and officiated at one marriage at Beaufort, in the vacancy of the Rectorship at each place; celebrated the Holy Communion six times at S. Cyprian's, New Bern, and twice at S. Paul's, Beaufort, for the Deacons in charge.

Rev. Dr. Long has officiated at nine services and conducted one funeral for me.

GRACE CHURCH, PLYMOUTH.

Rev. George M. Tolson, Rector.

The present Rector took charge of the Church February 9th of this year, and as he gives the parish only one Sunday monthly, his report is necessarily scant.

S. DAVID'S, SCUPPERNONG.

Rev. Luther Eborn, Rector.

This report includes my official acts at different points within S. David's Parish, viz., Christ Church, Creswell; S. Andrew's, Columbia; South Fork, Cross Landing, Gum Neck and Cahoon's School House.

In addition, I have held Divine services and preached four times, and celebrated the Holy Communion once at Belhaven.

S. PAUL'S, WILMINGTON.

Rev. Milton A. Barber, Rector.

The pledges for the amount of the mortgage due on the Rectory ($300), reported last year, was duly paid in, and the cancelled mortgage was placed in the Alms basin in August, when we all devoutly thanked "God from whom all blessings flow." In addition to this, we have cleared the Parish of some smaller back-standing debts; so that the Parish is now entirely free from all financial incumbrance—the first time, so my Senior Warden tells me, for fourteen years. For all this, may He who puts into our hearts and minds all good desires be thanked. To Him be the honor and the praise.

S. JOHN EVANGELIST'S MISSION, EDENTON.

Rev. W. J. Herritage, Priest in Charge.

Much interest has been manifested during the past year, especially by the men. A six hundred pound bell has been purchased and mounted, which adds very much to the Mission. The guild, which meets monthly, has been particularly active. Through its efforts, a new carpet has been placed upon the floor, which adds materially to the interior appearance of the Church. A parish school would be of great advantage to the work. We have a lot, free of debt, upon which to erect the building as soon as means can be procured.

S. PHILIP'S MISSION, ELIZABETH CITY.

Rev. W. J. Herritage, Priest in Charge.

The work is sadly in need of a Lay-Reader. A Parish school would be a means of rapid growth to this Mission. Services are regularly held on the second Sunday of each month. The Sunday School is in a flourishing condition, and we desire to express our thanks to the Rev. L. L. Williams for the great interest he takes for the promotion and advancement of this work.

CONVOCATION OF EDENTON.

Report of Rev. F. B. Ticknor, Evangelist.

To the Rt. Rev. A. A. Watson, D. D., Bishop of East Carolina:

During the year ending April 30, 1900, I have visited and held services in the following places:

Woodville, Roxobel, Winton, Murfreesboro, Hamilton, Farmville, Belhaven, Durham's Creek, Kinston, S. George's, Hyde County; Swan Quarter, Fairfield, Sladesville, Makeleyville, Haslin, Pantego,

REMARKS APPENDED TO PAROCHIAL REPORTS.

Yeatesville, Bath, Greenville, Aurora, S. John's, Pitt County; Williamston, Plymouth, Roper, Avoca, Bunyan, Gatesville, Sunbury, Vanceboro, Washington.

Places visited	30
Number of times visited	131
Number of services held	252
Number of celebrations of Holy Communion	87
Number of Baptisms	23
Number presented for Confirmation	10
Number of Funerals	4
Number of Marriages	1
Amount Collected for Convocation Fund	$ 320 63

CONVOCATION OF WILMINGTON.

Rev. Edward Wootten, Evangelist.

Summary of Evangelist's Report for the Conciliar year ending April 30th, 1900.

During the year I have held frequent and infrequent services at the following Mission Stations and Parishes:

Snow Hill, Faison, Southport, monthly, Sunday, and occasional week day and night services. At Lake Waccamaw, Maxton and Boardman, bi-monthly, and week night services. At Atkinson 5th Sunday service and more frequent week night and Mission day services. I have also held services and preached at Elizabethtown, Cronly, Goldsboro, S. James', S. John's, S. Paul's, and the Good Shepherd, Wilmington. Occasional visits to the City Hospital and a few at other places not in the Convocation.

Whole number of services, with sermons, lectures and Sunday School addresses	247
Celebrations, Public	71
Celebrations, Private	17
Marriages	3
Confirmations (reported by the Bishop)	
Baptisms, Infants	8
Baptisms, Adults	2
Communion Alms	$ 104 13
Amount collected from the Missions	337 66
Total	$ 441 79

Table of Abstracts from Parochial Reports, for the Year Ending April 30th, 1900.

LOCATIONS.	PARISHES AND MISSIONS	NAME OF PRIEST OR DEACON IN CHARGE.	Missions	Church Edifices, including Chapels	Sittings in Churches and Chapels.	Free Sittings.	BAPTISMS. Children.	Adults.	Total	Whole Number of Baptized Persons	CONFIRMED PERSONS. Reported Last Year.	Confirmed Since	Total now	COMMUNICANTS. Reported Last Year.	Added Since	Total	Lost By Removal.	Death.	Dropped.	Total.	Present Number	SUNDAY SCHOOLS. Marriages	Burials.	Number.	Officers and Teachers.	Pupils.	PARISH SCHOOLS. Number.	Teachers	Pupils	INDUSTRIAL SCHOOLS. Number.	Teachers.	Pupils.	Number of Services.	Number of Celebrations.	
1 Aurora.	Chapel of the Cross	N C Hughes		1	200	200	3		3	96	..	2	52	50	2	52	..	..	..	..	52	3	1	1	6	40	..	..	..	..	..	..	12	6	1
2 Bath	St. Thomas'	F Joynet	4	2	340	340	13	7	20	187	75	18	91	74	18	92	..	2	..	2	90	..	5	2	8	61	..	..	..	..	..	..	80	12	2
3 Beaufort	St Paul's	T P Noe.	1	2	500	500	15	..	15	130	..	..	100	..	..	..	..	..	..	..	60	4	4	2	18	150	1	3	80	..	..	..	200	4	3
4 Beaufort County	St James'	F. B. Ticknor	2	3	300	300	..	..	..	..	18	..	21	18	3	21	..	..	..	..	21	..	..	1	4	16	..	..	..	..	..	..	15	3	4
5 Beaufort County	St John's	F B Ticknor		1	100	100	2	..	2	..	29	2	31	29	2	31	..	..	..	..	31	..	1	1	5	30	..	..	..	..	..	..	22	10	5
6 Beaufort County	Trinity	..										1																						6
7 Beaufort County	Zion	F. Joynet	2	1	200	200	11	5	16	301	132	11	141	133	11	144	..	3	..	3	141	3	5	1	7	115	1	2	24	..	..	..	169	14	7
8 Clinton.	St Paul's	F N Skinner		1	350	350	2	..	2	74	53	2	50	44	..	44	4	1	2	7	37	2	4	1	5	30	..	..	..	..	..	..	129	26	8
9 Cumber and County	St. Thomas'	F. N. Skinner		1	200	200	..	..	..	33	22	..	19	22	..	22	3	..	..	3	19	1	..	1	1	16	..	..	..	..	..	..	25	13	9
10 Edenton	St Paul's.	R. B Drane, D D	1	1	400	400	8	1	9	230	110	3	108	102	6	108	8	2	..	10	98	1	3	1	8	53	..	..	..	..	..	..	266	49	10
11 Elizabeth City	Christ Church	L L Williams.	1	1	450	450	2	3	5	..	95	5	98	93	5	98	2	..	..	2	98	6	6	1	10	125	..	..	..	1	1	10	338	22	11
12 Fayetteville.	St. John's	I W Hughes	2	3	850	850	22	3	25	668	419	16	417	394	18	412	3	12	..	15	397	5	25	3	17	140	..	..	..	2	9	35	350	68	12
13 Fayetteville.	St. Joseph's	W. M Jackson.		1	200	200	10	..	10	200	172	4	107	105	4	109	..	1	60	61	48	2	4	1	5	35	1	3	85	..	..	..	145	20	13
14 Gatesville	St Mary's	F B Ticknor		1	100	100	..	..	..	62	31	2	31	31	..	..	..	..	..	..	31	1	..	1	3	12	..	..	..	..	..	..	38	12	14
15 Greenville	St Paul's											2																						15
16 Goldsboro	St Stephen's	G P. Sommerville		1			3	2	5	..	..	12		140	..	..	..	..	..	..	149	..	1	1	10	65	..	..	..	..	..	..	85	23	16
17 Hamilton.	St Martin's	F Joynet		1	200	200	5	..	5	..	27	2	28	24	2	26	..	1	..	1	25	..	3	1	5	37	..	..	..	..	..	..	25	9	17
18 Hertford	Holy Trinity	G. M Tolson	1	2	350	350	3	1	4	120	69	5	74	67	5	72	..	..	..	..	72	..	3	2	10	70	..	..	..	..	..	..	155	25	18
19 Hope Mills	Christ Church	F. N Skinner		1	75	75	3	..	3	98	57	..	59	55	1	56	..	..	..	..	56	..	1	..	..	..	..	..	..	..	..	..	13	8	19
20 Hyde County	St George's	S S Barber	1	1	250	250	3	..	3	120	74	6	78	54	8	62	1	1	..	2	60	2	1	..	..	..	..	..	..	..	..	..	52	3	20
21 Kinston	St Mary's	J H. Griffith, Jr	1	1	300	300	2	2	4	175	76	7	93	67	13	80	2	2	1	5	75	..	4	1	10	75	..	..	..	..	..	..	188	28	21
22 Lenoir County	Holy Innocents	J. H. Griffith, Jr.	2	2	250	250	7	2	9	111	46	4	61	40	15	55	..	..	1	1	254	1	..	1	..	103	..	..	..	..	..	..	16	5	22
23 Newbern.	Christ Church	T. M N. George	1	1	600	250	14	5	19	566	283	11	285	276	18	294	8	6	1	15	179	10	18	2	28	176	1	2	46	..	..	..	352	79	23
24 Newbern.	St Cyprian's	W G Avant		1	250	250	22	6	28	275	156	19	165	94	19	113	7	3	..	10	03	2	6	1	11	72	1	2	70	..	..	..	216	12	24
25 Pitt County	St John's	J H. Griffith, Jr		1	250	250	3	..	3	..	..	3	..	82	3	85	5	..	..	5	80	3	..	1	8	40	..	..	..	..	..	..	54	15	25
26 Plymouth	Grace	G. M Tolson		1	309	309	..	..	..	50	..	1	41	..	1	..	2	2	..	4	40	1	..	1	6	65	..	..	..	..	..	..	18	3	26
27 Scuppernong.	St David's	L Ebon	6	3	650	650	1	..	1	197	95	3	87	76	3	79	2	2	..	4	75	2	4	1	5	25	..	..	..	..	..	..	72	17	27
28 Southport	St Philip's	E. Wootten		1	175	175	1	..	1	35	24	..	13	24	..	24	..	..	11	11	13	1	1	1	5	28	..	..	..	..	..	..	34	13	28
29 Vanceboro	St. Paul's	F B Ticknor		1	180	180	7			120	61		61	61	..	61	..	..	..	..	61	..	..	..	..	..	..	..	..	..	..	..	..	..	29
30 Washington	St. Peter's	N. Harding	1	1	350	350	20	2	22	356	240	12	252	222	12	234	8	7	..	15	219	12	14	1	24	152	..	..	..	..	..	..	229	40	30
31 Washington County	St. Luke's	L Ebon		2	300	300	11	5	16	106	60	9	64	53	9	62	3	1	1	5	57	..	..	1	7	55	..	..	..	..	..	..	45	11	31
32 Williamston	Advent	F B. Ticknor		1	150	150	2	..	2	63	..	..	32	..	..	..	..	..	..	..	32	..	..	1	5	25	..	..	..	..	..	..	41	11	32
33 Wilmington	St. James	R. Strange, D D	1	2	630	60	16	1	17	825	463	19	455	458	39	497	35	5	..	40	437	8	13	1	20	153	..	..	..	..	..	..	184	36	33
34 Wilmington	St. Paul's	M A Barber		1	400	400	11	3	14	140	..	12	94	63	15	78	2	4	1	7	71	3	8	1	10	58	..	..	..	..	..	..	269	29	34
35 Wilmington	St John's	Jas Carmichael, D D		2	500	500	5	3	8	216	119	7	115	95	8	103	4	3	6	13	90	4	7	1	10	50	..	..	..	..	..	..	252	68	35
36 Wilmington	St Mark's	E. R. Bennett		1	300	300	17	1	18	355	301	5	306	150	15	165	6	4	..	10	55	2	12	1	10	70	1	1	50	..	..	..	146	52	36
37 Windsor	St Thomas'	G M Tolson		1	200	200	1	1	2	66	40	2	42	41	2	43	2	1	..	3	40	2	1	1	5	27	..	..	..	..	..	..	37	11	37
38 Woodville	Grace	F. B. Ticknor		1	200	200	2	..	2	30	22	3	21	22	3	25	..	4	..	4	21	..	..	..	..	..	..	..	..	..	..	..	30	12	38
ORGANIZED MISSIONS.																																			
39 Edenton	St John Evangelist	W. J. Herritage	1	1	200	200	10	1	11	110	66	..	64	62	..	62	..	2	..	2	64	..	3	1	9	68	..	..	..	..	..	..	172	17	39
40 Maxton	St Matthew's	W. H Tomlins	1	1	200	200				10	2	11	9	2	11	..	1	..	1	11	..	..	1	3	10	..	..	..	..	..	..	22	12	40
41 Roxobel	St Mark's	F B Ticknor	1	1	150	150	1		1	28	16	..	16	16	..	16	..	..	..	..	16	..	..	1	4	20	..	..	..	..	..	..	26	12	41
42 Snow Hill	St. Barnabas'	E Wootten	1	1	200	200	3	..	3	40	27	..	25	27	..	27	..	2	..	2	25	1	2	1	2	14	..	..	..	..	..	..	13	20	42
43 Trenton	Grace	T M N George	1	1	150	150	4	..	4	31	17	..	17	17	..	17	..	..	..	..	17	..	1	1	3	14	..	..	..	..	..	..	9	2	43
MISSIONS.																																			
44 Atkinson	St Thomas'	E Wootten	1	1	120	120	..	2	2	26	19	..	19	19	..	19	1	..	..	1	18	1	..	1	3	24	..	..	..	..	..	..	16	7	44
45 Beaufort	St Clement's		1	1	200	200	..			9	..	..	9	9	..	9	6	1	..	7	..	..	1	1	3	26	..	..	..	..	..	..	96	2	45
46 Beaufort County	Calvary	N C Hughes	1	1	150	150	..	2	2	8	2	10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	12	..	46
47 Boardman		E Wootten	1				2	..	2	13	..	..	9	..	..	8	..	..	..	..	8	..	..	..	..	..	..	..	..	..	..	..	5	2	47
48 Craven County	St. Thomas'	T M N George	1	1	150	150	..	..	..	19	4	..	4	4	..	4	..	..	..	..	4	..	..	..	..	..	..	..	..	..	..	..	3	1	48
49 Cromly		E. Wootten	1				..	..	..	6	3	..	3	3	..	3	1	..	..	1	2	..	..	..	..	..	..	..	..	..	..	..	6	..	49
50 Elizabeth City	St Philip's	W. J Herritage	1	1	150	150	7	1	8	33	18	1	19	18	1	19	..	2	..	2	19	..	2	1	5	55	..	..	..	..	..	..	28	5	50
51 Farmville	Emmanuel	F B Ticknor	1	1	100	100	..	..	..	..	12	..	12	12	..	12	..	..	..	..	12	..	..	..	..	..	..	..	..	..	..	..	10	3	51
52 Faison	St Gabriel's	E Wootten.	1	1	225	225	..	..	..	15	8	..	8	8	1	9	..	..	..	..	9	..	..	..	..	..	..	..	..	..	..	..	16	18	52
53 Gates County	St Peter's	F. B. Ticknor	1	1	100	100	..	..	..	19	12	1	10	12	1	13	1	2	..	3	10	..	2	..	..	..	..	..	..	..	..	..	..	..	53
54 Kinston	St Augustine	J. H. Griffith, Jr	1				4		4	17	3	10	13	2	10	12	..	..	..	..	12	..	..	1	3	20	..	..	..	..	..	..	38	2	54
55 Lake Waccamaw		E. Wootten	1	1	50	50				15	9	..	9	9	1	10	..	..	..	..	10	1	..	1	2	8	1	1	7	..	..	..	10	10	55
56 Makelyville	St John's	S S Barber	1	1	200	200	..	..	..	60	20	1	15	18	1	19	5	1	..	6	13	1	..	..	..	..	..	..	..	..	..	..	14	2	56
57 Murfreesboro	St Barnabas'	F B Ticknor	1	1	100	100	..	..	..	11	11	..	11	11	..	11	..	..	..	..	11	..	..	..	..	..	..	..	..	..	..	..	12	8	57
58 Red Springs	St Luke's	F N. Skinner.	1				..	..	..	14	5	..	5	5	..	5	..	..	..	..	5	..	..	..	..	..	..	..	..	..	..	..	12	1	58
59 Stonewall		T. M. N. George	1	1	100	100	1	1	2	33	14	1	15	14	1	15	..	..	..	..	15	..	1	..	..	..	..	..	..	..	..	..	2	1	59
60 Swan Quarter		S S. Barber	1				1	..	1	..	..	..	6	..	..	..	..	..	..	..	6	3	2	..	..	..	..	..	..	..	..	..	6	..	60
61 Weeksville	St John's	L L Williams	1	1	150	150							16	23	..	23	7	..	..	7	16	..	..	..	..	..	..	..	..	..	..	..	12	2	61
62 Wilmington	Good Shepherd	R. Strange, D D.	1	1	200	200	14	1	15	246	121	2	121	121	1	122	..	2	..	2	120	1	5	1	22	125	..	..	..	..	..	..	78	10	62
63 Winton	St John's	F B. Ticknor	1	1	150	150	4	..	4	35	25	1	17	25	3	28	1	..	10	11	17	..	..	1	4	12	..	..	..	..	..	..	18	10	63
64 Avoca(1) Fairfield(1)	Belhaven (2)											4																						64
65 In private Plymouth	(1). Flea Hill (1)											2																						65
		TOTALS	50	69	14,095	13,175	298	61	359	6,476	3,706	237	4,166	3,712	282	3,821	129	80	94	303	3,827	89	174	50	349	2,565	7	14	362	3	10	35	4,938	911	
		LAST YEAR	48	65	13,045	12,215	220	41	261	6,183		168	3,882		196	3,650	150	78	23	251	3,530	59	144	44	327	2,246	5	8	323	3	15	67	3,904	708	
		GAIN	2	4	1,050	960	78	20	98	293		69	284		86	171					297	30	30	6	22	319	2	6	39				1,034	203	
		LOSS																													5	32			

Table of Abstracts from Parochial Reports, for the Year Ending April 30th, 1900--Continued.

	LOCATIONS	PARISHES AND MISSIONS	CONTRIBUTIONS. PAROCHIAL. Rectors' Salary	Communion Alms.	Missions.	Charities.	Parochial Expenses.	Other Objects.	Total.	DIOCESAN. Episcopal and Contingent Fund	Missions.	Clergy Relief.	Students' Aid.	Church Building.	University of the South	Other Objects.	Total.	EXTRA DIOCESAN. General Missions.	Foreign Missions.	Domestic Missions.	Indian Missions	Colored Missions.	Education for the Ministry	Infirm Clergy and Widows and Orphans	Other Objects	Total	Aggregate of Contributions	Of which from Woman's Auxiliary.	PAROCHIAL PROPERTY. ENDOWMENTS. Support of Parish.	Hospital and Other Objects	ESTIMATED VALUE OF Church and Chapels.	Rectories.	Other Property.	Total.	
1	Aurora	Chapel of the Cross	100 00						100 00	30 00	25 00	4 00	4 00	3 00	4 00	15 00	85 00									185 00				600			600	1
2	Bath	St. Thomas	98 65					1 52	100 17	14 75	10 71	...	8 02	9 11	1 80	2 50	46 89	17 05							6 05	23 10	170 15								2
3	Beaufort	St. Paul's	300 00	2 50	15 00	8 59	113 01	300 00	730 10	25 00	8 00	.....	12 70	.....	.....	.....	45 70	15 00	...							15 00	799 80				1 700		1 700	3
4	Beaufort County	St. James	7 15	...				7 15																						2 000	800	400	3 200	4
5	Beaufort County	St. John's	88 66	...				100 00	188 66	15 00	...					11 12	26 12	...									214 78				2 000			2 000	5
6	Beaufort County	Trinity																												800			800	6
7	Beaufort County	Zion	269 01				8 24		277 25	18 48	11 20	8 96	28	3 02	92		42 86	31 45				1 12			3 54	36 11	356 22								7
8	Bertie	St. Paul's	206 00				25 50		231 50	30 00	7 67	1 46	1 51	1 15	72		42 51	12 65						1 15	5 23	19 03	293 04	2 00			500	600	175	1 275	8
9	Cleveland County	St. Thomas	20 00						20 00	15 00	3 36	80	1 10	69	40		21 35	1 00								1 00	42 35				800			800	9
10	Edenton	St. Paul's	624 64	6 69	6 00	13 60	124 38	136 45	1210 76	94 50	68 16	10 00	10 85	5 91	23 00	32 84	245 06	93 25	2 00	11 80				10 50	40 82	158 37	1614 19				1 500			1 500	10
11	Elizabeth City	Christ Church	670 01	54 60	...		189 55	501 58	1345 73	75 00	58 11	18 03	6 13	5 84	8 78	25 00	196 89	100 06		23 75					16 24	140 05	1682 67				5 000	2 000		7 000	11
12	Fayetteville	St. John's	1000 01	92 90	10 00	220 08	1651 33	122 45	3146 76	225 00	51 75	7 39	5 03	6 16	5 90		301 23	38 58	25 00	30 00					5 82	99 40	3547 39	84 00			12 000	3 500	3 000	18 500	12
13	Fayetteville	St. Joseph's	31 75	4 25			75 40		111 40	15 00	2 84	25	25	25	25		18 84										130 24				11 000	1 600	600	13 200	13
14	Greenville	St. Paul's					10 00	50 00	160 00	20 00		.....	.....	.....	.....	.....	20 00	11 00								11 00	191 00				9 000			9 000	14
15	Halifax	St. Mary's	265 00	2 58			51 00		318 58																					1 000			1 000	15
16	Halifax	St. Stephen's																41 25								41 25	359 83							16
17	Hamilton	St. Matthew's	81 75						81 35	15 00	1 20		3 77	2 77	2 51	12 60	37 85	18 51						1 00	11 00	30 51	149 71	21 75						17
18	Hertford	Holy Trinity	350 00				50 00	5 00	405 00	50 00	11 50		3 50	3 72		15 38	84 10	60 98								60 98	550 08				1 500			1 500	18
19	Hope Mills	Christ Church	50 62						50 62	15 00	5 79	1 00	1 00	75	60		24 14	1 32								1 32	76 08				4 500	2 500		7 000	19
20	Hyde County	St. Georges	125 00			3 00	65 00	1 50	195 00	24 00	11 02						35 02	15 00	2 00							17 00	247 02				600			600	20
21	Kinston	St. Mary's	140 32	12 07			184 52	19 90	656 81	25 00	39 74	20 74	3 54	3 13	3 47	10 00	105 62	18 00							17 71	35 71	798 14				1 000	600	1 000	2 600	21
22	Lenoir County	Holy Innocents	11 00	2 50			7 50		51 00	15 00	10 00						25 00	7 50								7 50	83 50					1 000		1 000	22
23	Newbern	Christ Church	1400 00	53 92		134 70	713 71	263 65	2865 28	225 00	150 31	8 27	10 36	10 27	8 75	144 27	557 23	64 00	35 85	37 73				10 50	51 16	199 24	3621 75	61 49			1 000		200	1 200	23
24	Newbern	St. Cyprian's	200 00	10 29			65 25	398 96	674 50	5 00							5 00										679 50				35 000	5 500	1 250	41 750	24
25	Pitt County	St. John's	248 76	11 50			12 59	17 45	280 30	30 00	20 00	2 00	2 00	2 00	2 00	15 00	73 00	7 25								7 25	340 55				1 500	1 200		2 700	25
26	Plymouth	Grace	150 00						150 00	25 00	1 82	3 06					29 88	18 00								18 00	197 88				1 000		350	1 350	26
27	Scuppernong	St. David's	231 50				10 00	45 00	286 50	49 27	14 25	2 24	1 32	75	58	8 00	76 41		2 78	2 84					3 45	9 07	371 98	8 00			3 500			3 500	27
28	Southport	St. Philip's	66 37				48 60	15 00	129 37	10 00							10 00			4 00						4 00	143 37				3 900	1 000		4 900	28
29	Vanceboro	St. Paul's																												800	600		1 400	29
30	Washington	St. Peter's	1245 78	82 27	14 70	61 95	284 94		1689 64	100 00	94 25	33 78	17 87	6 52	30 00	87 02	369 44	91 00	4 00	19 58			21 16	9 00	68 14	212 88	2271 96	118 47			500			500	30
31	Washington County	St. Luke's	172 90				10 00	19 25	202 15	10 60	17 18	1 65	1 53	1 00	85	4 00	35 61		3 64	3 75						7 39	245 15	4 00			12 000	1 800		13 800	31
32	Williamston	Advent	62 26				25 00		87 26	20 00	2 50	2 50					25 00	6 00								6 00	118 26				2 000			2 000	32
33	Williamston	St. James'	2250 00	176 83	278 98	239 60	2137 98	159 00	5242 39	500 00	359 86	25 00	25 00	15 00	55 00	665 50	1643 36		179 43	136 43						486 69	7372 44	349 97		11 000	1 500	1 000		2 500	33
34	Wilmington	St. Paul's	600 00	20 00		106 18	629 67	81 44	1437 59	50 00	78 17		6 89				135 06	53 29						3 85	170 83	72 49	1645 14			40 000	6 000	16 000	62 000	34
35	Wilmington	St. John's	650 00	37 19		51 16	613 35		1351 70	75 00	130 94	16 43	36 75	5 00	5 59	24 80	294 51		10 00						15 35	10 00	1656 21				5 000	2 500		7 500	35
36	Wilmington	St. Mark's	661 08	12 00		16 63	285 57	5 96	720 24	15 00	2 29				9 15		26 44	16 00	3 00							24 00	770 68	100 00			15 000	300		15 300	36
37	Windsor	St. Thomas'	260 00				20 00		220 00	42 65	10 26						52 91	12 00						5 00		26 10	299 01				3 000	2 500	1 000	6 500	37
38	Woodville	Grace	76 78						76 78	24 00						10 00	34 00	13 00						14 10		13 00	123 78				2 500	1 000		3 500	38
		ORGANIZED MISSIONS																												1 000	1 000		2 000	
39	Edenton	St. John Evangelist	41 17			1 20	82 72	98 32	226 41	6 21	3 35	91	5 90	1 09			17 46	10 00								10 00	253 87				1 000		200	1 200	39
40	Maxton	St. Matthew's	15 60	3 60			3 00		21 00		15 00						15 00										36 00				1 000			1 000	40
41	Roxobel	St. Mark's	51 33				25 00		76 33	16 00						10 00	26 00	10 00								10 00	112 33				1 000	1 000		2 000	41
42	Snow Hill	St. Barnabas'	120 00	33 20	5 00		6 00		164 20	7 00	5 00					6 50	18 50			6 50						6 50	189 20				800			800	42
43	Trenton	Grace					1 15		1 15		2 84						2 84	87								87	4 46				1 000			1 000	43
		MISSIONS																																	
44	Atkinson	St. Thomas'	15 50	4 00					19 50																										
45	Beaufort	St. Clement's																		1 75						1 75	21 25				600			600	44
46	Beaufort County	Calvary									70						70														800			800	45
47	Boardman		6 00						6 00																		70				125			125	46
48	Craven County	St. Thomas'					3 00	16 30	19 30		4 60					5 00	5 00										11 00							47
49	Crosby		1 55						1 55								4 60	1 07								1 07	24 97				700			700	48
50	Elizabeth City	St. Philip's	5 50				17 00	45 02	67 52																		1 55							49
51	Farmville	Emanuel	5 14						5 14									9 37								9 37	76 89				1 200			1 200	50
52	Faison	St. Gabriel's	60 00	21 00	7 00		6 00		94 00	5 00	5 00																5 14				500			500	51
53	Gates County	St. Peter's	35 00						35 00	10 00							10 00			2 00						2 00	106 00				800			800	52
54	Kinston	St. Augustine's		2 00			20 00		22 00								10 00										45 00				500			500	53
55	Lake Waccamaw		50 00	8 00					58 00																1 05	1 05	23 05								54
56	Makelyville	St. John's	5 00						5 00	3 00							3 00			2 00					5 00	7 00	65 00								55
57	Murfreesboro	St. Barnabas'	9 82					100 00	109 82																		8 00				800		50	850	56
58	Red Springs	St. Luke's	80 12						80 12		4 74																109 82				700			700	57
59	Stonewall										3 07						4 74	1 50								1 50	86 36						40	40	58
60	Swan Quarter																3 07										3 07				600			600	59
61	Weeksville	St. John's	18 00				12 00		30 00	3 50	1 42																								60
62	Wilmington	Good Shepherd	58 33				60 00	15 00	133 33								4 92	1 00								1 00	35 92				1 000			1 000	61
63	Winton	St. John's	15 02						15 02												13 00					13 00	146 33	2 00							62
																											15 02				1 000			1 000	63
		TOTALS	13,618 06	652 59	386 68	1,157 49	7,647 36	2,518 75	25,980 93	1,953 16	1 253 60	167 87	169 30	87 13	162 27	1,104 53	4,897 86	796 95	280 70	282 13		1 12	21 16	36 00	440 49	1,858 55	32,737 34	751 68		11 000	198,825	38,000	24,265	261,090	
		LAST YEAR	11,843 87	525 78	638 54	851 34	5,974 86	3,460 62	23,295 01	1,902 29	1,040 62	148 88	99 44	102 67	166 29	429 50	3,889 69	583 13	210 11	310 75	4 44	5 49	24 57	12 38	276 86	1,457 73	28,662 43	651 22		11 000	196,175	33,750	22,925	252,850	
		GAIN	1,774 19	126 81		306 15	1,672 50		2,685 92	50 87	212 98	18 99	69 86			675 03	1,08 17	213 82	40 59					23 62	163 63	400 82	4,074 91	100 46			2 650	4,250	1,340	8,240	
		LOSS			251 86			941 87						15 54	4 02					28 62	4 44	4 37	3 41											

APPENDIX A.

EPISCOPAL ADDRESS.

BISHOP'S ADDRESS.

It has pleased God to bring us once more together in Annual Council, for the interests of the Diocese of East Carolina.

May His Grace so occupy our hearts and His Blessing so guide our deliberations that our gathering may be to His glory and for the good of His Church in this, our beloved Diocese. But to these ends love and mutual respect must rule along with wisdom in our consultations and actions.

Let us bear perpetually in mind that we are children of God and Brethren one of another and that in all we do and say at this time, we are making up a part of our record for Eternity.

1899, May 1. Licensed eleven Lay Readers.

May 7. Fifth Sunday after Easter, in School House at Lake Waccamaw, said Morning and Evening Prayer, preached and lectured on the second Lesson of the evening service.

May 8. Lake Waccamaw, officiated at a funeral; licensed two (colored) Lay Readers.

May 11. Licensed two Readers.

May 11. Received and accepted letter Dimissory from the Diocese of Iowa, in favor of Rev. W. H. Tomlins (Priest).

May 11. Holy Thursday, in the School House at Lake Waccamaw, said Morning Prayer, preached, and celebrated.

May 13. Licensed two Readers.

May 14. In the School House at Lake Waccamaw, said Morning and Evening Prayer. Spoke on the services. Preached twice, and celebrated.

May 15. Licensed two Readers.

May 17. Licensed three Readers.

May 19. Licensed a Reader.

Accepted letter Dimissory from the Diocese of Western Texas in favor of Rev. Isaac A. Canfield (Deacon).

May 20. Licensed two Readers.

May 21. Whit Sunday—Feast of Pentecost—S. Paul's,

Wilmington, said Morning Prayer, preached on the Festival, and celebrated.

May 21. In the afternoon, at S. James', took part in Evening Prayer.

May 23. Whitsun-Tuesday—In Kinston, met the Vestry of S. Mary's.

May 25. S. Mary's, Kinston: Opened the Annual Diocesan Council with prayer. At a later hour, with the Clergy of the Diocese, said Morning Prayer, and celebrated. The Epistle by Rev. N. Harding, the Gospel by Rev. Dr. James Carmichael, the sermon by Rev. R. B. Drane, D. D. Rev. Messrs. T. M. N. George and L. L. Williams assisting in the administration and later parts of the service.

From May 25th to the 28th, met and presided over the sessions of the Council.

May 26. At S. Mary's, celebrated for the Woman's Auxiliary.

May 27. Licensed eight Readers.

S. Mary's, Kinston: Took part in Evening Prayer, Rev. S. S. Barber, preaching.

May 28. Trinity Sunday: S. Mary's, Kinston, catechised. Assisted by the Clergy present, said Morning and Evening Prayer, confirmed and addressed two candidates presented by the Rector, Rev. Mr. Griffith, and celebrated; Rev. Mr. Harding preaching in the morning and Rev. I. W. Hughes at night.

After Evening Prayer, adjourned the Council *sine die* with a short address, collects, and the *Gloria in Excelsis.*

May 29. Received from the Standing Committee consent for the dispensation of John E. Huhn, a candidate for orders, from the study of Greek.

June 1. Attended a meeting of the Trustees of the Diocese. their action to be reported by their Secretary.

June 4. First Sunday after Trinity, Christ Church, Elizabeth City: Catechised the Sunday School. After Morning Prayer, confirmed and addressed four persons presented by the Rector, Rev. L. L. Williams. Spoke on the services, preached, and celebrated.

Afternoon, S. John's, Weeksville, with the Rev. L. L. Williams, said Evening Prayer, spoke on the services, preached, and celebrated.

At this point, I may speak of the great improvement in the Church furniture of many of our Parishes within a few years past, in a large part due to the public spirit and good taste of the Rector of Christ Church, Elizabeth City—not only advancing the quality of the work, but doing so with very marked economy—and especially as shown in the greatly improved Vestry rooms of Christ Church and S. John's.

June 5. S. Philip's (colored), Elizabeth City, with Revs. Messrs. Williams and Herritage, said Evening Prayer, preached, confirmed and addressed one person, presented by the Rev. Mr. Herritage.

June 6. In S. John's, South Mills: after the Litany, said by Rev. Mr. Williams, preached, and celebrated.

Same day at Elizabeth City, met the Vestry of Christ Church Parish.

June 7. Holy Trinity, Hertford: After Evening Prayer, confirmed and addressed two persons presented by the Rev. Geo. M. Tolson, Rector. Preached.

June 8. Holy Trinity, Hertford: Spoke on the services, confirmed and addressed one person presented by Mr. Tolson. Celebrated.

Same night, in Chapel of the Good Shepherd, Winfall, after Evening Prayer, preached, confirmed and addressed two persons presented by Mr. Tolson.

June 11. S. Paul's, Edenton: Catechised the Sunday School. After Morning Prayer, confirmed and addressed one person presented by Rev. Dr. Drane. Preached, and celebrated. Same place with Dr. Drane, said Evening Prayer.

At night, in S. John Evangelist's, with Rev. Messrs. Herritage and Drane, D. D., said Evening Prayer and preached.

June 16. In a private house, Avoca, confirmed and welcomed one person.

June 18. S. James', Haslin, Beaufort County: with the

Evangelist, Rev. F. B. Ticknor, said Morning Prayer, spoke on the services, preached, and celebrated.

June 18. Licensed a Reader.

June 18. In the afternoon, in S. Augustine's, Pantego, with Rev. Mr. Ticknor, said Evening Prayer and preached.

June 19. At Yeatesville, consecrated S. Matthew's Chapel, in S. Thomas' Parish. Morning Prayer was said by Rev. F. B. Ticknor. The request to consecrate was read by Jno. A. H. Tankard, the sentence of consecration by Rev. Francis Joyner. The sermon was preached by Rev. Mr. Ticknor. Confirmed on presentation by Mr. Joyner seven persons and addressed them. Celebrated.

This neat and very attractive Chapel is the fruit of local zeal and liberality, quickened by the enthusiasm of the faithful missionary, Rev. Mr. Joyner. The attendance was large and the service stirring. For the appropriate beauty of the furniture of the church and chancel, the congregation are largely indebted to the facilities of which I have already spoken, secured by the efforts of the Rev. Mr. Williams. The prospects of this mission seem bright.

At night, I officiated with Rev. Messrs. Ticknor and Joyner in the old church of S. Thomas,' Bath, saying Evening Prayer and preaching, confirming and addressing nine persons, gathered by the influence of the Rector, Rev. Mr. Joyner.

The Church at Bath is a relic of the old Colonial time, having been built in 1734, and served by the representative of the then Bishop of London. The place was at first a fenced town with gates, and provided with a *common,* from which the residents are to this day privileged to cut the wood they may need.

June 20. The next day I went with Mr. Joyner to a new mission at Osborne's School House on the Acre road, where we met a country congregation, many of whom had until very recently never witnessed a service of our Church; but which so filled the building, that my Reverend Brother and I were unable to enter, and were obliged to officiate from the door step.

Here we had a sermon, a celebration of the Holy Eucharist

and the confirmation of two persons (presented by Mr. Joyner), whom I afterward addressed.

Here again, the services of the Church have resulted in the erection in the neighborhood, at Pineton, of a new building, not yet, however, ready for consecration.

June 21. Returning to Bath, the next day, I advanced to the Priesthood the Rev. Francis Joyner; the Rev. L. L. Williams saying Morning Prayer, the Rev. N. Harding preaching the sermon, the Rev. R. B. Drane, D. D., presenting the candate, the Rev. F. B. Ticknor saying the Epistle, the Rev. N. Harding the Gospel, and all of them joining in the laying on of hands, the Bishop alone saying the Litany and administering.

At this service I took the opportunity afforded by the full attendance to urge, as I have also done in other subsequent services, the duty of larger contributions to the Students' Aid Fund of the Diocese; a fund of great importance for the maintenance of a supply of candidates for Holy Orders and so, for a supply of needed Clergy.

June 23. Licensed a Reader.

June 24. Received from the Standing Committee the canonical testimonals recommending for ordination to the Priesthood, Rev. Robert Raymond Windley, and Rev. Milton Augustus Barber.

June 25. In the new building of the Parish of S. John's, Durham's Creek, after the second lesson, confirmed and addressed two persons presented by Rev. Mr. Ticknor. Spoke on the services, preached, celebrated, and after service met the Vestry.

This new building and its history testify to the continued life, the progressive power, and the conservatism of the Church. Its *conservatism* in that the congregation have held on to the old and consecrated edifice so long, and until it was falling to pieces by the wear of time. Its *life* in that, through so many and great discouragements, the unusual vitality and compactness of the Parish has been maintained.

Yet, also, its *progressiveness*, in that when changed cir-

cumstances have made the old location undesirable the congregation has so wisely shifted its position; and, so far from falling to pieces with their sacred place, has planted a station of advantage elsewhere and has successfully transferred its work in its entirety. Nevertheless, it is sad to pass by the old and now deserted house of souls on our road to the new one.

The old church has a special interest for many of us, in that in it, our late beloved Bishop Atkinson preached his last sermon and was stricken down by the illness which ended in his death.

June 25. At night, in the Chapel of the Cross, Aurora, after speaking on confirmation, confirmed and addressed two persons presented by Rev. N. C. Hughes, preached, and celebrated.

June 28. S. John's, Makelyville, after the second lesson, confirmed and addressed one person presented by Rev. S. S. Barber. Spoke on the services, preached, and celebrated.

June 29. A storm preventing resort to the School House at Sladesville, said Evening Prayer in a private house.

June 30. In a hall at Fairfield, after Evening Prayer, confirmed and addressed one person presented by Rev. Mr. Barber, and preached.

The same evening, in a private house, celebrated.

July 2. S. George's, Lake Landing, after Morning Prayer, confirmed and addressed six persons presented by Rev. Mr. Barber. Spoke on the service, preached, celebrated, and, after service, met the Vestry.

At night, in a private house at Swan Quarter, said Evening Prayer.

July 6. In the afternoon in a private house at Belhaven, gave an instruction on Baptism and Confirmation, and Baptized an adult.

At night, in the Academy, said Evening Prayer, preached, confirmed and addressed two persons.

July 9. S. Luke's, Washington County: With Rev. Luther Eborn, said Morning Prayer, spoke on Missions, preached, and celebrated. After service met the Vestry.

It is sad to me to see this edifice, in its present form one of the oldest Church buildings of the County, and one of the two in which I first officiated when I came to my work in the Diocese (in 1844), going to such ruin. But the living material has removed to a point farther on,and the place of the old building has been taken by the newer church of the Advent at Roper, where, at night, after Evening Prayer, I preached, confirmed and addressed nine persons presented by Rev. Mr. Eborn.

July 12. S. Andrew's, Columbia: Assisted by Mr. Eborn, said Morning Prayer, spoke on Diocesan Missions, preached, and celebrated. Under the impulse and guidance of the untiring missionary, the old church edifice which was literally going to pieces has been replaced by a new and comfortable building suitable to the worship of God and at a cost of only $630.

July 16. S. David's, Scuppernong: Assisted by Mr. Eborn, after Morning Prayer, spoke on the services, preached, confirmed and addressed three persons presented by the Rector, celebrated, and met the Vestry.

I greatly regretted the necessity for the erection of the new Church building to take the place in part of the old Church of S. David, which latter has stood so long as the representative House of God in this part of the Diocese. Built for and used by our first Bishop elect, Rev. Mr. Pettigrew, it was some years ago restored and improved by the love and liberality of his descendants and of the planters and devoted churchmen of the neighborhood, very prominent among whom were the lamented Josiah Collins and his family. But the growth of the neighboring town of Creswell, and the difficulty of gathering the children for Sunday School instruction into the more remote and older building, seemed to make the new one a necessity. The result has been a very handsome church in Creswell, where, in the afternoon, assisted by Rev. Mr. Eborn, I said Evening Prayer, spoke on Diocesan Missions, and preached. Both S. David's and Christ Church remain in the hands of Rev. Mr. Eborn as Rector.

July 19. Christ Church, Elizabeth City: with the Rector, said Morning Prayer and confirmed one person presented by Mr. Williams.

July 22. Licensed two Readers.

July 23. S. James', Wilmington: with Rev. R. R. Windley, said Morning and Evening Prayer, preached, and celebrated.

July 30. St. Philip's, Southport; said Morning and Evening Prayer; visited the Sunday School and preached twice.

I am sorry to have to say of this old Parish that its active Church membership has so diminished in numbers as to leave it without sufficient material for the election of a canonical Vestry. This is due in part to removals, but also to the want of a settled pastor and this again to the inability of the congregation to provide properly for his support. I ask the judgment of the Council as to whether—Canon 16—it shall be stricken from the list of Parishes and made a mission.

During the month of August: conducted the worship of the Church in S. Philip's, Southport, saying beside the regular Sunday Services the Litany on Wednesday and Evening Prayer on Friday of each week, and celebrated twice.

August 11. Licensed a Reader.

August 23. Assisted by Rev. Messrs. Carmichael, D. D., and R. R. Windley, conducted a funeral in S. James' Parish.

August 27. S. Paul's, Beaufort: Ordered to the Diaconate, Thos. Pasteur Noe. Morning Prayer was said by Rev. T. M. N. George and the sermon preached by Rev. N. C. Hughes, who also presented the candidate, who in turn is one of the many fruits of the good work of Trinity School, Chocowinity. Celebrated.

In the afternoon at S. Clement's (colored), with Rev. Mr. Noe, said Evening Prayer, Mr. Noe preaching.

At night, in S. Paul's, with Rev. Messrs. George, Hughes and Noe, said Evening Prayer, Mr. George preaching.

August 28. S. Clement's: Celebrated, assisted by Rev. Mr. George. Spoke on the service.

August 29. Met the Vestry of S. Paul's.

Since his ordination Mr. Noe has been laboring with ability and success in this Parish, not only in his more directly ministerial capacity, but in connection with a Parish school which deserves special mention for the great faith and earnestness of its promoters as well as for the success which has rewarded their fidelity. As is not unusual, it has been largely the work of faithful women.

August 31. All Saint's Chapel, New Bern: said Evening Prayer and Lectured.

September 2. In a private house in S. James' Parish, Wilmington: Celebrated, administering to a sick woman.

September 3. Fourteenth Sunday after Trinity. S. Paul's, Wilmington, with Rev. M. A. Barber, said Morning Prayer, spoke on the services, preached, and celebrated.

September 3. In the afternoon, at a private house, administered to a sick person.

September 8. Said the office for the visitation of the sick with a dying woman.

September 9. In the afternoon, at a private house, conducted the funeral of the same.

September 10. Calvary Church, Tarboro: assisted at the funeral of the Rev. Jos. Blount Cheshire, D. D., father of the present Bishop of North Carolina.

The service was triumphant, and was strikingly expressive of the faith of the Church in the Christian's victory over death and the grave.

This true Priest and man of God thus rests from his faithful labors of more than half a century, in the beautiful church yard which he had prepared and watched over nearly all of his ministerial life and among the many human fruits of his pastoral work. He was one of the first to welcome me to the Diocese fifty-six years ago.

September 17. S. James', Wilmington: took part with Rev. Dr. Strange in Morning Prayer and the Holy Communion, speaking briefly.

In the afternoon, at S. Paul's, took part in Evening Prayer with Rev. Mr. Barber.

September 20. Admitted John E. Huhn, candidate for the Priesthood.

September 24. S. Stephen's, Goldsboro: assisted by Rev. Mr. Tomlins said Morning and Evening prayer, spoke on the service, preached once, and celebrated, Mr. Tomlins preaching at night. Met the Vestry.

September 28. Received from the Standing Committee their testimonial recommending for ordination to the Priesthood, Rev. Wm. Geo. Avant.

October 1. 18th Sunday after Trinity. S. Mark's, Wilmington; said Morning Prayer and Ante Communion and preached.

In the afternoon, at S. James,' said Evening Prayer.

October 5. At S. James', took part in a funeral.

October 8. S. Paul's, Wilmington: Ordained to the Priesthood Rev. Milton Augustus Barber; Rev. F. N. Skinner saying Morning Prayer and preaching. The candidate was presented by Rev. Dr. Carmichael, who with Mr. Skinner united in the laying on of hands. The Epistle was read by Rev. Mr. Skinner, the Gospel by the Bishop, who also celebrated.

In the afternoon, at S. James', took part in Evening Prayer.

October 11. Received from the Standing Committee testimonials recommending for ordination to the Priesthood Rev. Wm. James Herritage (colored).

October 15. S. John Evangelist's, Edenton: advanced to the Priesthood Rev. William James Herritage (colored) and Rev. William George Avant (colored); Morning Prayer having been said by Rev. Messrs. Herritage and Avant at an earlier hour. The ordination sermon was preached by Rev. L. L. Williams, who presented the candidates and who, with the Rev. Dr. Drane, united with the Bishop in the laying on of hands. The Epistle was read by the Rev. Dr. Drane, the Gospel by the Bishop, who celebrated.

Before the ordination, the candidates read aloud in the presence of the congregation the pledge of adhesion to Holy Scripture, required by Article 7 of the Constitution.

At night, at S. Paul's, took part in Evening Prayer, and preached. Confirmed and addressed two persons presented by the Rector, Rev. Dr. Drane.

October 18. Holy Innocents', Avoca: with Rev. F. B. Ticknor, the Evangelist, said Morning Prayer, preached, and celebrated.

In the afternoon, at Scotch Hall, Baptized an infant, using the Public Office.

October 21. Licensed a Reader.

October 22. S. John's, Winton: said Morning and Evening Prayer, spoke on the services, preached twice, and celebrated.

October 22. Licensed a Reader.

October 29. S. John's, Wilmington: took part in the service and preached.

In the afternoon, took part at S. James' in Evening Prayer.

October 31. At S. Paul's, took part in a funeral.

November 1. Festival of All Saints: at S. James', Wilmington, after Morning Prayer by Rev. R. R. Windley, preached, and celebrated.

November 5. S. Barnabas', Snow Hill: said Morning Prayer, spoke on the services, preached, and celebrated.

November 8. Emmanuel, Farmville: with Rev. Isaac A. Canfield, said Morning Prayer, preached, and celebrated.

November 9. Licensed a Reader.

November 11. At Seven Springs, said Evening Prayer, baptized an infant, and preached.

November 12. Holy Innocents', Lenoir County: Met the Vestry, and after Morning Prayer, preached, confirmed and addressed four persons presented by Rev. Mr. Griffith. Celebrated.

At night, in S. Mary's, Kinston, with Rev. Mr. Griffith, said Evening Prayer, preached, confirmed and addressed three persons.

Later, in the Academy, met a colored congregation, and assisted by Mr. Griffith, said Evening Prayer, preached, confirmed and addressed ten persons presented by Mr. Griffith.

This service was the result of a remarkable volunteer movement promoted by Mr. Griffith, of which I may have more to say hereafter.

November 13. Licensed a Reader.

November 13. At a private house met the Vestry of S. Mary's.

November 14. At a private house met a portion of the colored congregation mentioned above, explained the law of the Church with reference to organized missions, such as they seek to have established among thmselevs. This work, to be known as S. Augustine's Mission, is very promising. It seems to embody peculiar elements of life and strength.

November 15. S. Mary's, Kinston: After Evening Prayer, preached, confirmed and addressed two persons presented by the Rector.

November 16. Dawson's School House: Said Evening Prayer and Preached.

November 17. Licensed a Reader.

November 19. S. John's, Pitt County: After Morning Prayer, spoke on the services and preached. Confirmed and addressed three persons presented by Mr. Griffith. Celebrated, and met the Vestry.

Same day in a private house, said Evening Prayer.

November 21. S. Paul's, Greenville: with Rev. Messrs. R. R. Windley and I. A. Canfield, said Evening Prayer and preached, confirmed and addressed two persons, presented by Rev. Mr. Canfield, and met the Vestry.

November 21. Gave letter Dimissory to the Diocese of Pennsylvania in favor of Rev. R. R. Windley.

November 22. In S. Paul's, Greenville, said the office of the Holy Communion, preached, and celebrated, assisted by the Rev. Mr. Canfield.

Same place in the afternoon, gave an address on Baptism, and, in the absence of a Priest, baptized two infants.

Same place, with Rev. Mr. Canfield, said Evening Prayer.

November 24. Calvary Chapel, Chocowinity: after the baptism of two adults by Rev. N. C. Hughes, confirmed and addressed them, and celebrated.

At night, at Trinity School, Chocowinity, instructed a candidate for confirmation.

November 26. Trinity Chapel, Chocowinity: assisted by Rev. N. C. Hughes, said Morning Prayer, confirmed and addressed one person presented by Mr. Hughes, preached, celebrated, and met the Vestry.

Instructed a candidate for confirmation.

At night in S. Peter's, Washington, with Rev. Messrs. N. Harding and N. C. Hughes, said Evening Prayer and preached. Confirmed and addressed twelve persons presented by Mr. Harding. Met the Vestry.

November 29. St. Peter's, Washington: Said the Litany.

November 30. The National Thanksgiving. In Zion Church, Beaufort County, met the Vestry. With the Rector, Rev. F. Joyner, conducted the annual Thanksgiving service, addressed the congregation, preached, confirmed and addressed eleven persons presented by Mr. Joyner, and celebrated.

December 3. First Sunday in Advent. S. Martin's, Hamilton: Catechized the Sunday School; with Rev. Mr. Joyner, said Morning and Evening Prayer, spoke on the services, preached once, and celebrated; confirmed and addressed two persons presented by Mr. Joyner, and met the Vestry.

December 6. Licensed three Readers.

December 6. Accepted a letter Dimissory from the Diocese of Dallas, in favor of Rev. Grant Paul Sommerville, who has been called as Rector of S. Stephen's, Goldsboro.

December 10. Received from the Bishop of Pennsylvania, notice of acceptance as of December 4 of letter Dimissory in favor of Rev. R. R. Windley.

This terminates the connection of Rev. Mr. Windley with this Diocese. He has been doing since his ordination, faithful and hard work as assistant in the Parish of St. James', Wilmington. I part from him with great regret.

Same day, S. Peter's, Gates County: with Rev. G. M. Tolson, said Morning Prayer, spoke on the services, preached, and celebrated.

At night, in S. Mary's, Gatesville, with Rev. Mr. Tolson, said Evening Prayer and preached. Confirmed and addressed two persons presented by Mr. Tolson. Met the Vestry.

December 11. Same place, with Rev. Mr. Tolson, celebrated.

At night, in S. John's, Winton, with Rev. Mr. Ticknor, said Evening Prayer, and preached. Confirmed and addressed one person presented by Mr. Ticknor.

December 13. S. Barnabas', Murfreesboro: said Evening Prayer and preached.

December 14. Same place, said Morning and Evening Prayer, preached twice, spoke on the services. Celebrated.

December 17. In S. Mark's Memorial, Roxobel, assisted by Rev. Mr. Ticknor, said Morning Prayer, spoke on the services, preached, and celebrated.

December 17. Same day, Grace Church, Woodville, after Evening Prayer, preached, confirmed and addressed three persons presented by Mr. Ticknor.

December 20. S. Thomas', Windsor: said Evening Prayer, preached, confirmed and addressed two persons presented by Rev. G. M. Tolson. Met the Vestry.

December 21. Same place, assisted by Mr. Tolson, celebrated.

December 24. Church of the Advent, Williamston: said Morning Prayer, spoke on the service and preached. Baptized two infants, and celebrated. Met the Vestry.

Same night, at Grace Church, Plymouth, said Evening Prayer, preached, and met the Vestry.

December 25. Christmas. Grace Church, Plymouth: said Morning Prayer and spoke on the services, preached, and celebrated.

December 26. Same place, Festival of S. Stephen, said Morning Prayer, spoke on the services, confirmed and addressed one person.

In the afternoon, prepared a candidate for confirmation.

At night, in a private house, confirmed and welcomed one person. Spoke on Confirmation.

December 31. S. Thomas', Atkinson: said Morning Prayer, spoke on the services, preached, and celebrated.

1900.

January 7. First Sunday after Epiphany. S. Mark's, Wilmington: spoke on the subjects of the day, and assisted by Rev. Mr. Bennett, celebrated.

In the afternoon, took part in Evening Prayer at S. James'.

January 14. S. Paul's, Wilmington: took part in Morning Prayer, spoke on the services and preached.

In the afternoon, administered to an invalid.

January 14. Same day, S. James', Wilmington: took part in Evening Prayer, confirmed and addressed two persons presented by Rev. Dr. Strange.

January 23 to 26. Mission House, New York. Attended a special meeting of the *ad-interim* Committee on Canons of the General Convention.

February 4. In a private house in Gates County, after instruction, confirmed one person.

February 18. S. John's, Wilmington. Took part in the Morning Service.

Afternoon, at S. James', took part in Evening Prayer.

February 25. S. Mark's, Wilmington: took part in the Morning Service.

The afternoon, at S. James', took part in Evening Prayer.

February 28. Ash Wednesday. S. James', Wilmington: took part in the service.

At night, in S. Paul's, took part in the joint service and preached.

March 3. S. John's, Fayetteville, took part in the service.

March 4. Same place, took part in the service, confirmed and addressed fifteen persons, presented by Rev. I. W. Hughes, preached, and celebrated.

At night, in S. Joseph's, with Rev. Messrs. Tomlins and Jackson, said Evening Prayer and preached, confirmed and addressed four persons presented by Rev. Mr. Jackson. After service met the Vestry.

March 6. Met the Vestry of S. John's.

March 6. S. Philip's, Campbelton: took part in Evening Prayer and preached. Confirmed and addressed one person presented by Rev. Mr. Hughes.

March 7. In a private house, Flea Hill, instructed and confirmed one person presented by Mr. Hughes.

March 7. Same day, S. Matthew's, Maxton, with Rev. W. H. Tomlins, said Evening Prayer, Mr. Tomlins preaching and presenting two persons whom I confirmed and addressed. Spoke on confirmation.

March 8. Same place, spoke on the Christian Season, and celebrated.

March 9. In the Presbyterian Church, Red Springs, kindly offered for our use, with Rev. F. N. Skinner, said Evening Prayer and preached.

March 10. In a private house, celebrated.

Same day at S. John's, Fayetteville, took part in a funeral.

March 11. S. Thomas', Cumberland County; with Rev. F. N. Skinner, preached, celebrated, and met the Vestry.

In the afternoon, in Christ Church, Rockfish (new Hope Mills), said Evening Prayer with Mr. Skinner and preached. Met the Vestry.

March 14. S. John's, Wilmington, took part in the joint service.

March 18. S. Gabriel's, Faison: with Rev. E. Wootten, said Morning Prayer, spoke on the service, preached, and celebrated.

Afterward in a private house, administered to an invalid.

In the afternoon, in S. Gabriel's, said Evening Prayer and spoke on the service.

March 21. S. Paul's, Wilmington, took part in the joint service.

March 25. S. James', Festival of the Annunciation, said the Litany.

At night, in the Chapel of the Good Shepherd, took part in Evening Prayer and preached.

March 26. Took part in a funeral from S. James'.

March 28. At S. James', took part in the joint service.

April 1. 5th Sunday in Lent. S. Paul's, Clinton: with Rev. F. N. Skinner, said Morning and Evening Prayer, catechized, preached twice, and celebrated. Confirmed and addressed one person presented by Rev. Mr. Skinner, and met the Vestry.

At a private house, instructed and confirmed an invalid presented by Mr. Skinner.

April 8. S. John's, Wilmington: with Rev. Dr. Carmichael, after Morning Prayer, preached, confirmed and addressed seven persons presented by Dr. Carmichael. Celebrated.

At night, in S. Mark's, with Rev. E. R. Bennett, after Evening Prayer, preached, confirmed and addressed five persons presented by Mr. Bennett.

April 9. S. Paul's, Wilmington, took part in the service.

April 10. S. John's, took part in the service.

April 11. S. Paul's, took part in the service.

In the afternoon at S. James', took part in Evening Prayer and confirmed one person presented by Dr. Strange.

April 12. Maunday-Thursday night, celebrated, assisted by Rev. Messrs. Strange, D. D., and Wootten.

April 13. Good Friday, at S. Paul's, took part in the Morning service and preached.

In the afternoon, at S. John's, took part in the service.

April 15. Easter morning, in S. Stephen's, Goldsboro, after Morning Prayer, spoke on the day, preached, confirmed and addressed twelve persons, two of whom were colored, presented by Rev. P. G. Sommerville, and celebrated.

This Parish is to be congratulated on securing, after so long an interval, the services of Mr. Sommerville. May God grant a long and successful continuance of the Pastoral tie.

At night in S. Athanasius', Burlington, N. C., in compliance with the special request of the Rector and of the Bishop of the Diocese, after Evening Prayer I preached, confirmed and addressed seven persons presented by Rev. H. H. Barber.

April 19. In the Missions House, New York, attended a special meeting of the House of Bishops, at which time and

place, the resignation of Rt. Rev. Henry Melville Jackson, D. D., Bishop Coadjutor of the Diocese of Alabama, was canonically accepted.

April 22. Christ Church, New Bern: afer Morning Prayer, preached, confirmed and addressed ten persons presented by the Rector, Rev. T. M. N. George, celebrated.

At night, in S. Cyprian's (colored), after Evening Prayer, preached, confirmed and addressed nineteen persons presented by the Rector, Rev. William G. Avant. Met the Vestry.

And here I record with special satisfaction the erection upon the grounds attached to the church edifice of a convenient and suitable Rectory—with *special* satisfaction, I say, because the work has been largely done by the Rector and his people with their own hands. It is a valuable addition to the Parish property and will contribute materially to its success in the call and support of a Pastor.

April 23. In S. Thomas', Jasper, Craven County, with Rev. Mr. George, said Morning Prayer, preached, and celebrated.

At night, met the Vestry of Christ Church, New Bern.

April 24. S. Paul's, Vanceboro: preached and celebrated, Rev. Mr. George baptizing six infants.

Same day at a private house on the road to New Bern, I confirmed one person, Rev. Mr. George having first baptized her by immersion.

April 25. S. Mark's Day, in Christ Church, New Bern, after the Litany by Rev. Mr. George, spoke on the day, and celebrated.

Same night, at Stonewall, after Evening Prayer, preached, confirmed and welcomed one person presented by Mr. George.

April 26. The same place, said Morning Prayer and celebrated, Mr. George preaching.

April 27. Grace Church, Trenton: after the Litany, celebrated, Mr. George preaching.

At night, in the same place, with Rev. Mr. George, said Evening Prayer and preached.

April 29. S. James', Wilmington; after Morning Prayer, preached, and celebrated, confirmed and addressed eighteen persons presented by Rev. Dr. Strange.

At night, in S. Paul's, after Evening Prayer, spoke on confirmation and confirmed twelve persons presented by Rev. Mr. Barber, addressing them. After service met the Vestry and rejoiced with them over the entire relief of the Parish from a debt of fourteen years.

April 30. At Oakdale Cemetery, took part in a funeral.

Of which the following is the sum:

Baptisms, Infant	6
Baptisms, Adult	1
Total	7
Confirmations, white	203
Confirmations, colored	41
Total	244
Of whom 7 were in the Diocese of North Carolina.	
Funerals	9
Celebrations, Public	70
Celebrations, Private	4
Total	74
Services	197
Sermons, Addresses, Catechizings and Instructions	214
Vestry Meetings	27
Churches Consecrated	1
Ordinations to the Diaconate	1
Ordinations to the Priesthood	4
Lay Readers Licensed	52

Discrepancies between the numbers of confirmations given in the Parochial reports and of those reported by the Bishop are unavoidable, for the reason that many are confirmed outside the Diocese, but in behalf of the Parishes at home as e. g. in the Boarding Schools and Colleges. These do not appear in the Bishop's list but do make parts of the Parochial reports. On the other hand the Bishop may report confirmations by himself of candidates belonging to other Parishes or Dioceses as in the instance this year of candidates presented to him in S. Athanasius', Burlington, in the Diocese of North Carolina.

Since our last Annual Council we have lost of our Clergy

by death one, viz., Rev. Daniel Morrelle, Deacon, who died in the city of New York, June 23, 1899, and by letters dimissory one, viz., Rev. Robert R. Windley, transferred to the Diocese of Pennsylvania. Besides these, I transferred May 1st, by letter dimissory to the Diocese of North Carolina Rev. Ed. P. Green.

Rev. Grant Paul Sommerville, Priest, has been received by letter dimissory from the Diocese of Dallas and is doing excellent work in S. Stephen's Parish, Goldsboro. Of our Lay candidates reported last year, one, viz., Thomas Pasteur Noe, has been ordained to the Diaconate. Four of our Deacons (of whom two are colored) have been advanced to the Priesthood, viz: Rev. Francis Joyner, June 21, Rev. Milton A. Barber, October 8, and Rev. Messrs. Wm. J. Herritage and Wm. G. Avant, October 15.

Our present clergy list includes one Bishop, 24 Presbyters (one of whom, viz: Rev. Wm. Matthias is still resident in the State of New Jersey) and 5 Deacons. Of these, 4 Presbyters and 1 Deacon are colored.

We have 8 candidates for Priest's orders of whom 4 are Deacons and 4 are laymen, viz: Rev. Messrs. S. S. Barber, J. S. Long. LL. D., Chas. B. Pritchett and Thos. P. Noe, and Messrs. F. H. Harding, J. E. Huhn, W. E. Cox and Jos. M. Sitterson. Of these 2 are preparing in the General Theological Seminary, New York, one in the Virginia Theological Seminary and one in the Theological Department of the University of the South.

We have two postulants, Geo. B. Burgess and Milton M. Weston, the latter colored.

Within the last year, four of our Bishops have been called away: Henry Adams Neely, 2nd Bishop of Maine, and for some time Chairman of the House of Bishops, who, for many years, has been specially close to me, and who was one of my consecrators; Mahlon N. Gilbert, coadjutor of Minnessota, a very heavy loss to his Diocese, to the Church at large, the right hand of his Diocesan the venerable Bishop Whipple; Henry Niles Pierce, the learned Bishop of Arkansas, and

Henry Melville Jackson, late coadjutor of Alabama, whose resignation was accepted April 19, 1900, and who died the following 5th of May.

It would be invidious to speak of our faithful Presbyters as many of them deserve. I do not believe that in the United States there can be found a Diocese with a larger or so large a proportion of devoted and united clergy. Our Parish Schools too, have been unusually alive, and prosperous. Both the Missionary and School work of Rev. Mr. Joyner at and near Bunyon, and that of S. Paul's Parish, Beaufort, have been especially notable for their vitality and out spreading enterprise. In this matter of education we have great cause of gratitude to the Woman's Auxiliary, through the Board of Missions; which supplies us stipends for two female teachers.

We have to thank the Board for continued and added help in our Missionary Stipends. But our self congratulations are sadly offset by a notice just received that at its last meeting a reduction was determined upon of 20 per cent. in all the Stipends appropriated for work among whites. What a glory and nobility it would be for us to take full care of our own spiritual agriculture and so to release the Board for larger help in still more needy fields. We, of East Carolina, are at this time receiving from our brethren, in the form of Missionary Stipends $3600 per annum and for school stipends at the rate of $600 per annum, in all $4,200 per annum; largely from the pockets of the North.

It must, however, be borne in mind, our obligations during the past year to the Woman's Auxiliary, the Bible and Prayer Book Society, the Society for the Increase of the Ministry, the American Church Building Commission, the General Fund for the Relief of Disabled Clergy and other similar Associations continue undiminished. During the past year we have special cause for gratitude in the help given us in the care of the families of our deceased clergy; three of whom are receiving annual aid from the General Clergy Relief Fund of the Church.

Again let me hope that the Parishes which have received

help from the General Church Building Fund, and have solemnly pledged their annual offerings to that Fund, have been keeping their sacred pledges and so vindicating their own honor.

I call attention to the Report of our commissioners appointed to represent us in the management of this fund—and to the fact that while gifts to the amount of $975, and a loan of $600 have been made to churches in our Diocese, the former on a written *pledge* of annual contributions, but four of our Parishes have this year met their engagements, the whole amount contributed being only $10.66. Is this entirely honorable.

The Corresponding Secretary of the Board of Missions calls my attention to the advanced quality of the Spirit of Missions, the recognized organ of the Board, and to its value as an instructor in the Missionary field, but also to the fact that of the 4000 communicants of this Diocese, and out of nearly 5000 subscribers, there are only fifteen from this Diocese. The cost of subscription is $1.00.

The General Clergy Relief Fund, of which I have already spoken as ministering to the necessities of the families of some of our deceased clergy asks for more liberal support. I have communications from their committee which are at the service of the Council. Let it be remembered that this is a canonical Fund recognized in our General Digest (III, 8).

A comparison of our Diocesan receipts of this year with those of last year will show a very considerable and encouraging advance in our financial condition.

I am glad to say that our Diocesan Contingent Fund, from which all the ordinary expenses of the Diocese are met, is in decidedly better form than at this time last year. This is in part due to contributions from our friends outside the Diocese and to special individual gifts from within. One of our Northern friends has sent us for the second time $500, for current expenses; and another from within our border, whose modesty has withheld from public notice the mention of his name, has made the munificent donation to the Permanent Contingent Fund, of $3,000, as a memorial of a beloved son.

The Lenten contributions to missions of our congregations and Sunday Schools have been encouraging. That of the Sunday School of Christ Church, Elizabeth City, deserves especial mention, amounting to more than one hundred dollars. What we give in this and other ways, if given for the love of our Lord and of His blessed work, and not out of a spirit of rivalry (against which we must anxiously guard), will return in blessings upon the heads of the givers; for as surely as God is true, will our labor in the Lord be not in vain.

In this place it may not be amiss to speak of the help received from our Diocese by S. Augustine's colored school at Raleigh. You will, I am sure, be glad to know that by virtue of a provision in the will of one of our late Clergy, there is contributed annually the sum of $115.00 toward the support of a student for the Ministry in that Institution. In addition to this an accumulation of arrears to the amount of $412.12 was paid over in October last.

I cannot too earnestly urge you to consider how little we do for the education of our own Candidates for Holy Orders. Almost the whole burden of their support is borne by our brethren of other Dioceses. This ought not to continue. It seems to me that those of our people who are blessed of God, and so entrusted with the means, might raise and maintain a fund which would enable us to take care of our own students. A permanent education fund of $10,000 would go far to put this interest upon a proper basis of support. Cannot so much be subtracted from the costly and unnecessary expenditures of our Society life? How much more than this is annually wasted by those who have professed to renounce the world and to be living for God and for Eternity and Heaven.

Let me appeal to you for the better support of our Church Schools, whether located within or without the Diocese. I believe them to be seed plots for good citizenship as well as for the more exact truth of God.

Let me urge upon our churchmen the duty of sustaining them as they love the truth as taught by the Church and would be loyal to our Lord and Master. When you cannot send

your children, send financial help. You will find it a profitable investment when you consider *all* your interests for Time and Eternity.

I have repeatedly spoken in praise of Trinity School, Chocowinity, under the charge of Rev. N. C. Hughes. I am persuaded that no more thorough school work is done than there. In seeking admission to College classes I am told that its scholars are found equal to those of any other in their preparation.

Nor is there any better work of instruction or spring of religious influence for ourselves and for the whole Church than has been found, and is now to be found, in S. Mary's School for girls, in Raleigh, under control of the four Carolina Dioceses, North, East and South Carolina, and the Missionary Jurisdiction of Asheville.

You will remember that in the management of this Institution we are represented in the Board of Trustees by the Bishop, two clerical and two lay members. Of these, the terms of office of one clerical member, Rev. T. M. N. George, and one lay trustee, Jno. W. Atkinson, expire at this time, and it will be your duty to elect their successors.

It may be well to remind you that in this School our own Diocese sustains a scholarship by which we are enabled to educate the daughter of one of our deceased Clergy. This we are doing out of the income of our Diocesan Fund for the education of the children of deceased Clergymen.

In this connection, our Church University at Sewanee should not be forgotten. It is one of our greatest and most important of all of our Church Institutions; for the support of which, our Southern Dioceses are specially pledged.

Let us do what we can to uphold it, especially now, when it is passing a period of financial stress. It has done most excellent work for us in training for the sacred Ministry several of our best drilled and furnished candidates, and has prepared others for a high grade of secular life.

Let me commend on grounds of policy as well as of beneficence, the work of the Clergyman's Retiring Fund Society.

It invites support, not only from the clergy who become its beneficiaries (and those of us who have done so have reason to be thankful), but from all laymen, who find it in their hearts to add to the comforts in increasing age of their spiritual Pastors, whose incomes are almost always very small.

In January last I attended a meeting in New York of the Special Committee of Canons (*ad interim*) of the General Convention, at which some changes in our Canon law, and especially in the matter of divorce and remarriage were considered.

There is another subject upon which I wish to speak, the failure on the part of many of our people and even among our Clergy, to realize the moral authority of *prescribed* law, whether rubrical or canonical. We are, my brethren, under the authority of the Church, put under her by God Himself. When the Church speaks we are not at liberty to disregard her words or do as we please, or as we think best. Especially are we of the Clergy under express and most solemn engagement to keep her laws and observe her prescriptions. This we have vowed at our ordinations. To violate those vows is to sin. And no example of others can justify us or clear our skirts.

Nor can any claim of kindred or of friendship, be it ever so near, excuse us. Our Saviour said that if a man were not willing to forsake father and mother for His sake, He could not acknowledge him as His disciple. And no claim of gratitude due to others can excuse the breach. Our God must be put above our neighbor, however dear the latter may be, or however strong a hold he may have upon us for past favors.

We are to have the pleasure of the presence with us at this time of the brethren of S. Andrew. We welcome them as loving and most effective co-workers with us in the work of of our Lord Jesus Christ.

The history of the Brotherhood has been remarkable. Started about seventeen years ago by a zealous layman in the city of Chicago, with his Sunday School class, it numbers at this time 15000 brethren. It has spread, not only over much of the Northern portion of this continent, but has crossed the

ocean and our neighboring seas and is striking its roots everywhere among the English speaking portion of the Church, beyond the Atlantic and as far as Australia. Let us thank God that he has put it in the hearts of our laymen to come up to the help of the Church and her Lord.

Once more I confess myself saddened by what has seemed to me the increasing worldliness of members of the Church—their excessive—their too great care for what the world thinks or may think of them, or of their fashion of life—their over devotion to pleasure. I am not speaking of decent and friendly conformity to the ways of those about us, to despise or neglect which would be productive of unnecessary friction and social alienation. But of that temper which forgets that we are on the one hand sinners, and on the other children of God by our baptism, and by its sacred and solemn vows separated from the full current of the world and consecrated to a higher and more serious life. Do not, dear brethren, let us forget that we belong to Heaven and that our lives here should be Heavenly. Easter is not yet so far in the past as to justify us in forgetting its lessons or that we are pledged by all that is sacred, all that is honorable, all that is wise, all that is truly beautiful, to rise above this lower life and to seek and set our affection upon things above. "If any man love the world," says the Apostle, "the love of the Father is not in him." We cannot love God as God expects us to love Him, and love the world as many among us *seem* to do. *Seem,* I say.

We, professors of a religious life, consecrated servants and soldiers of Christ, waste so much of our God-given time in amusements and so much of our God-lent money in dress and equipage and worldly show and passing pleasures, forgetful that Eternity—and at its gates the Judgment—are coming upon us so rapidly. Alas! how few of us realize the absolute and literal truth of our Saviour's warning that, after all, few of us find the gate of life.

Once more commending you to the grace of God, I am,

Your Bishop and Servant in Christ,

A. A. WATSON.

Diocese of East Carolina.

APPENDIX B.

TREASURER'S REPORT.

FOR FISCAL YEAR ENDING APRIL 30, 1900.

TREASURER'S REPORT

FOR THE FISCAL YEAR ENDING APRIL 30, 1900.

I respectfully report the following table showing the balances of the several accounts, as shown on my books, at this date:

Episcopal and Contingent Fund, Debit	217 53	
Diocesan Missions, Credit		1,046 33
Clergy Relief Fund,		155 89
Students' Aid Fund,		211 08
Church Building Fund,		104 61
University of the South,		2 68
Permanent Episcopal Fund,		430 01
Permanent Clergy Relief Fund,		190 72
Permanent Education Fund,		47 33
Diocesan College, Endowment Fund,		1,092 93
Legacy, Mary S. Speight,		588 14
Legacy, Mary A. Southerland,		19 39
Cash in National Bank of Wilmington,	1,747 21	
Cash in Wilmington Savings & Trust Co.		
for account Diocesan College Fund ..,121 12		
" " Speight Legacy, ...588 14		
" " Southerland Legacy, ... 19 39		
" " Permanent Episcopal Fund..440 25		
" " " Clergy Relief Fund...125 38		
" " Perman'nt Educat'n Fund,..208 64		
	1,502 92	
Balance on deposit, in Bank of New Hanover, in liquidation,	421 45	
	$3,889 11	3,889 11

It is a matter for congratulation that the accounts show satisfactory improvement in most if not all cases, and particularly the reduction of the debit balance against the Episcopal and Contingent Fund, which by the generosity of a friend, was reduced by $500 and nearly $250 by better payments by Parishes and Missions, of their assessments.

The balance last reported as in the broken First National Bank, Wilmington, has been settled, and a loss of $329.15, which has been charged up to the several Funds, which were on deposit in that Bank, when its doors were closed.

I have been as yet unable to ascertain what further dividends may be expected from The Bank of New Hanover, in liquidation.

Further payments have been made on account of the note of the North State Improvement Company, which is still in the courts; but results cannot yet be estimated.

Respectfully submitted,

May 1st, 1900. WM. L. DE ROSSET, Treasurer

LIST OF SECURITIES,

BELONGING TO THE

DIOCESE OF EAST CAROLINA.

In hands of the Treasurer of the Diocese April 30th, 1900.

FOR ACCOUNT OF THE PERMANENT EPISCOPAL FUND.

			Par Value.
No. 1861.	1	North Carolina State 4 per cent. Bond, due July, 1910, int. payable Jan. & July,	1,000 00
No. 1785.		Four-tenths interest in Bond of State of North Carolina, 4 per cent., due July, 1910, for $1,000, int. payable Jan. & July,	400 00
No. 1, 3, 5, 7, 9, 11, 13,	7	Town of Tarboro' 6 per cent. Bonds, 500 00 each, due July, 1908 to 1914, Interest payable January and July.....	3,500 00
No. 543, 5, 547, 16,	21	Shares Wilmington Gas Light Co. stock, $50. each.....	1,050 00
		(Note. This stock is being exchanged for bonds of the reorganized Company.) Note of North State Improvement Company, for.....$5.000 00 Less amounts paid to date,..... 1,025 99	
			3,974 01
		Deed for House and Lot No. 816 Harnett street, Wilmington, cost.....	800 00
		Deed for House & Lot 513 South 7th St., Wilmington,.....	1,000 00
		Bond and mortgage of Mrs. Routh De Rosset, 6 per cent., interest paid to March 10, 1900,.....	750 00
No. 238, 239.	2	Bonds City of Wilmington, 5 per cent. $500. each, due Jany. 1, 1922; Interest payable, Jany. and July.....	1.000 00
No. 840, 1236, 1812, 1823.	4	Bonds of Georgia & Alabama Railway, 5 per cent. first preference, $1.000 each, due Oct. 1, 1945; interest payable April and October.....	4,000 00
No. 60, 61, 62.	3	Bonds of Aberdeen & West End R. R. Company, first mortgage, 6 per cent. interest, payable January and July,.....	3,000 00
No. 593.	10	Shares Stock of Union (S. C.) Cotton Mills, preferred, 7 per cent., redemable at par after October 1st, 1903, and convertable into 6 per cent. gold first mortgage bonds after October 1st, 1908...	1,000 00
No. 2580 to 2584.	5	Bonds of Georgia & Alabama Railway 5 per cent., $1,000 each, first mortgage consolidated, due October 1st, 1945, interest payable January and July.....	5,000 00
No. 18206 to 18208.	3	Bonds of Southern Railway, 5 per cent., $1,000 each, first consolidated mortgage, gold, due July 1st, 1994, interest payable January and July,.....	3,000 00

No. 82.	1 Bond of Tarboro Cotton Factory, 6 per cent, interest payable January and July,	1,000 00
	Balance in cash to credit of this account,	430 01
	Total,	30,904 02

Note: The property occupied as the Episcopal Residence is owned by the Diocese, and valued at $7,000 00

FOR ACCOUNT PERMANENT CLERGY RELIEF FUND.

No. 1785.	Three-tenths interest in one Bond of $1,000 North Carolina State, 4 per cent, interest payable January and July,	300 00
No. 544, 548, 597.	10 Share Stock Wilmington Gas Light Co., $50 each,	500 00
No. 18,209.	1 Bond of Southern Railway, 5 per cent., first consolidated gold mortgage, due July 1st, 1994, interest payable January and July	1,000 00
No. 1708.	1 Bond of Georgia & Alabama Railway, 5 per cent. First consolidated mortgage, due October 1st, 1998; interest payable January and July,	1,000 00
No. 81.	1 Bond of Tarboro Cotton Factory, 6 per cent., interest payable January and July,	1,000 00
No. 83.	One-half interest in same bond,	500 00
	Balance in cash at credit of this account,	190 72
	Total,	4,490 72

FOR ACCOUNT PERMANENT EDUCATION FUND.

No. 1785.	Three-tenths interest in one bond of State of North Carolina 4 per cent., $1,000 00, interest payable January and July,	300 00
No. 545, 549, 596.	8 Shares stock in Wilmington Gas Light Co., $50 each	400 00
No. 1237.	1 Bond Georgia & Alabam R. R. Co., 5 per cent. First mortgage, preference, due October 1, 1945; interest payable April and October,	1,000 00
No. 1927.	1 Bond of Georgia & Alabama R. R. Co., 5 per cent. First mortgage consolidated, gold, due October1 st, 1945; interest payable January and July	1,000 00
No. 18210,	1 Bond of Southern Railroad, 5 per cent. First consolidated gold mortgage, due July 1st, 1994; interest payable January and July,	1,000 00
No. 83.	One-half interest in bond of Tarboro Cotton Factory, 6 per cent., payable January and July,	500 00
	Balance in cash at credit of this account,	47 33
	Total	4,247 33

Diocese of East Carolina, for Episcopal and Contingent Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.				
May 1.	To balance of Account		966 21	
	" Expenses, Committee on State of the Church		20 00	
	" paid Clerical Expenses to Council, 1899 :—			
Rev. J. A. Canfield,	1 70	Rev. I. W. Hughes,	4 95	
" F. B. Ticknor,	3 00	" F. Joyner,	2 46	
" T. M. N. George,	1 30	" L. L. Williams,	4 75	
" S. S. Barber,	8 25	" G. M. Tolson,	5 75	
" L. Eborn,	8 20	" M. A Barber,	5 50	
" W. M. Jackson,	5 54	" W. J. Herritage,	6 00	
" F. N. Skinner,	3 18	" N. C. Hughes	3 35	
" N. Harding,	3 40	" J. Carmichael, D D	5 55	
" R. R. Windley,	5 81	" E. Wooten,	4 46	
" W. G. Avant,	1 75			
			84 90	
To Paid Secretary, Postages &c			10 73	
" Sexton, S. Mary's, Kinston,			5 00	
" Postage and Revenue Stamps,			9 36	
" for Parish Account Book,			6 50	
" Court Fees, in case against North State Improvement Co			2 50	
" One-half rent of Safe Deposit box, to July 29, 1900			2 00	
" Printing Treasurer's Report,			45 00	
" Secretary's Salary,			100 00	
" Treasurer's Salary,			200 00	
" Printing Journal,			176 20	
" Expenses Distributing Journals,			16 43	
" Bishop's Salary,			2500 00	
" Repairs to See House,			70 35	
" Expenses of Examining Chaplains:—				
Rev. T. M. N. George	3 56			
" N. Harding	6 00			
" L. L. Williams,	3 00			
			12 56	
To Loss on final settlement of affairs of the First National Bank, Wilmington,			49 16	
" paid Fire Insurance on House, No. 513 So. 7th St.,			4 75	
" " Repairs to do	11 45			
" " " on Harnet Street House,	3 75			
" " Brokerage Real Estate Agent	1 95			
			17 15	
By Amount Received from Parishes and Missions, as per Tabular Statement				2330 54
" Received from Miss C. Lewis,				25
" " " Mrs. E. S. Cochran, through Bishop,				500 00
" " Income from Sundry Investments:—				
Ga. and Ala. Bonds	450 00			
Southern R'way Bonds,	150 00			
No. Ca. State Bonds,	56 00			
Tarboro Bonds,	210 00			
Wilmington Bonds,	50 00			
Dividend from Gas Stock,	21 00			
Interest on Note and Mortgage,	45 00			
Interest on Bank Deposits,	22 56			
				1004 56
" Amounts carried forward			4298 80	3835 35

By Amounts brought forward			4298 80	3835 35
From House No. 513 So. 7th Street,	74 20			
" " No. 816 Harnet St.	22 69			
Tarboro Cotton Mill Bonds,	30 00			
Aberdeen & West End R. R. Bonds,	90 00			
				216 89
By Received as per Tabular Statement for "Deficiency P. and E. Fund"				24 03
" Received from Rev. Wm. Matthias,				5 00
" Balance to new Account,				217 53
			4298 80	4298 80
1900.				
May 1 To Balance,			217 53	

Diocese of East Carolina, for Diocesan Missions, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.				
May 1. By balance,				1132 96
" Received from Parishes and Missions, as Tabular Statement,				837 96
" Received from Woman's Auxiliary, through the Bishop,				67 50
" Collected at Council,				11 44
" Received from Miss C. Lewis,				25
" Received from Bishop's collections as per Tabular Statement,				217 29
To Paid as follows, by order of Executive Missionary Committee:—				
" Rev. N. C. Hughes,	75 00			
" " L. Eborn,	75 00			
" " J. A. Canfield,	50 00			
" " S. S. Barber	75 00			
" " F. N. Skinner,	100 00			
" " J. F. Griffith, Jr.,	50 00			
" " F. Joyner,	100 00			
" Edenton Convocation,	300 00			
" Wilmington Convocation	300 00			
		1125 00		
To Loss in final settlement of First National Bank,		96 07		
" Balance carried down,		1046 33		
			2267 40	2267 40
1900.				
May 1. By balance,				1046 33

Diocese of East Carolina for Clergy Relief Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.			
May 1.	By balance,		91 20
	" Received from Parishes and Missions, as per Tabular Statement,		156 22
	" Collected at Council,		18 74
	" Contribution from Bishop Watson,		14 30
	" do. do. do. do		15 54
	To paid Bishop, for distribution,	85 00	
	" Loss in final settlement of First National Bank,	55 11	
	" Balance down to new account,	155 89	
		296 00	296 00
1900.			
May 1.	By Balance,		155 89

Diocese of East Carolina, for Students Aid Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.			
May 1.	By balance,		184 57
	" Received from S. Agnes' Guild, St. James' Parish, Wilmington		25 00
	" " from Parishes and Missions, as per Tabular Statement		138 66
	To paid by order of Committee:		
	J. M Sitterson, 50 00		
	T. P. Noe, 25 00		
	W. E. Cox, 50 00	125 00	
	" loss in final settlement of First National Bank,	12 15	
	" balance down to new account,	211 08	
		348 23	348 23
1900.			
May 1.	By balance,		211 08

Diocese of East Carolina, for Church Building Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.			
May 1.	By balance,		70 85
	" Received from Parishes and Missions, as per Tabular Statement		88 85
	" Collected at Council,		9 90
	To loss in final settlement of First National Bank,	14 99	
	" paid by order, for Church at Belhaven	50 00	
	" Balance to new account	104 61	
		169 60	169 60
1900.			
May 1.	By Balance		104 61

Diocese of East Carolina, for University of the South, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.					
May 1.	By balance,				160 64
	" Received from Parishes and Missions, as per Tabular Statement				153 57
	" " from Rev. N. C. Hughes,				1 00
	To remitted to Treasurer of the University,		312 53		
	" Balance		2 68		
			315 21	315 21	
1900.					
May 1.	By Balance,				2 68

Diocese of East Carolina, for Diocesan College Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.					
May 1.	By balance, (principal),				1081 74
	" " (income)				14 98
	" Received from Rev. Dr. Drane,				10 00
	" Interest,				24 40
	To remitted to Rev. N. C. Hughes, for Trinity School,		27 59		
	" loss in final settlement of First National Bank,		10 60		
	Balance to new account,		1092 93		
			1131 12	1131 12	
1900.					
May 1.	By Balance, (principal),				1091 74
	" " (income),				1 19

Diocese of East Carolina, for the Permanent Episcopal Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.					
May 1.	By balance,				1037 09
	" Received from J. W. Fries, Receiver, "dividend No. 2," 12½ per cent. on $5,060 and the share of the Diocese in the proceeds of sale of Consolidated Trust Bonds"				1112 40
	" Received through Junius Davis, Attorney, from N. Y. Attorneys, $207.24, less their fee of 20 per cent.				165 79
	" Received from K. P. Battle, Commissioner, from land sales, estate Mary A. Smith,				227 50
	By amount carried forward,				2542 78

	By amount brought forward,.....			2542 78
	To paid for one Bond No. 82, Tarboro Cotton Factory, payable July 1st, 1919, interest payable January and July, for $1,000 at 105 per cent.,.....		1050 00	
	To paid for ten shares Union, (S. C.) Cotton Mills preferred stock, guaranteed 7 per cent. payable, April and October, which may be redeemed at par after October 1st, 1903, and convertible, after October 1st, 1908, into 6 per cent. First Mortgage Bonds,.....	1000 00		
	Premium,.....	29 00		
		1029 00		
	Less interest to April 1st,.....	2 06		
			1026 94	
	To loss on final settlement of First National Bank,.....		35 83	
	" balance to new account.....		430 01	
			2542 78	2542 78
1900.				
May 1.	By Balance,.....			430 01

Diocese of East Carolina, for Permanent Clergy Relief Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.				
May 1st.	By balance,.....			1593 45
	" coupons North Carolina State Bonds,...			12 00
	" " Southern Railway Bonds,.....			50 00
	" " Georgia & AlabamaR. R. Bonds,..			50 00
	" Tarboro Cotton Factory Bonds,.....			45 00
	" dividend from Gas Co. Stock.....			10 00
	" interest on deposits,.....			25 35
	To paid for one bond No. 81, Tarboro Cotton Factory, payable July 1st, 1919, interest payable January and July, 6 per cent. coupon, for $1,000, at 105 per cent.,.....		1050 00	
	" " for one-half interest in same class of Bonds, No. 83.....		525 00	
	" loss on final settlement, First National Bank,.....		20 08	
	" balance to new account,.....		190 72	
			1785 80	1785 80
1900.				
May 1.	By Balance.....			190 72

Diocese of East Carolina, for Permanent Education Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.			
May 1.	By balance,		568 97
	" coupons, North Carolina State Bonds,		12 00
	" " Georgia & Alabama R. R. Bonds,		100 00
	" " Southern Railway Bonds,		50 00
	" " Tarboro Cotton Factory Bonds,		15 00
	" dividend, Gas Stock,		8 00
	" interest on deposits,		13 52
	To paid for one bond, one-half interest, No. 83, of Tarboro Cotton Factory, 6 per cent. interest payable January and July,	525 00	
	" " to the Bishop,	160 00	
	" loss on final settlement First National Bank,	35 16	
	" balance to new account,	47 33	
		767 49	767 49
1900.			
May 1.	By Balance,		47 33

Diocese of East Carolina, for Legacy of Mary S. Speight, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.			
May 1st.	By balance,		565 21
	" interest on deposits,		22 93
	To balance to new account,	588 14	
		588 14	588 14
1900.			
May 1.	By Balance,		588 14

Diocese of East Carolina, for Legacy of Mary A. Southerland, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1899.			
May 1.	By balance,		18 65
	" interest on deposits,		74
	To balance to new account.	19 39	
		19 39	19 39
1900.			
May 1.	By Balance,		19 39

TABULAR STATEMENT,

SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSIONS FROM MAY 1, 1899, TO APRIL 30, 1900.

	PARISHES AND MISSIONS AND LOCATIONS.	Arrears Due April 30, 1899.	Assessment for Fiscal Year 1899–1900.	Apportionment for Diocesan Missions.	CONTRIBUTIONS. Episcopal and Contingent Fund.	Diocesan Missions	Relief Fund.	Student Aid Fund	Church Building Fund	University of the South.	Deficiency, E. & C. Fund.	Bishop's Collections.	Total Payments.	Arrears April 30, 1900.	
1	Aurora—Chapel of the Cross	.....	30 00	25 09	30 00	25 00	4 00	4 00	3 00	4 00	.....	2 91	72 91	.....	1
2	Bath—St. Thomas'	.....	15 00	10 00	15 00	8 86	.....	9 49	4 39	1 42	.....	1 60	40 76	.....	2
3	Beaufort—St. Paul's	33 77	25 00	17 00	25 00	2 88	.....	12 70	.....	.....	.....	.....	40 58	33 77	3
4	Beaufort County—St. James'	65 79	12 00	8 00	4 00	.....	.....	.....	.....	.....	.....	1 65	5 65	73 79	4
5	" " —St. John's	5 00	15 00	10 00	15 00	.....	.....	78	63	.....	.....	3 35	19 76	5 00	5
6	" " —Trinity	26 91	40 00	27 00	56 41	.....	.....	.....	.....	.....	.....	3 17	65 08	10 00	6
7	" " —Zion	5 13	20 00	13 00	26 04	11 20	9 65	28	3 02	2 37	.....	.....	52 56	.....	7
8	Clinton—St. Paul's	.....	30 00	20 00	30 00	2 91	1 46	1 51	1 15	72	.....	4 73	42 51	.....	8
9	Cumberland Co.—St. Thomas'	.....	15 00	10 00	15 00	1 85	80	1 10	69	40	.....	1 51	21 35	.....	9
10	Edenton—St. Paul's	.....	75 00	50 00	76 00	51 68	10 00	10 85	5 91	23 00	19 30	16 93	213 67	.....	10
11	Elizabeth City—Christ Church	.....	75 00	50 00	75 00	51 55	18 03	6 13	5 84	8 78	.....	6 56	171 89	.....	11
12	Fayetteville—St. John's	125 00	225 00	150 00	350 00	25 50	7 39	5 03	6 16	5 90	.....	12 08	412 06	.....	12
13	" —St. Joseph's	.....	15 00	10 00	15 00	25	25	25	25	25	.....	2 89	19 14	.....	13
14	Gatesville—St. Mary's	3 40	15 00	10 00	18 40	.....	2 65	2 00	1 00	1 00	.....	5 24	30 29	.....	14
15	Goldsboro—St. Stephen's	55 40	75 00	33 00	124 22	.....	.....	.....	.....	.....	.....	.....	124 22	6 18	15
16	Greenville—St. Paul's	57 82	30 00	20 00	24 59	1 00	.....	.....	.....	.....	.....	8 09	33 59	63 32	16
17	Hamilton—St. Martin's	.....	15 00	10 00	15 00	4 42	.....	3 76	4 11	2 51	.....	5 78	35 58	.....	17
18	Hertford—Holy Trinity	.....	50 00	33 00	50 00	6 08	.....	3 80	3 72	.....	.....	5 48	69 08	.....	18
19	Hyde County—St. George's	.....	30 00	20 00	24 00	.....	.....	.....	.....	.....	.....	3 32	27 32	6 00	19
20	Kinston—St. Mary's	.....	25 00	17 00	25 00	17 00	3 00	3 54	3 13	3 47	.....	11 30	66 44	.....	20
21	Lenoir County—Holy Inn'cts	.....	15 00	10 00	15 00	10 00	.....	.....	.....	.....	.....	2 55	27 55	.....	21
22	Makelyville—St. John's	.....	10 00	7 00	2 00	.....	.....	.....	.....	.....	.....	2 35	4 35	8 00	22
23	Newbern—Christ Church	.....	225 00	150 00	225 00	130 31	8 27	10 36	10 27	8 75	1 75	.....	394 71	.....	23
24	" —St. Cyprian's	.....	10 00	10 00	5 00	.....	25	25	25	25	.....	.....	6 00	5 00	24
25	Pitt County—St. John's	.....	30 00	20 00	30 00	17 35	2 00	2 00	2 00	2 00	.....	4 72	60 07	.....	25
26	Plymouth—Grace	25 00	20 00	13 00	45 00	.....	3 06	.....	.....	.....	.....	1 82	49 88	.....	26
27	Rockfish—Christ Church	.....	15 00	10 00	15 00	3 67	1 00	1 00	75	82	.....	3 12	25 36	.....	27
28	Scuppernong—St. David's	87 65	40 00	20 00	49 27	7 31	2 24	1 32	75	58	.....	2 94	64 41	78 38	28
29	Southport—St. Philip's	10 00	10 00	7 00	15 00	1 21	.....	.....	.....	.....	.....	.....	16 21	5 00	29
30	Vanceboro—St. Paul's	7 12	5 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 19	30
31	Washington—St. Peter's	.....	100 00	67 00	100 00	68 00	33 78	17 87	6 52	30 00	.....	16 14	272 31	.....	31
32	Washington Co—St Luke's	.....	10 00	10 00	10 00	8 84	1 05	1 53	1 00	85	.....	4 63	27 90	.....	32
33	Williamston—Advent	20 00	20 00	15 00	40 00	3 50	3 50	.....	.....	.....	.....	5 05	52 05	.....	33
34	Wilmington—St. James'	.....	500 00	333 00	500 00	335 00	25 00	25 00	15 00	53 00	.....	.....	953 00	.....	34
35	" —St. John's	.....	75 00	73 00	75 00	22 59	16 63	.....	2 50	2 50	.....	.....	119 13	.....	35

36	Wilmington—St. Paul's		50 00	30 00	50 00	4 00		6 89					69 89		36
37	" —St. Mark's	5 00	20 00	13 09	15 00								15 00	10 00	37
38	Windsor—St. Thomas'	43 16	30 00	27 00	33 59	6 08					2 98	4 18	46 83	39 57	38
39	Winton—St. John's	4 00	3 00	5 00	5 00							7 37	12 37	2 00	39
40	Woodville—Grace	27 50	24 00	15 00	35 50							6 69	42 19	8 00	40
	ORGANIZED MISSIONS.														
41	Edenton—St John Evangelist		5 00		5 11	3 35	91	5 90	1 09				16 36		41
42	Maxton—St. Matthew's		5 00									1 05	1 05		42
43	Roxobel—St. Mark's		16 00		24 00							4 20	28 20		43
44	Snow Hill—St. Barnabas'		5 00		7 00	5 00						7 19	19 19		44
	UNORGANIZED MISSIONS.														
45	Atkinson—St. Thomas											2 97	2 97		45
46	Avoca—Holy Innocents		10 00									1 72	1 72		46
47	Bayboro		5 00												47
48	Bellhaven											2 58	2 58		48
49	Beaufort County—Calvary											70	70		49
50	Columbia—St. Andrew's											2 17	2 17		50
51	Creswell—Christ Church											2 25	2 25		51
52	Elizabeth City—St. Philip's											67	67		52
53	Faison—St. Gabriel's		10 00		5 00							2 33	7 33		53
54	Farmville—Emanuel											3 75	3 75		54
55	Gates County—St. Peter's		10 00		10 00		1 30	1 32	1 00	1 00		3 85	18 47		55
56	Haw Branch		2 00												56
57	Hyde County—Fairfield		10 00									1 85	1 85		57
58	Kinston—St. Augustine											2 14	214		58
59	Lake Waccamaw											4 83	4 83		59
60	Murfreesboro—St. Barnabas'		5 00	5 00								3 14	3 14		60
61	Red Springs					1 63						3 11	4 74		61
62	Roper—Advent											3 71	3 71		62
63	South Mills—St. John's		10 00									1 77	1 77		63
64	Trenton—Grace		10 00												64
65	Tunis Mills		5 00												65
66	Weeksville—St. John's		5 00	5 00								1 42	1 42		66
67	Winfall—Good Shepherd											1 23	1 23		67
68	Yeatsville—St. Andrew's								4 72				4 72		68
	PAROCHIAL MISSIONS.														
69	Wilmington—St. James' Parish											51	51		69
		607 65	2,167 00	1,393 00	2,330 54	837 96	156 22	138 66	88 85	153 57	24 03	217 29	3,947 12	366 20	

JOURNAL

—OF THE—

EIGHTEENTH ANNUAL COUNCIL

—OF THE—

PROTESTANT EPISCOPAL CHURCH,

—IN THE—

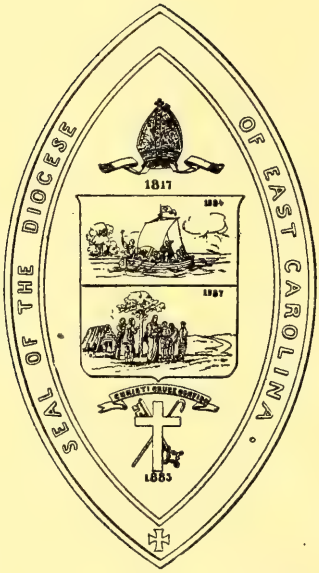
DIOCESE OF EAST CAROLINA

—HELD IN—

S. PAUL'S CHURCH, EDENTON, N. C.,

MAY 22--24, 1901.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.


SEAL OF THE DIOCESE OF EAST CAROLINA
1817
1584
1587
CHRISTI CRUCE CRESCIS
1883

EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

CANON 20, TITLE 1.

OF THE DUE CELEBRATION OF SUNDAYS.

"All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday in hearing the word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

CANON 12, SEC. 1, OF TITLE 2.

"A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced."

DIOCESE OF EAST CAROLINA.

BISHOP AND EX-OFFICIO CHAIRMAN OF THE COUNCIL,

THE RT. REV. ALFRED A. WATSON, D. D., Wilmington, N. C.

A. D. 1901.

PRESIDENT OF THE COUNCIL.

THE REV. JAMES CARMICHAEL, D. D., Wilmington, N. C.

SECRETARY AND REGISTRAR,

THE REV. FREDERICK N. SKINNER, Clinton, N. C.

ASSISTANT SECRETARY.

THE REV. LOUIS L. WILLIAMS, Elizabeth City, N. C.

TREASURER,

MR. WILLIAM L. DEROSSET, Wilmington, N. C.

CHANCELLOR,

MR. ALFRED M. WADDELL, Wilmington, N. C.

STANDING COMMITTEE.

The Rev. Nathaniel Harding, Mr. George H. Roberts,
The Rev. James Carmichael, D.D., Mr. William L. DeRosset.
The Rev. T. M. N. George.

EXECUTIVE MISSIONARY COMMITTEE.

The Rev. James Carmichael, D.D., Mr. W. G. Lamb,
The Rev. Nathaniel Harding, Mr. Clayton Giles,
Mr. J. P. Haskitt.

STUDENTS' AID COMMITTEE.

The Rev. Robert B. Drane, D. D., Mr. Frank Wood,
Mr. Wilson G. Lamb.

CHURCH BUILDING COMMITTEE.

The Rev. Louis L. Williams, Mr. E. K. Bishop.
The Rev. N. Collin Hughes,

COMMITTEE ON FINANCE.

Mr. William Calder, Mr. H. G. Smallbones,
Mr. F. R. Rose, Mr. George H. Roberts,
Mr. W. G. Lamb.

TRUSTEES OF THE DIOCESE.

The Rt. Rev. A. A. Watson, D. D., *ex-officio.*
Mr. William Calder, Mr. John W. Atkinson.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH (to 1904):

The Rev. Thomas P. Noe, Mr. Frank Wood,
Mr. Graham Daves.

TRUSTEES OF S. MARY'S SCHOOL:

Rev. Robert B. Drane, D. D., (*term expires 1903.*)
Mr. Wharton J. Green, (" " *1903.*)
Rev. T. M. N. George, (" " *1906.*)
Mr. John W. Atkinson, (" " *1906.*)

BOARD OF MANAGERS OF THE THOMPSON ORPHANAGE:

The Rev. James Carmichael, D. D., Mr. Walter G. MacRae.

DEPUTIES TO THE GENERAL CONVENTION:

The Rev. Nathaniel Harding, Mr. Wilson G. Lamb,
The Rev. Robert B. Drane, D. D., Mr. William Calder,
The Rev. James Carmichael, D. D., Mr. Benjamin R. Huske,
The Rev. T. M. N. George. Mr. Wm. B. Shepard.

SUPPLEMENTARY DEPUTIES.

The Rev. Frederick N. Skinner, Mr. George H. Roberts,
The Rev. Louis L. Williams, Mr. Thomas W. Blount,
The Rev. Isaac W. Hughes, Mr. Clayton Giles,
The Rev. John H. Griffith, Jr. Mr. Duncan M. Partrick.

REGULAR COMMITTEES APPOINTED BY THE BISHOP.

COMMITTEE ON CANONS (Permanent):

The Rev. Nathaniel Harding, Mr. W. L. DeRosset,
The Rev. F. N. Skinner, Mr. B. R. Huske.
The Rev. R. B. Drane, D. D.

COMMITTEE ON ELECTIONS:

The Rev. J. H. Griffith, Jr., Dr. W. H. Hardison,
Mr. J. T. Worthington.

COMMITTEE ON NEW PARISHES:

The Rev. Luther Eborn, Mr. J. P. Haskitt,
Mr. M. H. Dixon.

COMMITTEE ON UNFINISHED BUSINESS:

The Rev. G. P. Sommerville, Mr. Frank Wood,
Mr. Oscar Hardy.

COMMITTEE ON THE STATE OF THE CHURCH (Permanent):

The Rev. T. M. N. George, Mr. W. G. Lamb,
The Rev. James Carmichael, D. D., Mr. F. R. Rose.
The Rev. R. B. Drane, D. D.

COMMITTEE ON RELATIONS TO AND COMMUNICATIONS FROM THE GENERAL CONVENTION.

The Rev. N. Harding, Mr. W. G. Lamb.
The Rev. J. Carmichael, D. D.

EXAMINING CHAPLAINS:

The Rev. J. Carmichael, D. D., The Rev. T. M. N. George,
The Rev. Nathaniel Harding, The Rev. Louis L. Williams.
The Rev. R. B. Drane, D. D.

COMMITTEE ON ENDOWMENT BY INSURANCE:
(To report to the next Council).

Mr. Thomas D. Meares, Mr. William H. Oliver,
Mr. F. R. Rose, Mr. John G. Bragaw,
Mr. W. B. Shepard, Mr. Charles W. Grice,
Mr. George C. Royall.

COMMITTEE ON S. PHILIP'S, SOUTHPORT.
(To report to the next Council).

The Rev. Robert B. Drane. D. D.
Mr. W. G. Lamb, Mr. John W. Atkinson.

Alphabetical List of the Clergy, May 1, 1901.

BISHOP:

*The Rt. Rev. Alfred A. Watson, D. D., Wilmington, N. C.

PRIESTS:

The Rev. *Avant, William George, Rector of S. Cyprian's, New Bern. P. O. New Bern, N. C.

*Bennett, Edmund Robert, Rector of S. Mark's, Wilmington. P. O. Wilmington, N. C.

*Carmichael, James, D. D., Rector of S. John's, Wilmington; President of the Council, Dean of the Convocation of Wilmington, and Examining Chaplain. P. O. Wilmington, N. C.

*Drane, Robert Brent, D. D., Rector of S. Paul's, Edenton; in charge of Missions at Rockahock and Coleraine. Examining Chaplain. P. O. Edenton, N. C.

*Eborn, Luther, Rector of S. David's, Scuppernong (Christ Church), Creswell); S. Luke's, Washington County (Church of the Advent, Roper); S. Andrew's, Columbia; and S. James', Beaufort Co. P. O. Creswell, N. C.

*George, Thomas Morduit Nelson, Rector of Christ Church, and All Saint's Chapel, New Bern; in charge of S. Thomas', Craven county; Grace Church, Trenton; and Mission at Stonewall. Examining Chaplain. P. O. New Bern, N. C.

*Griffith, John H. Jr., Rector of S. Mary's, Kinston; Holy Innocents', Lenoir county and in charge of S. James' Mission, Ayden, Pitt Co. P. O. Kinston, N. C.

*Harding, Nathaniel, Rector of S. Peter's, Washington, in charge of Zion, Beaufort Co.; S. Thomas', Bath, and Missions adjacent. Pres-

Those marked thus (*) were present.

ident of the Standing Committee, Dean of the Convocation of Edenton. Examining Chaplain. P. O. Washington, N. C.

The Rev. *Herritage, William James, Rector of S. John Evangelist's, Edenton; and S. Philip's, Elizabeth City. P. O. Edenton, N. C.

Hughes, Isaac Wayne, Rector of S. John's (S. Philip's and S. Andrew's Missions), Fayetteville. P. O. Fayetteville, N. C.

Hughes, Nicholas Collin, Rector of Chapel of the Cross, Aurora; Trinity School, Chocowinity; and Cavalry Chapel, Beaufort county. P. O. Chocowinity, Beaufort county, N. C.

*Jackson, William Montgomery, Rector of S. Joseph's, Fayetteville, N. C. P. O. Fayetteville, N. C.

Matthias, William. P. O. Camden, N. J.

*Noe, Thomas Pasteur, Rector of S. Paul's, Beaufort. P. O. Beaufort, N. C.

*Skinner, Frederick Nash, Rector of S. Paul's Clinton; Christ Church, Hope Mills; S. Thomas', Cumberland county; in charge of Mission at Red Springs. Secretary of the Council. P. O. Clinton, N. C.

*Sommerville, Grant P., Rector of S. Stephen's, Goldsboro. P. O. Goldsboro, N. C.

*Tolson, George Meredith, Rector of Holy Trinity, Hertford (Good Shepherd, Winfall); Grace, Plymouth; and S. Thomas', Windsor. P. O. Hertford, N. C.

*Tomlins, William Henry. P. O. Fayetteville, N. C.

*Williams, Louis Llewellyn, Rector of Christ Church, Elizabeth City; S. John's, Weeksville; in charge of S. John's, South Mills. Examining Chaplain. P. O. Elizabeth City, N. C.

Those marked thus (*) were present.

The Rev. *Wingate, Henry, Rector of Church of the Advent, Williamston; S. Martin's, Hamilton; S. Mary's, Gatesville. P. O. Sunbury, N. C.
*Wootten, Edward, Evangelist of the Convocation of Wilmington. P. O. Wilmington, N. C.

DEACONS.

The Rev. Barber, Samuel Swann. P. O. Swan Quarter, Hyde county, N. C.
**Harding, Frederick Harriman, in charge of S. Paul's, Greenville; S. John's, Pitt, Co.; Trinity, Chocowinity. P. O. Greenville, N. C.
Long, John Stevenson, LL. D. P. O. New Bern, N. C.
*Pritchett, Charles Benjamin, in charge of S. Augustine's, Kinston; and S. Clement's, Beaufort. P. O. Kinston, N. C.

Those marked thus (*) were present.
** Ordained to the Priesthood, May 26, 1901.

List of the Clergy in Order of their Ordination.

BISHOP:

The Rt. Rev. Alfred A. Watson, D. D., consecrated April 17th, 1884.

PRIESTS:

The Rev. James Carmichael, D. D., Sept. 12th, 1865.
Edward Wootten, Sept. 20th, 1868.
Luther Eborn, May 23rd, 1869.
Nathaniel Harding, Dec. 19th, 1875.
Robert B. Drane, D. D., Oct. 30th, 1876.
William Matthias, June 13th, 1877.
Wm. H. Tomlins, June 24th, 1877.
Thos. M. N. George, Jan. 3rd, 1884.
Frederick N. Skinner, Jan. 24th, 1889.
Louis L. Williams, March 13th, 1889.
William M. Jackson, Jan. 15th, 1893.
Grant P. Sommerville, June 7th, 1893.
N. Collin Hughes, April 3rd, 1894.
Isaac W. Hughes, April 3rd, 1894.
Henry Wingate, April 3rd, 1894.
Edmund R. Bennett, Dec. 20th, 1896.
George M. Tolson, Oct. 3rd, 1897.
John H. Griffith, Jr., Oct. 16th, 1898.
William J. Herritage, Oct. 15th, 1899.
William G. Avant, Oct. 15th, 1899.
Thomas P. Noe, Sept. 9th, 1900.

DEACONS.

The Rev. Samuel S. Barber, July 27th, 1856.
John S. Long, LL. D., Jan. 13th, 1895.
Chas. B. Pritchett, Sept. 25th, 1898.
**Frederick H. Harding, June 29th, 1900.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. John S. Long, LL. D., Mr. John E. Huhn,
**F. H. Harding, William E. Cox,
Milton M. Weston.

POSTULANT.

Joseph Williams.

** Ordained to the Priesthood, May 26, 1901.

List of Parishes and Organized Missions

And the Dates of their Admission into Union with the Council.

PARISHES.

	Location.	*Name.*	*Admitted.*
1.	Aurora,	CHAPEL OF THE CROSS.	1888
2.	Bath,	S. THOMAS',	1823
3.	Beaufort,	S. PAUL'S,	1856
4.	Beaufort County,	S. JAMES', (P. O. Haslin)	1868
5.	Beaufort County,	S. JOHN'S (P.O. Durham's Creek)	1833
6.	Beaufort County,	TRINITY, (P.O.Chocowinity)	1823
7.	Beaufort County,	ZION, (P. O. Bunyan)	1823
8.	Clinton,	S. PAUL'S,	1854
9.	Cumberland County,	S. THOMAS', (P.O.Fayetteville)	1891
10.	Edenton,	S. PAUL'S,	1817
11.	Elizabeth City,	CHRIST CHURCH,	1830
12.	Fayetteville,	S. JOHN'S,	1817
13.	Fayetteville,	S. JOSEPH'S,	1873
14.	Gatesville,	S. MARY'S,	1855
15.	Goldsboro,	S. STEPHEN'S,	1854
16.	Greenville,	S. PAUL'S,	1847
17.	Hamilton,	S. MARTIN'S,	1873
18.	Hertford,	HOLY TRINITY,	1848
19.	Hope Mills,	CHRIST CHURCH,	1873
20.	Hyde County,	S GEORGE'S, (P.O. Lake Landing)	'69
21.	Kinston,	S. MARY'S,	1868
22.	Lenoir County,	HOLY INNOCENTS', (Strabane)	'71
23.	Makelyville,	S. JOHN'S,	1877
24.	New Bern,	CHRIST CHURCH,	1817
25.	New Bern,	S. CYPRIAN'S,	1884
26.	Pitt County,	S. JOHN'S (P. O. Grifton),	1845
27.	Plymouth,	GRACE CHURCH,	1843
28.	Scuppernong,	S. DAVID'S (P. O. Creswell),	1848
29.	Southport,	S. PHILIP'S,	1851
30.	Vanceboro,	S. PAUL'S,	1836
31.	Washington,	S. PETER'S,	1824
32.	Washington County,	S. LUKE'S (P. O. Roper),	1842

PARISHES, MISSIONS AND DATE OF ADMISSION. May,

	Location.	*Name.*	*Admitted.*
33.	Williamston,	CHURCH OF THE ADVENT,	1850
34.	Wilmington,	S. JAMES',	1817
35.	Wilmington,	S. JOHN'S,	1860
36.	Wilmington,	S. PAUL'S,	1859
37.	Wilmington,	S. MARK'S,	1872
38.	Windsor	S. THOMAS',	1843
39.	Winton,	S. JOHN'S,	1877
40.	Woodville,	GRACE CHURCH(P.O. Lewiston)	1855

ORGANIZED MISSIONS.

			Organized
1.	Ayden,	S. JAMES',	1901
2.	Edenton,	S. JOHN EVANGELIST'S,	1881
3.	Kinston,	S. AUGUSTINE'S,	1899
4.	Maxton,	S. MATTHEW'S,	1893
5.	Roxobel	S. MARK'S,	1892
6.	Snow Hill,	S. BARNABAS',	1884
7.	Trenton,	GRACE CHURCH,	1885

UNORGANIZED MISSIONS.

Name.	*Location.*	*Clergy in charge.*
S. THOMAS',	Atkinson,	Rev. Edward Wootten.
HOLY INNOCENTS',	Avoca,	
S. CLEMENT'S,	Beaufort,	Rev. C. B. Pritchett.
CALVARY.	Beaufort county,	Rev. N. C. Hughes.
S. JUDE'S,	Boardman,	Rev. E. Wootten.
S. ANDREW'S,	Columbia,	Rev. L. Eborn.
S. THOMAS',	Craven County	Rev. T. M. N. George.
	Cronly,	Rev. E. Wootten.
S. PHILIP'S,	Elizabeth City,	Rev. W. J. Herritage.
S. GABRIEL'S,	Faison,	Rev. E. Wootten.
EMANUEL,	Farmville	
	Elizabethtown,	Rev. E. Wooten.
S. PETER'S,	Sunbury, Gates county,	
FAIRFIELD.	Hyde county.	
SLADESVILLE,	Hyde county.	
SWAN QUARTER,	Hyde county.	
	Lake Waccamaw,	Rev. E. Wootten.
S. BARNABAS',	Murfreesboro,	
S. LUKE'S,	Red Springs,	Rev. F. N. Skinner.
S. JOHN'S,	South Mills.	Rev. L. L. Williams.
"BAY RIVER MISSION,"	Stonewall,	Rev. T. M. N. George.
S. JOHN'S,	Weeksville,	Rev. L. L. Williams.

1901.	Parishes, Missions and Date of Admission.	

PAROCHIAL MISSIONS.

Bath,	S. Thomas' Parish,	S. Matthew's, Yeatesville.
Beaufort Co.,	S. James' Parish,	S. Augustine's, Pantego; Belhaven.
Edenton,	S. Paul's Parish.	Rockahock Mission.
Fayetteville,	S John's Parish,	S. Philip's and S. Andrew's Missions.
Hertford,	HolyTrinity Parish,	Chap. of the Good Shep'd, Winfall.
Scuppernong,	S David's Parish	Christ Church, Creswell.
WashingtonCo ,	S Luke's Parish,	Church of the Advent, Roper.
Wilmington,	S. James' Parish,	Chapel of the Good Shepherd.

I certify that the above list of Parishes, Organized Missions and other Missions in the Diocese of East Carolina, is the official list, as reported by the Committee.

FREDERICK N. SKINNER,
Secretary of the Council.

List of Delegates Elected to Seats in the Council of 1901.

Those marked thus (*) were present.

PARISHES.

CHAPEL OF THE CROSS. Aurora. Rev. N. C. Hughes.

Dr. H. M. Bonner,
W. T. Bryan.

S. PAUL'S. Beaufort. Rev. T. P. Noe.

Dr. F. M. Clark, J. L. Gibble,
James C. Davis, Charles A. Clawson,
Alonzo Thomas, J. T. B. Noe,
N. W. Taylor. C. G. Guthrie.

S. JAMES', (Haslin), Beaufort Co. Rev. L. Eborn.

D. W. Jarvis, Fritz Fritzson,
G. L. Swindell, E. L. Swindell,
A. G. Shavender. F. S. Jarvis.

S. JOHN'S (Durham's Creek) Beau. Co.————————,

Edward Tripp, L. C. Tripp,
E. P. Bonner, M. M. Gray.
W. M. Butt.

TRINITY, (Chocowinity), Beau. Co. Rev. F. H. Harding.

R. T. Wilson,
Fred. Wolfenden,
J. L. Butt,
W. H. Patrick.

ZION, (Bunyan), Beaufort Co., Rev. N. Harding.

H. A. Cutler, J. W. Cutler,
J. S. Cutler, Howard Alligood,
C. D. Malone, W. J. Cutler,
C. R. Tankard. C. C. N. Cutler.

S. PAUL'S, Clinton. Rev. F. N. Skinner.

Dr. F. H. Holmes, Dr. R. H. Holliday,
J. A. Ferrell. D. M. Partrick.

1901. PARISHES, MISSIONS, DELEGATES AND ALTERNATES.

S. THOMAS',	Cumberland Co.	Rev. F. N. Skinner.
James B. Huske,		Robert S. Pearce,
James M. Pearce,		Angelo B. Tillinghast,
Walter A. Tillinghast,		J. Deremer Pearce,
W. W. Huske,		W. L. Tillinghast.
S. PAUL'S,	Edenton.	Rev. R. B. Drane, D. D.
*W. B. Shepard,		W. Y. Warren,
*W. D. Pruden,		H. M. S Cason,
*M. H. Dixon,		T. H. Shepard,
*Frank Wood.		H. G. Wood.
CHRIST CHURCH,	Elizabeth City.	Rev. L. L. Williams,
J. B. Flora,		D. B. Bradford,
F. M. Grice,		W. M. Baxter,
M. B. Griffin,		C. W. Grice,
R. B. Martin,		B. Ehringhaus.
S. JOHN'S,	Fayetteville.	Rev. I. W. Hughes,
F. R. Rose,		Dr. T. D. Haigh,
E. J. Hale,		N. E. Bunting,
W. H. Pope,		N. B. Alexander,
*B. R. Huske,		J. B. Tillinghast.
S. JOSEPH'S,	Fayetteville.	Rev. W. M. Jackson.
Daniel Buxton,		A. H. Robinson,
R. W. Thaggard.		W. J. McCallister.
S. STEPHEN'S,	Goldsboro.	Rev. G. P. Sommerville.
J. H. Hill, Jr.,		W. H. Barnes,
Dr. Thomas Hill,		A. W. Falkener.
W. K. Parker		D. B. Shaw,
George C. Royall.		J. A. Washington.
S. PAUL'S,	Greenville,	Rev. F. H. Harding,
*R. R. Cotten,		H. Skinner,
*Augustus M. Moore,		W. L. Brown,
*Henry Harding,		Frank Hodges,
Charles Skinner,		W. B. Brown.
S. MARTIN'S,	Hamilton.	Rev. H. Wingate,
*T. E. Darden,		B. L. Long,
W. P. Jones.		J. P. Boyle.

Parishes, Missions, Delegates and Alternates.		May,
CHRIST CHURCH,	Hope Mills.	Rev. F. N. Skinner.
Ed. Wishart,		C. H. Adams,
C. B. Creel,		N. G. Biggs.
John A. Fry,		
John Wishart.		
HOLY TRINITY,	Hertford.	Rev. G. M. Tolson.
*C. W. Wood,		Dr. W. M. Riddick,
*T. G. Skinner,		Dr. C. C. Winslow,
James L. Skinner,		C. W. Gaither,
*George B. Burgess.		W. G. Gaither.
S. GEORGE'S,	HydeCo.	————
Henry S. Gibbs,		Ormond T. Credle,
Samuel T. Gaskins,		R. Byron Weston,
Walter R. Gibbs,		Joseph C. McClaud.
Thomas B. Spencer.		
S. MARY'S,	Kinston,	Rev. J. H. Griffith, Jr.
S. H. Abbott,		L. L. Hargrave,
*J. P. Haskitt.		Mark Mewborn,
J. L. Albertson,		D. F. Wooten,
*W. E. Mewborn.		W. T. Hines.
HOLY INNOCENTS',	Lenoir Co.	Rev. J. H. Griffith, Jr.
N. B. Whitfield,		J. R. Whitfield,
J. G. Whitfield,		C. T. Cox,
W. L. Hardy,		W. A. Jones,
*Oscar Hardy.		Jasper Newman.
CHRIST CHURCH,	New Bern,	Rev. T. M. N. George.
Graham Daves,		Ed. K. Bishop,
J. H. Green,		John R. B. Carraway,
*George H. Roberts,		Owen H. Guion,
M. D. W. Stevenson.		Francis W. Hughes.
S. CYPRIAN'S,	New Bern.	Rev. W. G. Avant.
A. Richmond,		J. T. York,
I. Harris,		H. G. Bryan,
J. T. Barber.		I. H. Smith.
S. JOHN'S,	Pitt Co.	Rev. F. H. Harding.
Dr. W. C. Whitfield,		Walter Mewborn,
J. L. Tucker,		E. S. Laughinghouse,
*J. T. Worthington,		W. H Kilpatrick
W. J. Laughinghouse.		Walter F. Harding.

1901. PARISHES, MISSIONS, DELEGATES AND ALTERNATES.

GRACE CHURCH, Plymouth. Rev. G. M. Tolson.

*F. A. Boyle, L. P. Hornthal,
F. F. Fagan, Clarence Latham,
H. S. Ward, I. W. Vail.

S. DAVID'S, Scuppernong. Rev. L. Eborn.

S. S. Woodley, A. G. Walker,
*Dr. W. H. Hardison, H. H. Davenport.
E. F. Swain, T. A. Swain,
Dempsey Spruill. F. L. Wi Cahoon.

S. PETER'S, Washington. Rev. N. Harding.

J. G. Bragaw, W. B. Morton,
T. H. B. Myers, Dr. W. A. Blount,
E. K. Willis, J. F. Randolph,
N. C. Cordon. Frank Bryan.

S. LUKES', Washington Co. Rev. L. Eborn

*Thomas W. Blount, Joseph Vaile,
N. B. Mizell, N. C. Vaile.
Edgar Spruill,
R. W. Peacock.

CHURCH OF THE ADVENT. Rev. H. Wingate.
Williamston,

*Wilson G. Lamb, W. G. Lamb, Jr.,
John C. Lamb, J. M. Sitterson.
A. H. Smith.

S. JAMES', Wilmington.

*William L. DeRossett, J. Allen Taylor,
*William Calder, F. H. Fechtig,
*John W. Atkinson, C. S. Grainger,
D. H. Lippitt. W. H. Yopp.

S. JOHN'S, Wilmington, Rev. J. Carmichael, D. D.

Gabriel Holmes, George S. LeGrand,
Charles Humphreys, Bertram Quelch,
T. Wright Meares, J. Hicks Bunting.
H. G. Smallbones.

S. PAUL'S, Wilmington, ————,

R. H. Pickett, R. A. Felger,
W. G. MacRae, J. R. Boyd,
John J. Fowler, W. J. Clemmons.
Edgar Taylor.

PARISHES, MISSIONS DELEGATES AND ALTERNATES. May,

S. MARK'S, Wilmington, Rev. E. R. Bennett.
V. Howe, Charles H. Stewart,
James H. Lane, Dallas Chesnutt,
John H. Webber, James H. Brown.

S. THOMAS', Windsor, Rev. G. M. Tolson.
E. W. Gray, R. G. Kittrell,
E. E. Etheridge, E. S. Askew,
John A. Grant, I. T. Smith,
*Francis D. Winston. C. W. Jacocks.

ORGANIZED MISSIONS.

S. JAMES', Ayden, Rev. J. W. Griffith, Jr.
J. W. Quinerly, *E. V. Cox.

S. JOHN EVANGELIST'S, Edenton, Rev. W. J. Herritage.
*A. Lewton. Willis Whedbee.

S. AUGUSTINE'S, Kinston, Rev. C. B. Pritchett.
J. G. Benton, A. J. Jones.

S. BARNABAS', Snow Hill, Rev. E. Wootten.
L. V. Morrill. John D. Grimsley.

GRACE CHURCH, Trenton, Rev. T. M. N. George.
*Thomas D. Warren.

SCALE OF ASSESSMENT

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

PARISHES.

Aurora, Chapel of the Cross	$ 30	Lenoir Co., Holy Innocents'	$ 15
Bath, S. Thomas'	15	Makelyville, S. John's	10
Beaufort, S. Paul's	25	New Bern, Christ Church	225
Beaufort Co., S. James'	15	New Bern, S. Cyprian's	10
Beaufort Co., S. John's	15	Pitt Co., S. John's	30
Beaufort Co., Trinity	40	Plymouth, Grace Church	20
Beaufort Co., Zion	20	Scuppernong, S. David's	40
Clinton, S. Paul's	30	Southport, S. Philip's	10
Cumberland Co., S. Thomas	10	Vanceboro, S. Paul's	5
Edenton, S. Paul's	75	Washington, S. Peter's	100
Elizabeth City, Christ Church	75	Washington Co., S. Luke's.	10
Fayetteville, S. John's	225	Williamston, Ch. of the Ad.	20
Fayetteville, S. Joseph's	15	Wilmington, S. James'	500
Gatesville, S. Mary's	15	Wilmington, S. John's	75
Goldsboro, S. Stephen's	75	Wilmington, S. Paul's	50
Greenville, S. Paul's	40	Wilmington, S. Mark's	15
Hamilton, S. Martin's	15	Windsor, S. Thomas'	30
Hertford, Holy Trinity	50	Winton, S. John's	3
Hope Mills, Christ Church.	15	Woodville, Grace Church	24
Hyde Co., S. George's	30		
Kinston, S. Mary's	25		$2,047

MISSIONS.

Avoca, Holy Innocents'	$ 10	Red Springs, S. Luke's	$ 5
"Bay River Mission"	5	Roxobel, S. Mark's	16
Edenton, S. John Evan	5	Snow Hill, S. Barnabas'	5
Fairfield Mission	10	South Mills, S. John's	10
Faison, S. Gabriel's	10	Swan Quarter Mission	5
Gates Co., S. Peter's	10	Trenton, Grace Church	10
Marlboro Mission, Pitt Co.	5	Weeksville, S. John's	5
Maxton, S. Matthew's	5		
Murfreesboro, S. Barnabas'	5		$121

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

JOURNAL OF PROCEEDINGS

—OF THE—

COUNCIL OF 1901.

FIRST DAY.

EDENTON, N. C., WEDNESDAY, MAY 22, 1901.

The Eighteenth Annual Council of the Protestant Episcopal Church in the Diocese of East Carolina met in S. Paul's Church at 10 o'clock a. m.

The Rt. Rev. the Bishop of the Diocese called the Council to order, and opened its sessions with prayers.

The Secretary called the roll, and twenty (20) clergymen, and twenty-three (23) delegates, representing thirteen (13) parishes and two (2) missions, were reported present, as follows:

The Rt. Rev. A. A. Watson, D. D., the Revs. Messrs. Avant, Bennett, Carmichael, D. D., Drane, D. D., Eborn, George, Griffith, N. Harding, Herritage, Jackson, Noe, Skinner, Sommerville, Tolson, Tomlins, Wingate, Wootten, F. H. Harding and Pritchett.

Messrs. W. B. Shephard, W. D. Pruden, M. H. Dixon, Frank Wood, B. R. Huske, R. R. Cotten, A. M. Moore, H. Harding, G. B. Burgess, J. P. Haskitt, W. E. Mewborn, Oscar Hardy, G. H. Roberts, J. T. Worthington, W. H. Hardison, Thomas W. Blount, W. G. Lamb, W. L. DeRosset, Wm. Calder, J. W. Atkinson, F. D. Winston, E. V. Cox and A. Lewton.

There being a quorum present, the Council was organized by electing the Rev. Dr. Carmichael, President, and the Rev. F. N. Skinner, Secretary. The Rev. L. L. Williams was appointed Assistant Secretary.

On motion of Rev. Mr. George, it was

Resolved, That the hours for the sessions of this Council shall be from 10 a. m. to 1 p. m., and from 4 to 6 p. m.

On motion of Rev. Dr. Drane, it was

Resolved, That visiting Clergymen, Clergymen resident in the Diocese but not entitled to seats, Candidates for Holy Orders, and the Vestry of S. Paul's Church, be invited to honorary seats in the Council.

Under this resolution, Rev. F. H. T. Horsfield, of the Diocese of Albany, Rev. C. A. Maison, D. D., of the Diocese of Pennsylvania, Rev. Gabriel Johnston, D. D., of the Diocese of Ontario, and Rev. Joshua Kimber, Associate Secretary of the Domestic and Foreign Missionary Society, took seats in the Council.

On motion, the Council took a recess for Divine Service.

Morning Prayer was said by the Revs. C. A. Maison, D. D., and G. P. Sommerville, the Rev. G. M. Tolson saying the Litany. The Holy Communion was celebrated by the Rt. Rev. the Bishop, assisted by the Rev. Messrs. Horsfield, N. Harding, George, Noe and F. H. Harding, the Bishop preaching the sermon from the text Ps. LXXXVII : 1. The offerings of the congregation were received for the Diocesan Clergy Relief Fund.

WEDNESDAY, MAY 22, 1901—4 p. m.

The Council re-assembled, the Bishop presiding.

The Treasurer presented his report, which was received and referred to the Committee on Finance.

The Treasurer read the following communication, which was on his motion referred to a committee of seven laymen, to report to the next Council :

I desire to call the attention of the Council to a method of raising funds for any specific object, which commends itself particularly to my mind.

A Society has been organized known as "The Church Endowment Society" with headquarters at the Church Mission House, New York, which undertakes to attend to the business for any Diocese or Church; but I believe that this can be done by our own people with as good success and perhaps save some expenses. The method is to secure Policies of Insurance, for limited periods, say 10, 15 or 20 years, on the life of any person interested in the Church, such policies ranging from $100.00 and its multiples, to any desired amount, payable at death to the Diocese, or Church, which may be made the beneficiary under the policy. It seems to me to be a very practicable plan for raising endowments, and if worked energetically, can be made, in a few years, to supply such an addition to our Permanent Episcopal Fund, as to do away with the necessity for Assessments on the Parishes to sustain the Episcopate, and supply funds for the current expenses of the Diocese; or in case of a Church (Parish) to furnish an Endowment, which would admit of their assisting to a much greater extent in helping other objects.

I herewith submit documents from the Society referred to, together with an article, from the "Church Eclectic," by the Bishop of Pittsburgh, which give a clear idea of the working of the system, and suggest that the whole matter be referred to a special Committee to examine into, and if found practicable, to set on foot the machinery necessary; or should they find it more desirable, to arrange with the above named Society to take the matter in hand for the Diocese; giving such Committee full power to act in accordance with their best judgment.

WM. L. DEROSSET, Treasurer.

The Bishop appointed the following committees:

NEW PARISHES—Rev. Mr. Eborn, Mr. J. P. Haskitt, Mr. M. H. Dixon.

ELECTIONS—Rev. Mr. Griffith, Dr. W. H. Hardison, Mr. J. T. Worthington.

UNFINISHED BUSINESS—Rev. Mr. Sommerville, Mr. Frank Wood, Mr. Oscar Hardy.

RELATIONS TO AND COMMUNICATIONS FROM THE GENERAL CONVENTION—Revs. N. Harding and J. Carmichael, D. D., and Mr. Wilson G. Lamb.

Rev. N. Harding read the following:

REPORT OF THE STANDING COMMITTEE.

May 22nd, 1901.

To the Council of the Diocese of East Carolina:

We have the honor to submit the following abstracts from the proceedings of the Standing Committee, for the past Conciliar Year.

Washington, May 24th, 1900.

Recommendation was made to the Bishop for the Admission of Frederick Harriman Harding to the Sacred Order of Deacons.

The newly elected Committee met as above for organization, all the members being present, and

Rev. Nathaniel Harding was elected President,

Rev. Jas. Carmichael, D. D., President pro tem., and

Wm. L. DeRosset, Secretary.

Wilmington, S. John's Parish, June 16th, 1900.

The several papers in the case of Milton Moran Weston, being now found in proper shape, the canonical testimonial of recommendation to the Bishop for his acceptance as a candidate for Holy Orders, was signed by those present.

July 23rd, 1900.

In the case of the application of Rev. Thos. P. Noe to be advanced to the Priesthood, no action was taken, and the following resolution adopted:

"That the Secretary inform the Rev. Thos. P. Noe (Deacon) that his papers as transmitted to them by Rev. N. Harding, Presdt., applying for recommendation for ordination to the Priesthood are deficient, as they do not contain such a 'certificate' from the Bishop as is required by Canon 10, Title I, Section 1, Par. (a)."

August 9th, 1900.

The recommendation to the Bishop for the ordination of Revd. Thomas P. Noe, to the Priesthood, was signed by the members present.

September 25th, 1900.

The papers in relation to the election and consecration of Rev. Reginald Heber Weller, Junior, as Bishop Coadjutor of the Diocese of Fond du Lac, being under consideration, the following resolution was unanimously adopted:

"That the Secretary be instructed to reply to the Secretary of the Standing Committee of the Diocese of Fond du Lac, that, for reasons, not on acount of "error in religion or viciousness of life," this Committee declines to consent to the consecration of Revd. R.

H. Weller, Junior, as Bishop Coadjutor of the Diocese of Fond du Lac."

March 13th, 1901.

The application of Revd. Frederick Harriman Harding for consent to his ordination to the Priesthood, accompanied by the request of the Bishop for the "shortening of his time", being under consideration; and there being only three of the members present, whereas the canons require the consent of three fourths of the whole Committee, to shorten the time; and finding it impracticable to act in the matter, there being a vacancy on the Committee by the transfer of the Rev. Robert Strange, D. D., one of its members, to another Diocese; the papers were laid on the table for consideration at a subsequent meeting.

Revd. Thomas M. N. George, Rector of Christ's Church, New Bern, was then elected a member of the Committee, and the President pro tem, instructed to telegraph Mr. George, and ask his attendance at a meeting to be held to-morrow.

Mr. George replied accepting the election.

March 15th, 1901.

The papers in the case of the advancement of Revd. F. H. Harding, being under consideration, four members of the Committee being present, it was

"*Resolved*, That the application of Revd. F. H. Harding for consent to his ordination as Priest, before the expiration of time of one year as Deacon, be agreed to; and, by a vote of "three fourths" of the whole Standing Committee, consent was given to his ordination." The canonical testimonial was then signed by the four members present.

(Signed) NATHANIEL HARDING,
President.

Mr. Huske read the following report of the Committee on Canons, and the appended resolution was adopted *unanimously:*

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons respectfully report that they have carefully considered the resolutions on page 47, Journal of 1900, which were referred to them, and reached this conclusion.

1st. That the resolution offered by Rev. Mr. Barber to amend Art. IV. Sec. 3 of the Constitution, was deemed inexpedient.

2d. That the resolution of Rev. Mr. Sommerville to amend the same article and section was thought unnecessary.

3d. The resolution of Mr. Rose to amend Canon 2 and Rule of Order I, was deemed inexpedient.

4th. The resolution of Rev. Mr. Sommerville to amend Canon 21 was deemed inexpedient.

5th. With reference to the resolution of Mr. Lamb the Committee propose the following action and offer the following resolution:

Resolved, That Canon 16 be amended by the addition of the following to be numbered Section 1:

Sec. 1. "When, in the judgment of the Bishop of the Diocese, a Parish does not "give promise of such sufficient strength as will enable it to maintain its organization,"whether from the lack of male communicants, or from any other cause; this judgment shall be reported to the Council, which shall thereupon take such action as may seem good."

Sections 1 and 2, to be renumbered sections 2 and 3.

NATHANIEL HARDING,
F. N. SKINNER,
I. W. HUGHES,
W. L. DEROSSET,
B. R. HUSKE,
Committee.

Rev. Mr. George read:

THE REPORT OF THE TRUSTEES OF ST. MARY'S SCHOOL, RALEIGH.

May 22nd, 1901.

To the Council of the Diocese of East Carolina:

In accordance with the requirements of the Charter of Incorporation of St. Mary's School, Raleigh, the Trustees of said school through their President and Secretary beg to submit the following report:

The past year has been a critical year for the school. St. Mary's was for fifty-seven years the expression of the character and purposes of its revered founder and of his faithful and noble son. In the course of nature their work came to an end. The passing of the school under a different management, and the effort to establish it permanently upon another basis, necessarily produced many changes. It is always a question whether an old institution can pass into a new phase of being without losing much of its power and influence. The past year has represented the coming in of new elements into the life of the school, and the attempt to adjust

it to the pressing demands of the times. The new Rector of the school for the first time began the administration of the school under conditions in some degree of his own creation, and with methods and aims representing his ideals and hopes. The Trustees have felt that during the past year much more than during any previous year of their control, St. Mary's was upon trial and in a crisis of its history.

It is therefore with a feeling of mingled thankfulness for the past and hope for the future that they present this report for the year just closed. They have to report much work done, much that is desirable accomplished and much that needs to be done revealed, in the experience of the year.

In the first place they have to report a most gratifying increase in the number of the boarding pupils. There has been an average attendance of over one hundred boarders, with an aggregate during the year of two hundred and one pupils of all classes, not including the Kindergarten Department which has been removed from immediate connection with the school and is now established nearer the center of population in the city under one of our most cultivated and valued graduates.

To carry on the work of the school and to give due attention to the pupils there are twenty-one officers and teachers employed. The Trustees are much gratified to be able to report that the Rector and his admirable assistants and subordinates enjoy and deserve the fullest confidence and respect of the public and more especially of the friends and patrons of the school. Their work during the past year has been faithful and effective. The Trustees are further assured that the tone of the school both intellectual and moral is high and pure. A mutual sympathy and enthusiasm animates teachers and pupils. The invaluable spirit of loyalty to St. Mary's and devotion to its interests which characterized the school under its founder and his immediate successor has not been lost. There has been no break in the continuity of sentiment. There is no new S. Mary's. There is only the same old S. Mary's, thankful for and proud of its past and determined to be worthy of it by building well and nobly upon the old foundations a structure of ever increasing beauty and usefulness.

In this connection it may be well to say that the rearrangement of the course of study and the raising of the requirements for graduation have stimulated the intellectual and scholarly ambition of the pupils and have brought the school nearer to what the Diocesan school of the Carolinas should and must be. The transition from the old "curriculum" to the new has been managed with admirable

skill and judgment and has been a help rather than a hindrance even in the very process of the change.

The Trustees are pleased to report that at their annual meeting in June, 1900, they fulfilled their obligation to the Diocese of North Carolina by establishing two free scholarships, "The Mary E. Chapeau scholarship" for a daughter of a clergyman, and "The Mary Ruffin Smith scholarship," each to be enjoyed by nominees of the Bishop of North Carolina; and that during the past year both have been held by worthy and promising pupils. They also report that a scholarship similar to the former of those already named has been founded by them in consideration of *(a gift in money from) the Diocese of East Carolina and has been filled during the past year by the nominee of the Bishop of East Carolina, the daughter of a late most worthy clergyman of that Diocese.

The Trustees do not think it necessary or desirable to encumber their report to the Council with detailed financial statements and accounts of the Treasurer and of the Agents of the Board. These are furnished to the annual meetings of the Trustees, who alone are competent to receive and to deal with them. But the financial situation is a very vital matter in the carrying on of this work and they will endeavor to make to the Council, as briefly and succinctly as possible, an intelligible statement of the present financial condition of the school.

First as to the school itself and its internal management. The Trustees remind the Council of the fact that when they assumed control of S. Mary's School they laid down the principle of reducing the school charges to such a rate as would provide for the running expenses of the school upon an economical basis, with only a small margin of possible profit towards the payment of the interest on the debt. It was determined that the Diocesan school of the Carolinas should not be a school for the benefit of the daughters of the rich from which those with moderate means should be excluded by the high charges. This principle has been adhered to, and the Trustees are proud to report that in their opinion there is not a school in the country where the same advantages can be enjoyed at such moderate cost. This must be borne in mind in considering the financial condition.

The fiscal year of the corporation is from May 1st to May 1st,

*The attention of the President of the Board of Trustees of S. Mary's School having been called to these words, he requests that they be changed; the words "an investment of $3,000.00 by" being substituted for the words in parenthesis above.

and this report therefore covers the twelve months from May 1st, 1900, to May 1st, 1901.

During the past year if the school were charged with only its proper running expenses and a reasonable amount for ordinary repairs the income of the school would fully satisfy all those charges with provision made for the annual proportion of insurance on the buildings and in addition thereto a very satisfactory balance to be applied to the interest on the debt. But the sudden and very great increase in the number of boarding pupils who attended at the opening of the session in September, 1900, proved a very great temporary embarrassment. There was not room to house them in the school buildings, and furniture, bedding, and supplies of all kinds were wanting for their proper comfort and accommodation. While it is quite proper to charge to the running expenses of a school current replacing of furniture, bedding, crockery, table linen, etc., the original supply and outfit in such things does not belong to ordinary expenses. In such extraordinary expenses as these which do not belong to the regular expenses of the school, there was during the past year an outlay by the Rector of something like twenty-five hundred dollars. The accounts for the year have not been closed and the bills for tuition, &c., have not been collected in full so that it is impossible to say how the account for the year when stated will stand. It is not expected, however, that after paying the above large extraordinary expenses there will be any considerable margin of profit. But the Trustees feel that the above exhibit is far from being a discreditable or unsatisfactory one.

When we come to the financial condition of the corporation as distinct from the School proper an analogous state of things presents itself. The Trustees have during the past year, from May 1st, 1900 to May 1st, 1901, received a large sum of money, something like $18,000. This has been paid in on various accounts as briefly set forth below:

From Diocese of North Carolina	$ 960.63
From Diocese of East Carolina	3,000.00
From principal and interest of notes	7,036.99
From cash subscriptions	5,836.46
From Dr. Smedes's estate—rents	831.25
From dividend on Insurance Policy	34.00
Balance on hand May 1st, 1900	651.24
	$ 18,350.57

With this great sum of money paid into their hands it would seem that the Trustees should have been able to pay off a very large part of the debt remaining on the property. And had the school been less prosperous they would have been able to pay at least six thousand dollars more than they have paid. But, with the unexpectedly large number of pupils it had to be considered how they could be provided for. For some months this was done by renting a large house near the school at the rate of six hundred dollars a year. This however could be only a temporary expedient. Furthermore the Trustees had been renting until recently from Mrs. Smedes all the furniture and school fixtures in use in the school at five hundred dollars a year. Some arrangement had to be made that the school might own its furniture and apparatus and stop the payment of rent. The Trustees therefore proceeded to erect a building for the residence of the Rector of the school. They also felt themselves obliged by the demands of their patrons and the best friends of the school to increase very greatly the bathing facilities and other internal conveniences of the school buildings, and to erect a reasonably convenient infirmary; also to build a number of practice rooms for the music pupils, and to rearrange and wholly remodel the interior of the west "Rock House." These were not only very great and valuable improvements in themselves, and demanded by the necessities of the case and the present conditions of school patronage, but by these changes and by the erection of these additional buildings accommodations were provided within our own buildings for forty additional pupils, which at $200 each means an aditional income of $8,000 annually. Under these circumstances the Trustees felt that they could not refuse to do what was so absolutely necessary for carrying on the work of the school. Moreover it must be said that the representatives of East Carolina at the last annual meeting of the Trustees understood and agreed that the $3,000 from that Diocese should be expended in the discretion of the Trustees; the payment of nearly a thousand dollars from the Diocese of North Carolina was wholly unconditional; several considerable subscriptions were paid in expressly to enable this particular work to be done; and finally the Trustees felt that all funds in their hands were entrusted to them to be used in their sound discretion for the furtherance of the best interests of the school and for its permanent establishment and development to meet the demands and hopes of the Church.

With this very brief explanation they submit the following compendious statement of the disbursement of the funds in their hands during the year covered by this report:

Salary and expenses of agents soliciting contributions, pupils, &c.	$ 2,285.38
Paid on principal of debt	2,000.00
Paid on interest of debt	1,783.00
Loan returned, without interest	690.00
Interest on temporary loan	38.20
Rector's House	2,473.11
Infirmary, practice rooms, plumbing, remodeling "Rock House," &c.	3,936.43
On account of building for Kindergarten	165.00
Insurance	301.22
Rent on furniture	479.17
Purchase of furniture	3,000.00
Cash balance May 1, 1901	860.01
	$18,011.52
Sundry expenses of corporation	339.05
	$18,350.57

The Trustees are happy to say that since May 1st nearly two thousand dollars in cash subscriptions has been received and that $2,000, with interest to date of payment, has been paid upon the debt, so that at this present the principal debt is $27,000, with all interest paid so far as the same has fallen due; and there are in the hands of the Treasurer notes and subscriptions to the amount of over $10,000, so that the principal of the debt outstanding and unprovided for is something less than $17,000.

They cannot close this report without expressing their sense of the great importance to the school of the work done by the Rev. Aldred A. Pruden, the financial agent of the school, through whose unwearied exertions so large a portion of the debt has been paid or provided for, and their regret that they can no longer retain his services. They would express also their deep sense of the faithful services of all the officers, teachers and other agents of the school and of the Board of Trustees. All have labored faithfully and well. And the President and Secretary in presenting this report take the liberty of saying that those faithful Clergymen and laymen serving on the Executive Committee deserve the special thanks of the Church for the constant and ready devotion of their time and energies to the work of S. Mary's School.

Respectfully submitted,

JOS. BLOUNT CHESHIRE,
Prest. Board of Trustees.

K. P. BATTLE, JR., Sec. and Treas.
May 20th, 1901.

Rev. Dr. Drane read the following:

REPORT OF THE COMMITTEE ON S. PHILIP'S PARISH, SOUTHPORT.

In the opinion of your Committee, there is not any Canon covering this case.

S. Philip's, Southport, is on the list of Parishes in union with this Council, yet it has now for two years last past, had but one male communicant; it cannot perform the Canonical requirements of a Parish; it is practicaliy a mission station.

But when the question comes up "How is the dissolution of a Parish to be ascertained and to be adjudged?" Canon 16 (page 17th Journal of 1899) is silent.

We learn that the property of the Parish, consisting of the Church building and the Rectory, is vested in the Trustees of the Diocese of East Carolina.

We recommend, therefore, that action be postponed pending legislation covering this and all other such cases.

Respectfully submitted,
ROBT. B. DRANE,
JOHN WILDER ATKINSON,
WILSON G. LAMB,
Committee.

Edenton, N. C., May 22nd, 1901.

On motion of Mr. Lamb, the committee was continued to report next year.

Rev. Mr. George read the following:

REPORT OF THE DIOCESAN TREASURER OF THE C. R. F. SOCIETY.

To the Rt. Rev. A. A. Watson, D. D., Bishop of East Carolina:

As special treasurer to receive contributions for the Clergymen's Retiring Fund Society, I respectfully report receipts from the last report to date:

Balance from last year	$ 4.20
From Rev. L. Eborn	3.00
From Miss E. Bridgers through W. Calder, Treasurer	12.00
From Christ Church, New Bern	6.00
From Woman's Auxiliary	23.50
From Miss Mary C. Roberts	1.00
On hand May 22, 1901	$ 49.70

Respectfully submitted,
T. M. N. GEORGE,
Diocesan Treasurer.

The Revs. N. Harding, James Carmichael, D. D., and T. M. N. George, Mr. G. H. Roberts and Mr. W. L. DeRosset were elected the Standing Committee.

On motion, the Council adjourned to Thursday morning.

Evening Prayer was said at 8:30 o'clock by Rev. Messrs. Skinner and Tolson, and a Missionary Address was delivered by Rev. Joshua Kimber, Associate Secretary of the Domestic and Foreign Missionary Society. The offerings of the congregation were received for General Missions.

SECOND DAY.

THURSDAY, MAY 23, 1901.

The Council was called to order at 10 o'clock by the Rt. Rev. the Bishop, and the session opened with prayers.

The roll was called, and the following, not present yesterday, were reported present: Rev. L. L. Williams, and Messrs. T. E. Darden, T. G. Skinner, F. A. Boyle and T. D. Warren.

The minutes of yesterday were read and approved.

The Bishop read his Address (see Appendix A), which was, on motion of Mr. Lamb, referred to the Committee on the State of the Church.

Mr. Calder read the following:

REPORT OF THE COMMITTEE ON FINANCE.

Wilmington, N. C., May 20th, 1901.

The undersigned, members of the Committee on Finance, respectfully report that they have examined the report of the Treasurer of the Diocese, and compared the same with the voucners for disbursements, which we found correct.

We have also examined the securities in his hands belonging to the several Diocesan Funds, and the balance of cash as represented by the various deposits as named in his report, and find them to correspond with his statement.

Owing to delay of the printer the printed statements before the Council are not correct in all details, but the Treasurer will make them so before binding with the Journal.

WILLIAM CALDER,
H. G. SMALLBONES.

We concur in the above report.

WILSON G. LAMB,
G. H. ROBERTS.

Mr. Calder read the following:

REPORT OF THE TRUSTEES OF THE DIOCESE.

I. The Council of 1900 adopted the following resolution:

"*Resolved*, That the Trustees of the Diocese be, and they are "hereby, instructed to invest with the Trustees of St. Mary's School "$4,000 of the Fund for the Education of the Children of Deceased "Clergymen in such manner as will guarantee to this Diocese a "perpetual scholarship in Saint Mary's School of the value of $200 "per annum, it being understood that in case the said Trustees be "for any cause unable to provide such scholarship, the said $4,000 "shall become at once due, and shall become a lien upon the prop-"erty of Saint Mary's School.

"Provided, That it be referred to the Chancellor of the Diocese "for his legal advice in regard to the legal right of investing the "fund in the manner provided by this resolution, and that he report "his conclusion to the Trustees of the Diocese."

In obedience to the above resolution the question was, as soon as practicable, submitted to the Chancellor of the Diocese, and, at our meeting on Sept. 29th, 1900, was read as follows:

Wilmington, N. C., August 2, 1900.

To the Trustees of the Diocese of East Carolina:

Gentlemen:—I have the honor to submit the following opinion, in accordance with the resolution of the last Diocesan Council in regard to the disposition of a fund, said to be held in trust by the Council for educational purposes—which Resolution is hereto attached.

In order to give an opinion upon such a question it is, of course, absolutely necessary to know, first, if there be such a trust, and, secondly, what the terms and conditions of the trust (if it exists) are.

I have endeavored to discover the history of this fund, but can only ascertain the following facts, viz: That in the report of Mr. Wilkes, Treasurer of the Diocese of North Carolina in 1868, (page 18, Journal), the statement is made that in the previous September

he had received $940.00 bequeathed by Mrs. Chapeau "for the education of the orphan children of poor deceased clergy," and that in the report of Dr. DeRosset, Treasurer, in 1872, there is a similar reference to the fund.

I am informed that upon the division of the Diocese of North Carolina one half of the fund (which had been augmented by interest and additional contributions) was transferred to the Diocese of East Carolina, to be used for the purpose named in the Reports of the Treasurers as above mentioned. But I have no record of this.

Mr. Wilkes tells me that he does not know who Mrs. Chapeau was, or where she lived or where her will was probated, so that I do not know where to apply for a copy of her will, and thus learn the terms and conditions of the bequest. Unless, therefore, I assume that the language of Mr. Wilkes and of Dr. DeRosset was the identical language of the will I am without sufficient knowledge to express an opinion. I am not informed, and do not know, whether Bishop Atkinson was trustee, or whether it was simply given to the Diocese of North Carolina.

But, assuming that the fund was given to the Diocese of North Carolina and was afterwards divided between that Diocese and the Diocese of East Carolina, and assuming that it was given "for the education of the orphan children of poor deceased clergy," and assuming that the Diocese of East Carolina accepted half of it upon that condition and for that purpose, there being no other limitation or condition in the bequest—(and I have to assume all this in order to give an opinion at all)—then I think the disposition of the fund among "the orphan children of poor deceased clergy" is within the discretion of the Council.

Under such a bequest all that can be required of the Trustee is the exercise of good faith in the disposal of the fund.

In what proportions—between female and male children, or between individuals—the fund shall be used, must of necessity lie in the reasonable discretion of the Trustee. That is a matter which a Court would not, in the absence of specific conditions in the trust, undertake to direct. No iron rule would, or could, be made on the subject, and only in case of a palpable abuse of the discretion would a Court interfere. I do not understand that any demand has been made by or on behalf of any "orphan child of a poor deceased clergyman" for a share of the fund, nor is any statement made to me about the number of such children in the Diocese. But I am merely asked to say whether the Council, or the Trustees of the Diocese, can use a part of the fund to buy a perpetual scholarship in Saint Mary's School. If they can do so at all then their dis-

cretion as to how much of the fund they may appropriate to that purpose must control,—unless they appropriated *all* of it and a demand on behalf of a male child or children should be made. And even then it is doubtful whether there would be any violation of so general a trust.

There is a difference between a trust for the benefit of known individuals—as for instance, the children of A. B,—and a trust for a certain class of persons to be ascertained, and who may or may not be in existence.

In the former case each individual would have a vested right in an equal share of the fund which could be enforced; in the latter, not.

There are so many contingencies connected with a general gift to Trustees for the education of the children of poor deceased clergy of a Diocese—such as the uncertainty of the number, the sex, and the poverty, &c., &c., that there *can* be no other guide than the discretion of the Trustees. Nobody has, or can enforce, any right to this fund in the hands of the Trustees. They have sole control of it for a purpose, the execution of which, both as to amount and method of distribution, lies in their discretion.

Although my opinion is asked as to the appropriation of $4,000 of the fund to the scholarship at Saint Mary's, I am informed that only $3,000 will be required or asked for, and as the fund amounts to about $4,500 and as the appropriation of $3,000 would leave $1,500 to be appropriated to male children, I think that such a division of the fund would be upheld in the Courts, as being not inequitable, or beyond the reasonable discretion of the Council.

Very respectfully,

A. M. WADDELL,

Chancellor of the Diocese.

The Chairman of this Board was thereupon instructed to notify the Chairman of the Board of Trustees of St. Mary's School, Raleigh, N. C., that the Trustees of the Diocese of East Carolina were prepared to comply with the resolution of their Council in regard to Saint Mary's School upon their furnishing security by a lien upon the property as provided in that resolution.

At a meeting of this Board on the first day of October, 1900, the Right Rev. Jos. B. Cheshire, Bishop of North Carolina, and the Rev. Robt. Strange, D. D., were present officially, as President and member, respectively, of the Board of Trustees of S. Mary's School, and presented, as a reply to the communication of the Chairman of this Board, the following resolution of the Trustees of S. Mary's School adopted May 30th, 1900:

"*Resolved*, That in accordance with the conditions upon which "the money was paid to the Board of Trustees by the Diocese of "North Carolina in 1897 two Scholarships are established, to be on "the nomination of the Bishop of North Carolina:

"First, A scholarship to be called the Chapeau Scholarship, for "the benefit of daughters of deceased clergymen of the said Diocese "or if there be no applicant who is the daughter of a deceased "clergyman, then for the daughter of a living clergyman, on the "nomination of the Bishop."

"Second, A scholarship to be called the Mary Ruffin Smith Schol- "arship for the benefit of deserving girls, to be nominated by the "Bishop. Provided, That in case the school shall be discontinued, "and the property diverted to other purposes, the value of these "scholarships shall be a lien upon the property of the School.

"*Resolved, further*, That upon the payment of three thousand dol- "lars by the Diocese of East Carolina, a scholarship, on the nomi- "nation of the Bishop of East Carolina, shall be established on the "same conditions as the first scholarship above."

It was urged that the above resolutions were a satisfactory compliance with the resolutions and intentions of this Council, and that the promise contained therein was the only possible security that could be given under the circumstances, and would be a solemn obligation of the Trustees of the School, and their successors, to protect the amount paid by this Diocese, and to make it a lien upon the property in case they should for any cause be unable to provide such scholarship.

Your Trustees, thereupon, after due consideration of the matter, and with the intention of complying fully with both the letter and spirit of the resolution of our Council, unanimously adopted the following:

"*Resolved*, That upon the faith of the resolutions of the Trustees "of Saint Mary's School adopted by them May 30th, 1900, and pre- "sented to this Board at this meeting by the Rt. Rev. Jos. B. Che- "shire and the Rev. Robert Strange, President and Member, respec- "tively, of the said Board of Trustees of St. Mary's School, and with "the understanding that the proviso in said resolutions, to-wit: "'That in case the school shall be discontinued, and the property "be devoted to other purposes, the value of these scholarships shall "be a lien upon the property of the School,' is such an understanding "as to a lien as is required by the resolution of our Council; this "Board, in compliance with the resolution of the last Diocesan "Council, (see Journal of the 17th Council, page 50), agrees and "orders that the sum of three thousand dollars of the Permanent "Education Fund of this Diocese shall be paid by the Treasurer of

"this Diocese to the Treasurer of the Trustees of St. Mary's School "for the purpose of securing to this Diocese a perpetual scholarship "in said school for the benefit of daughters of deceased clergymen "of this Diocese, or, if there be no applicant who is the daughter of "a deceased clergyman, then for the daughter of a living clergyman "of this Diocese, on the nomination of the Bishop of this Diocese:

"Provided, That before paying the said amount the Trustees of "St. Mary's School shall, by their resolution, or otherwise, in such "form as shall be satisfactory to this Board, bind their Corporation "that the sum so paid by this Diocese shall become a lien upon the "property of Saint Mary's School in case the said Trustees, or their "successors in office, be for any cause unable to provide said schol-"arship."

The Chairman of this Board having transmitted the above resolution and proviso to the Board of Trustees of St. Mary's School received from K. P. Battle, Esq., the Secretary and Treasurer of the said Board, the following resolutions as a reply, and submitted the same to this Board at their meeting on the sixth day of October, 1900:

Resolutions adopted by the Executive Committee of the Board of Trustees of St. Mary's School, October 3rd, 1900:

"1. *Resolved*, That the Resolutions of the Board of Trustees of "St. Mary's School, passed at the annual meeting of said Trustees, "May 30th, 1900, establishing a Scholarship in said school for the "benefit of the Diocese of East Carolina, was intended to comply "with the requirements of the resolution of the Council of the said "Diocese in regard to the establishment of such a scholarship.

2. *Resolved*, That in pursuance of said resolution of the Board of "Trustees, and for the more full and exact expression of their pur-"pose, the Executive Committee of the said Board, in accordance "with the power committed to them, do hereby agree that, upon "the payment to their Treasurer of the sum of three thousand "dollars by the Trustees of the Diocese of East Carolina, a scholar-"ship shall be established in said School of the value of one hun-"dred and fifty dollars, for the education of a daughter of a deceased "clergyman of said Diocese, or, if there be no applicant who is the "daughter of a deceased Clergyman, then for the daughter of any "clergyman of said Diocese, the nomination, in either case, to be "in the hands of the Bishop of East Carolina."

"And it is understood and agreed by the said Executive Com-"mittee, acting for and in behalf of the Board of Trustees of St. "Mary's School, that in case they shall at any time fail to provide "for the education of such nominee of the Bishop of East Carolina

"in accordance with the preceding resolution, the three thousand "dollars aforementioned shall then, and in that case, become due "and payable to the Trustees of the Diocese of East Carolina, and "the Board of Trustees of St. Mary's School shall then provide that "the said three thousand dollars, so becoming due by reason of said "failure, shall be made a lien upon the property of the Corporation."

The following letter accompanied the above resolutions:

Raleigh, N. C., Oct. 3rd, 1900.

"The Rt. Rev. A. A. Watson,

"Chairman Trustees Diocese of East Carolina:

"Dear Sir:—I am directed by the Executive Committee of the "Board of Trustees of St. Mary's School to send you the enclosed "resolutions adopted at a meeting held to-day. They have been "framed in consultation with the Hon. R. H. Battle, and it is be- "lieved that they fully meet the intention of your Council, and the "views expressed by your Board at the late meeting in conference "with Bishop Cheshire.

"With great respect, truly yours,

"K. P. BATTLE, JR.,

"Secretary and Treasurer."

The above resolutions and letter having been read, the following was, upon motion, unanimously adopted by this Board:

"*Resolved*, 1st. That the resolutions of the Board of Trustees of "St. Mary's School adopted by them May 30th, 1900, and the res- "olutions as above adopted by their Executive Committee Oct. 3rd, "1900, be, and are hereby, accepted as a satisfactory compliance "with the resolutions of the last Diocesan Council in regard to "Saint Mary's School.

"*Resolved*, 2nd. That the Secretary and Treasurer of this Board "is hereby directed to instruct the Treasurer of this Diocese to "remit to the Treasurer of the Board of Trustees of St. Mary's "School, Raleigh, N. C., the sum of three thousand dollars from the "Permanent Education Fund for the purchase of a scholarship in "said School, and, in order to raise said sum, the Treasurer of the "Diocese is authorized to sell such securities as he may think best, "preference being given those that bear the lowest rate of in- "terest."

It will be seen from the Treasurer's report that the said payment was made as directed.

We have been thus full in reporting our action in this matter in order that there may be a permanent record of all the conditions and understandings for guidance in the future.

It will be noted that for a less sum by one thousand dollars than was authorized by the Council we have secured all that they desired, and complied fully with the desires of the Trustees of the School. It was our endeavour to safeguard the fund as far as was possible, and we believe we have succeeded in doing so as far as was consistent with the circumstances, one of which was the permanent establishment of a valued and useful institution.

The daughter of a deceased clergyman is now enjoying the advantages of the scholarship.

There now remains at the credit of the Permanent Education Fund the sum of $1,451.25.

II. The terms upon which the donation of one thousand dollars by the late J. B. Bonner, Esq., and of one hundred dollars by the Rev. R. B. Drane, for the establishment of a Diocesan College not having been complied with by the raising of sufficient funds for that purpose within the time specified, those amounts we ordered repaid to the donors, or their representatives, in accordance with the understanding when the Diocese accepted the trust, and such payments have been made.

III. In accordance with the authority conveyed in the resolution of the last Council (Page 39, Journal of 1900), your Trustees have consented to the occupation by the contestant of the disputed three feet of land on the Eastern border of the Episcopal residence lot in Wilmington.

We were moved to this action because it seemed to be the implied desire of the Council, and for the sake of stilling adverse criticism, while a majority of this Board still adhere to the opinion as fully set forth in our report to the Council of 1897, that we were under no legal or moral obligation whatever to yield possession of the strip of land, which opinion had been sustained at that time by the almost unanimous vote of the Council.

IV. Messrs. Kemp P. Battle and H. A. London, the Commissioners in charge of the lands of the Mary Ruffin Smith Estate, report that they have only been able to sell during the year two small tracts for the sum of $450, leaving 989 acres still to be disposed of.

ALFRED A. WATSON,
JOHN WILDER ATKINSON,
WILLIAM CALDER,
Trustees of the Diocese.

On motion of Mr. Huske, the report of the Trustees of S. Mary's School, read yesterday, was referred to the Trustees of the Diocese.

The Registrar read his report, and the appended resolution was adopted.

REGISTRAR'S REPORT.

The Registrar of the Diocese, as required by Canon 8, respectfully reports that the duties of his office have been carefully performed; the record of consecration of churches, ordinations, &c., is made each year as soon as the data can be obtained from the Bishop's Address.

He has received from other Dioceses and Missionary Jurisdictions their Journals for the past year, and has sent our Diocesan Journal in exchange. No other addition has been made to the books and documents entrusted to his care. But he still hopes that the clergy of the Diocese, and the officers of the Parishes will be moved to aid him in the collection of "such materials as can be obtained relative to the history of the Diocese, and of particular Parishes."

He has prepared a list of the Parishes and Organized Missions of the Diocese with the dates of their admission into union with the Convention, or Council, which it might be well to refer to a special Committee for verification. We need an "official list" of Parishes and Missions, by which all the officers and Committees may be governed, and therefore, he offers the following resolution:

Resolved, That a Special Committee of three be appointed to draw up with the advice and approval of the Bishop an official list of the Parishes and Missions of the Diocese, said list to be published yearly in the Journal of the Council.

Respectfully submitted,
FREDERICK N. SKINNER,
Registrar.

The Bishop appointed as the special committee to whom the list of parishes was referred, the Secretary, the Assistant Secretary and the Treasurer.

On motion of Mr. DeRosset, that portion of the Treasurer's report relating to the Mary S. Speight and the Mary R. Smith legacies was referred to the Trustees of the Diocese to enquire as to the original object for which these legacies were made, and to recommend some disposition of them to this or the next Council.

On motion of Mr. Calder, it was

Resolved, That the Treasurer be instructed to pay to Trinity School, Chocowinity, the balance to the credit of the Diocesan College Fund.

The following telegram was received from the Diocese of North Carolina; and the Bishop, the Secretary of the Council and the Rector of S. Paul's Church were requested to acknowledge it and reciprocate the greetings:

Durham, N. C., 22 May.

To the Right Rev. Alfred A. Watson,

Edenton, N. C.:

The Diocese of North Carolina in Convention assembled sends loving greetings to the Diocese of East Carolina, and to St. Paul's Church, Chowan, wishes a continuance of life and usefulness until that day.

JOSEPH BLOUNT CHESHIRE,
JULIAN E. INGLE.

The following message was returned:

To the Rt. Rev. Joseph B. Cheshire, D. D.,

Durham, N. C.:

The Council of East Carolina, and S. Paul's Parish, cordially reciprocate the loving greetings of North Carolina.

ALFRED A. WATSON,
FREDERICK N. SKINNER,
ROBERT B. DRANE.

On motion of Mr. Atkinson, the Bishop was requested to furnish a copy of his sermon delivered at the opening service of the Council for publication, as an Appendix to the Journal.

On motion of Mr. Pruden, it was

Resolved, That when the Council takes a recess tomorrow at 1 p. m. it shall be to 8:30 p. m.

Rev. Dr. Drane read the following:

REPORT OF THE STUDENTS' AID COMMITTEE.

For the fiscal year ending April 30th, 1901:

Your Committee had control of $353.59 and out of that fund has

appropriated to Mr. Joseph Williams $28.15, leaving a balance on hand of $325.44.

Mr. Williams is a student at Trinity School, Chocowinity, and has been highly approved by the Principal.

A. A. WATSON,
ROBERT B. DRANE,
FRANK WOOD,
WILSON G. LAMB,
Committee.

Edenton, N. C., May 23rd, 1901.

Rev. Dr. Drane read the following report of the Diocesan Commissioners of the American Church Building Fund Commission; which was, at his request, ordered to be incorporated in the proceedings of the Council:

The Rt. Rev. A. A. Watson, D. D.,
Bishop of East Carolina:

This statement concerning the American Church Building Fund and the relation of our Diocese to it is meant simply to give information which, it is hoped, will arrest attention, remind beneficiaries of the explicit obligation to give annually, and induce others to help in so good a work.

Gifts made to East Carolina from this fund:

St. John's, Elizabeth City, in 1893	$ 100.00
Emmanuel, Farmville, in 1895	100.00
St. Thomas', Atkinson, in 1895	75.00
Good Shepherd, Winfall, in 1896	100.00
St. Andrews', Columbia, in 1897	250.00
St. Matthew's, Yeatesville, in 1898	100.00
St. Barnabas, Murfreesboro, in 1898	100.00
Christ, Creswell, in 1898	150.00
	$975.00

Contributions from East Carolina in the last Fiscal Year:

St. Matthew's, Yeatesville	$ 1.52
Christ, Creswell	2.85
St. Andrew's, Columbia	51
St. Paul's, Edenton	8.81
	$ 13.69

At this present time the amount of the permanent fund is $359,274.63. Outstanding loans to churches $123,568.70.

Gifts made to the present time to 195 churches amount to $29,-701.33.

Two loans to East Carolina amounting to $1,200.00 have been repaid in full with interest.

More information may be had from the annual report of the Commission, copies of which will be distributed at the Council.

Respectfully,
ROBERT B. DRANE,
C. W. WOOD,
Diocesan Commissioners.

Edenton, N. C., May 14th, 1901.

Mr. W. L. DeRosset was elected Treasurer of the Diocese.

Mr. A. M. Waddell was elected Chancellor.

Rev. Robert B. Drane, D. D., was elected a Trustee of S. Mary's School, to fill the unexpired term of Rev. Dr. Strange.

Rev. T. P. Noe, Mr. Frank Wood and Mr. Graham Daves were elected Trustees of the University of the South for a term of three years.

Rev. W. G. Avant was excused from further attendance on the sessions of the Council.

On motion, a recess was taken to 4 p. m.

THURSDAY, MAY 23—4 p. m.

The Council re-assembled, the Bishop presiding.

Rev. Dr. Carmichael read the following:

REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The Executive Missionary Committee respectfully report for the last Conciliar year that they made the following appropriations:

Rev. S. S. Barber	$ 100.00
Rev. F. N. Skinner	100.00
Rev. Francis Joyner	75.00
Rev. Luther Eborn	75.00
Rev. N. C. Hughes	75.00
Rev. W. H. Tomlins	50.00
Rev. J. H. Griffith, Jr	50.00

Rev. F. H. Harding..... 50.00
Wilmington Convocation 300.00
Edenton Convocation 300.00

The equivalent of faithful labor for these appropriations painfully emphasizes the disparity between earnest and unselfish work and pecuniary emolument.

Never has this Diocese received such a measure of untiring work for so little money. Your Committee is sadly depressed by the fact of an 8 per cent. decrease in the amount of contributions for Diocesan Missions. Dearly beloved in the Lord, this ought not so to be. It is obvious to every reflecting Churchman that after provision is made for the Episcopal and contingent support, our first duty is to our Diocesan Missions and we most earnestly would impress upon the conscience of the Council the absolute necessity of larger offerings for the purpose of rendering to our Missionaries a more just and adequate support. The moment we minimize the value of our Missionaries the more certainly we foster stagnation, if not decay, in the Church.

J. CARMICHAEL,
For Committee.

Messrs. W. G. Lamb, Clayton Giles and J. P. Haskitt were elected the lay members of the Executive Missionary Committee.

The amendment to Art. VIII, Section 3, of the Constitution, adopted by the last Council and submitted to this Council, failed of ratification [there being but fourteen (14) parishes voting] by the following vote:

Clergy voting aye—Rt. Rev. Dr. Watson, Rev. Messrs. Carmichael, D. D., Drane, D. D., Eborn, George, Griffith, N. Harding, Herritage, Jackson, Noe, Skinner, Sommerville, Tolson, Tomlins, Williams, Wingate, Wootten, F. H. Harding and Pritchett—19.

Not voting—Rev. E. R. Bennett—1.

Parishes voting aye—S. Paul's, Edenton; S. John's, Fayetteville; S. Paul's, Greenville; S. Martin's, Hamilton; Holy Trinity, Hertford; S. Mary's, Kinston; Holy Innocents', Lenoir Co.; Christ Church, New Bern; S. John's, Pitt Co.; Grace Church, Plymouth; S. David's, Scuppernong; S.

Luke's, Washington Co.; Church of the Advent, Williamston; S. James', Wilmington—14.

On motion of Mr. Atkinson, the election of Deputies to the General Convention was made the "order of the day" for 11 o'clock Friday.

On motion of Rev. Mr. Williams, it was

Resolved, That the next annual session of the Council be held in Christ Church, Elizabeth City; the time of meeting to be Thursday, May 22nd, 1902.

Rev. Mr. George read the following:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully report that having filled the vacancies in the Committee by the appointment of Rev. Edward Wootten, Rev. Thomas P. Noe and Mr. W. E. Mewborn, they have carefully tabulated the reports from the Parishes and Missions and in the absence or defects of reports using the figures of previous years, in so far as those figures were of a permanent character. Together with these reports they have also had under consideration the Address of the Bishop of the Diocese. A table of abstracts from the Parochial reports is herewith presented. A comparison of this table with that of last year reveals the following with respect to the more important items.

The number of Baptisms was 272, a decrease of 87; but an increase over the year 1899 of 11.

The whole number of baptized persons is 6,934, an increase of 458.

The number of confirmations was 185, a decrease of 52.

The total number of confirmed persons is 4,360, an increase of 194, and an increase of 369 over the number two years ago.

The number of communicants is 4,019, an increase of 182.

The number of Sunday School scholars has increased 62, being 2,627, while the officers and teachers number 370, an increase of 21.

Parish school teachers are 19 as against 14 last year, and scholars 632 as against 302, an increase of 330.

The number of services was apparently less owing to the absence of one or two reports. They are probably about the same as last year. And the Celebrations increased by 21.

These figures show that the work of the Diocese has gone steadily forward with only such fluctuations in the way of results as are always liable to occur; and in view of the loss to the Diocese

of five clergymen occupying important charges, most of whom have been absent for several months.

The aggregate of contributions for all purposes was $30,101.71, a decrease of $2,635.63.

The Committee would remind the Council that last year was phenomenal in the increase all along the line, and while this year's showing is not so good, there is a decided increase over the figures of 1899. The increase in the aggregate of contributions over that year (1899) being $1,439.28.

The increase of last year was principally in the item of Parochial objects which probably arose from building.

The Committee does not consider the figures indicating a large decrease in the value of Church property worthy of credence.

The loss of five clergymen to the Diocese in one year is little short of a calamity. The Lord of the vineyard, we pray, will send laborers as faithful and efficient to take the places of the brethren whom we have lost.

Our revered and beloved Bishop in spite of age and infirmities has been, as ever, abundant in labors. May he be strengthened and sustained to bear his added cares and burdens.

The work of the Parochial Schools has been enlarged and is an ever-increasing element of strength to the Diocese, and the good to the Church and to the communities where they are established will go on increasing in the years to come. St. Paul's school at Beaufort with its corps of well-qualified teachers, its thorough organization under the care of the Rector and Principal, its progressive and thorough methods, all carried on in a new and handsomely furnished building is worthy of special mention.

Trinity School, Chocowinity, continues its long and honorable career of usefulness and blessing to the Diocese, and may it long continue and flourish.

Your Committee feel that the Diocese has no cause to be ashamed of the work accomplished in the past year. It has been remarkably successful in some quarters, and we hope for better things in the year to come.

Respectfully submitted for the Committee,

T. M. N. GEORGE.
Chairman.

The Bishop appointed the following committees:

ON THE STATE OF THE CHURCH—Revs. T. M. N. George, James Carmichael, D. D., and Robert B. Drane, D. D., Messrs. W. G. Lamb and F. R. Rose.

On Canons—Revs. N. Harding, F. N. Skinner and Robert B. Drane, D. D., Messrs. W. L. DeRosset and B. R. Huske.

On motion, Rev. W. M. Jackson was excused from further attendance after the morning session to-morrow; and Messrs. Haskitt, Mewborn, Cox, Worthington and Hardy, after to-day's session.

The Rev. W. M. Jackson, having offered to the Council a policy of insurance, upon his life, for the endowment of the Diocese, on motion of Mr. Huske, it was referred to the Committee on Finance with power to act, and to draw on the Treasurer for necessary funds to pay the premiums.

On motion of Rev. Dr. Carmichael, the Secretary was instructed to print 800 copies of the Journal, including the Constitution and Canons, and 300 copies of the Constitution and Canons.

Rev. Mr. Williams offered the following resolution, which was, on his motion, referred to the Committee on Canons:

Resolved, That section 5 of Canon 9 be amended by inserting after the word "repairing" in the 4th line of said section, the words: "or insuring to the amount of $700.00."

On motion of Mr. Huske, the Treasurer was instructed to pay the Secretary $25.00 for extra work in connection with the publication of the Journal this Summer.

On motion the Council adjourned to Friday morning.

THIRD DAY.

Friday, May 24th, 1901.

The Council was called to order at 10 o'clock by the Rt. Rev. the Bishop, and the session opened with prayers.

The roll call was dispensed with, Mr. C. W. Wood, not present before, taking his seat.

The minutes of yesterday were read and approved.

Mr. Calder read the following:

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance respectfully report as required by Canon 9 Sec. 8:

An examination of the report of the Treasurer discloses the Episcopal and Contingent Fund, which is the bone and sinew of our Diocesan life, to be in a better condition than for seven years past, there being a credit balance of $169.64 against a debit of $217.53 last year, and a debit of $966.21 in 1899.

This satisfactory condition, however, is mainly due to an increase of $195.73 in the income from investments for the Permanent Episcopal Fund, and to a decrease of $167.56 in expenses for the current year. The receipts from the Parochial Assessments have been $202.32 less than in the preceding year, and the arrears of the several parishes amount to $270.44 against $366.20 last year.

Had all the Parishes come fully up to the requirements we should have had a comfortable balance with which to enter the new year, and would have seen our way to meet the unusual expenses which come upon us tri-ennially.

The receipts during the year have been for:

Diocesan Missions	$ 1,180.74	against	$ 1,134.44	last	year
Clergy Relief Fund.....	218.99	"	204.80	"	"
University of the South.....	147.30	"	154.57	"	"
Church Building Fund	120.05	"	98.75	"	"
Students Aid Fund	142.50	"	163.66	"	"
Total for all.....	$ 1,809.58	"	$ 1,756.22	"	"

Showing a slight increase in the aggregate for the Funds for which each Clergyman is required by Canon 21 to "call on the Parishes and Mission Stations under his charge for contributions (by collections or otherwise)."

We find that out of forty parishes only twenty-two contributed to all of the Funds; one contributed to four; two to three; two to two; two to one; and eleven failed to contribute to any of the Funds, viz: S. Joseph's, Fayetteville; S. Mary's, Gatesville; S. Stephen's, Goldsboro; S. George's, Hyde county; S. John's, Makelyville; S. Philip's, Southport; S. Paul's, Vanceboro; S. Mark's, Wilmington; S. Thomas', Windsor; S. John's, Winton; and Grace, Woodville.

The Permanent Funds all show slight increases:

Permanent Episcopal Fund..	$31,481.42	against	$30,904.02	last	year
Permanent Clergy Relief Fund	4,698.31	"	4,490.72	"	"
Permanent Education Fund	4,451.25	"	4,247.33	"	"

In the last named Fund we have included the three thousand dollars invested with St. Mary's School, Raleigh, for the benefit of daughters of clergymen, and we recommend that, hereafter, the Treasurer shall carry that amount on his books, and let it appear in his annual reports, as a part of the securities held for that Fund.

Your Committee believe that there are some Parishes that should be subjected to the discipline provided in section 4 of Article 4 of the Constitution, but, owing to the lack of time to fully examine into their delinquencies since the Treasurer's report came into their hands, and the probable impossibility at this Council of securing the vote required by the Constitution to sustain their report, they decline to make any recommendations at this time.

The unusual expenses to which we alluded above will fall upon us this year by reason of the meeting of the General Convention in San Francisco, our assessment to which must be paid, and also the expenses of our clerical deputies.

Sec. 3 of Canon 19 provides "that each clerical deputy to the General Convention, actually attending the same, shall be entitled to have his necessary travelling expenses, incurred by such attendance, paid out of the Funds of the Diocese, Provided, the amount shall not exceed $35 each."

It is manifestly impossible that a deputy will be able to attend at San Francisco upon such an allowance, and, in view of the importance of our Diocese being always represented in the General Convention and especially in the one to meet this year, your Committee have been endeavoring to find a way to meet their expenses not in violation of the Canon, nor beyond our ability. It was suggested that the amount allowed for each delegate might be concentrated upon one, but the wording of the Canon forbids that.

We estimate that it will require, with economy, about $200 for each delegate. Is the Diocese able to send them at such a cost? We think we *can* send one, and should do so, trusting to outside means being provided for any others, either by themselves, their friends or their parishes.

We believe it to be within the power of the Council to make such appropriations of its funds as seems best, and that the Canon would not be violated by our making a special provision for this occasion.

We recommend the adoption of the following:

Resolved, 1st. That the sum of $200 be appropriated from the Episcopal and Contingent Fund to be paid by the Treasurer, in addition to the $35.00 allowed by Canon, to the Clerical Deputy to the General Convention standing first upon the list of those elected by this Council, to defray his expenses to the Convention, and,

in case he may not be able to attend, the other deputies in the order of succession shall each be entitled to use the amount to defray his actual expenses, any surplus to be returned to the Treasurer.

Resolved, 2nd, That the present scale of assessments upon the Parishes and Missions be continued for the next fiscal year, except that upon S. Paul's, Greenville, be increased from $30 to $40 and the arrearages of $57.82 upon that Parish be marked off.

Respectfully submitted,
WILLIAM CALDER,
G. H. ROBERTS,
WILSON G. LAMB.

To the first resolution above, Mr. Huske offered the following amendment, which was adopted:

Resolved, That the first two clerical deputies shall be allowed one hundred dollars each in addition to the $35 allowed by Canon, and upon agreement between these the two hundred dollars may be paid to either of the two. That in case of the inability of either of the first two to attend the Convention, this arrangement shall apply successively to the remaining deputies or alternates.

The resolutions, thus amended, were adopted.

Rev. N. Harding read the following Report, and the appended resolution was adopted:

REPORT OF COMMITTEE ON CANONS.

No. 2.

The Committee on Canons respectfully report that they have considered favorably the resolution offered by the Rev. L. L. Williams, proposing an amendment to section 5 of Canon 9, and they recommend the adoption of the following:

Resolved, That Canon 9, Section 5 be amended as follows: Strike out in line 4 the word "or" and add after the word "repairing" in same line the words: "or insuring by a fire policy to the amount of $700.00"; so that the section shall read:

Section 5. The Church Building Committee shall have charge of all current funds contributed in the Diocese for the purpose of aiding feeble congregations within the Diocese in building, repairing, or insuring by a fire policy to the amount of $700.00, churches, &c.

Respectfully submitted,
N. HARDING,
For the Committee.

Mr. Atkinson read the following:

REPORT OF THE TRUSTEES OF THE DIOCESE.

No. 2.

The Trustees of the Diocese approve and endorse the report of the Rt. Rev. Joseph Blount Cheshire, President of the Board of Trustees of S. Mary's School, Raleigh, save only that in line 22, page 4, where it is recorded that "in consideration of a *gift* of money from the Diocese of East Carolina," &c., it should properly appear that the money contributed by the Diocese of East Carolina was simply an investment to secure a scholarship in the school for a girl to be nominated by the Bishop of East Carolina, and that such investment is secured by pledge of a lien on the real estate of the said S. Mary's School—in event of inability to provide such promised scholarship.

The Secretary was instructed to communicate this report to the President of the Trustees of S. Mary's School.

Rev. Dr. Carmichael read the following:

REPORT OF THE BOARD OF MANAGERS OF THOMPSON ORPHANAGE.

I herewith submit the report of the efficient superintendent of the Thompson Orphanage, and that of the Secretary of the Board of Managers at their last annual meeting.

A reference to the latter will show that our Diocese was unrepresented at that meeting, for the reason that our representatives, by the absolute neglect of the Secretary of the Board, were unnotified.

I would only say that this admirable institution is growing in usefulness, and taking a broader hold upon the sympathies and support of the Church in North Carolina, which I trust may continue and expand until we reach the full measure of our duty.

JAMES CARMICHAEL.

REPORT OF THE BOARD OF MANAGERS OF THE THOMPSON ORPHANAGE AND TRAINING INSTITUTION.

The fifteenth annual meeting of the Board of Managers of the Thompson Orphanage and Training Institution was held the 26th of April, 1901.

The Board is glad to report the Institution as being in a healthy and prosperous condition, and that it continues to command and

deserve the confidence and loyal support of Church people throughout the State. The report of the Superintendent hereto appended as a part of our report, shows that nearly $4,000.00 in contributions were received during the year, and that contributions in kind have been as generous as usual; so that an average of about sixty children have been comfortably supplied with food, raiment and schooling.

The Auditing Committee reports that they found the Superintendent's accounts correct and properly kept.

The Trustee of Endowment Funds reported that he had loaned the funds in his hands and that they were paying interest. The condition of the premises, appearance and bearing of the children, and general aspect of the Institution all bear witness to wise and judicious management on the part of the Superintendent and his assistants, while his accounts show good judgment and economy.

The Board would call attention to several improvements that are very much needed, and which will require special contributions to supply.

The first in order, and perhaps in importance, is the furnishing of bathing apartments for the children. The Rev. Mr. Pruden procured some funds for this purpose. But some two or three hundred more will be necessary to provide what is wanted.

An industrial building is also very much needed, with apartments for carpentering, smithing, shoemaking, printing, etc.

A new organ for the chapel is also very much needed. The one kindly furnished by a lady of Wilmington several years since, has ceased to be serviceable, and the chapel is without an organ.

The Messenger of Hope is a most important auxiliary to the work of the Orphanage, and should receive the active support of all the friends of the Institution. The Supt. should be enabled to employ an assistant in its management, so that he could devote more of his time to the work of the Orphanage. If there was a canvassing agent in every congregation who would collect and forward subscriptions without charge, the income from the paper would be so much increased that this could be done, and it would be a great help to the Institution.

There is great need of a small endowment for the Orphanage. The Board notes with pleasure that something has been done in this direction. A generous layman of East Carolina has given $2,000.00, and others have given smaller sums. We hope and ask that others will do likewise, until an income of some $2,000.00 a year is secured. This would enable the Institution to feed and clothe nearly one hundred children with about the same amount of con-

tributions we now receive; as a large portion of the cash paid out for current expenses is for salaries of Superintendent and other employees.

Respectfully submitted,
E. A. OSBORNE,
For the Board of Managers.

REPORT OF THE REV. W. J. SMITH, SUPERINTENDENT OF THE THOMPSON ORPHANAGE AND TRAINING INSTITUTION.

To the Board of Managers, Greeting:

It is again my privilege and duty to present to you my annual report as Superintendent of the Orphanage, and in doing so I wish, first of all, to express my devout thankfulness to Almighty God for the many blessings which He has vouchsafed us during the past year. It is true that we have had some sickness, which is no more than may be expected in so large a family as ours, especially during an epidemic, but the lives of all the children have been spared for future usefulness, we hope, both to themselves and to others. The general prevalence of the grip this past winter exposed us to the liability of contracting that dread disease, and it did finally lay hold upon us with its relentless grasp. In reporting the cases of sickness I shall classify them as far as possible, and give the number occuring in each house. In Thompson Hall there were two cases of pneumonia, twenty-five of the grip, eighteen of chills and fever, and two slight accidents. In Bronson Hall there was one case of typhoid fever, one of pneumonia, twenty of the grip, fourteen of chills and fever, and one accident. One of the boys had the back of his hand badly cut, with an axe, and it may result in a partial disuse of his fingers. The health of the children generally at present is very good. Dr. Capehart continued to act as our physician till June, when he tendered his resignation and was succeeded by Dr. Crowell, who accepted the position for the term of twelve months. Both of these gentlemen took a kind interest in the welfare of the children, for which we are very grateful. Owing to a pressure of work and a prolonged absence from the city, Dr. Crowell has tendered his resignation to be acted upon at this meeting of your Body.

During the past year repairs and improvements have been made at a cost of something over a hundred dollars, besides the forty-five dollars expended by the Orphanage Guild of S. Peter's Parish, Charlotte, on Thompson Hall. More would have been done but for a dread of a deficit in the treasury. Such a calamity did happen at one time, but the friends of the Institution came nobly to the res-

cue, and by their generous contributions on Thanksgiving Day, and since that time, both in cash and kind, they have relieved the pressure, and placed our finances on a solid basis. We hope, however, that this fact will not cause any persons to withhold their contributions with the idea that they are not needed, for we are obliged to have a reserve fund on hand to meet the demands of the dull summer months. On reference to the treasurer's statement it will be seen that the receipts during the past year were less than the year previous, and yet the balance on hand is greater. It should be remembered, however, that the fiscal year closed a month earlier this year in order that the treasurer might have time to balance his accounts, and make out his report before the meeting of the Board. The farm has done a little better than it did last year, though there has been a falling off in the supply of milk, owing partly to having a smaller number of cows. The Messenger of Hope, a very helpful and necessary assistance to our work has fallen much below its usual showing, owing in a great measure to the fact that the field has not been thoroughly canvassed. Our agent, Miss Whitaker, has had sickness in her family, besides other hindrances, and hence has been able to travel over only a part of the State. The heavy rains this Spring have done considerable damage to the low grounds, involving some expense, and delaying the planting of the crop. The school, I think, has done good work throughout the year. Mrs. C. J. Pierce, of Greensboro, Ala., was in charge of the Senior department from September until the Christmas holidays, and gave entire satisfaction. Since that time, Miss White, who had charge of the Primary department a part of the previous year, has succeeded Mrs. Pierce, and filled the position very acceptably. Miss Essie Call returned to the Orphanage in September, and has taught the Primary department since that time, doing, I believe, good work. Miss Mackay and Miss Capehart have remained faithful at their posts as matrons, and I wish to express my special appreciation of their services during my long attack of sickness last fall. They each took a month's vacation during the summer, and in their absence their places were filled by Miss Florence M. Foote, of Auburn, Va., who devoted herself very energetically to the work.

During the fall Miss Lola E. Walton, of Morganton, spent a month with us as assistant in different ways, and since January she has been employed as sewing teacher, and as nurse, when necessary. I regret very much that we shall lose her valuable services after the beginning of the summer, as she has accepted the position of Matron of the Infirmary at St. Mary's School. The children have tak-

en much interest in the sewing school, and I hope it can be continued, with the assistance of Miss Cameron and her faithful "Messengers." I also hope that during the next year the carpenter shop and shoe shop will be opened. Much has been done by our friends to make the children more comfortable, and to lessen our expenses, all of which has been duly acknowledged, and for which I wish again to express our thanks, especially for the pantry supplies. The Rev. Mr. Pruden has shown a kind and active interest in the Orphanage in his efforts to supply both houses with bath rooms—a long and much felt want. So far one hundred and twenty dollars have been contributed for this purpose, but for various good reasons work has not yet commenced. The Junior Auxiliary of Christ Church, Raleigh, has given $123.00 for the purchase and endowment of a cot to be known as "The Ada Foster Memorial Cot," and Mrs. Cowles, of Los Angeles, Cal., has added $12.50 more to the "Mary Louise Cowles Memorial Fund."

During the year we have received into the Orphanage fourteen children, seven from the Diocese of North Carolina, two of whom had been with us before, one from East Carolina, and six from the District of Asheville. Five have been provided with homes, four have returned to their fathers, four to their mothers, and four have left without permission.

The boys who ran away were from ten to fourteen years old when they came here, and were more or less restless and troublesome the whole time they were with us. After several years experience in the work, I have come to the conclusion that boys should not be received over eight years old, nor girls over ten, unless for some specially urgent reason, and I would also recommend that we should be more particular as to the character of the children whom we receive, for one bad child can undo the work of many good teachers, and in my opinion the orphanage should not be regarded as a reformatory for youthful criminals.

I would also recommend that definite and specific regulations should be laid down as to the putting out of children into the homes of other people.

The present number of children in the Orphanage is fifty-nine—thirty from the Diocese of North Carolina, sixteen from the Diocese of East Carolina, and thirteen from the District of Asheville.

Before closing my report I would further recommend that some assistance be given the Superintendent in keeping his accounts, and also in getting out the paper, so that he may devote more time to the direct management of the Institution.

In conclusion, I wish again to thank all of our good friends through-

out the State, as well as those beyond its borders, and especially those in our own city of Charlotte, for their continued interest in the work. Specially do I wish to thank those friends in the city who have so gladly and willingly given their professional services to the children. Specially, too, do I wish to thank the Railroads and Express Company for their uniform courtesy, and valuable assistance in our work.

Following is my statement as treasurer for the past year:

W. J. Smith, treasurer, in account with the Thompson Orphanage and Training Institution, from May 1st, 1900, to March 31st, 1901.

Balance brought forward from last year	$ 474.26
Contributions, etc.,	3,864.58
Farm products, etc., sold	345.40
Messenger of Hope	202.30
Rents	537.75
Farm products consumed	435.50
Dairy products consumed	253.50
	$ 6,113.29

PAYMENTS.

General expenses	$ 3,242.69
Farm	521.33
Messenger of Hope	381.48
Farm products consumed	435.50
Dairy products consumed	253.50
Balance on hand	1,278.79
	$ 6,113.29

Respectfully submitted,
W. J. SMITH, Superintendent.

Rev. Mr. Williams read the following:

REPORT OF CHURCH BUILDING COMMITTEE.

Your Committee reports with pleasure a greater number of Parishes and Missions and a larger amount contributed than in recent years.

We have appropriated as follows:

To Rev. J. H. Griffith, for Church at Ayden	$ 50.00
To Rev. F. N. Skinner, for Church at Red Springs	25.00

A. A. WATSON,
LOUIS LEWELLYN WILLIAMS.

St. Paul's, Edenton, 24th May, 1901.

The special order being the election of Deputies to the General Convention, Rev. Mr. Williams and Mr. Huske were appointed Tellers for the Clerical Deputies; and Rev. Mr. Eborn and Mr. H. Harding, tellers for the Lay Deputies.

The tellers reported the election of the following:

Clerical Deputies—Rev. Nathaniel Harding, Rev. Robert B. Drane, D. D., Rev. James Carmichael, D. D., Rev. T. M. N. George.

Lay Deputies—Mr. Wilson G. Lamb, Mr. William Calder, Mr. B. R. Huske, Mr. W. B. Shepard.

Supplementary Clerical Deputies—Rev. F. N. Skinner, Rev. L. L. Williams, Rev. I. W. Hughes, Rev. J. H. Griffith, Jr.

Supplementary Lay Deputies—Mr. G. H. Roberts, Mr. T. W. Blount, Mr. Clayton Giles, Mr. D. M. Partrick.

The Bishop appointed as the Committee on Endowment by Life Insurance:

Messrs. T. D. Meares, F. R. Rose, W. B. Shepard, W. H. Oliver, John G. Bragaw, Charles W. Grice and George C. Royall.

Rev. Dr. Drane, Mr. Frank Wood and Mr. W. G. Lamb were elected the Students' Aid Committee.

Revs. L. L. Williams and N. C. Hughes, and Mr. E. K. Bishop were elected the Church Building Committee.

Messrs. William Calder, F. R. Rose, H. G. Smallbones, G. H. Roberts and W. G. Lamb were elected the Committee on Finance.

Messrs. William Calder and John W. Atkinson were elected Trustees of the Diocese.

Rev. Dr. Carmichael offered the following resolutions, which were adopted:

Resolved, That the thanks of this Council are hereby tendered to the Rector, Wardens, Vestry and congregation of S. Paul's

Parish, Edenton, as well as to its citizens at large, for the genial and graceful hospitality so exactly in keeping with the prestige of this venerable and refined town.

Resolved, That the treasurer of the Diocese pay to the sexton of this Parish the sum of five dollars.

Rev. Mr. Tomlins, by request, offered the following as a basis for an amendment to the Canons, or a new Canon; which was, on his motion, referred to the Committee on Canons.

In Parishes and Organized Missions all Guilds, and other Church societies are, and shall be, under the exclusive direction and control of the Rector, or minister in charge, who is and shall be *ex-officio* the chairman thereof.

The following telegram was received, and the Secretary was instructed to express to the sender thereof, by mail, the appreciation of the Council:

Greensboro, Ala., 24th May, 1901.

To Church Council Assembled,
Care Rev. Robert Drane, Edenton:

Cordial greetings and prayers for continued prosperity from the children and grand-children of John Avery.

M. E. AVERY.

On motion, the Council took a recess to 8:30 o'clock this evening.

FRIDAY, May 24th, 1901. 8:30 P. M.

The Council re-assembled, the Bishop presiding.

Rev. Mr. Skinner offered the following resolution which was adopted *unanimously* and referred to the next Annual Council for ratification :

Resolved, That Art. VIII, Section 3 of the Constitution be amended so that it will read as follows:

Section 3. Should the office of Secretary, Treasurer, Chancellor,

or Registrar, become vacant at any time preceding the annual election, the Ecclesiastical Authority shall be empowered to fill the vacancy till such time as an election shall be had.

Rev. F. N. Skinner was elected Registrar.

On motion, it was

Resolved, That after the usual religious exercises the Council shall adjourn.

The minutes of to-day's session were read and approved. The *Gloria in Excelsis* was sung, the Bishop addressed the Council, read prayers and pronounced the Benediction, and declared the Council adjourned *sine die.*

FREDERICK N. SKINNER,
Secretary.

REPORT OF THE WOMAN'S AUXILIARY.

The Fourteenth Annual Meeting of the Diocesan Branch of the Woman's Auxiliary of East Carolina was held in S. Paul's Parish, Edenton, N. C., May 24th, 1901, during the meeting of the Council. Of 23 branches eleven were represented by thirty-five members, as follows: S. Paul's, Beaufort, 1; S. David's, Creswell, 1; S. Paul's, Edenton, 20; Christ Church, Elizabeth City, 1; S. Stephen's, Goldsboro, 1; Holy Trinity, Hertford, 2; S. Mary's, Kinston, 1; Christ Church, New Bern, 2; S. Peter's, Washington, 2; S. James', Wilmington, 3; Grace Church, Woodville, 1. Of the nine Junior Branches four were represented by eight members as follows: S. Paul's, Edenton, 3; Christ Church, Elizabeth City, 3; Christ Church, New Bern, 1; S. Peter's, Washington, 1. At the early celebration of the Holy Communion on the day of the meeting an offering for Diocesan Missions was made amounting to $61.67. Rev. T. P. Noe acted as chaplain for the day and, after addressing the meeting, introduced Rev. Joshua Kimber, Associate Secretary of the Board of Missions, who read from the report the Board's appreciation of the work of the Woman's Auxiliary, and urged the study of Missions, that we might be intelligent workers in the Master's Vineyard.

Mr. Noe gave an account of the school work under his charge at Beaufort, and all members present pledged a hearty support for the coming year. Pledges were made to continue the work of Zion Parish school at Bunyan, Beaufort Co., N. C., and to contribute, as last year, to the education of Tomita San, and to the Clergyman's Retiring Fund. We were glad to have with us several members of the Woman's Auxiliary from our Sister Dioceses of North Carolina and Virginia.

The following report is taken from the reports of Secretaries of Parochial Branches.

CHAPEL OF THE CROSS, Aurora, 12 Members,
Mrs. H. M. Bonner, Secretary.

Diocesan Missions	$ 1 35	
Thompson Orphanage	8 00	—$ 9 35

S. PAUL'S, Beaufort, 10 members, Mrs. N. P. Geoffroy, Secretary.			
United Offering	$ 5 00		
Zion Parish School	5 00		
Clergyman's Retiring Fund	1 00		
Japanese Scholarship	1 00		
Central Fund	50		
S. Paul's Church, Louisburg	1 00		
Box to Thompson Orphanage	27 00	$	40 50
S. PAUL'S, Clinton, 21 Members, Mrs. F. N. Skinner, Secretary.			
Thompson Orphanage	$ 5 00	$	5 00
S. DAVID'S, Creswell, 3 Members, Mrs. L. Eborn, Secretary.			
United Offering	$ 50		
General Missions	2 00		
Diocesan Missions	1 00		
Zion Parish School	5 00		
Clergyman's Retiring Fund	2 00		
Central Fund	50	$	11 00
S. PAUL'S, Edenton, 22 Members, Mrs. Thos. D. Warren, Secretary.			
United Offering	$ 2 28		
General Missions	26 27		
Diocesan Missions	6 75		
Zion Parish School	39 00		
Clergyman's Retiring Fund	2 25		
Japanese Scholarship	2 00		
Church at Sendai	2 00		
Central Fund	1 00		
Contributions to the box for Oneida Mission	13 00		
Contributions to box for Rev. A. Ross	6 00	$	100 55
CHRIST CHURCH, Elizabeth City, 26 Members, Mrs. Selby Harney, Secretary.			
United Offering	$ 23 00		
Zion Parish School at Bunyan, N. C.	10 00		
Japanese Scholarship	2 00		
Central Fund	1 00		
Evangelist Fund	10 00		
Contribution to Missionary Box	5 00	$	51 00

S. JOHN'S, Fayetteville, 25 Members, Miss Carrie G. Mallett, Secretary.

Zion Parish School at Bunyan, N. C.	$ 12 00		
S. Paul's Parish School at Beaufort	22 00		
Japanese Scholarship	5 00		
"Joseph C. Huske" Scholarship at Cape Mount, Africa	25 00		
Box to Oneida Mission, Wisconsin	35 15	$	99 15

S. STEPHEN'S, Goldsboro, 24 Members, Miss Minnie B. Hill, Secretary.

United Offering	$ 5 60		
General Missions	1 00		
Diocesan Missions	5 00		
Zion Parish School at Bunyan, N. C.	10 00		
S. Paul's Parish School at Beaufort	15 00		
Clergyman's Retiring Fund	1 50		
Central Fund	1 00		
Thompson Orphanage	22 50		
Box to Thompson Orphanage	16 00		
Contribution for box to Oneida Mission	2 50	$	80 10

S. MARTIN'S, Hamilton, Mrs. W. P. Jones, Secretary.

Zion Parish School at Bunyan, N. C.	$ 5 00		
Thompson Orphanage	9 00		
Church at Port Norfolk, Va.	50	$	14 50

HOLY TRINITY, Hertford, 18 Members, Miss P. C. Norcom, Secretary.

United Offering	$ 2 00		
General Missions	8 00		
Diocesan Missions	5 00		
S. Paul's Parish School at Beaufort	5 00	$	20 00

S. MARY'S, Kinston, 2 Members, Mrs. S. H. Abbott, Secretary.

Japanese Scholarship	$ 2 00		
Central Fund	1 00	$	3 00

CHRIST CHURCH, New Bern, 33 Members, Mrs. W. S. Simmons, Secretary.

United Offering	$ 7 00		

Zion Church School at Bunyan	12 00	
S. Paul's Parish School at Beaufort	7 00	
Clergyman's Retiring Fund	3 00	
Japanese Scholarship	5 00	
Church at Sendai	2 00	
Central Fund	1 00	
Church at Belhaven	5 00	
Contribution to Mission box	18 00—$	60 00

S. CYPRIAN'S, New Bern, 30 Members, Miss Amy Rhone, Secretary.

For Organist at S. Clement's, Beaufort...$	1 00	
Council at Raleigh, colored work	2 00—$	3 00

This Branch has also raised $22.68 for a Rectory in the Parish.

CHURCH OF THE ADVENT, Roper, Miss A. C. Carstarphen, Secretary.

Zion Parish School at Bunyan, N. C...$	5 00—$	5 00

S. MARK'S, Roxobel. 12 Members, Miss Pearl H. Hardy, Secretary.

Zion Parish School at Bunyan...$	5 00—$	5 00

S. PETER'S, Washington, 35 Members Miss E. M. B. Hoyt, Secretary.

United Offering...$	21 17	
Diocesan Missions	5 00	
Zion Parish School at Bunyan, N. C	12 00	
S. Paul's Parish School at Beaufort	15 00	
Clergyman's Retiring Fund	3 00	
Japanese Scholarship	4 00	
Church at Sendai	1 55	
Central Fund	1 00	
Repairs on S. Thomas Church at Atkinson, N. C	1 50	
Box to Oneida Mission, Wisconsin	26 69	
Contribution to Mission Box	5 00—$	95 91

S. JAMES', Wilmington, 34 Members, Mrs. T. H. McKoy, Secretary.

Zion Parish School at Bunyan, N. C...$	20 00	
S. Paul's Parish School at Beaufort	5 00	
Clergyman's Retiring Fund	5 00	

Japanese Scholarship	2 00		
Central Fund	2 50		
Japanese Bible Woman	45 00		
Missionary Box to Rev. Mr. Ribble	97 00	—$	176 50
S. CECILIA'S CIRCLE, S. James' Parish, Wilmington, 22 Members, Miss Maude Kingsbury, Secretary.			
United Offering	$ 5 12		
Diocesan Missions	3 00		
S. Paul's Parish School at Beaufort	23 50		
Sending delegate to Council	4 00		
Sending a patient to hospital	10 00		
Organ for School at Hickory, N. C.	17 40		
Chapel of the Good Shepherd	6 15		
Bible Woman in Japan	15 00		
Box to School at Beaufort	10 00	—$	94 17
S. AGNES' GUILD, S. James' Parish, Wilmington, Mrs. M. J. Pulliam, Secretary.			
Diocesan Missions	$ 2 00		
S. Paul's Parish School at Beaufort	10 00		
Education of Divinity Student	50 00	—$	62 00
S. JOHN'S, Wilmington, 20 Members, Mrs. J. H. McRee, Secretary.			
Diocesan Missions	$ 5 00		
Zion Parish Church at Bunyan	5 00		
S. Paul's Parish School at Beaufort	10 00		
Clergyman's Retiring Fund	3 00		
Japanese Scholarship	5 00		
Central Fund	1 00		
Expenses	82		
Contribution to Mission box	10 00	—$	39 82
GRACE CHURCH, Woodville, 7 Members, Mrs. Burgess Urquhart, Secretary.			
United offering	$ 10 00		
Zion Parish School at Bunyan, N. C.	9 00		
Clergyman's Retiring Fund	3 25		
Japanese Scholarship	3 00		
Church at Sendai	1 00		
Central Fund	1 00		
Thompson Orphanage	3 00		
Box to Thompson Orphanage	6 00	—$	36 25

REPORT OF WOMAN'S AUXILIARY—JUNIOR BRANCH May,

S. JOHN'S, Pitt Co., through Mrs. Hanrahan.

United Offering	2 00	
Japanese Scholarship	2 00	
Central Fund	1 00—$	5 00
Mrs. A. A. Watson for Zion Parish School...	5 00—$	5 00
Total in money and boxes.....		$1,021 80

M. B. HARDING,
Secretary and Treasurer.

JUNIOR BRANCHES.

ZION PARISH, Bunyan, Beaufort Co.

Church at Pinetown.....$	2 00	
Lenten Offering	71	
For work in the neighborhood.....	1 50	
One quilt to Thompson Orphanage.....	1 79—$	6 00

S. PAUL'S, Edenton, Mrs. T. C. Badham, Secretary.

For sufferers in India.....$	17 00	
Sent to Bishop Satterlee for S. Peter's and S. Paul's Cathedral.....	5 00	
To Rev. Mr. Joyner.....	4 00	
General Missions	75	
Box to Thompson Orphanage.....	46 00—$	72 75

CHRIST CHURCH, Elizabeth City, Miss Mattie Griffin, Secretary.

Zion Parish School at Bunyan.....$	5 00	
Thompson Orphanage	4 00—$	9 00

S. JOHN'S, Fayetteville, 5 Members, Mrs. J. K. Kyle, Secretary.

Sufferers in India.....$	50	
For Missions	50—$	1 00

Two boxes of clothing and material sent to the Thompson Orphanage (value not given).

CHRIST CHURCH, New Bern, Mrs. H. D. Burkheimer, Secretary.

S. Paul's Parish School at Beaufort.....$	10 00—$	10 00

1901. REPORT OF WOMAN'S A'X'Y—JUNIOR AND BABIES BRANCHES.

S. MARTIN'S, Hamilton, Miss Anna Clark, Secretary.

Zion Parish School, Bunyan, N. C.....$ 2 00—$ 2 00

S. PETER'S, Washington, Miss Josephine Whitney, Secretary.

Diocesan Missions .....$ 1 00
Two boxes to Thompson Orphanage..... 53 31—$ 54 31

S. JOHN'S, Wilmington, Miss Grace M. Smallbones, Secretary.

S. Paul's Parish School at Beaufort.....$ 10 00
Distribution of food at Thanksgiving and Christmas ..... 12 00—$ 22 00

BABIES' BRANCH.

S. JOHN'S, Fayetteville, Miss C. G. Mallett, Secretary.

S. Paul's Parish School at Beaufort.....$ 6 06—$ 6 06

S. PETER'S, Washington, 25 Members, Mrs. L. M. Blakely, Secretary.
(Very recently organized so no report sent.)

Total in money and boxes..... $ 183 12

MRS. FRANCIS DUFFY,
Secretary Junior Branch Woman's Auxiliary.

Remarks Appended to Parochial Reports.

REV. S. S. BARBER.

S. GEORGE'S, HYDE COUNTY.—My official connection with this Parish, and indeed with all the mission work of the Church in Hyde county, ceased by constraint on the last day of the year 1900. It was not without much sadness of heart that a work commenced in March 1866, and carried on for nearly 35 years, had to be relinquished because of increasing infirmities. May the Great Head of the Church soon provide a Shepherd for these flocks that are now without a shepherd!

This congregation is very greatly indebted to Mr. H. Sylvester Gibbs, the faithful and efficient Lay Reader, who, in the absence of a Minister, is at his post, and has the Church open every Sunday for worship, unless providentially hindered. No Parish has a more faithful and zealous Lay Reader than he.

S. JOHN'S, MAKELYVILLE.—This Parish has always suffered fearfully from removals. All the present membership—now 17—consists of ladies, except two. This will account for the small contributions reported, with two consecutive failures of the crops. There is a balance of $8.00 still due on Parochial assessments; while there is nobody and no money to pay it. I had hoped to be able to retain the charge of this portion of the Hyde county work; but in this hope I have been thus far disappointed, my physical condition having rendered me unfit for the performance of public clerical duty. Who will come and take up this work, hard though it be, purely for the love of the Master?

REV. LUTHER EBORN.

S. JAMES', BEAUFORT COUNTY.—I took charge of this Parish, Aug. 12th, 1900, from which date my report extends. The new parish church at Belhaven was opened for Divine services last Summer, being the valuable fruit of the faithful efforts of a few, assisted by our indefatigable Evangelist.

S. LUKE'S, WASHINGTON COUNTY.—Nearly a sufficiency of funds has been raised for building a tower, and improvement of the Church of the Advent, Roper.

S. DAVID'S, SCUPPERNONG.—My report of S. David's includes those of S. David's Church, Christ Church, Creswell; S. Andrew's, Columbia; Gum Neck, Cahoon's School House, and South Fork, all being in said Parish. The salary was contributed by the first three churches. Christ Church is now being painted and so completed.

REV. T. M. N. GEORGE.

CHRIST CHURCH, NEW BERN—Official acts outside the Parish: Baptized 1 infant at S. Cyprian's, New Bern; 2 infants at S. Paul's, Vanceboro. Conducted 1 funeral at Beaufort and 1 at Stonewall.

Add to report for S. Paul's, Vanceboro, 4 services, 2 baptisms (Infants). Contributions for Parochial expenses $10.09 given to Mr. John Huhn for work in the Summer. Also add Bishop's collection for Diocesan Missions, $1.32.

REV. J. H. GRIFFITH, JR.

HOLY INNOCENTS', LENOIR COUNTY.—Since Sept. 1st, 1900, monthly Sunday night services have been conducted in the Presbyterian Church at Whitehall, Wayne Co. From the large congregations always present, we decided to name this said Mission "Good Hope," and trust to be able to make a more substantial report next year.

REV. F. H. HARDING.

TRINITY, BEAUFORT COUNTY.—Besides the services mentioned in my reports for the three parishes under my care, I mention the following which complete the number: S. Peter's, Washington, 28; Pinetown 1; S. John's, Durham's Creek 1; Belhaven 4; Grifton 1.

S. JOHN'S, PITT COUNTY.—The Parish Register has been revised, so that the exact number of communicants might be ascertained. Owing to this and the fact that eight have been transferred to the mission organized at Ayden, the present number shows no increase.

REV. ISAAC W. HUGHES.

S. JOHN'S, FAYETTEVILLE.—On account of removals we have been compelled to close one mission, but the building is still Church property. The seeming shrinkage in "Parochial Contributions" is due to collection of a former mistake in which I include all monies received in "Parochial Expenses."

REV. N. COLLIN HUGHES.

TRINITY SCHOOL, CHOCOWINITY,--It is thought that to make a separate report of Baptized and Confirmed persons for Trinity School would be likely to lead to error as the same persons are probably included in several Parochial Reports.

The number of pupils enrolled for 1900—1901 is 51. By far the greater number of these are baptized members of the Church. Of these, 12 are Communicants, four were confirmed here within the year, one baptized.

REV. WILLIAM MATTHIAS, Camden, N. J.

Since my last report I have held services and preached 10 times and celebrated the Holy Communion twice.

REV. C. B. PRITCHETT.

S. AUGUSTINE'S, KINSTON.—This report is incomplete, owing to the fact that the present minister has been in charge less than nine months. There are good indications however of success, provided we can get means enough to build us a neat little chapel and have a Parochial School. Because our success will depend largely on educating the young people into the Church.

S. CLEMENT'S, BEAUFORT.—This Mission has been so long without a minister that it has gone into a relapse. Nearly all of our members have gone North. And those that are here do not manifest much interest in the work. If some improvement was made on our Church, as it is in a very bad condition, possibly I could eventually get renewed life in them.

CONVOCATION OF EDENTON.

Report of Rev. F. B. Ticknor, Evangelist.

To the Rt. Rev. A. A. Watson, D. D., Bishop of East Carolina:

During the year ending April 30, 1901, I have visited and held services in the following places:

Woodville, Roxobel, Williamston, Belhaven, Washington, Durham's Creek, Winton, Murfreesboro, Gatesville, Sunbury, Pantego, Hamilton, Aurora, Elizabeth City, Greenville, Swan Quarter, S. George's, Hyde Co.; Farmville, Bunyan, Bath and Yeatesville.

Places visited	22
Number of times visited	81
Number of services held	158
Number of celebrations of Holy Communion	64
Number of Baptisms	6
Number presented for Confirmation	8
Number of funerals	4
Number of marriages	1
Amount collected for Convocation Fund	$ 261.86

CONVOCATION OF WILMINGTON.

Condensed Report of Rev. Edward Wootten, Evangelist.

To the Bishop of East Carolina:

During the past year I have held services at the following Mission Stations and Parishes: Monthly on Sunday with occasional week-day services, at Snow Hill, Faison and Southport. Bi-monthly at Lake Waccamaw and Boardman. At Atkinson, the 5th Sundays. I have also held services and preached at Maxton, Cronly, Chadbourn, Clarkton and Lumberton; at S. James', S. John's, S. Paul's, and the Chapel of the Good Shepherd, Wilmington, particularly Lenten services; and a monthly Sunday night service at the last named Chapel.

Whole number of services with Sermons, Lectures and S. S. Addresses and Catechisings	251
Celebrations (Public 62, Private 17)	79
Burials	2
Marriages	1
Confirmations	5
Baptisms (*Infants 11, Adults 5)	16
Communion Alms	$ 92.50
Amount collected from my Mission Stations	387.38
Total	$ 479.88

Respectfully submitted,

EDWARD WOOTTEN,

Evangelist of this Convocation.

May 6th, 1901.

* Of the Infant Baptisms 1 was near Goldsboro, two in S. Paul's, Wilmington.

Table of Abstracts From Parochial Reports, for the Year Ending April 30, 1901.

	LOCATIONS.	PARISHES AND MISSIONS.	NAME OF PRIEST OR DEACON IN CHARGE.	Missions	Church Edifices, including Chapels.	Sittings in Churches and Chapels.	Free Sittings.	BAPTISMS. Children.	BAPTISMS. Adults	BAPTISMS. Total	Whole Number of Baptized Persons.	CONFIRMED PERSONS. Reported Last Year.	CONFIRMED PERSONS. Confirmed Since	CONFIRMED PERSONS. Total Now.	COMMUNICANTS. Reported Last Year.	COMMUNICANTS. Added Since.	COMMUNICANTS. Total.	COMMUNICANTS. Lost By Removal	COMMUNICANTS. Lost By Death	COMMUNICANTS. Lost By Dropped.	COMMUNICANTS. Lost By Total	COMMUNICANTS. Present Number	Marriages.	Burials.	SUNDAY SCHOOLS. Number.	SUNDAY SCHOOLS. Officers and Teachers.	SUNDAY SCHOOLS. Pupils.	PARISH SCHOOLS. Number.	PARISH SCHOOLS. Teachers	PARISH SCHOOLS. Pupils.	INDUSTRIAL SCHOOLS. Number.	INDUSTRIAL SCHOOLS. Teachers	INDUSTRIAL SCHOOLS. Pupils.	NUMBER OF Services.	NUMBER OF Celebrations	
1	Aurora	Chapel of the Cross.	N. C. Hughes		1	200	200	2		2	103	52		56	52	1	53			9	9	44	1		1	7	60							12	7	1
2	Bath	St. Thomas'.			1	340	340				187			91								90				8	61									2
3	Beaufort	St. Paul's	T. P. Noe	2	2	550	550	3		3	190	100	1	103	60	13	73	3	1	4	8	65	2	2	2	22	130	1	6	170				204	15	3
4	Beaufort County	St. James'	F. B. Ticknor		3	425	425	5		5	64		4	37		4						37			1	4	25							28	9	4
5	Beaufort County	St. John's.	F. B. Ticknor		1	100	100	1		1	50	31	2	33	31	2	33					33	1	1	1	5	30							20	10	5
6	Beaufort County	Trinity	F. H. Harding		1	175	175	2		2	35		3	40			35					35												19	4	6
7	Beaufort County	Zion	F. Joyner	2	1	200	200	7	2	9	306	141	6	143	144	6	150		3	1	4	146	2	3	1	7	90	1	2	58				169	14	7
8	Clinton	St. Paul's	F. N. Skinner		1	350	350	2		2	77	50	2	54	37	3	40					40		3	1	4	25							116	24	8
9	Cumberland County	St. Thomas'	F. N. Skinner		1	200	200				31	19	1	18	19	1	20	2			2	18				1	16							23	14	9
10	Edenton	St. Paul's	R. B. Drane, D. D.	1	1	300	300	4	3	7	232	110	5	113	102	6	108		2		2	106	1	14	1	9	59							276	54	10
11	Elizabeth City	Christ Church.	L. L. Williams		1	450	450	8	2	10		98	2	93	98	5	103	6	1		7	96	9	5	1	8	117							355	22	11
12	Fayetteville	St. John's	J. W. Hughes	1	3	850	850	25	5	30	689	419	10	421	397	11	408		7		7	401	5	13	2	15	130				1	9	25	318	60	12
13	Fayetteville	St. Joseph's	W. M. Jackson		1	200	200	3	1	4	203	107	3	109	48	3	51		1		1	50	2	6	1	5	35	1	1	194	1	1	35	128	20	13
14	Gatesville	St. Mary's	H. Wingate	1	1	150	150	2		2	62			31								31		1		3	12							19	9	14
15	Greenville	St. Paul's.	F. H. Harding		1	250	250	4	8	12	36		10	60			60	1	3		4	60		2	1	7	20							107	4	15
16	Goldsboro	St. Stephen's	G. P. Sommerville					4	1	5		149	8	161	149	18	167	3	3		6	161		7	1	7	70							232	71	16
17	Hamilton	St. Martin's	H. Wingate		1	200	200	1		1	34	2	3	32	32	3	35	3	1		4	31		2	1	5	40							16	10	17
18	Hertford	Holy Trinity	G. M. Tolson	1	2	350	350		2	2	121	74	5	77	74	5	79		2		2	77		5	2	8	50							156	22	18
19	Hope Mills	Christ Church	F. N. Skinner		1	75	75	3		3	101	59	1	57	56	1	57	1	2		3	54	1	1										19	11	19
20	Hyde County	St. George's	S. S. Barber	1	1	225	225	1		1	121	74	1	70	62	2	64	1	3		4	60	2	2										42	6	20
21	Kinston	St. Mary's	J. H. Griffith					2		2	175	93	1	111	75	12	87	3	2	5	10	77		4	1	11	60							161	24	21
22	Lenoir County	Holy Innocents'	J. H. Griffith	1	1	250	250	2		2	111	61	2	49	54	2	56	7		2	9	47		2	1	14	74							28	10	22
23	Newbern	Christ Church	T. M. N. George	1	2	600	250	23		23	573	285	9	299	279	29	308	8	8	2	18	290	6	17	2	25	180	1	2	45				290	66	23
24	Newbern	St. Cyprian's	W. G. Avant		1	250	250	14	3	17	292	165	12	117	103	15	118	24	6		30	88	5	9	1	11	84	1	3	72				204	24	24
25	Pitt County	St. John's	F. H. Harding		1	250	250	1	2	3	44		9	84	85	11	84	8		4	12	84		1	2	10	62							27	2	25
26	Plymouth	Grace	G. M. Tolson		1	300	300	1		1	50	41		41	40		40			1	1	39	1		1	6	65							38	15	26
27	Scuppernong	St. David's	L. Eborn	5	3	650	650	3		3	196	87	3	86	75	4	79	1	3		4	75	1	6	1	6	26	1	1	5				68	26	27
28	Southport	St Philip's	E. Wootten	1	1	150	150	1		1	35	22		13	23	3	26	9			9	17			1	3	20							30	18	28
29	Vanceboro	St. Paul's			1	180	180	4		4	120			61								61												4		29
30	Washington	St. Peter's	N. Harding	1	1	350	350	17	4	21	366	252	14	255	219	14	233	4	7		11	222	8	15	1	25	160							202	30	30
31	Washington County	St. Luke's	L. Eborn		2	300	300	2	1	3	109	64	2	60	57	4	61	6			6	55		2	1	6	50							27	12	31
32	Williamston	Advent	H. Wingate		1	150	150	1		1	63		3	35	32	3	35					35	1	1	1	3	25							11	7	32
33	Wilmington	St. James'		1	2	630	60	12	1	13	821	463	6	452	437	6	443	9	8		17	426	3	26	1	19	145							226	35	33
34	Wilmington	St. Paul's.			1	350	350	3		3	143	94	3	94	78	7	85	3			3	82	1		1	9	52									34
35	Wilmington	St. John's	J. Carmichael, D. D.		2	500	500	6	3	9	194	119	3	105	103	3	106	2	3	11	16	90	6	9	1	8	35							197	54	35
36	Wilmington	St. Mark's	E. R. Bennett		1	300	300	14	2	16	371	306	12	163	155	23	178	15	3		18	160	1	8	1	12	95	1	2	86				297	55	36
37	Windsor	St. Thomas'	G. M. Tolson		1	200	200	2	1	3	69	42	1	43	40	1						41	1	1	1	5	27							36	12	37
38	Woodville	Grace	F. B. Ticknor		1	200	200				30	25		25	21		21					21		1	1	5	35							24	12	38
	ORGANIZED MISSIONS.																																			
39	Edenton	St. John Evangelist's	W. J. Herritage	1	1	200	200	2		2	110	64	2	64	64	2	66		2		2	64	1	7	1	10	70							130	15	39
40	Maxton	St. Matthew's	E Wootten	1	1	160	160	1		1		11		12	11	2	13	1		1	2	11			1	3	12							10	5	40
41	Roxobel	St. Mark's	F. B. Ticknor	1	1	150	150		1	1	29	16	1	16	16	1	17		1		1	16	1		1	4	20							24	12	41
42	Snow Hill	St. Barnabas'	E Wootten	1	1	125	125	4	1	5	36	25		23	25	2	27	2		1	3	24	1		1	4	18							20	14	42
43	Trenton	Grace	T. M. N. George	1	1	150	150				31	17	1	18	17		17					17			1	3	14							14	2	43
	MISSIONS.																																			
44	Atkinson	St. Thomas'.	E Wootten	1	1	120	120	2	4	6	29	18	4	22	18	4	22		1		1	21	1		1	4	30							12	6	44
45	Ayden	St. James'.	J. H. Griffith.	1				1	3	4	40		4	20				2	1		3	17		2										13	2	45
46	Beaufort	St. Clement's	C. B. Pritchett	1	1	200	200					19		8	19		19	9	1		10	9			1	3	12							20	2	46
47	Boardman	St. Jude's	E. Wootten.	1							13	8	1	9	8	1	9					9												14	7	47
48	Beaufort County	Calvary	N. C. Hughes	1	1	150	150					10		7																				11	1	48
49	Elizabeth City	St. Philips	W. J. Herritage	1	1	150	150				35	19	2	21	18	2	20					20		2	1	8	102							21	3	49
50	Fairfield		S. S. Barber	1							14	7	2	8	7	2	9		1		1	8		1										2	1	50
51	Faison	St. Gabriel s	E. Wootten	1	1	160	160				15	9		8	9		9	1	1		2	7												15	14	51
52	Farmville	Emmanuel	F. B. Ticknor	1	1	100	100							12								12												2	1	52
53	Fayetteville	St. Philip the Apostle	W. H. Tomlins	1	1	100	100	4	3	7		1				5								2	4									70	23	53
54	Kinston	St. Augustine's	C. B. Pritchett	1				5		5	17	12	1	14	12	2	14	5			5	9	1		1	4	21							120	2	54
55	Lake Waccamaw		E. Wootten	1				10		10		10		10	10	1	11					11				2	8							15	12	55
56	Makeleyville	St. John's	S. S. Barber	1	1	200	200				26	20	1	19	18	1	19	1	1		2	17	1	1										10	4	56
57	Murfreesboro	St. Barnabas'		1	1	100	100				11				11							11														57
58	Craven County	St Thomas'	T. M. N. George	1	1	150	150				12	4		4	4		4					4												3	1	58
59	Red Springs	St. Luke's	F. N. Skinner	1							11	5	1	3	5		5	2			2	3											3		59
60	Stonewall		T. M. N. George	1	1	100	100				30	15		13	15	1	15	1	1		2	13		1										2	1	60
61	Swan Quarter		S. S. Barber	1							10	6		6	6		6					6	1	7										10	2	61
62	Wilmington	Chapel of Good Shepherd		1	1	200	200				246	121	5	123	121	5	126	2	2		4	122		2	1	20	130							53	10	62
63	Winton		H. Wingate	1				4		4	35	1	3	17	17	3	20					20			1	2	16									63
64	Weeksville	St. John's	L. L. Williams	1	1	150	150	1		1		16		16			16					16		1										12	2	64
65	Cronly, Lumberton,	etc.	E. Wootten.	4								7		7								7												18	2	65
66	Trinity School (4).	Yeatesville (3)	Winfall (3).										10																							66
			TOTALS	53	67	13,865	12,945	219	53	272	6,934	4,042	185	4,360	3,657	254	3,960	145	81	41	267	4,019	69	197	47	370	2,627	7	19	638	2	10	60	4,756	932	
			LAST YEAR	50	67	13,745	12,825	298	61	359	6,476	3,706	237	4,166	3,712	282	3,821	129	80	94	303	3,827	89	174	50	349	2,565	7	14	302	3	10	35	4,938	911	
			GAIN	3		120	120				458	336		194			139	16	1			182		23		21	62		5	330			25		21	
			LOSS					79	8	87			52		55	28				53	36		20		3					1			182		

Mr. Tolson reports 5 confirmed at Hertford, the Bishop reports 2.
There is no report from St. Thomas'. Bath, where the Bishop reports 1 confirmed.

Result will be as follows:

Reported above	185
Add from Bath	1
	186
Less at Hertford	3
	183—as per Bishop's report.

Table of Abstracts From Parochial Reports, for the Year Ending April 30, 1901.---Continued.

	LOCATIONS	PARISHES AND MISSIONS.	CONTRIBUTIONS. PAROCHIAL. Rector's Salary	Communion Alms.	Missions.	Charities.	Parochial Expenses.	Other Objects.	Total.	DIOCESAN. Episcopal and Contingent Fund.	Missions.	Clergy Relief	Students Aid.	Church Building.	University of the South.	Other Objects.	Total.	EXTRA DIOCESAN. General Missions	Foreign Missions.	Domestic Missions.	Indian Missions.	Colored Missions.	Education for the Ministry.	Infirm Clergy and Widows and Orphans.	Other Objects.	Total.	Aggregate of Contributions.	Of which from Womans Auxiliary.	PAROCHIAL PROPERTY. ENDOWMENTS. Support of Parish.	Hospital and Other Objects.	ESTIMATED VALUE OF Church and Chapels.	Rectories.	Other Property.	Total.	
1	Aurora	Chapel of the Cross	$ 100 00	$	$	$	$	$ 38 92	$ 138 92	$ 30 00	$ 25 00	$ 5 00	$ 5 00	$ 2 57	$ 5 00	$ 15 00	$ 87 57	$ 5 00	$	$	$	$	$	$	$ 9 75	$ 14 75	$ 241 24	$ 8 00	$		$ 600	$	$	$ 600	1
2	Bath	St. Thomas'								7 64	7 24	45	1 00	1 03	1 05	4 38	22 79																		2
3	Beaufort	St. Paul's	300 00				100 00		400 00	25 00	20 95	1 66	9 84	80	1 77	284 55	344 57	30 00								30 00	774 57	25 00			2,500	800	4,000	7,300	3
4	Beaufort County	St. James'	58 07				97 69		155 76	10 00	4 94	1 20	61	1 18	81	13 62	37 36		1 67	1 68						3 35	196 47				2,600			2,600	4
5	Beaufort County	St. John's	116 10				28 00		144 10	20 00							20 00	4 40							3 63	8 03	172 13				1,000			1,000	5
6	Beaufort County	Trinity	125 00					7 20	132 20	50 00	16 28	3 33	2 20	3 39	3 18		78 38										210 58				900			900	6
7	Beaufort County	Zion	200 00						200 00	17 13	9 87	3 16	3 94	49	74	5 15	40 47										227 00								7
8	Clinton	St. Paul's	200 00				25 30		225 30	30 00	9 60	1 25	1 14	1 25	1 15		44 39	20 46						1 25	8 17	29 88	299 57	7 00	400		800			800	8
9	Cumberland County	St. Thomas'	51 75						51 75	5 00	4 52	85	1 00	55	66		12 58	4 96								4 96	69 29				1,500			1,500	9
10	Edenton	St Paul's	880 00	21 52	10 00	15 35	271 98	16 42	1,215 27	78 00	48 43	10 00	5 85	11 65	20 50	42 25	216 68	85 62	4 00	19 00				8 41		117 03	1,548 98	100 55			5,000	2,000		7,000	10
11	Elizabeth City	Christ Church	600 00	45 28		5 00	360 00		1,010 28	75 00	58 40	16 51	7 86	8 39	4 00	48 29	218 45	124 40	2 00						246 18	372 58	1,601 31	50 43			12,000	3,500	3,000	18,500	11
12	Fayetteville	St. John's	1,000 00	62 65	85 25	37 69	396 36	79 10	1,661 05	225 00	17 27	4 85	2 19	3 32	6 05	92 50	351 18	68 51	25 00		35 15			13 51	42 08	184 25	2,196 48	100 21			11,000	1,600	600	13,200	12
13	Fayetteville	St. Joseph's	49 31	8 19			62 68		120 18	15 00	1 55						16 55	8 75								8 75	145 48				9,000			9,000	13
14	Gatesville	St. Mary's	56 41						56 41	15 00			2 05	2 05			19 10			10 62						10 62	86 13								14
15	Greenville	St. Paul's	350 00				33 17	220 90	604 07	35 50	10 10	2 00	2 00	2 00	1 43	55 03	9 25	14 72	14 72					8 00	46 69	705 79				4,800			4,800	15
16	Goldsboro	St. Stephen's	800 00				133 00	86 23	1,019 23	75 00	2 67	2 67	2 67	2 67			85 68										1,104 91	84 00							16
17	Hamilton	St. Martin's	67 25						67 25	15 00		50	1 50	1 50	1 00		19 50			15 00						15 00	101 75				1,800			1,800	17
18	Hertford	Holy Trinity	350 00	80				60 51	411 31	50 00	15 66	6 73	10 00	7 12		59 25	148 76	56 07							2 49	58 56	618 63	68 73			4,500	2,500		7,000	18
19	Hope Mills	Christ Church	45 00						45 00	15 00	4 25	1 16	1 00	75	75		22 91	7 92							7 92	75 83				600			600	19
20	Hyde County	St. George's	83 75				50 00		133 75	30 00	7 45					2 00	39 45	12 88							12 88	186 08		1,000		1,000	400	50	1,450	20
21	Kinston	St. Mary's	375 00	9 09			88 23		472 32	25 00	17 00	9 88	2 80		2 80	10 00	67 48	27 04						10 00	50 26	87 30	627 10				1,500			1,500	21
22	Lenoir County	Holy Innocents'	100 00	14 13		2 21	9 77	80 00	206 11	15 00	10 00	2 75	1 75	7 80	1 31	2 50	41 11	6 76								6 76	253 98				1,000		275	1,275	22
23	Newbern	Christ Church	1,400 00	39 55		314 21	1,131 02		2,884 78	225 00	139 48	10 19	7 93	8 38	11 38	57 76	460 12	78 46	38 12	41 96				5 08	68 96	232 58	3,577 48	73 39		500	35,000	5,500	1,250	41,750	23
24	Newbern	St. Cyprian's	225 00	6 67		9 25	85 45	255 51	581 88	10 00	20	20	20	20	20		11 00	5 25				3 67					8 92	601 80				1,500	1,200		2,700	24
25	Pitt County	St John's	125 00	3 39			5 70		134 09	30 00	20 00	2 00	2 00	2 00	2 00	15 00	73 00	5 60								5 60	212 69				1,500			1,500	25
26	Plymouth	Grace	150 00				50 00	13 19	213 19	20 00	3 69	2 50				26 78	52 97	14 50								14 50	280 66				3,500			3,500	26
27	Scuppernong	St. David's	269 86				178 50		448 36	43 10	10 96	2 00	1 08	1 12	95	5 00	64 21	1 00	3 57	3 59					5 59	13 75	526 32	10 00			3,900	1,000		4,900	27
28	Southport	St. Philip's	75 00				5 00	1 00	81 00									3 45								3 45	84 45				1,000	500	25	1,525	28
29	Vanceboro	St. Paul's					10 09		10 09		1 32						1 32										11 41								29
30	Washington	St. Peter's	1,176 57	80 41		27 30	243 25	97 14	1,622 67	100 00	84 00	26 76	14 15	12 34	29 00	77 50	343 75	140 42	5 55	80 00			33 88		31 00	290 85	2,257 47	144 22			12,000	1,800		13,800	30
31	Washington County	St. Luke's	144 34				10 00		154 34	10 00	11 56	1 24	1 04	83	90	5 00	30 57		2 39	2 40						4 79	189 70	5 00			2,000			2,000	31
32	Williamston	Advent	70 00				110 00	6 00	186 00	20 00			1 67	1 68			23 35			11 30						11 30	220 65				1,250	800		2,050	32
33	Wilmington	St. James'	1,800 00	150 00	150 00	219 00	2,511 00	41 00	4,871 00	500 00	318 00	25 00	25 00	25 00	50 00		943 00	24 00	78 00	45 00					104 00	251 00	6,065 00	74 00	11,000		40,000	5,000	5,000	50,000	33
34	Wilmington	St. Paul's	250 00	36 00		112 75		391 31	790 06	50 00	3 00	1 00					54 00	26 00		2 00						28 00	872 06				6,000	2,500		8,500	34
35	Wilmington	St. John's	600 00	47 11		94 14			741 25	64 45	67 87	15 00	3 00	2 60	3 00		155 92		27 00	5 00					20 00	52 00	949 17	62 75			12,000	300		12,300	35
36	Wilmington	St. Mark's	400 08	4 60		4 87	305 38	32 00	746 93	25 00	2 75						27 75	9 50	10 00		5 00	15 00			10 58	50 08	824 76	80 00			3,000	2,500	1,000	6,500	36
37	Windsor	St. Thomas'	200 00				25 67		225 67	68 30	5 24					7 00	80 54	18 00								18 00	324 21				2,500	1,000		3,500	37
38	Woodville	Grace	61 20				5 00		66 20	24 00						22 00	46 00	11 56								11 56	123 76				1,000	1,000		2,000	38
	ORGANIZED MISSIONS.																																		
39	Edenton	St. John Evangelist's	39 97				68 89	102 00	210 86	3 00	1 34	60	30	1 00	25		6 49	10 00				1 77				11 77	229 12				1,000		200	1,200	39
40	Maxton	St. Matthew's		30	15 00			11 72	27 02																		27 02								40
41	Roxobel	St. Mark's	45 60				10 00		55 60	16 00						5 00	21 00	5 00							5 00	81 60				1,000			1,000	41
42	Snow Hill	St. Barnabas'	120 00	37 00			8 00		165 00	15 00	5 00						20 00	7 05							4 00	11 05	196 05				1,000			1,000	42
43	Trenton	Grace					13 14		13 14		1 16						1 16	93								93	15 23				1,000			1,000	43
	MISSIONS.																																		
44	Atkinson	St. Thomas'	8 38	5 00			15 00		28 38																		28 38				800			800	44
45	Arden	St. James'	10 00					150 00	160 00									1 51							2 50	4 01	164 01						210	210	45
46	Beaufort	St. Clement's	1 00	40			2 75		4 15																		4 15								46
47	Boardman	St. Jude's	75 00				25 00		100 00									6 05							12 50	18 55	118 55								47
48	Elizabeth City	St. Philips'	2 70				39 05		41 75									20 12				77				20 89	62 64				1,200			1,200	48
49	Fairfield						28 40		28 40		1 70						1 70										30 10				200			200	49
50	Faison's	St. Gabriel's	65 00	14 00			7 00		86 00	10 00	5 00	6 05					21 05										107 05				1,000			1,000	50
51	Farmville	Emmanuel	2 00						2 00																		2 00				500			500	51
52	Fayetteville	St. Philip the Apostle	65 00						65 00																										52
53	Kinston	St. Augustine's	29 00	2 75		3 00	10 00	110 00	154 75		1 53						1 53	1 56								1 56	66 56								53
54	Lake Waccamaw		45 00	17 00					62 00									2 60								2 60	158 88				200			200	54
55	Makelyville	St. John's																		3 00						3 00	65 00								55
56	Craven County	St. Thomas'								2 00	2 10						4 10										4 10								56
57	Stonewall						14 67	6 65	21 32		5 13						5 13	93								93	27 38				700			700	57
58	Swan Quarter										4 65						4 65										4 65				600			600	58
59	Winton	St. John's	15 25							2 00	2 00						4 00										4 00								59
60	Weeksville	St. John's	23 00				35 00		50 25			1 17	1 18				2 35										52 60				1,000			1,000	60
61	Trinity School						16 00		39 00	4 00	1 17						5 17	1 87							1 87	1 87	46 04				1,000			1,000	61
62	Crosby, Lumberton		4 00						4 00									11 64								11 64	11 64								62
		TOTALS	$ 13,405 59	$605 84	$260 25	$842 77	$ 6,625 14	$ 1,806 80	$ 23,546 39	$ 2,110 12	$ 990 03	$167 66	$121 95	$113 66	$150 45	$781 26	$ 4,445 83	$879 02	$212 02	$255 27	$40 15	$21 21	$33 88	$ 38 25	$629 69	$ 2,109 49	$ 30,101 71	$893 28	$ 12,900	..	$ 199,550	$ 33,900	$ 15,610	$ 249,060	
		LAST YEAR	13,618 06	652 59	386 68	1157 49	7,647 86	2,518 75	25,980 93	1,953 16	1,258 60	167 87	169 30	87 13	162 27	1,104 53	4,897 86	796 95	280 70	282 13	.....	1 12	21 16	36 00	440 49	1,858 55	32,737 34	751 68	11 000	....	198,825	38,000	24,265	261,090	
		GAIN	.....	.....	.....	.....	.....	.....	.....	157 06	.....	.....	.....	26 53	.....	.....	.....	82 07	.....	.....	40 15	20 09	12 72	2 25	189 20	250 94	.....	141 60	1,900	....	725	.....	.....	.....	
		LOSS	212 47	46 75	26 43	314 72	1,022 22	711 95	2,434 54	.....	263 57	21	47 35	.....	11 82	312 10	452 03	.....	68 68	26 86	...	.....	.....	.....	.....	.....	2,635 63	.....	.....	....	.....	4,100	8,655	12,080	

APPENDIX A.

EPISCOPAL ADDRESS.

BISHOP'S ADDRESS.

Dear Brethren, Clerical and Lay, of the Diocese of East Carolina:

My record of official work for the past Diocesan year begins with a Letter Dimissory to the Diocese of North Carolina in favor of Rev. E. P. Green.

1900, May 1. Licensed three Readers.

At this point, let me say in order to remove a misunderstanding, that a license unless expressly limited extends to the whole Diocese. The issuing of one at the request of any clergyman does not, by itself, give that clergyman any special authority over the reader except within his own Parish or Mission. The Reader is an official of the *Diocese*. Of course he cannot act officially anywhere except with the consent of the Rector of the Parish, or the Missionary in charge of the Station, in which he is to read. But the minister who has obtained the license does not thereby gain any such authority over him as to prevent his officiating in any other Parish, or Mission, to which he may be invited.

2. Licensed a Reader.

4. Licensed two Readers.

6. 3rd Sunday after Easter. Officiated at Boardman, assisted by Rev. E. Wootten. Held an early Celebration, said Morning and Evening Prayer, Preached once, Confirmed and welcomed one person, presented by Mr. Wootten.

8. Licensed two Readers.

12. Licensed a Reader.

13. 4th Sunday after Easter. Lake Waccamaw, in Short's School House, said Morning and Evening Prayer, Preached twice, and Celebrated.

17. At a private residence in Wilmington, with Rev. Mr. Barber, conducted a funeral.

17 and 18. Licensed four Readers.

19. Took part in a funeral from S. Paul's, Wilmington.

20. 5th Sunday after Easter. At S. Paul's, took part in Morning Prayer and Preached.

In the afternoon, at a private house, Celebrated, administering to a sick person.

20. Licensed 4 Readers.

21. At S. Mary's, Kinston, after Evening Prayer, Preached, Confirmed one Person presented by Rev. J. H. Griffith, and met the Vestry.

23 to 25. Annual Meeting of the Diocesan Council in S. Peter's Parish, Washington. Presided in its sessions till their close.

23rd. Opened the Council with the usual services. After the Litany said by Rev. W. H. Tomlins, Celebrated. The Epistle was said by Rev. T. M. N. George, the Gospel by the Bishop. The Administration was by the Bishop, assisted by Rev. Messrs. L. Eborn, L. L. Williams and I. W. Hughes. Rev. F. N. Skinner preached.

The offerings were devoted to the Diocesan Clergy Relief Fund.

At night, presided at the Missionary Meeting, introducing the Speakers. Addresses were made by Rev. Messrs. Ticknor and Griffith, and by Jno. W. Wood, Corresponding Secretary of the General Board of Missions.

Licensed three Readers.

24. Holy Thursday. Took part in the Services. Sermon by Rev. G. P. Sommerville. Celebrated, Rev. Messrs. Ticknor, Noe, Drane, D. D., Strange, D. D., and George assisting.

Licensed three Readers.

At night, presided at a meeting held in the interest of S. Mary's School for girls, at Raleigh. Addresses were made by several of the Clergy and Laity, including Rev. Mr. Bratton, Rector of the School.

It is hard to estimate at its full value the great importance of this School in the formation of Christian Character among our Women; and the upbuilding of the Church upon sound and lasting foundations. Its importance is to be felt not

only in the formation of character in its pupils but in the resulting elevation and correction of masses to be influenced by them as future heads of families.

It is in just such seed beds that much of the influence upon human character for good must be found. The Christian girl, trained in both knowledge and character, becomes the accurate and conscientious Christian woman; and in turn the mother of Christian children, and so an agent to multiply and spread the influences of our holy Religion and to leaven Society. Untrained, the evil strain of sinful nature, which is her birthright in common with all her human sisters, may become a spring of moral and spiritual poison through many generations. Corrected, trained and sanctified by the influence of a religious school, she may become the source of moral and spiritual *blessings* to the world. Who can estimate sufficiently the blessings to ourselves of the influence of Christian women in the past, especially in the direction of those graces of Heaven, gentleness and meekness and loving kindness! Men are rarely the fountains of meekness and gentleness. Largely they despise those virtues. Yet they are the very characteristics claimed for Himself by the Son of God, the Vice-regal Majesty of the Universe. They are the special qualities of Heaven. It is mainly through women that these beautiful and soft and immortal graces flow into our human blood. And so in these Christian training schools for women, we must find our brightest hopes for the mellowing, and real spiritual uplifting of our race toward the pattern of the Man of Nazareth.

It may be well to remind you that S. Mary's School is the ward of the three Dioceses of North and East and South Carolina and of the Jurisdiction of Asheville. We all have representatives upon her Board of Trustees, and are all of us responsible for her management. The School, therefore, has a direct claim upon us for her support. Other things being equal, it would seem to be our duty to send our girls thither; and this, her specially excellent management makes it our interest to do.

25. Licensed a Reader.

Presided over the opening services of the Brotherhood of S. Andrew.

Only in the blessing of God can we find the secret of the wonderful growth of this brotherhood, and of its great and increasing influence. Originating in the zeal of a Sunday-school teacher and his class in the City of Chicago a few years ago, it has spread to the four quarters of the globe. The simplicity of its rule has rendered it accessible to all within our Church; while its vigorous life and applied energy has made it an important factor in the active Religion of the world. Would that it were a larger factor in our own Diocesan work. I commend it heartily to the clergy of the Diocese as an agent of singular adaptability and force for bringing the lay people of the Church into closer ties to the clergy, as well as for bringing into the Church those who are outside.

27. Sunday after Ascension. At S. Peter's, took part in Morning and Evening Prayer, and Celebrated.

Licensed two Readers.

June 3. In Christ Church Parish, Elizabeth City, catechised and addressed the Sunday school. After Morning Prayer, Preached, Confirmed and addressed two persons presented by Rev. L. L. Williams, and Celebrated.

In the afternoon, in St. John's, Weeksville, with Rev. L. L. Williams took part in Evening Prayer, Preached, and Celebrated.

4. At S. John Evangelist's, South Mills, after Morning Prayer, spoke on the day, Preached and Celebrated, assisted by Rev. L. L. Williams.

Evening Prayer at S. Philip's, Elizabeth City (colored). Took part in the services, preached, confirmed and addressed two persons presented by Rev. Mr. Herritage.

5. Whitsunday. Christ Church, Elizabeth City, took part in the Service.

10. Trinity Sunday. In S. Paul's, Edenton, visited the Sunday School, took part in the services, confirmed and addressed four persons presented by Rev. Dr. Drane. Ad-

dressed the Congregation, Preached, and Celebrated.

In the afternoon, at S. John Evangelist's (colored), with Rev. Messrs. Drane and Herritage, said Evening Prayer, and Preached. Confirmed and addressed two persons presented by Mr. Herritage. Met the Executive Committee.

11. Licensed a colored Reader.

11. In S. Paul's, took part in the service. Confirmed and addressed one person presented by Rev. Dr. Drane.

Licensed two Readers.

13. In S. Andrew's, Columbia, after Evening Prayer, Preached, Confirmed and addressed one person presented by Rev. Mr. Eborn.

14. Same place, addressed the Congregation, and Celebrated assisted by Rev. Mr. Eborn.

17. 1st Sunday after Trinity. S. David's, Scuppernong. After Morning Prayer, Preached, Confirmed on presentation by Rev. Mr. Eborn and addressed two persons, Celebrated, and met the Vestry.

Same day at Christ Church, Creswell, took part in Evening Prayer and lectured.

Licensed three Readers.

19. Received certificate of Standing Committee (I. 3. viii) recommending for admission as candidate for orders Milton Moran Weston (colored). Accepted him.

24. 2nd Sunday after Trinity. At S. Luke's, Washington County, took part in the service, spoke on the day, Preached, Celebrated, and met the Vestry.

After Evening Prayer in the Church of the Advent, Roper, Preached, Confirmed and addressed two persons presented by Rev. L. Eborn.

25. In the new Church at Belhaven, with Rev. Messrs. Eborn and Ticknor, said Evening Prayer, Mr. Eborn preaching.

26. In S. Augustine's, Pantego, took part in Morning Prayer, spoke on the Gospel and Celebrated.

Same day at Belhaven, took part in Evening Prayer, Rev. L. L. Williams preaching.

27. At Belhaven, met the Vestry of S. James' Parish within whose boundaries the Church at Belhaven is situated. Took part in the service, Confirmed and addressed two persons presented by Mr. Eborn, Preached, Celebrated, and after service again met the Vestry.

29. Festival of S.Peter. In S.Peter's,Washington,Ordained to the Diaconate, Frederick Harriman Harding,. Morning Prayer was said by Rev. Messrs. N. C. and I. W. Hughes. The Candidate was presented by his father,Rev. N. Harding. Epistle by Rev. L. L. Williams, Gospel by Rev. F. H. Harding. Sermon and Administration by the Bishop.

This service had for me a very special interest in its association with me of father and son before the altar of our common Father, God. The father is one of my tried and most loving Presbyters—the son coming on in his father's footsteps—both loyal to the soil on which and the Diocese in which they were born. God grant that while I live I may have them to make blessed my work in the Diocese of East Carolina. There is something especially comforting and satisfactory in the continued personal support of those with whom I first took up the work.

30. Licensed Rev. F. H. Harding to preach.

July 1. 3rd Sunday after Trinity. In S. Matthew's, Yeatesville, took part in the services, spoke on the day, Confirmed and addressed three persons presented by Rev. R. R. Windley, acting for the Rector; preached and Celebrated.

Same day in S. Thomas', Bath, after Evening Prayer preached, Confirmed and addressed one person presented by Rev. Mr. Windley.

2. Same place, Preached, and Celebrated.

3. At Shiloh Church, Pinetown, after Morning Prayer by Rev. Messrs. N. and F. H. Harding, preached and Celebrated.

At this place,Rev. F. Joyner had succeeded in enlisting the interest of the people to the extent of building a neat and attractive chapel, which (though nearly finished), in consequence of Mr. Joyner's unavoidable removal from the Dio-

cese, is left unconsecrated and without regular appointments for service.

8. 4th Sunday after Trinity. In the Chapel of the Cross, Aurora, spoke on the service, preached and Celebrated, assisted by Rev. N. C. Hughes.

Same day, in the new Chapel of S. John's, Durham's Creek, with Rev. N. C. Hughes, said Evening Prayer, and preached.

After service, Confirmed and addressed two persons presented by Rev. Mr. Hughes.

11. In S. John's, Makelyville, with Rev. S. S. Barber said Morning Prayer, Confirmed and addressed one person presented by Rev. Mr. Barber, preached and Celebrated.

12. In School House at Sladesville, took part in Evening Prayer, spoke on the service and preached.

13. In the town Hall, Fairfield, with Rev. Mr. Barber said Evening Prayer, Confirmed and addressed one person, and preached.

After service at a private house, Celebrated.

14. In a private house in Hyde County, instructed and Confirmed one person presented by Rev. S. S. Barber, and Celebrated.

In a private house in S. George's Parish, said the office for the sick, administering to an invalid.

15. Licensed a Reader.

15. 5th Sunday after Trinity. In S. George's Church, Hyde County, took part in the service, preached, Confirmed on presentation by Rev. S. S. Barber and addressed one person, Celebrated, and met the Vestry.

In a private house said Evening Prayer.

16. In the Court House, Swan Quarter, took part in Evening Prayer and Preached.

After service in a private house, Celebrated.

19. In a private house at Belhaven, Baptized an infant.

Same day, in the new church, said Evening Prayer and Confirmed two persons.

22. 6th Sunday after Trinity. In Holy Trinity, Hert-

ford, Confirmed and addressed two persons presented by Rev. Geo. M. Tolson, Preached, and Celebrated.

Later, at a private house, Confirmed one person presented by Rev. Mr. Tolson.

After Evening Prayer, in the Chapel of the Good Shepherd, Winfall, Confirmed and addressed two persons presented by Rev. Mr. Tolson, and preached.

25. Festival of S. James. In Christ Church, NewBern, after Morning Prayer by Rev. T. M. N. George, Celebrated.

27. Met the Vestry of S. Paul's, Beaufort.

29. 7th Sunday after Trinity. S. Paul's, Beaufort, visited and addressed the Sunday School. Took part in Morning Prayer, spoke on the service, confirmed and addressed one person presented by Rev. Mr. Noe, and Celebrated, Rev. Mr. George preaching.

At S. Clement's, took part in Evening Prayer, Rev. Mr. George preaching.

At S. Paul's took part in Evening Prayer, Rev. L. L. Williams preaching.

Aug. 1. Licensed a Reader.

5. 8th Sunday after Trinity. At S. Philip's, Southport, took part in Morning and Evening Prayer, spoke on the services, preached twice, and Celebrated.

19. In the Church of the Redeemer, Sorrento, Maine, took part in Morning and Evening Prayer and Preached.

31. At S. Luke's Hospital, New York, said Office for the sick with one of our Candidates, Joseph M. Sitterson.

Sept. 3. Same place, Confirmed, at the request of the Bishop of New York, and addressed, in three separate wards and in the Chapel, eleven persons presented by the clergy in charge.

4. At S. Luke's Hospital, visited Mr. Sitterson who was there for a dangerous operation, which was performed several days later, and of which I grieve to say he died.

Mr. Sitterson was one of our candidates for the Priesthood. He was at the time of his death attending the General Theological Seminary in New York. He was doing good and ap-

preciated Sunday-work on Long Island and was one of those who attract to himself his fellow-men by gentleness and other worth. We miss him from the list of those to whom we were looking for future service.

9. 13th Sunday after Trinity. In S. Paul's, Beaufort, after Morning Prayer by Rev. L. L. Williams, and a sermon from Rev. N. Harding, I ordained to the Priesthood, Rev. Thos. Pasteur Noe; the Rev. L. L. Williams reading the Epistle and the Rev. N. Harding the Gospel, the candidate being presented by Rev. T. M. N. George, the Rev. Messrs. N. Harding, George and Williams uniting in the laying-on-of hands.

The Bishop said the Litany and administered in both kinds.

Same day, at S. Clement's (colored), took part in Evening Prayer, Rev. Chas. B. Pritchett, Deacon in charge, preaching.

At night at S. Paul's, took part in the service, Rev. Mr. Williams, preacher.

Met the Vestry.

12. In a private house at Wrightsville, administered to a dying person.

14. Conducted a funeral from S. James', Wilmington. The deceased had been one of the most faithful and valuable members of the Parish of S. James', for years adorning her profession as a teacher and making it minister to the service of man and the glory of God.

16. 14th Sunday after Trinity. In S. Paul's, Wilmington, said Morning Prayer and Preached.

Said Evening Prayer at S. James'.

23. 15th Sunday after Trinity. Said Morning Prayer and Preached at S. Paul's.

Took part in Evening Prayer at S. James'.

24. Received and accepted from the Bishop of Virginia letters Dimissory in favor of Rev. Henry Wingate, whom we gladly welcome. Mr. Wingate, who began his theological life with us, has returned and has taken charge of the Parish-

es in Gatesville, Williamston, and Hamilton, and is doing very acceptable work.

30. 16th Sunday after Trinity. In S. Thomas', Atkinson, after Morning Prayer, spoke on the services, preached, Confirmed and addressed four persons presented by Rev. Mr. Wootten, and Celebrated.

Oct. 3. Gave letters Dimissory to the Missionary Jurisdiction of Western Texas in favor of Rev. Milton A. Barber.

It was with serious regret that I lost Mr. Barber from my corps of clergy. He had shown himself capable and energetic, and in consequence successful. He left his work in far better condition, spiritually and financially, than he found it. May God be with him for similar results in his new field.

7. 17th Sunday after Trinity. In S. Mark's Wilmington (colored), took part in Morning Prayer, preached, and Celebrated assisted by Rev. E. R. Bennett.

Took part in Evening Prayer at S. James'.

At this time my work was interrupted for nearly 3 weeks by the results of an accident.

28. 20th Sunday after Trinity. Consecrated Holy Innocents', Lenoir County. The request to consecrate was read by the Senior Warden, Col. N. B. Whitfield. The sentence of consecration by Rev. Jno. H. Griffith, Rector. Morning Prayer by Rev. Messrs. Sommerville and Bell; the Sermon was by Rev. Mr. George. The Celebration was by the Bishop, assisted by Rev. Messrs. George and Griffith. Confirmed and addressed two persons presented by the Rector. The offering was for the Diocesan Church Building Fund.

Said Evening Prayer at the house of Col. N. B. Whitfield.

Nov. 4. 21st Sunday after Trinity. S. Barnabas', Snow Hill, said Morning Prayer, spoke on the services, preached, and Celebrated.

7. Emmanuel, Farmville, said Morning Prayer, spoke on the services, preached, and Celebrated.

11. 22nd Sunday after Trinity. S. Mary's Parish, Kin-

ston, took part in Morning Prayer, spoke on the services, preached, and Celebrated.

At Evening Prayer, took part in the service at S. Augustine's (colored) mission. Preached, confirmed and addressed one person presented by Rev. Chas. B. Pritchett.

At night, in the Court House, took part in the service, Mr. Griffith preaching.

12. At Ayden, Pitt County, after Evening Prayer in a private house, Confirmed and addressed four persons presented by Rev. J. H. Griffith. Addressed the congregation in the interest of the mission.

This is a new work begun by Mr. Griffith and though as yet in its infancy is promising. A lot has been secured and something has been raised toward the erection of a Church. But the Congregation is very small and feeble. Let me commend it to your liberality.

15. At Dawson's School House, said Evening Prayer, lectured on the services, and Preached.

18. 23rd Sunday after Trinity. S. John's, Pitt County, after Morning Prayer, Baptized an Adult. Confirmed and addressed nine persons presented by Rev. F. H. Harding. Spoke on the services and on Diocesan Missions, preached, and Celebrated. Met the Vestry.

19. In a private house at Grifton, with Rev. F. H. Harding said Evening Prayer, and Preached.

25. Sunday before Advent. Zion Church, Beaufort County, met the Vestry, took part in Morning Prayer, spoke on the services, preached, Confirmed and addressed six persons presented by Rev. F. Joyner, and Celebrated.

At night in S. Peter's, Washington, after Evening Prayer in which I was assisted by Rev. Messrs. N. and F. H. Harding, preached, Confirmed and addressed fourteen persons presented by Rev. N. Harding, the Rector. The larger part of the class were from the Junior Brotherhood of S. Andrew connected with the Parish whom the Rector had trained into an efficient organization. Met the Vestry.

27. At Trinity School House, Chocowinity, Lectured,

Confirmed and addressed four persons presented by Rev. N. C. Hughes, Principal.

29. Thanksgiving day, at Trinity Chapel, took part in the service, Confirmed and addressed three persons presented by Rev. F. H. Harding, Deacon in charge. Spoke on the service, preached, and Celebrated. Met the Vestry.

30. At Calvary Chapel, Beaufort County, with Rev. N. C. Hughes, preached, and Celebrated.

Dec. 2. 1st Sunday in Advent. S. Paul's, Greenville, took part in Morning and Evening Prayer, preached twice, spoke on the services, Confirmed and addressed ten persons presented by Rev. F. H. Harding, and Celebrated.

The work in this Parish, which, through want of a settled Pastor, has languished for some time, has greatly revived under the ministrations of Rev. Mr. Harding. An interesting characteristic of the Confirmation class was the presence among them of a mother and her seven grown children. To me, moreover, the confirmation of an old friend and former parishioner was especially touching. Not many days thereafter, it was my sad privilege to lay him for his Eternal rest in the Cemetery at Wilmington.

3. In S. John's, Winton, took part in Evening Prayer, preached, Confirmed and addressed three persons presented by our faithful Evangelist, Rev. F. B. Ticknor.

4. Same place, spoke on the services, and Celebrated.

5. In S. Barnabas' Church, Murfreesboro, took part in Evening Prayer and Preached.

6. Same place, Celebrated.

9. 2nd Sunday in Advent. Grace Church, Woodville, Bertie County, took part in the service, spoke on the office of the Church as God's Agent for the publication and transmission of Holy Scripture. Preached, and Celebrated.

At night, in S. Mark's Roxobel, after Evening Prayer, Confirmed and addressed one person presented by Mr. Ticknor. Spoke on the office of the Church in the delivery of the Holy Scriptures, and Preached.

12. S. Thomas', Windsor. Took part in Evening Prayer

Confirmed and addressed one person presented by Rev. Mr. Tolson, preached and met the Vestry.

13. Same place, spoke on the Ecclesiastical season and the work of the Church. Preached, and Celebrated.

14. In the Academy at Sunbury, took part in Evening Prayer and Preached.

15. At a private house in Gates County, baptized an infant.

16. 3rd Sunday in Advent. S. Mary's, Gatesville, took part in Morning Prayer, preached, and Celebrated. Met the Vestry.

In the afternoon, met the members of the Congregation at the Church.

18. Gave Letter Dimissory to the Diocese of Virginia in favor of Rev. Robert Strange, D. D., whose departure is sorely felt by his many devoted friends. He was one of our own sons, born in the Parish of S. James', where he received his first orders as a Deacon, and where he afterwards ministered with distinguished ability and acceptance. He leaves a vacancy not easily filled.

In S. Martin's, Hamilton, took part in Evening Prayer and preached. On presentation by Rev. Henry Wingate, Confirmed and addressed three persons. Met the Vestry.

19. Same place, spoke on the lessons of the Ecclesiastical season, and Celebrated.

23. 4th Sunday in Advent. Grace Church, Plymouth, visited the Sunday School, took part in Morning and Evening Prayer, spoke on the season, preached twice, and Celebrated.

25. Christmas. In Holy Innocents', Avoca, said Morning Prayer, preached, and Celebrated.

26. Received from the Bishop of Virginia notice of acceptance of Letter Dimissory given in favor of Rev. Dr. Strange.

28. In S. Paul's Church, Edenton, in the presence of

Rev. Messrs. Drane, D. D., and Geo. M. Tolson, in accordance with the canonical provisions (Digest II, 5, 1), and in compliance with his own request, deposed from the sacred Ministry Rev. Isaac Canfield, Deacon.

30. 1st Sunday after Christmas. Church of the Advent, Williamston, visited the Sunday School, took part in Morning and Evening Prayer, spoke on the Eccleciastical Season, preached, confirmed and addressed three persons presented by Rev. Mr. Wingate, and Celebrated.

Jan. 6, 1901. Festival of the Epiphany. S. Paul's Wilmington, said Morning Prayer and Preached.

12. Organized the Mission at Ayden, Pitt County, by appointing William Quinnerly Warden, Ed. V. Cox Secretary and Robert Burton Treasurer.

13. 1st Sunday after the Epiphany. S. Paul's, Wilmington, said Morning Prayer and preached. Baptized an infant. Celebrated.

Same day at the City Hospital, said prayers with a patient.

17. From S. James', took part in the funeral of my old friend and former vestryman, Edwin A. Keith.

19. Took part in the Memorial service in honor of Gen. Lee.

20. 2nd Sunday after Epiphany. S. Paul's, said Morning Prayer and Preached.

Took part in Evening Prayer at St. James', and at the City Hospital said prayers with a sick man.

23. Licensed a Reader.

27. 3rd Sunday after Epiphany. S. Paul's, said Morning Prayer and Preached.

In the afternoon visited the City Hospital.

Early in February, in New York, I attended the meeting of the joint Committee on Canons of the General Convention.

Feb. 20. Ash Wednesday. Took part in the Morning Service at S. James' with Rev. F. H. T. Horsfield.

Mr. Horsfield had been in charge of S. James' Parish since the departure of Rev. Dr. Strange. He had rendered sin-

gularly effective and acceptable service. We parted from him with great regret.

Took part in a funeral at S. John's. Same day, took part in the joint services at S. John's.

24. 1st Sunday in Lent. Chapel of the Good Shepherd, Wilmington, took part in Evening Prayer, preached, Confirmed on presentation by Rev. F. H. T. Horsfield and addressed five persons.

27. Licensed a Reader.

Accepted Jos. Williams, Postulant, as of the date of his application, Feb. 19.

At night took part in the joint services at S. James'.

March 3. 2nd Sunday in Lent. S. John's, Fayetteville, visited the Sunday School. Took part in the Morning Service, preached, confirmed on presentation by Rev. I. W. Hughes and addressed four persons, and Celebrated.

At night, in S. Joseph's (colored), took part in Evening Prayer. Preached, Confirmed and addressed three persons presented by Rev. W. M. Jackson. Met the Vestry.

4. Visited and Catechized S. Joseph's Parish School. For the foundation and maintenance of this School we are indebted to the Christian zeal and liberality of our friend, Mrs. W. F. Cochran. Not content with this, she has held the interest of the Diocese also in view. The attendance at the school on the occasion of my visit was full, while the answers to my questioning bore evidence of faithful instruction.

5. Took part at S. John's in the Morning Service.

At night in S. Philip's, Campbelton, took part in Evening Prayer and preached. Confirmed and addressed six persons presented by Rev. W. H. Tomlins.

6. Met the Vestry of S. John's Parish.

7. At S. Matthew's, Maxton, took part in Evening Prayer and Preached.

8. In the Baptist Church at Red Springs, for the use of which the congregation has our hearty thanks, took part in Evening Prayer and Preached.

Same day, in a private house, after instruction, Confirmed one person presented by Rev. F. N. Skinner.

10. 3rd Sunday in Lent. S. Thomas', Hybart's Hill, Cumberland county, met the Vestry, took part in the Service, Confirmed and addressed one person presented by Rev. Mr. Skinner, preached, and Celebrated.

At Bordeaux, said office of visitation for a sick person.

Christ Church, Hope Mills, took part in Evening Prayer, preached, confirmed and addressed one person presented by Rev. Mr. Skinner. Met the Vestry.

At night, in S. John's, Fayetteville, took part in Evening Prayer.

13. Licensed a Reader.

Took part in the joint service at S. John's, Wilmington.

15. S. James', Wilmington. Took part in a funeral.

Received notice from Secretary of Standing Committee of the election of Rev. T. M. N. George to fill the vacancy occasioned by the resignation of Rev. Dr. Strange.

17. 4th Sunday in Lent. S. Gabriel's, Faison. Took part in Morning and Evening Prayer, preached twice, spoke on the Church season, and Celebrated.

Said the visitation office with a sick person.

20. Licensed a Reader.

23. Had prayers and the Commendatory Collect with a dying person.

24. 5th Sunday in Lent. S. John's, Wilmington, took part in the service, preached, Confirmed and addressed three persons presented by Rev. Dr. Carmichael. Celebrated.

Officiated at a funeral from S. James'.

S. Mark's (colored). Took part in Evening Prayer, preached, Confirmed and addressed twelve persons presented by Rev. E. R. Bennett.

25. At a private house had prayers with a sick person.

Same day had prayers with a dying person.

27. Said Office of Communion of the sick administering to an invalid.

Took part in a funeral from S. James'.

Took part in the Joint Service at S. Paul's.

31. Palm Sunday. S. Stephen's, Goldsboro. Took part in Morning and Evening Prayer, visited and addressed the

Sunday School, preached twice, Confirmed and addressed eight persons presented by Rev. Mr. Sommerville.

April 1. Gave Letters Dimissory to the Diocese of North Carolina in favor of Rev. Francis Joyner.

It is with unusual regret that we part from this beloved Presbyter whose Missionary work has been so invaluable. Both in the Parish and School his labors, until prostrated by bad health, have been most abundant and successful. He too leaves a vacancy hard to fill. God give him the ability to do elsewhere the work which he could not do with us.

4. Maunday Thursday night. Took part in the Celebration at S. James', Wilmington.

5. Good Friday. Took part in the services at S. James'.

7. Easter Sunday. S. Paul's, Clinton. Took part in Morning and Evening Prayer, visited the Sunday School, preached twice, spoke on the Church season, Confirmed and addressed two persons presented by Rev. Mr. Skinner. Celebrated. Met the Vestry.

8. Grace Church, Trenton. Took part in Evening Prayer, preached, Confirmed one person presented by Rev. Mr. George.

9. Same place, spoke on Christian influence, and Celebrated assisted by Rev. Mr. George.

Received from Bishop Cheshire notice of acceptance of Letter Dimissory given in favor of Rev. Mr. Joyner.

10. S. Thomas', Jasper, Craven county. Took part in Morning Prayer, spoke on the Church season, preached, and Celebrated assisted by Rev. Mr. George.

12. S. Paul's, Vanceboro. Took part in the service, preached, and Celebrated assisted by Rev. Mr. George.

13. Met the Vestry of Christ Church Parish, New Bern.

Received from the Bishop of Western Texas notice of acceptance of Letter Dimissory in favor of Rev. M. A. Barber.

14. 1st Sunday after Easter. Christ Church, New Bern, took part in the service, preached, spoke on the services, visited and catechized the Sunday School, Confirmed and addressed nine persons presented by Rev. Mr. George. Celebrated.

Same day, at S. Cyprian's, took part in Evening Prayer, preached, confirmed and addressed twelve persons presented by Rev. Mr. Avant. Met the Vestry.

15. Attended and Addressed a meeting of the Parochial branch of the Woman's Auxiliary. The meeting was specially called in memory of the late Mrs. John Hughes, until her death its President, as she had been also the first Diocesan Secretary.

A woman with more than usual graces of character, a *lady,* true, unselfish and devout, thoroughly christian, exceptionally generous in the employment of her means, heartily in sympathy with all that was good, answering in an unusual degree to the Apostle's description of that charity which thinketh no evil, quick to perceive whatever was good in others. Apologetic or silent as to their faults, cherishing neither malice, envy nor jealousy, cultivated in mind, dignified and polished, yet sincere in manners. The Woman's Auxiliary both in its general relation to the Diocese, and in its special relation to the Parish of Christ Church, owes much to her earnest management especially in its inception and early life. We cherish her memory and pray that her example may be a light for many other lives.

Same day at Stonewall, in the new church, took part with Rev. Mr. George in Evening Prayer, and Preached.

16. Same place. Took part in the service, Mr. George preaching, and Celebrated.

18. S. John's, Wilmington. Took part in a funeral.

21. 2nd Sunday after Easter. S. James', Wilmington, preached, Confirmed and addressed six persons presented by Rev. Dr. Carmichael, of S. John's Parish, there being no Rector. Celebrated.

Same day, at S. Paul's, took part in the service, preached, Confirmed and addressed three persons presented by Rev. Mr. Tomlins, temporarily in charge of the Parish. Met the Vestry.

28. In Short's School House, Lake Waccamaw, said Morning and Evening Prayer, preached twice, and Celebrated.

30. In S. Paul's, Wilmington, solemnized a marriage.

The last entry on my Journal is a sad one, recording as it must the resignation of Rev. F. B. Ticknor, our faithful Evangelist in the Convocation of Edenton, which took effect with the 30th of April. Rev. Mr. Ticknor's missionary services have been exemplary. And so steady that we had come to feel as if they were a fixed part of the Diocesan Arrangements. He was everywhere welcomed and beloved. He traversed incessantly the 17 counties falling to his care, laboring perpetually and with little regard to his own comfort, filling vacancies as they occurred, and doing much to unify the whole work. I regard his removal as one of our most serious losses.

The summary of work thus reported will be found to be:

Baptisms—Infant	3	
Adult	1	4
Confirmations—White	166	
Colored	28	194
Of whom 11 of the white were in the Diocese of New York.		
Celebrations—Public	61	
Private	5	66
Marriages		1
Funerals		9
Services		174
Sermons, Addresses, Catechisings and Instructions		199
Churches Consecrated		1
Ordinations to the Diaconate	1	
Ordination to the Priesthood	1	2
Vestry meetings		25
Lay Readers appointed		37

Since our last Council, we have lost of our Clergy by Letters Dimissory, Rev. Messrs. E. P. Green and F. Joyner transferred to the Diocese of North Carolina; M. A. Barber to Western Texas; Robert Strange, D. D., to Virginia and Frank B. Ticknor to Georgia. By deposition, Rev. Isaac A. Canfield, Deacon. I have received by Letter Dimissory from the Diocese of Virginia, Rev. Henry Wingate. I have

ordained to the Diaconate (June 29) Frederick Harriman Harding, and to the Priesthood (Sept. 9) Rev. Thomas Pasteur Noe. Our present Clergy list includes one Bishop, 21 Priests and 4 Deacons, of whom 4 Priests and 1 Deacon are colored. Rev. Mr. Matthias is still resident in New Jersey. Rev. S. S. Barber to my great regret has retired from the active work of the ministry, being unable through age and infirmity to continue his pastoral labors. We have 5 candidates for Priest's Orders, viz: Rev. J. S. Long, Rev. F. H. Harding, J. E. Huhn, W. E. Cox and Milton M. Weston. Of these, W. E. Cox, is preparing at the University of the South, J. E. Huhn at the Virginia Seminary, and M. M. Weston at King Hall, Washington City.

Three of our Bishops have gone to their rest; Rt. Rev. Richard H. Wilmer, Bishop of Alabama; Rt. Rev. Chas. R. Hale, co-adjutor of Springfield, and Rt. Rev. Wm. Morris Barker, Missionary Bishop of Olympia. Bishop Wilmer was at one time Rector of S. James', Wilmington, in this Diocese. He was a man conspicuous for his mental ability, for his wise administration, and for the affection and veneration with which he was regarded by those who knew him. He was the only Bishop consecrated within the limits of the Confederacy during our unhappy civil war.

We have five Parish Schools, of which two for whites of great efficiency are in the Parishes of S. Paul's, Beaufort, and Zion, Beaufort county.

But for that at Beaufort, permit me to make a special appeal for help. It has been a special venture of faith. It has been established and conducted, so far, by a devoted daughter of the Church, who has poured out her means and her life to place it upon a high and solid basis. It has been made a school of unusual quality and has had so decidedly the approval and sympathy of the community as to secure a large attendance of scholars. It is educating the children of the poor, as well as supplying a superior quality of training to all. The buildings and its appointments are of exceptionally good quality. But the effort to accomplish all this has been at the expense of a serious debt which overhangs the

generous doer of it all. About $1,000 at this time is due on several accounts. Cannot some to whom God has confided His treasures come forward and set this institution and its self-sacrificing founder free?

We have also three colored Parish schools, viz: In S. Mark's Parish, Wilmington, in S. Cyprian's, New Bern, and in S. Joseph's, Fayetteville. The first two are supported by the Board. That at Fayetteville is cared for munificently by a friend from the North, to whom we have been further indebted now for three years for generous aid in meeting our Diocesan expenses. Let me add that the colored school at S. Augustine's at Raleigh is aided by an annual appropriation of $115.00 from the Forbes' Fund of this Diocese.

The Treasurer's report will show an encouraging improvement in the Contingent Fund, it having for the first time in seven years a credit balance.

The Board of Missions has been kind to us as aforetime by appropriations toward the support of our clergy to the amount of $3,300,—for our white, $1,200, and $2,100 for our colored work. It has also materially aided us by grants from the United Offering of the Woman's Auxiliary of $300 each to two of our white Parish schools.

Last year it was with great regret that I had to report a reduction on the part of the Board of 20 per cent. per annum on the appropriations for the Mission Stipends of our white work. In God's mercy, I have been enabled, by means of private contributions, to supply the deficit for the past year and so, for the present, to prevent losses of income from this source for our Missionary clergy. But this is only a temporary relief.

Let us not ungratefully forget the help we have again been constantly receiving from the Woman's Auxiliary, from the Society for the Increase of the Ministry, from the Bible and Prayer Book Society, and from the General Church Building Fund Society. Here let me ask of you, my brethren who have received gifts or loans from the last, how far you have honestly kept your pledges of annual contributions?

To the General Relief Fund of the Church we are greatly indebted for aid in the cases of two of our retired, and the families of three of our deceased clergy.

Let me earnestly commend to your attention and contributions the Retiring Fund and the Endowment Fund Societies of the General Church.

Nor let me omit to remind you again of the claims upon us of Trinity School, Chocowinity, and of S. Mary's School, Raleigh, of which last I have already spoken, or of our obligations to the Brotherhood of S. Andrew.

Let us not forget that "The Earth is the Lord's and all that therein is." And not only so but that He expressly claims it, saying, "The Silver is mine and the gold is mine." Our property and our incomes all belong at last to God, Who permits us to live upon His terrestrial estate but expects from us a suitable rental.

We do not really own one dollar of all we call our own, and He will hold us responsible for every cent of personal expenditure. Let us not deceive ourselves by imagining that we will not have to give account to Him for it all.

These interests of which I have been speaking, as also the care of our families, are all of them *trusts* committed to us to maintain for Him. These schools, these Funds for beneficent or devotional purposes, our churches, our Church Institutions, are all of them in our hands as Trustees and not as owners; and for them all He will hold us to account. Not only honesty, therefore, but wise regard for our own interests, both here and hereafter, require that we recognize and acknowledge our obligations in these respects, viz: That His tribute be paid, and His institutions maintained, and His gospel supported, as well as our families provided for, in due proportion.

And if we be faithful in this, we may be sure that God will bless us and ours. Not only so, but will bless the Diocese also.

Commending you, dear brethren, to the loving care of our Father God,

Your Bishop,

A. A. WATSON.

CONCILIAR SERMON.

Psalm 87:1. "The Lord loveth the gates of Zion," &c.

I do not see how we can help finding in these words the expression of a special regard on the part of the most High God for a certain locality, a local regard, for the place known as Zion—"The Hill of Zion"—Why this should be, why the Almighty Lord of the Universe should have or express any peculiar attachment to any one locality, any one spot on this Earth, may not at once seem plain to man's finite and wilful understanding. But the fact that it is so, we who accept the Bible as the word of God, must admit, would we be consistent. And we may understand the reason for this preference, so emphatically expressed, to be the establishment at that point of His own worship. Jerusalem was the Capital of what was then God's Earthly Kingdom, and Zion the fortress of God's Capital. It was at the time the only place in the whole Earth where He was officially approached by the chosen officers of His own Divine Court. It was the place where as he tells us *"His Honor dwelt."* We may therefore take it on general principles as true, that where now God's worship is established and His temples built, thither the special regards of the Sovereign of the Universe are attracted. The very hills surrounding Jerusalem were holy in His eyes. Jerusalem was built "upon the Holy Hills". And so to this spot where we are now gathered, whence for so many years the praises of God and the prayers of His children have ascended, we may believe there is directed a personal regard from the Lord of the Universe. Not to this spot alone it is true, for there are many others. But also here. For these many years this spot has had its special link to Heaven.

I have been asked to speak on this occasion with some reference to the history of the Parish of St. Paul. Let it be understood that the Festival we are keeping is the Bi-Centennial of the *Parish,* not that of the building in which we

are worshipping. That was not in existence 200 years ago.

I have been aided in the fulfilment of the duty you have asked, by the opportunity given me by the Rector to examine a copy of the vestry minutes covering the last 200 years. The Record includes, however, so much unimportant matter, in the nearly 400 pages laid before me, as to make the search for what is important difficult, and their report more or less is unsatisfactory. I have been also largely indebted to two valuable pamphlets prepared by Mr. J. R. B. Hathaway, kindly sent me by the author, from which I have freely copied facts and dates, and to which I refer those who desire a more accurate knowledge of the Parish history. For myself, I make no claim whatever for any original knowledge of either facts or dates. I am absolutely indebted for both, to the two sources of information I have mentioned.

As I have said, the work you expect from me is not easy of performance. It is to be neither altogether a lecture nor a sermon, but a difficult mixture of both. You desire to hear somewhat of the history of the Parish, but you wish such a presentation of that history as will make it a suitable part of the opening sermon of a Religious Council.

I fear that I may not be able entirely to meet your wishes. But God is in history as well as in personal life. The first books of His Revelation, those of the Old Testament, are largely historical matter, as indeed are also the Gospels and the Acts of the Apostles. They are word pictures of the footsteps of His Divine Providence. They reveal to us *God in action* in the story of the World, and every picture is a disclosure of some portion of the will of God, whether He is dealing with nations or with individuals.

And so we may regard the planting of this Parish of St. Paul as one of His Acts of Providence. It was the planting of a seed of such Divine nature, that notwithstanding all the obstacles which have hindered its growth, and they have been great and continuous, it has not only survived for these two centuries in the face of them all, but has borne fruit and has

resulted in the present Churchly Temple and the work that clusters about it.

In the year of our Lord 1701, the Colonial Government of the Province of North Carolina, by act of Assembly dated Nov. 12th of that year appointed 12 gentlemen vestrymen for the Parish of St. Paul in the Precinct of Chowan and Colony of North Carolina.

It was the first Parochial organization in the then Colony, now state, of North Carolina. To us the appointment of a church vestry by the Civil Government seems strange.

But before the Revolution of 1776, the parishes were parts of the national structure and the vestries were for certain purposes representatives of the Government. It was not inconsistent with this that certain minor details in the conduct of the Government should be placed in their hands. The care of the poor, with power of taxation for that and other purposes, was given to them, as well as the administration to some extent of justice. Connected with this was the power to impose fines and other penalties, to levy upon property for the support of the ministry, and to distrain (where payment was refused). Fines were imposed by them for Sabbath breaking and profane swearing. In the Parish of St. Paul there is even a case in which one Thomas Smith was fined for neglecting to vote.

And so it is not strange that when the Revolution of 1776 came, the members of the vestry took an active part. There is on record in the Parish book of St. Paul's a very bold and pronounced declaration of independence of date June 19th, 1776.

On the 12th day of the next month (Dec., 1701), the persons thus appointed met at the house of Thomas Gillam and organized the vestry.

One of the first acts of the newly appointed vestry was the erection of a house for the worship of the Almighty. But the population was sparse and the congregation scattered and small. And that the religious and churchly zeal of the community was not very great, may be inferred from the size and style of the projected temple of God. It was to be 25

ft. in length, to be built of posts set in the ground, held together at the top by a collar or plate, and to cost not more than £25 money of the Province.

Edward Smithwick, a member of the vestry, offered an acre of land on his plantation for the site, subsequently giving a deed for 70 yds. square, and stipulating that the building should stand in the centre of the plot.

His offer was accepted and the work was committed to one John Porter, who put up the building and delivered the key to the vestry the next year, on December 15th, 1702. The building was little more than a roof upon posts, a bare shelter from the weather, having none of the usual accommodations or appointments for a church.

At first, the windows were without glass and there was no pulpit for the Minister or pew for the Reader, or Clerk.

In the parochial arrangements of that day, the Reader, or Clerk, as he was called, was almost as necessary for the conduct of public worship as was the minister, being indeed for much of the time the more permanent officer of the two.

It was his duty to make the responses when the Clergyman was present and in his absence to read the service and the sermon. Even when the Parish had no minister there was generally a Reader. He acted also as sexton, taking charge of the building and keeping the key, providing the elements for the Holy Communion, the water for Baptism and the materials for fire. There were many gaps in the lines of officiating Clergy but the Reader's office was generally filled. He received a salary, and there is on record in the Parish minutes the exaction, in one instance, that he should "lead a sober and exemplary life". He was, of course, only a layman and did not meddle with the Spiritual work of the ordained minister.

He usually occupied a sort of pew or reading desk, before and below the pulpit, facing the congregation. Behind and a little above it was the desk from which the minister, when present, read the service, and above and behind that again the pulpit, the last frequently against the wall, the altar or Communion table being placed on the East side of the room

surrounded by a rail, thus constituting the chancel. Such was the arrangement in the old Church across the Sound in Washington county, built by Parson Pettigrew, and known as Pettigrew's Chapel, where 60 years ago I worshipped when I first came to North Carolina.

It was not till the next year, at a vestry held March 9th, 1703-4, that a pulpit and a Reader's desk and pew were ordered for the new Chapel, and the windows provided with glass.

At first, the building was without any floor, except that of the earth upon which it stood. Nor was there any till 1708.

Yet action was almost immediately taken to provide (for the better support of the Minister), a glebe of 500 acres at a cost of £100.

In the vestry minutes we find repeated reference to the little chapel, to the ministers appointed, or called to serve in it, to the services held there, and to the vestry—action taken from time to time to keep it always in charge of an ordained minister of the Church of England.

Strange as it may seem, it has become impossible exactly to locate this, the original building, except negatively, so far as to say that it could not have been within the limits of the present town of Edenton. And what will seem as strange, for nearly or quite thirty years there was no church edifice of any kind in Edenton.

As late as 1729, Col. Wm. Byrd, appointed to run the boundary line between Virginia and North Carolina, wrote of Edenton in his Journal that he believed it the only place in the Christian or Mohammedan world, where there was neither church, chapel, mosque or synagogue, or other place of worship of any sect or religion. He speaks of the Chaplain of his surveying party returning from Edenton, after preaching in the Court House for want of a consecrated building.

In a document cited by Mr. Hathaway the original Chapel is spoken of as situated on the "Hayes farm".

Edenton itself was not known in the earlier days of the Parish by its present name or perhaps by any name as a town. It was probably only a country neighborhood until in 1712

the Legislature of the Colony directed a Court House, and a building for the meeting of the Assembly, to be erected there. Nor was it even then known as Edenton, but was at first called Queen Ann's Town, being situated on Queen Ann's (formerly Mattacomack) Creek. In 1722 it was incorporated by the Legislature under its present title, the name being given in honor of Gov. Chas. Eden.

It would seem to follow that the original St. Paul's, erected in 1702, could not have stood where the present Parish Church is standing. The venerable and beautiful building, in which we are worshipping to-day, must therefore bear a later date; but we are keeping the Bi-Centennial of the Parish and not of the Parish Church.

The original St. Paul's was evidently not constructed for perpetuity. Its frame of posts in the ground could not last long. Rev. John Urmstone, the missionary of the Ven: Society for the Propagation of the Gospel in charge in 1711, writes at that time of it, that it had never been finished, and described it as having neither floor nor seats, but only a few loose benches upon the sand.

It is hard to believe that our ancestors could have been so indifferent to the house of their God and to the things of religion. But Mr. Urmstone writes that it was almost impossible to get a meeting of the vestry, the gentry caring so little for their religious interests that rather than meet the expenses of keeping up divine worship, they stayed away from the vestries. Had it not been for the help given from England by the Society for the Propagation of the Gospel the Clergy would have been starved out of the Country. Perhaps the fault lay as much in Mr. Urmstone as in the people.

Nevertheless the Country congregations were often large. Rev. Mr. Rainsford speaks of vast crowds attending his services and of having on one occasion been obliged to leave the building and preach under a large tree.

There is again something strange about the disappearance of the original building. I have found no record in the Parish minutes of its demolition, abandonment, or removal, nor any intimation thereof, except a resolution in which the old

chapel is described as out of repair and incommodiously situated. In the same minute, action is proposed toward the erection of another building. But I have failed to find any evidence that the proposition was carried out.

Meantime, other chapels more or less distant from S. Paul's, were built and served by the Clergy of the precinct. In the vestry minutes we have mention made of Chapels on the North Shore, at Indian town, at Knotty Pine Swamp, at Sandy Pine (or Sandy Run), some of them apparently of no more permanent type than that of St. Paul. That at Sandy Run or Sandy Pine was sold at Public Vendue bringing only £19. There were also chapels served by the Clergy of the precinct at Sarum, (which seems to have been in Gates county), at Farless, and elsewhere. At one of the vestries, as vestry meetings were then called, order was taken for the erection of two chapels each of 35 feet by 22 1-2, for which a tax was levied. One to be near the place of James Constans or Costin's, as sometimes called, and the other near James Braddy's. Some steps too were taken toward the repair of the original S. Paul's, or the substitution of another building of 40 ft. by 24, and £45 allowed for its erection. There is no discoverable evidence that the purpose was ever carried out.

From data collected by Mr. Hathaway, it may be gathered that the present venerable and beautiful edifice was begun in 1736, when the ground on which it stands was cleared and materials accumulated for its erection. With many interruptions the work was carried on until on the 10th day of April 1760, a vestry was held within its walls.

S. Thomas', Bath, built in 1734, is supposed to be the oldest church edifice in the State now standing.

But that building after its 170 years shows evident signs of decay. Its walls are not secure, while that in which we are holding the festival of today is still strong and beautiful.

In consequence of the sparseness of the Church population, or the small supply of clergy, or of the meagreness of their support, the clergy were obliged then, as in many parts of the

diocese now, to supply groups of congregations with alternate services.

The first minister whose name I have met in the Parish records was Rev. John Blair, of whom it is said that he gave all his salary to the poor. I have found no date attached to his ministry.

He seems to have been succeeded by Rev. Henry Gerrard.

In 1711, we find the Parish occupied by Rev. John Urmstone who remained for six or seven years.

While Mr. Urmstone was in the Precinct, the Parish was visited by Rev. Giles Rainsford, whose stay, however, seems to have been short. Mr. Taylor, who followed, came in 1717.

We find Rev. John Hall here in 1717, but in what part of the Parish or the Precinct I have not discovered.

After this there is an interval till Rev. Clement Hall was engaged by the vestry in 1744. He mentions four chapels as in use within a compass of 60 or 70 miles and reports 4,-221 persons, adults and children, white and colored, baptized by himself.

Rev. Daniel Earl was in charge in 1759. His appointment being at Edenton March 4, at Constants March 11, at Farless Chapel March 18th, at Knotty Pine March 25.

In 1811 Oct. 8, Rev. F. W. Hatch was elected Rector.

At what time or times Rev. Chas. Pettigrew ministered here, I have not learned. In the vestry minutes he is mentioned as one of the former Rectors of the Parish. He was afterwards the first Bishop-Elect of the Diocese, but owing to untoward circumstances was never consecrated.

He built Pettigrew's Chapel and left it for the worship of those who came afterwards, but excepting those who denied Baptism to children.

It was said of him that if through stress of weather his congregation remained at home, yet he was always at *his* post, and rode around the appointed place of meeting that his horse tracks might bear witness to his own punctual attendance.

Later and within the memory of some of us, we find the names of John Avery, Wm. D. Cairns, Samuel Johnston, D.

D., Chas. Maison, C. M. Parkman, Francis W. Hilliard, Angelo A. Benton, D. D., and that of its present beloved Rector, Robert B. Drane, D. D.

It would be invidious to speak personally of those who have filled the pulpit and desk of St. Paul's. I will not attempt it.

Yet how can I forget—I who have lived among them—the succession of Godly men who maintained the Christianity of old in the Parishes which lay around the Albemarle, or the Churchly circle of hospitable and delightful homes, and high toned gentlemen and women by whom the work of the Church of God was upheld and beautified, or the pleasant and profitable gatherings of the first Convocation of the Albemarle, Edenton and Plymouth, Elizabeth City, Hertford, Williamston and Scuppernong, the liberality, the open handedness of the people, the Church-building contributions alone of the organization amounting annually to the cost of a country church. I count it a privilege to have lived at that time and in that portion of the vineyard and in that earnest company, Forbes and Johnston and Snowden and Shepherd, and others of like type who still survive and with me look back sadly, but lovingly, to those days of old.

I rejoice to bear witness to the soundness of theology and of churchmanship maintained in this old fortress of the church at Edenton and in its neighboring Parishes. When sermons were needed for the use of vacant Parishes, Tillotson's sermons in 24 volumes were purchased.

I have mentioned Rev. Mr. Pettigrew as one of the Rectors of St. Paul's. Rev. Chas. Pettigrew, known as Parson Pettigrew, and mentioned in the minutes of the vestry of this Parish, labored on the South side of the Sound also. His residence is still standing near S. David's (formerly Pettigrew's chapel) and for some years after my coming to the Diocese it was occupied by his descendants.

At that time many of the older inhabitants of the country side or their representatives were living. They made an important part of the congregations, dwelling in their old houses, exercising their old hospitality, and maintaining

much of their old family religion—a religion not so exuberant as is much nowadays, but warm and steadfast. I well remember a large plantation in which the master ruled with a strong but considerate hand, governing with absolute authority, dispensing law and justice but tempering them with judgment and mercy. A Churchman and a Christian, the children of his servants (several hundred in number), were all baptized in their early infancy, he and his wife standing sponsors. All were trained up in the catechism, most of them came of their own accord to Confirmation and to the Holy Communion, and enjoyed regular (and generally daily) opportunities of divine worship. As regularly as the Lord's day came, the congregation of the neighboring chapel gathered for devotion and instruction in righteousness and for growth in grace. Very much of this sort has been the worship in this old Church of St. Paul.

Many years ago I remember how this present edifice was beautified by some of its loving congregation, who brought oak from old England to adorn its Sanctuary.

We are hardly aware of the full meaning of the Psalmist, when we sing "O Worship the Lord in the beauty of Holiness." The margin of King James' version reads "In His Glorious Sanctuary."

Who shall doubt that these old houses of God were loved of God, homely though they were, loved by those whose prayers and praises went up from them to Heaven, loved as the house of their Heavenly Father, and loved by the Father himself as was the great and beautiful House on the Hill of Zion.

All that is good grows. And all true beauty is of God, whether in Nature or in Art, in the tree temple of the forest, or under the arches of temples made with hands.

And wherever the true love of God dwells in the hearts of men, there dwells also the love of His holy temple.

"The Lord loveth the gates of Zion." And we as loving children of the Lord should love them also, the places where "His Honor dwelleth." The Psalmist's heart-burst—"If I forget thee O Jerusalem" is the natural exclamation of the true loving child of God.

The two hundred years of life which belong to this Parish have not been in vain. The acorn of two hundred years ago has grown into an oak. The beautiful grove which surrounds this house of God, drawing its nourishment in part from the bodies which have been baptized, confirmed, and have worshipped, and have been buried here, is an emblem of how Almighty Love and Power transmutes base metals into gold. The prayers which have been offered here have not altogether gone up on high. Their odors have tarried to consecrate the place where so many true and loving hearts have breathed them.

Is it quite impossible that with us this day rejoicing have been the spirits of the righteous past, of some who sleep in yonder graves, who also loved the gates of Zion as God the Lord loves them? O Brethren, let *us* love these gates too well to allow the entrance here of things displeasing to our Father, whether of wordliness, or vanity, or vain music, or irreverent conversation. Especially let us banish from these walls, during our present gathering, all enmity, all contention, all jealousy and strife and evil speech.

Let us remember that it is the house of God. Of our blessed Saviour it is written that the zeal of God's house consumed Him, and that one of the first, as also one of the last, actions of His human life was to drive out of it all irreverent things and irreverent men. God grant to these sacred walls even greater blessings than those which have heretofore rested upon and within them.

Diocese of East Carolina.

APPENDIX B.

TREASURER'S REPORT,

FOR FISCAL YEAR ENDING APRIL 30, 1901.

TREASURER'S REPORT

FOR THE FISCAL YEAR ENDING APRIL 30, 1901.

I respectfully report the following table showing the balances of the several accounts, as shown on my books, at this date:

Episcopal and Contingent Fund,		169 64
Diocesan Missions,		1,100 67
Clergy Relief Fund,		199 88
Students' Aid Fund,		325 44
Church Building Fund,		124 66
Permanent Episcopal Fund,		1,107 41
Permanent Clergy Relief Fund,		448 31
Permanent Education Fund,		254 25
Diocesan College, Endowment Fund,		15 36
Legacy, Mary S. Speight,		612 00
Legacy, Mary A. Southerland,		20 16
Cash in Murchison Bank,	1,851 12	
Cash in Wilmington Savings Bank for account Speight Legacy, ...612 00		
" " Southerland Legacy, ... 20 16		
" " Permanent Clergy Relief ...448 31		
" " Permanent Episcopal Fund 740 49		
" " Perman'nt Educat'n Fund,..284 25		
	2,105 21	
Balance on deposit with Bank of New Hanover, in liquidation	421 45	
	$4,377 78	4,377 78

Upon a demand from the Executor of the estate of J. B. Bonner, and under instructions from the Trustees, I paid over to him the amount subscribed, conditionally by Mr. Bonner, $1,000.00, and to Rev. Dr. Drane, the amount paid in by him on same account, and under like conditions, $100.00. This left on hand $15.36, of the income from the fund, which, pending the further consideration of the claim of the Executor for all the income derived from the Bonner fund, while in possession of the Diocese, and which under orders from the Council has been regularly paid to Trinity School, Chocowinity. The Executor I do not believe will make any further demand for the income, having apparently satisfied him that when the gift was made by Mr. Bonner, and upon proof of Mr. Bonner's consent having been given in open Council to the payment of the income to Trinity School, it was understood that in the event of the failure to make up the fund to $10,000 within ten years, only the principal would be claimed.

There has been no further payment made by the Receiver of the Bank of New Hanover, since last report, and I can learn nothing definite as to final results.

No payment has been made upon the note of the North State Improvement Co., since my last report. The matter is in the hands of Mr. Junius Davis, who doubtless will look carefully after the interests of the Diocese.

For the first time since 1894 the Episcopal and Contingent Fund shows a CREDIT balance; mainly owing to the increased income from investments, and to a considerable decrease in the current expenses; the receipts from Parishes and Missions show a decrease.

Under resolution of the last Council, and by order of the Trustees, a payment of $3,000 was made to the Treasurer of St. Mary's School, Raleigh. So far I have not been furnished with any documentary evidence of our claim to a scholarship in that Institution, as I think, should have been done. I have only the receipt of the Treasurer. A further payment of $30 was made also, from this, the Permanent Education Fund, by order of Trustees.

Respectfully submitted,

May 1st, 1901. WM. L. DE ROSSET, Treasurer.

LIST OF SECURITIES,

BELONGING TO THE

DIOCESE OF EAST CAROLINA.

In hands of the Treasurer of the Diocese April 30th, 1901.

FOR ACCOUNT OF THE PERMANENT EPISCOPAL FUND.

			Par Value.
No. 1861.	1	North Carolina State 4 per cent. Bond, due July, 1910, int. payable Jan. & July,	1,000 00
		Note of North State Improvement Company, for.....$5.000 00 Less amounts paid to date,..... 1,025 99	3,974 01
No. 1, 3, 5, 7, 9, 11, 13,	7	Town of Tarboro' 6 per cent. Bonds, 500 00 each, due July, 1908 to 1914, Interest payable January and July.....	3,500 00
No. 170, 318, 319,329,330,444	6	Bonds of Wilmington Gas Light Co. 5 per ct. due Jan. 1, '35, Interest payable January and July.....	950 00
		Deed for House and Lot No. 816 Harnett Street, Wilmington, cost	800 00
		Deed for House & Lot 513 South 7th St., Wilmington,.....	1,000 00
		Bond and mortgage of Mrs. Routh De Rosset, 6 per cent., interest paid to March 11, 1900,.....	750 00
No. 338, 339.	2	Bonds City of Wilmington, 5 per cent. $500. each, due Jany. 1, 1922; Interest payable, Jany. and July.....	1,000 00

No. 840, 1236, 1812, 1823.	4 Bonds of Georgia & Alabama Railway, 5 per cent. first preference, $1,000 each, due Oct. 1, 1945; interest payable April and October.....	4,000 00
No. 2580 to 2584.	5 Bonds of Georgia & Alabama Railway 5 per cent., $1,000 each, first mortgage consolidated, due October 1st, 1945, interest payable January and July.....	5,000 00
No. 1927.	Four-tenths interest in one bond of Georgia & Alabama Railway, consolidated first mortgage, due Oct. 1, 1945, interest payable January and July.....	400 00
No. 60, 61, 62.	3 Bonds of Aberdeen & West End R. R. Company, first mortgage, 6 per cent. interest, payable January and July,.....	3,000 00
No. 593.	10 Shares Stock of Union (S. C.) Cotton Mills, preferred, 7 per cent., redeemable at par after October 1st, 1903, and convertable into 6 per cent. gold first mortgage bonds after October 1st, 1908. Interest payable April and October.....	1,000 00
No. 18206 to 18208.	3 Bonds of Southern Railway, 5 per cent., $1,000 each, first consolidated mortgage, gold, due July 1st, 1994, interest payable January and July,	3,000 00
No. 82.	1 Bond of Tarboro Cotton Factory, 6 per cent. interest payable January and July,	1,000 00
	Balance in cash to credit of this Fund, ..	1,107 41
	Total.....	31,481 42

Note: The Episcopal Residence in this city is the property of the Diocese, and is valued at $7,000 00.

FOR ACCOUNT PERMANENT CLERGY RELIEF FUND.

No. 18209.	1 Bond of Southern Railway, 5 per cent., consolidated first mortgage due July 1, 1994, interest payable January and July..	1 000 00
No. 1708.	1 Bond of Georgia & Alabama Railway, 5 per cent., consolidated first mortgage, due October 1, 1998, interest payable January and July.....	1000 00
No. 1927.	Three-tenths interest in similar bond.....	300 00
No. 81.	1 Bond of Tarboro Cotton Factory, 6 per cent. interest, payable January and July	1,000 00
No. 83.	One-half interest in similar bond.....	500 00
No. 331 to 334, 448.	Bonds Wilmington Gas Light Co., 5 per cent. interest, payable January and July..	450 00
	Balance in cash, at credit of this account,	448 31
	Total.....	$4,698 31

FOR ACCOUNT PERMANENT EDUCATION FUND.

No. 83.	One-half interest in Bond of Tarboro Cotton Factory, 6 per cent interest, payable January and July	500 00
No. 235 to 238.	4 Bonds of Wilmington Gas Light Co., 5 per cent., due January 1, 1935, interest payable January and July	400 00
No. 1927.	Three-tenths interest in Bond of Georgia & Alabama Railway, consolidated first mortgage, due Oct. 1, 1945, interest January and July	300 00
	Balance in cash at credit of this account,	251 25
	Total	$1,451 25

Diocese of East Carolina, for Episcopal and Contingent Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1901.

1900.			
May 1.	To balance	217 53	
	" Repairs to See House	24 86	
	" Fire Insurance on See House (3 years)	33 00	
	" Printing Treasurer's Report	47 50	
	" Paid order from Committee onState of Church	20 00	
	" Paid expenses of Clergy to Council:—		
	Rev. Wm. M. Jackson ..6 24 Rev. W. J. Herritage...3 05		
	" J. Carmichael, D.D7 60 " F. N. Skinner.....5 72		
	" W. H. Tomlins.....6 04 " Thos. P. Noe.....9 09		
	" W. G. Avant.....4 90 " L. L. Williams....3 95		
	" J. H. Griffith, Jr....3 88 " G P.Sommerville 5 35		
	" E. R. Bennett.....8 25 ———	71 67	
	" M. A. Barber.....7 60		
	To Paid Sexton, S. Paul's Parish	5 00	
	" Postage and Revenue Stamps and Envelops	10 39	
	" Express freight on Treasurer's Report	90	
	" Salary of Bishop	2,500 00	
	" " " Secretary	100 00	
	" " " Treasurer	200 00	
	" " Expenses of Examining Chaplains:—		
	Rev. L. L. Williams.....3 75		
	" L. L. Williams.....4 50		
	———	8 25	
	To Paid telegrams	11 6	
	" Traveling Expenses Standing Committee	95 6	
	" Repairs Property on Harnet Street	8 7	
	" " " " Seventh Street	2 60	
	" For Distribuing Journals	9 02	
	" " Printing Journals	96 10	
	" Fire Insurance, Dwelling in Harnet Street	5 40	
	" " " " " Seventh street	9 50	
	" Treasurer's receipt book	6 50	
	" printing blanks for Secretary	2 75	
	" Balance	169 64	
	By received from Parishes and Missions as per Tabular Statement		2,125 02
	" Received from Rev. Wm. Matthias		10 00
	" " Income from Investments:		
	Bond and Mortgage, Mrs. Routh De Rosset	45 00	
	Interest on Deposits in Savings Bank	13 40	
	Coupons on Bonds and Stocks	1,240 50	
	" Rents from Harnett Street House	41 48	
	" " " Seventh Street House	76 80	1,417 18
		3,552 20	3,552 20
May 1, 1901	By Balance		169 64

Diocese of East Carolina, for Diocesan Missions In Account

with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1901.

1900.				
May 1.	By Balance			1,046 33
	" Received from Parishes and Missions as per Tabular Statement			759 49
	" Bishop's Collections per Tabular Statement Offerings at Council			21 51
	" Woman's Auxiliary			61 65
	" Refunded by Rev. Francis Joyner			8 33
	" Bishop's Collections			378 36
	To paid appropriations by Executive Committee:—			
	Rev. S. S. Barber	100 00		
	" F. N. Skinner	100 00		
	" Francis Joyner	75 00		
	" Luther Eborn	75 00		
	" N. C. Hughes	75 00		
	" J. H. Griffith, Jr,	50 00		
	" W H. Tomlins	50 00		
	" Wilmington Convocation	300 00		
	" Edenton Convocation	300 00		
	Mr. F. H. Harding	50 00		
			1,175 00	
	Balance		1100 67	
			2,275 67	2,275 67
1901.				
May 1.	By balance			1,100 67

Diocese of East Carolina for Clergy Relief Fund, in Account

with W. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1900.

1900.			
May 1.	By Balance		155 89
	" Offering at Council		20 92
	" Received from Parishes and Missions per Tabular Statement		165 98
	" Donations from Bishop Watson		32 09
	To paid the Bishop for distribution	175 00	
	Balance	199 88	
		374 88	374 88
1901.			
May 1.	By Balance		199 88

Diocese of East Carolina, for Theological Department, University of the South

In acct. with W. L DeRosset, Treas. for Fiscal Year ending April 30, 1901

1900.			
May 1.	By balance		2 68
	" received from Parishes and Missions, as per Tabulated Statement		147 30
	To remitted Robt. M. DuBose, Treasurer	149 98	
		149 98	149 98

Diocese of East Carolina, For the Student's Aid Fund, In Account with W. L. DeRosset, Treasurer, for the Fiscal Year ending April 30, 1901

1900.			
May 1.	By Balance		211 08
	" Offering at Council		15 40
	" Received from Parishes and Missions as per Tabular Statement		129 11
	To paid Bishop Watson, by order of the Committee	28 15	
	" Balance	325 44	
		353 59	353 59
1901			
May 1.	By Balance		325 44

Diocese of East Carolina, for Church Building Fund, in Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1901.

1900.			
May 1.	By balance		104 61
	" offerings at Council		12 78
	" received from Parishes and Missions, as per Tabular Statement		107 27
	To paid, by order of Committee:		
	For Princeton Mission	50 00	
	" Belhaven "	25 00	
	" S. John's, Durham's Creek	25 00	
	" balance	124 66	
		224 66	224 66
1901.			
May 1.	By balance		124 66

Diocese of East Carolina, for Diocesan College Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1901.

1900.			
May 1.	By balance		1092 93
	" Received from Rev. Dr. Drane		20 00
	" Interest on deposits		2 43
	To refunded to estate J. B. Bonner, by order of Trustees, the limit of time for completion of the fund in accordance with the terms of the gift, having expired	1000 00	
	" refunded Rev. Dr. Drane, as above	100 00	
	" balance to new account	15 36	
		1115 36	1115 36
1901.			
May 1.	By Balance		15 36

Diocese of East Carolina, for the Permanent Episcopal Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1901.

1900.					
May 1.	By balance				430 10
	" surrender of stock Wilmington Gas Light Co., receiving, in exchange, the following Bonds: No. 170, $500, Nos. 318, 319, 329 and 330, $100. each, Nos. 400 and 444 $50.				950 00
	" Received from K. P. Battle, Commissioner, from land sales, estate Mary A. Smith,				115 83
	" received from do., for interest				20 00
	" " from sale of four tenths interest in N. C. state bond, No. 1783 at $104\frac{3}{10}$				415 80
	" " from K. P. Battle, Commissioner from land sales, estate Mary A. Smith				196 00
	" " Interest on deposits				3 52
	" " from Battle & London, Commissioners sale of Mary A. Smith lands				315 25
	To surrender of 21 shares Wilmington Gas Light Co. stock		1 050 00		
	" paid in cash		5 00		
			1 055 00		
	Less loss on transaction		100 00	955 00	
	" paid for four tenths interest in Georgia and Alabama Railway bond, No. 1927, at 96 p c			384 00	
	" balance to new account			1107 41	
				2446 41	2446 41
901.					
May 1.	By balance				1107 41

Diocese of East Carolina. for Permanent Clergy Relief Fund, in account with Wm. L. DeRosset, Treasurer, for Fiscal Year Ending April 30, 1901

1900.					
May 1.	By balance				190 72
	" interest on deposits				7 74
	" " on investments				226 00
	" sale of three tenths interest on N. C. state bond, No. 1785, at $104\frac{3}{10}$ per cent				311 85
	" transfer of 10 shares Wilmington Gas Light Co. stock, for bonds		500 00		
	Less loss		50 00		
					450 00
	To bonds of Wilmington Gas Light Co. Nos. 331, 332, 333 and 334, $100. each and No. 448, $50			450 00	
	" three tenth interest in bond Georgia and Alabama Railway, No. 1927, at 96 per cent			288 00	
	" balance to new account			448 31	
				1186 31	1186 31
1901.					
May 1.	By balance				448 31

Diocese of East Carolina, for Permanent Education Fund, in account with Wm. L. DeRosset, Treasurer, for Fiscal year Ending April 30, 1901.

1900.				
May 1.	By balance			47 33
	" interest on deposits			10 07
	" interest on investments			108 50
	" bonds of Wilmington Gas Light Co., received on surrender of stock, Nos. 335, 336, 337 and 338, $100. each			400 00
	" received for Southern Rw'y. bond No. 18210, sold at 108½ per cent.			1085 00
	" " for N. C. state bond No. 1785 at 108 3/10 p c			311 85
	" " " Ga. & Ala. bond No. 123 at 106 p. c.			1059 50
	" Ga. & Ala. bond No. 1927, transferred to other accounts at 96 per cent			960 00
	To surrender, for exchange, 8 shares Wilmington Gas Light Co. stock 400 00			
	Paid in cash 40 00			
		440 00		
	" paid the Bishop by order of Trustees	30 00		
	" three tenth interest in bond of Georgia & Ala. Railway No. 1927, at 96 per cent	288 00		
	" remitted Treasurer of trustees of S. Mary's, School Raleigh, for a permanent Scholarship, by order of Trustees.....	3000 00		
	" balance to new account	254 25		
		4012 25	4012 25	
	By balance		254 25	

Diocese of East Carolina, for Legacy of Mary S. Speight, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1901.

1900.				
May 1.	By balance			588 14
	" interest on deposits.			23 86
	To balance	612 00		
		612 00	612 00	
1901.				
May 1.	By balance		612 00	

Diocese of East Carolina, for Legacy of Mary A. Southerland, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1901

1900.				
May 1.	By balance			19 39
	" interest on deposits			77
	To balance to new account	20 16		
		20 16	20 16	
1901.				
May 1.	By balance		20 16	

TABULAR STATEMENT,

SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSIONS FROM MAY 1, 1900, TO APRIL 30, 1901.

	PARISHES AND MISSIONS AND LOCATIONS.	Arrears Due April 30, 1900.	Assessment for Fiscal Year 1900-1901.	Apportionment for Diocesan Missions	CONTRIBUTIONS.							Total Payments.	Arrears April 30, 1901.	
					Episcopal and Contingent Fund.	Diocesan Missions	Relief Fund.	Student Aid Fund	Church Building Fund	University of the South.	Bishop's Collections.			
1	Aurora—Chapel of the Cross	.....	30 00	25 00	30 00	25 00	5 00	5 00	2 57	5 00	3 85	76 42	.....	1
2	Bath—St. Thomas'	.....	15 00	10 00	7 64	7 24	45	1 00	1 03	1 05	4 38	22 79	7 36	2
3	Beaufort—St. Paul's	33 77	25 00	17 00	25 00	9 50	1 66	9 82	80	1 77	15 49	64 04	33 77	3
4	Beaufort County—St. James'	10 00	15 00	18 00	40 00	4 94	1 20	61	1 18	81	3 92	52 66	.....	4
5	" " —St. John's	5 00	15 00	10 00	15 25	.....	3 55	.....	.....	.....	1 94	20 72	4 75	5
6	" " —Trinity	10 00	40 00	27 00	50 00	3 35	3 33	2 20	3 39	3 18	12 92	78 37	.....	6
7	" " —Zion	.....	20 00	13 00	3 20	9 87	3 16	3 94	49	74	5 15	26 55	16 80	7
8	Clinton—St. Paul's	.....	30 00	20 00	30 00	2 82	1 25	1 14	1 25	1 15	6 76	44 37	.....	8
9	Cumberland Co.—St. Thomas'	.....	10 00	10 00	5 00	1 32	1 85	1 00	55	66	3 20	12 58	5 00	9
10	Edenton—St. Paul's	.....	75 00	50 00	78 00	31 40	10 00	5 85	11 65	20 50	14 62	172 02	.....	10
11	Elizabeth City—Christ Church	.....	75 00	50 00	75 00	50 00	16 51	8 26	8 39	4 40	8 40	170 96	.....	11
12	Fayetteville—St. John's	.....	225 00	150 00	225 00	17 27	4 85	2 69	2 25	6 05	8 18	266 29	.....	12
13	" —St. Joseph's	.....	15 00	10 00	15 00	.....	.....	.....	.....	.....	1 55	16 55	.....	13
14	Gatesville—St. Mary's	.....	15 00	10 00	15 00	.....	.....	.....	.....	.....	2 94	17 94	.....	14
15	Goldsboro—St. Stephen's	6 18	75 00	33 00	81 18	.....	.....	.....	.....	.....	12 81	93 99	.....	15
16	Greenville—St. Paul's	63 32	30 00	20 00	35 50	4 58	2 00	2 00	2 00	2 00	9 52	57 60	57 82	16
17	Hamilton—St. Martin's	.....	15 00	10 00	15 00	2 27	2 00	2 20	1 50	50	4 18	27 65	.....	17
18	Hertford—Holy Trinity	.....	50 00	33 00	50 00	.....	7 73	10 00	7 00	.....	8 70	83 43	.....	18
19	Hope Mills—Christ Church	.....	15 00	10 00	15 00	2 70	1 16	1 00	75	75	1 29	22 65	.....	19
20	Hyde County—St. George's	6 00	30 00	20 00	22 25	.....	.....	.....	.....	.....	4 64	26 89	13 75	20
21	Kinston—St. Mary's	.....	25 00	17 00	25 00	17 00	13 40	.....	.....	.....	8 05	63 45	.....	21
22	Lenoir County—Holy Innocents	.....	15 00	10 00	15 00	.....	2 75	1 75	7 80	1 31	.....	28 61	.....	22
23	Makelyville—St. John's	8 00	10 00	7 00	2 00	.....	.....	.....	.....	.....	.....	2 00	16 00	23
24	Newbern—Christ Church	.....	225 00	150 00	225 00	159 48	10 19	7 93	8 38	11 38	31 29	453 65	.....	24
25	—St. Cyprian's	5 00	10 00	10 00	15 00	20	20	20	20	20	.....	16 00	.....	25
26	Pitt County—St. John's	.....	30 00	20 00	30 00	12 58	2 00	2 00	2 00	2 00	7 42	58 00	.....	26
27	Plymouth—Grace	.....	20 00	13 00	20 00	.....	2 50	.....	.....	.....	3 69	26 19	.....	27
28	Scuppernong—St. David's	78 38	40 00	20 00	43 10	5 14	1 26	1 08	1 12	95	4 92	57 57	75 28	28
29	Southport—St. Philip's	5 00	10 00	7 00	.....	.....	.....	.....	.....	.....	.....	.....	15 00	29
30	Vanceboro—St. Paul's	12 12	5 00	5 00	.....	.....	.....	.....	.....	.....	2 57	2 57	17 12	30
31	Washington—St. Peter's	.....	100 00	67 00	100 00	68 00	26 76	28 20	12 34	29 00	16 00	280 30	.....	31
32	Washington Co—St Luke's	.....	10 00	10 00	10 00	3 70	1 24	1 04	83	90	4 16	21 87	.....	32
33	Williamston—Advent	.....	20 00	15 00	20 00	1 50	.....	2 20	2 20	.....	7 14	33 04	.....	33
34	Wilmington—St. James'	.....	500 00	333 00	500 00	300 00	25 00	25 00	25 00	50 00	42 95	967 95	.....	34
35	" —St. John's	.....	75 00	73 00	64 45	16 13	15 00	3 00	2 60	3 00	9 99	114 17	10 55	35

36	Wilmington—St. Paul's		50 00	30 00	50 00	3 00	1 00				6 14	60 14		36
37	" —St. Mark's	10 00	15 00	13 00	20 00						5 04	25 04	5 00	37
38	Windsor—St. Thomas'	39 57	30 00	27 00	68 30						5 24	73 54	1 27	38
39	Winton—St. John's	2 00	3 00	5 00							3 92	3 92	5 00	39
40	Woodville—Grace	16 00	24 00		24 00						6 75	30 75	16 00	40
	MISSIONS.													
41	Edenton—St. John Evangelist		5 00		1 15							1 15		41
42	Maxton—St. Matthew's		5 00								21	21		42
43	Roxobel—St. Mark's				17 25							17 25		43
44	Snow Hill—St. Barnabas'		5 00		15 00						5 22	20 22		44
45	Trenton—Grace Church		10 00								4 00	4 00		45
46	Avoca—Holy Innocents		10 00		14 25						4 10	18 35		46
47	Bear Creek—Calvary										55	55		47
48	Bertie County—Grace		24 00	15 00										48
49	Boardman										7 06	7 06		49
50	Columbia—St. Andrew's										1 91	1 91		50
51	Craven County—St. Thomas										9 63	9 63		51
52	Faison—St. Gabriel's		10 00		5 00						2 18	7 18		52
53	Farmville—Emanuel										3 50	3 50		53
54	Gates County—St. Peter's		10 00			50						50		54
55	Hyde County—Fairfield		10 00								1 70	1 70		55
56	Kinston—St. Augustine										1 53	1 53		56
57	Marlboro		5 00											57
58	Makleyville										1 30	1 30		58
59	Murfreesboro—St. Barnabas'		5 00	5 00							3 70	3 70		59
60	Pantego—St. Augustine										85	85		60
61	Pinetown										72	72		61
62	Roper—Advent										3 70	3 70		62
63	Roxobel		16 00								3 11	3 11		63
64	South Mills—St. John's		10 00								1 47	1 47		64
65	Sladesville										95	95		65
66	Stonewall, Bay River										7 72	7 72		66
67	Sunbury										1 10	1 10		67
68	Waccamaw										4 55	4 55		68
69	Winfall										1 96	1 96		69
70	Weeksville—St. John's		5 00	5 00	7 50						1 17	8 67		70
71	Yeatsville—St. Matthew's										4 16	4 16		71
72	Wilmington—Good Shepherd										60	60		72
		310 34	2,167 00	1,503 00	2,125 02	759 49	165 98	129 11	107 27	147 30	378 36	3,812 53	300 47	

CONSTITUTION.

ARTICLE I.

This Diocese as established by the Sixty-seventh Convention of the Diocese of North Carolina, in May, 1883, at Charlotte, embracing all that portion of the territory of the State of North Carolina which includes the counties of Hertford, Bertie, Martin, Pitt, Greene, Wayne, Sampson, Cumberland, and Robeson, and all the counties lying between these counties and the Atlantic Ocean, shall be known as the Diocese of East Carolina.

ARTICLE II.

The Church in this Diocese accedes to the Constitution of that branch of the Holy Catholic Church known as the Protestant Episcopal Church in the United States of America, and recognizes the authority of the General Convention thereof.

ARTICLE III.

SECTION 1.—There shall be an Annual Council to meet within the Diocese at such time and place as may be determined by the next preceding Council, or in the event of no such determination, on the *fourth* Thursday in May, at such place as may be agreed upon by the Bishop and Standing Committee, or appointed by the Standing Committee in case of the disability of the Bishop, or a vacancy in his office.

SECTION 2.—But the time or place of such meeting may be changed, or Special Councils may be called by the Bishop and Standing Committee, or by the Standing Committee in case of disability or vacancy as provided in the preceding section, subject, nevertheless, to such Canonical provisions as may hereafter be made; *provided,* that no Special Council shall be called without at least *thirty* days' notice, which notice shall be published for at least *twenty days* in three different newspapers in this Diocese, and shall specify the business

and purpose for which said Special Council is to be held; and no other business shall be proposed or acted upon except by a vote of two-thirds of both Orders.

ARTICLE IV.

SECTION 1. The Council shall be composed of the two Orders—Clerical and Lay. The Bishop of the Diocese, or in his absence the Bishop in charge as representing the Episcopal Authority, shall, if present, preside at all meetings of the Council.

SECTION 2. Every Clergyman of the Church, having been Canonically connected with and resident within the Diocese for *three* months preceding any meeting of the Council, including such portion of the time as he may have been a candidate for Orders, shall be entitled to a seat and vote in the Council, except in the election of a Bishop, in which case such connection and residence must have been for six months to entitle him to a vote; *provided,* that the restriction as above in regard to residence shall not apply to professors, tutors or students in the General Theological Seminary, or in any University or College maintained or governed in part by this Diocese, or to officers of the General Missionary Board of the Church, or to Chaplains in the Army or Navy.

SECTION 3. Each regularly organized Parish within the Diocese shall be entitled to be represented by one or more Lay Delegates, not exceeding *four,* chosen by the vestry from the male communicants of the parish: and in case of any parish having no male communicants, the Vestry may elect one or more delegates, duly qualified as above, from any other parish or parishes of the Diocese: *provided,* that no person shall be allowed to represent more than one parish in the same meeting of the Council. No person, Clerical or Lay, under Ecclesiastical censure, publicly declared by a competent tribunal, shall be admissible to a seat in the Council.

SECTION 4. It shall be lawful for the Council to exclude or suspend from Lay representation any Parish neglecting or refusing to appoint delegates to the Council for two successive years, or neglecting or refusing to comply with any law-

ful requirement of the Council; *provided,* that a vote of a majority of all the Clergy entitled to seats, and a majority of all the Parishes entitled to representation shall be required for such exclusion or suspension.

SECTION 5. If any Parish shall neglect or decline to appoint Lay Delegates, or shall have been excluded or suspended from the right of doing so by the Council, or if any or all those appointed shall not be present, such Parish shall nevertheless be bound by the acts of the Council.

ARTICLE V.

SECTION 1. The Council shall be the sole judge of the election and qualification of its own members. It shall have power to adopt Rules of Order for its own government, elect officers and raise funds, and shall have such other legislative powers as may be necessary and proper for the well-being of the Diocese.

SECTION 2. The Council shall have no power to pass any Canon infringing the Episcopal Authority, but may adopt resolutions of advice or enquiry, or institute any proceedings deemed necessary for the purpose of impeachment of the Bishop.

ARTICLE VI.

To constitute a quorum for the purpose of ordinary business the presence of one-third of all the Parochial Clergy and of delegates from seven of the Parishes entitled to representation in the Council shall be necessary. Any less number shall be competent to receive reports and to adjourn.

ARTICLE VII.

SECTION 1. Upon any question before the Council, when it may be required by any one Clerical member, or by the delegation present of any one Parish, the two Orders shall vote separately. And in all cases of a vote by Orders, each Clerical member shall be entitled to one vote, and each delegation shall also be entitled to one vote, and a concurrence of

majorities of both Orders shall be necessary to a decision. When no such division is called for, each member of the Council shall be entitled to one vote.

SECTION 2. All elections shall be by ballot, unless otherwise unanimously ordered.

ARTICLE VIII.

SECTION 1. The Council shall annually elect a President (who shall be a Presbyter of the Diocese), a Secretary, a Treasurer, a Chancellor and a Registrar.

SECTION 2. Should there at any time be no such election then the officers *last* before elected shall hold over till such election shall be had.

SECTION 3. Should the office of Secretary or that of Treasurer become vacant at any time preceding the annual election, the Ecclesiastical Authority shall be empowered to fill the vacancy till such time as an election shall be had.

ARTICLE IX.

SECTION 1. A Standing Committee to consist of 3 Clergymen of the Diocese, and 2 Laymen communicants of the Diocese, shall be annually elected by the Council. They shall have power to fill any vacancy that may occur in their own body between the annual meetings of the Council.

SECTION 2. When there is no Bishop the Standing Committee shall be the Ecclesiastical Authority of the Diocese, and, as such, may invite the temporary services of other Bishops, and, for due cause, may change the time or place of the annual meetings of the Council; and they may also summon special Councils, and shall do so upon the call of one-third of the Clergy of the Diocese, or of one-third of the Parishes in union with the Council, as appearing upon the lists of the Journal last before published. And although there be a Bishop, the Standing Committee shall have power to call special Councils for the purpose of proceedings relative to his impeachment, and shall do so upon a similar requisition by the Clergy or Laity.

ARTICLE X.

SECTION 1. Any ten or more baptized adults may organize themselves into a Parish, and be received into union with the Council, by taking such steps as may be provided for by Canon.

SECTION 2. The Bishop of the Diocese may, with the written consent of the Rector of any Parish (a copy of which shall be filed with the Registrar of the Diocese), establish, within the limits of such Parish, Missionary congregations, whose Ministers shall be independent of the Rector and responsible to the Ecclesiastical Authority only; *provided,* that, with the advice and consent of the Standing Committee, the Bishop shall have the power to establish such independent Missionary congregations without the consent of the Rector.

SECTION 3. In all Parochial elections none shall be entitled to vote but baptized males of the age of twenty-one years, members of the Parish, who shall have subscribed a declaration in the following words, viz:

"We, the undersigned, do hereby consent to be governed by the Constitution and Canons of the Church, as set forth in the General Convention, and by the Constitution and Canons of the Church in this Diocese."

Provided, that this section shall not be taken to infringe upon the chartered rights of existing customs of any Parish established previous to the year 1859.

ARTICLE XI.

SECTION 1. Any Presbyter regularly called to the charge of a Parish and entering thereupon shall, during the time of such charge, be held to be the Rector of said Parish.

SECTION 2. The Rector is recognized as having, by virtue of his office, the exclusive regulation, under his Canonical superiors, of all the spiritual concerns of the Parish; as being entitled at all times to have access to the Church building and to open the same for the services or instruction of this Church as he may deem proper; to call meetings of the Vestry or congregation, when present to preside in the same, and, in case of a tie, to give the casting vote.

ARTICLE XII.

The Council shall pass Canons for the trial of Clergymen.

ARTICLE XIII.

When a Bishop is to be elected, the Council shall vote, by Orders, on this wise: The Clergy, by a majority of all in the Diocese entitled to seats in the Council, shall make a nomination by ballot for the office; and then a concurrence, by ballot, of a majority of the Parishes represented, shall be necessary to complete the election; *provided,* the number of Parishes voting shall not be less than *twenty.*

ARTICLE XIV.

No new Canon shall be passed, nor shall any existing Canon be amended, upon the day upon which said new Canon or amendment may be proposed, without unanimous consent. Nor, without a similar consent, shall the question upon the passage of such Canon or amendment be finally put without previous reference to a committee.

ARTICLE XV.

Any proposition to alter this Constitution shall be made in writing, and if approved by a majority of the Council, shall be submitted to the next Council; and if then approved by a majority of each of the two Orders present, it shall become a part of this Constitution; *provided,* that the number of Parishes voting shall not be less than fifteen.

ARTICLE XVI.

All Constitutional enactments shall take effect from and after the adjournment of the Council at which they shall have been ratified.

CANONS.

CANON 1.

LIST OF MEMBERS OF THE COUNCIL.

SECTION 1. *Clergy.* It shall be the duty of the Secretary, before the opening of the Annual Council, to apply to the Ecclesiastical Authority for a correct list of the Clergy entitled to seats. Such list shall be *prima facie* evidence of said title, and from it the Secretary shall prepare the roll for the purpose of organization.

SECTION 2. *Laity.* The Clerks of the several Parish Vestries and Clerks of Organized Missions electing Lay Delegates to the Council shall furnish three certificates of said election, whereof one shall he handed to the Delegates elect, one shall be forwarded to the Secretary of the Council, and one to the minister of the Parish where the Council is to be held, the latter two to be mailed at least two weeks before the time appointed for the opening of the session. From these certificates the Secretary shall prepare a list of Lay Delegates to be called at the opening of the Council; and shall insert no name upon the roll without the evidence of one of said certificates, unless specially directed by the Council. Defective or doubtful certificates shall be laid aside to be acted upon after the Council shall have been organized.

CANON 2.

SERVICES.

At the opening of each annual or special meeting of the Council, the Holy Communion shall be administered, and there shall be a sermon by a Clergyman appointed for the purpose by the Ecclesiastical Authority of the Diocese.

On the same day there shall be Divine Service in the evening, after which the Missionary work of the Diocese shall be the subject of discussion, and a collection shall be made in be-

half of the Missionary Funds of the Diocese, unless otherwise ordered by the Council.

CANON 3.

RULES OF ORDER.

The Council shall adopt Rules of Order, which shall continue in force until altered.

CANON 4.

PRESIDENT.

In absence of a Bishop competent to preside, as provided in Article IV., Section 1 of the Constitution, the chair shall be occupied by the President of the Council.

CANON 5.

SECRETARY.

SECTION 1. The Secretary shall issue notices of all meetings of the Council under direction of the Ecclesiatical Authority. He shall prepare the Canonical List of the Clergy and Lay Delegates entitled to seats therein. In the absence of both Bishop and President he shall call the Council to order for the purpose of organization. He shall keep a record of its proceedings, under its direction, in a suitable book to be kept for that purpose.

SECTION 2. He shall prepare and issue the Journals as may from time to time be directed by the Council, and shall preserve thirty copies of the same for the use of the members of the next succeeding Council, together with such other papers in his keeping as he may think likely to be required for reference. He shall also prepare a complete list of the Parishes entitled to representation, publishing such list in the Journal; also a list of Organized and other Missions, which shall follow the Parish list in the Journal.

SECTION 3. He is hereby authorized to draw upon the Treasurer for the amount of expenses necessarily incurred from time to time in discharging the duties prescribed by this Canon.

CANON 6.

TREASURER.

The Treasurer shall have custody of all funds or monies belonging to the Diocese; shall, under the direction of the Council, receive, invest, and disburse the same, and shall keep and return an account thereof to each annual meeting; and shall also report annually a complete list of all securities belonging to the Diocese. He shall give bond for the faithful discharge of his duties, in such sum as the Trustees of the Diocese may from time to time designate, such bond to be approved by and deposited with the Trustees of the Diocese.

CANON 7.

CHANCELLOR.

The Chancellor, who shall be a member of the legal profession, and a Communicant of the Church in this Diocese, shall be elected upon nomination by the Bishop. He shall be the adviser of the Bishop and of the Trustees of the Diocese, and Counsel in all suits at law that may arise in the administration of the affairs of the Diocese.

CANON 8.

REGISTRAR.

SECTION 1. The duty of the Registrar shall be to receive and safely keep all books, documents, and manuscripts belonging to the Diocese not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese and of particular Parishes, and shall catalogue and classify all books, documents, and papers so as to make their contents accessible for reference.

SEC. 2. He shall also keep a book containing a record of all consecrations of churches; of all ordinations; of all sentences and acts of deposition in the Diocese; of all admissions and dismissals of Clergy into or from the Diocese, and of all deaths of Clergy belonging thereto.

SEC. 3. He shall annually report in writing to the Council, showing with such detail as may be expedient, the condition of the collections in his hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning them.

CANON 9.

COMMITTEES.

SECTION 1. The following shall be the Regular Committees of the Council, to-wit:

[1] *Permanent Committees.* In addition to the Standing Committee, there shall be annually elected the following Committees, viz: An Executive Missionary Committee, to consist of the Dean of each Convocation and three Laymen, a Students' Aid, and a Church Building Committee, to consist each of three persons, and the Bishop shall be *ex-officio* Chairman of said Committees; and a Committee on Finance, to consist of five Laymen.

[2]. A Committee on Canons, and a Committee on the State of the Church, to consist each of three Clergymen and two Laymen, and a Committee on Relations to and Communications from the General Convention, to consist of two Clergymen and one Layman, shall be annually appointed by the Bishop, or, in his absence, by the President of the Council, after opportunity has been given for presenting reports by those appointed at the previous annual meeting—not later than during the evening session of the second day.

[3]. All permanent Committees shall remain in office until their successors are appointed or elected, and shall have power to fill any vacancy that may occur in their own body between the Annual meetings of the Council.

[4.] *Other Committees.* The following Committees shall be annually appointed as soon as may be after the opening of the Council, viz: On Elections, On New Parishes, and on Unfinished Business, to consist each of one Clergyman and two Laymen.

SEC. 2. *Standing Committee.* The Standing Commit-

tee shall elect a President and Secretary from their own body. They shall assemble upon the call of their President whenever he may deem it necessary. He shall also summon them whenever required to do so by the Bishop, or by any three members of the Committee. In the event of vacancy in the Episcopate, the President shall call a meeting within thirty days after knowledge of the fact. They shall hold meetings for the transaction of business when necessary and at each Council. They shall also report to the annual meetings of the Council their transactions of the preceding year. A record of all their official acts shall be kept by their Secretary, which shall always be open to the inspection of the Bishop and of the Council.

SEC. 3. *Executive Missionary Committee.* The Executive Missionary Committee shall have in charge the Current Missionary Funds of the Diocese, for which they shall be empowered to draw upon its Treasurer, the order of their Chairman being the Treasurer's warrant. They shall receive applications for aid; they shall report annually to the Council their transactions during the previous year, and the condition of the missionary field, and shall make such recommendations for the future as may seem to them good. Under the direction of the Bishop—if there be one—they shall select the Missionaries or Missionary Stations to be aided, and in the absence of specific directions by the Council shall make such appropriations to the same as may seem to them suitable. With the consent of the Bishop, they may appropriate monies to Convocations, instead of individuals; and may leave to these Convocations, under the direction of the Bishop, the selection of Missionaries or Missionary Stations to be aided.

SEC. 4. *Students' Aid Committee.* The Students' Aid Committee shall have charge of the Current Students' Aid Fund of the Diocese, with power, in the absence of express provisions to the contrary, to appropriate the same as may seem to them best. They shall be empowered to draw upon the Treasurer of the Diocese for all such funds in his hands, and the order of their chairman shall be his warrant. They shall receive, consider, and act upon all applications for aid

in behalf of young men desirous to enter the Ministry of the Church. They are hereby directed to seek out such cases, and, if need be, bring them to the notice of the Church in any way that may seem best. They shall report annually to the Council their transactions of the preceding year, and the condition of the fund under their control, and shall make such recommendations for the future as may seem to them good.

SEC. 5. *Church Building Committee.* The Church Building Committee shall have charge of all current funds contributed in the Diocese for the purpose of aiding feeble congregations within the Diocese in building, repairing, or insuring by a fire policy to the amount of $700.00, churches with power to appropriate the same as may seem to them best; *provided,* that there shall be no appropriation of the funds of this committee towards any building not secured to the sole use of the Protestant Episcopal Church in the *Diocese of East Carolina.* The Committee shall be empowered to draw upon the Treasurer of the Diocese for such funds as he may have received for Church building; and the order of their chairman shall be his warrant. They shall report annually to the Council their transactions of the preceding year, and the condition of the fund under their control, and shall make such recommendations for the future as may seem to them good.

SEC. 6 *Committee on Canons.* The Committee on Canons shall receive, consider, and present to the Council all motions or resolutions pertaining to the Constitution, Canons, and Rules of Order, and are competent to originate any new matter, touching these subjects, that they shall see proper.

SEC. 7. *Committee on the State of the Church.* It shall be the duty of the Committee on the State of the Church, from such materials as may be placed before them, to report to the Council, at the morning session of the second day, the condition of the Diocese, with such particular statements, or such recommendations, as may seem to them desirable, and in the absence of any Parochial Report shall utilize the last available report from such delinquent Parish.

SEC. 8. *Committee on Finance.* The Committee on Finance shall audit the Treasurer's accounts, and shall be required to report a scale of assessments for the purpose of raising funds required for Diocesan purposes; they may receive applications for the alteration of said scale, and shall have power to modify the same for the current year, reporting all such applications and their action thereon to the Council. They shall report to each Council the general condition of the several funds of the Diocese, with such deficits in the assessments as may be discovered. They shall also report at each Council what Parish or Parishes (if any may appear from the Treasurer's Report to be in arrears) shall be in their opinion subjected to the penalty provided by Section 4, of Article IV. of the Constitution, for neglecting or refusing to comply with the requirements of the Council. They may make such recommendations as may seem to them desirable, and shall act upon all other matters relative to Diocesan property committed to them by the Council.

CANON 10.

DEPUTIES TO THE GENERAL CONVENTION.

At each Annual Council there may, and at each Annual Council immediately preceding the triennial session of the General Convention there shall, be elected four clerical and four lay deputies to the said General Convention, who shall be, in accordance with Article II. of the Constitution of the General Convention, "Communicants in this Church and residents in the Diocese." There may also be elected four alternate clerical and four alternate lay deputies, subject to the same provisions as the original deputies above mentioned. The said alternate deputies shall succeed to vacancies in the original deputation in the order of their election as indicated by the number of votes cast for each, and in case of the same number of votes having been cast for two or more in either order, precedence shall be given to the clerical alternates in the order of *official,* and to the lay alternates in the order of *personal* seniority; and the Secretary shall insert the names of the alternates in this order upon the Journal.

Deputies elect to the General Convention, finding themselves unable to attend, shall, four weeks at least before the time of meeting, give notice to the Diocesan Secretary, who shall at once notify the proper alternate.

CANON 11.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

SECTION 1. There shall be elected by the Council at such intervals as are or may be required by the Constitution or Statutes of the University of the South, one Presbyter and two Laymen, as members of the Board of Trustees of that Institution on the part of this Diocese.

SEC. 2. The said members shall annually report to the Council the condition and progress of the University, with such particulars in regard to the various departments as they may deem necessary to inform the people of the Diocese as to the literary, moral, and spiritual value of the work of that Institution and its claims upon them for patronage and support.

SEC. 3. In case of the death, resignation or disability of any of the Trustees elected on the part of this Diocese, the vacancy may be filled by the Ecclesiastical Authority until an election for that purpose shall be made by a succeeding Council.

CANON 12.

TRUSTEES OF THE DIOCESE.

SECTION 1. The Bishop, or, when there is no Bishop, the President of the Standing Committee, shall, *ex officio,* with two Laymen to be annually elected by the Council—and to remain in office until their successors may be appointed—constitute a Board of Trustees for the Church in this Diocese, and shall be authorized to hold the property of the Diocese not otherwise provided for. In absence of instructions by the Council they shall also, from time to time, give directions to the Treasurer in regard to the care and investment of the permanent and unappropriated funds of the Diocese in his hands.

SEC. 2. Whenever the title to real property in any Parish

is vested in the Trustees of the Diocese for the benefit of the Parish the said Trustees shall have the power to convey said property upon the written request of the Vestry of such Parish, if, in the opinion of said Trustees, it be advisable so to do; but if, in their opinion, it is not advisable to make such conveyance, they shall report the facts to the next Council.

SEC. 3. Any vacancy occuring in this Board by death or otherwise may be filled by the Ecclesiastical Authority.

CANON 13.

ORGANIZATION OF PARISHES AND MISSION STATIONS.

SECTION 1. A new Parish may, upon application, be admitted into union with the Council, if duly organized according to the requirements set forth in the following section of this Canon, and if, in the judgment of the Council (upon the favorable report of a committee appointed for the purpose of enquiry into the case), the Parish gives promise of such sufficient strength as will enable it permanently to maintain its organization.

SEC. 2. The requirements for the organization of a new Parish shall be—

First. To obtain the written consent of the Ecclesiastical Authority.

Second. If within the limits of some already existing Parish or Parishes, to obtain the written consent of the Rector or Rectors of said Parishes.

Third. To assume a suitable name and elect a Vestry, as prescribed in Canon 14 "Of the Vestry."

Fourth. To provide a book with a caption for the signatures of all the voters in the Parish consenting to be governed by the Constitution and Canons of the General Convention and of this Diocese, as directed in Article X. Section 3 of the Constitution of this Diocese.

And every new Parish applying for admission into union with the Council shall present satisfactory evidence that all the above requirements have been duly complied with.

SEC. 3. Any Missionary Station outside the limits of an already existing Parish may be organized by the Bishop at his discretion.

The Bishop may appoint, upon the organization of the Mission, a Church Warden, a Clerk and Treasurer (if he deems it expedient, combining any two of these offices in one person), which officers shall thereafter be elected by the Congregation annually in the Advent season, after public notice of the election previously given. These officers shall, as far as possible, discharge the duties belonging to their respective offices in regularly incorporated Parishes, and they shall retain their offices until their successors are duly elected. The congregation of any organized Missionary Station, either without or within the limits of an already existing Parish, may appoint from their number a delegate to the Council, who shall be admitted to a seat, and to a participation in its deliberations, without the right of voting. The appointment of such delegate shall be certified by the Clerk of the Mission.

CANON 14.

OF THE VESTRY.

SECTION 1. In every Parish there shall be an Annual Election upon the Monday after the first Sunday in Advent, or on such day in the Advent season as the Parish may appoint, of a Vestry, consisting of not less than *three* and not more than *twelve* members, who shall be male communicants, of lawful age and in good standing, and who shall continue in office until their successors are chosen. *Provided,* That this section shall take effect after the Easter election of the year 1900, at which election the Vestry shall be elected to serve only until the following Advent.

SEC. 2. Each Vestry shall annually elect a Senior and a Junior Warden from among their own number, the former upon nomination by the Rector. If there be no Rector, the election shall proceed without such nomination. It shall be the duty of the Wardens especially to provide the Elements for the Lord's Supper, to keep and disburse the Alms in case the Parish is destitute of a Minister; also in such case, to provide for the celebration of Public Worship and the instruction of the Congregation by occasional Clerical services,

or by Lay Reading as circumstances may admit. In the absence of the Rector or Minister in charge, or if there be none, the Wardens shall preside in all meetings of the Vestry or Congregation in the order of their official seniority.

SEC. 3. The Vestry shall elect a Clerk, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the Parish, perform all such other duties as shall be legally assigned to him, and faithfully to deliver into the hands of his successor all books and documents that may be in his possession belonging to the Parish.

SEC. 4. The Vestry shall elect a Treasurer, whose duty it shall be to receive and disburse all monies collected under authority of the Vestry, the collection and disbursement of which is not otherwise provided for. He shall keep an accurate account of all monies that come into his hands, and submit an exhibit of the same semi-annually, and whenever called upon to do so.

SEC. 5. The Vestry shall be Trustees of the Parish, and shall take charge of the property of the Church, regulate its temporal concerns, elect and call a Minister and provide for his maintenance; keep order in the Church; and in general act as helpers to the Minister in whatever is appropriate to Laymen for the furtherance of the Gospel.

SEC. 6. (a) The Rector of every Parish shall, *ex officio,* preside as Chairman at meetings of the Vestry or the Congregation, and shall be entitled to a casting vote in case of a tie, in all questions except those in which he may be personally concerned.

(b) The Rector shall have power to call Vestry meetings, other than regular, at any time, giving reasonable notice, specifying the business for which the meeting is called, and it shall be his duty to do so whenever it may be requested by three members of the Vestry. Should the Rector refuse to call a meeting of the Vestry, it shall be competent to the Wardens, or any three of the Vestry, as above provided, to call one; *provided,* that the Rector shall have due notice of the same.

(c) In the Rector's absence, or if the Parish is without one, the Senior Warden, or any two members of the Vestry, shall have power to call special Vestry meetings, subject to the above provisions.

SEC. 7. Regular meetings of the Vestry shall be held as they may determine, but there shall be not less than four such meetings in each year.

SEC. 8. Vacancies in the Vestry, caused by death, resignation, or otherwise, may be filled by the remaining members.

CANON 15.

CALL OF A MINISTER.

When there is no Rector the Vestry shall have power to call a Minister and to enter into all needful stipulations for his support. But if he prefer to rely upon the voluntary contributions of the people, he shall be entitled to do so; and the Vestry shall not have the power to tax the sittings for that purpose without his consent. The Rector shall not have power to appoint a *permanent* assistant without the consent of the Vestry.

CANON 16.

DISSOLUTION AND SUSPENSION OF PARISHES.

SECTION 1. When, in the judgment of the Bishop of the Diocese, a Parish does not "give promise of such sufficient strength as will enable it to maintain its organization," whether from the lack of male communicants, or from any other cause; this judgment shall be reported to the Council, which shall thereupon take such action as may seem good.

SEC. 2. In case of the dissolution of a Parish, the property belonging to the same shall vest in the Trustees of the Diocese, in trust for the interests of the Church in the said late Parish, and shall, upon the *bona fide* reorganization of said Parish, be reconveyed to the same.

SEC. 3. Whenever the penalty of exclusion or suspension from lay representation in the Council shall be inflicted on a Parish, as provided in Section 4 of Article IV. of the Con-

stitution, the sentence shall specify on what terms or at what time said penalty shall cease.

CANON 17.

CONVOCATIONS.

The Diocese may be divided into Missionary Convocations, the boundaries and names of which shall be fixed by the Clergy, with the consent of the Bishop.

CANON 18.

REGISTRATION, REPORTS, ETC.

SECTION 1. *Private and Parish Registers.* Each Clergyman of this Diocese shall keep a register of all Baptisms, Confirmations, Marriages, and Funerals within his Parish, or Cure, specifying the names of the persons in each instance, the parentage and date of birth of those baptized, with the names of their sponsors or witnesses, and the time when each rite is performed, which register shall be transcribed at least once in each month into a book to be provided for the purpose by the Vestry of the Parish.

SEC. 2. *List of Communicants, etc.* It shall also be the duty of each Clergyman to keep a list of the communicants within his Cure, and, so far as practicable, of all the families and adult persons within the same, to remain for the use of his successor.

SEC. 3. **Parochial Reports.* Each Clergyman shall report to the Bishop, at least two weeks before the meeting of each Annual Council, all of his official acts from the close of his last report to and including April 30th preceding the Annual Council, and all information concerning the state of his Parish, or Cure, according to the following form. He shall specify his official acts outside of his Cure.

SEC. 4. *Reports by Wardens.* In the case of a Parish without a Pastor, it shall be the duty of the Wardens to make the Parochial Report required by this Canon.

SEC. 5. *Communicants to be Reported.* In making the

* See form of Parochial Report on following pages.

above reports all communicants who have not withdrawn or been repelled by the proper authority shall be included.

PAROCHIAL REPORT.

REPORT OF REV .....in charge of the Parish of.....at.....N. C., for the fiscal year ending with April 20th, 19....

Missions organized and unorganized		——
Church Edifices, including Chapels used as Missions		——
Number of sittings in Churches and Chapels		——
Total number of free sittings		——
BAPTISMS—		
Children	——	——
Adults	——	——
Whole number		——
CONFIRMED PERSONS—		
Number reported last year	——	
Number confirmed since last report	——	
Number lost by death or otherwise	——	
Total number of confirmed persons		——
COMMUNICANTS—		
Number reported last year	——	
Added since last report	——	
Total	——	
Number lost by removals	——	
Lost by death	——	
Dropped from list since last report	——	
Total number lost	——	
Present number of Communicants		——
NUMBER OF SERVICES		——
Celebrations of the Holy Communion, (Public ——Private——)		——
MARRIAGES		——
BURIALS		——
SUNDAY SCHOOLS—		
Total number		——
Officers and Teachers		——
Pupils		——
PARISH SCHOOLS—		
Total number		——
Teachers		——
Pupils		——
INDUSTRIAL SCHOOLS—		
Teachers		——
Pupils		——

CONTRIBUTIONS.

PAROCHIAL—

Rector s Salary
Communion Alms
Missions
Charities
Parochial Expenses
Other Objects
Total Parochial $

DIOCESAN—

Episcopal and Contingent Fund
Missions
Clergy Relief
Students' Aid
Church Building
University of the South
Other Objects
Total Diocesan $

EXTRA DIOCESAN—

Missions, General
Missions, Foreign
Missions, Domestic
Missions, Indian
Missions, Colored
Education of the Ministry
Infirm Clergy, Widows and Orphans
Other objects
Total Extra Diocesan $
Aggregate of Contributions.
(Of which..... contributed by Woman's Auxiliary.)

ENDOWMENT.

CAPITAL INVESTED—

For Support of Parish
For Support of Hospitals, Orphanges, etc.
Total Endowments $

CHARITABLE AND EDUCATIONAL INSTITUTIONS.

Church Hospitals
Orphan Asylums
Homes
Academic Institutinos

CANONS. May,

Collegiate Institutions ——
Theological Institutions ——
Name, Location and date of organization of ——
. . . . . ——
. . . . . ——
Number of Nurses, Instructors or Teachers ——
Inmates, Beneficiaries or Pupils ——
Income $——

PAROCHIAL PROPERTY.

Estimated value of Church Property $——
Estimated value of Rectories $——
Estimated value of other Church Property $——
Total Estimated Values $——
Incumbrance on Church Property $——
Insurance on Property $——

. . . . . .

Rector.

CANON 19.

SALARIES, COMPENSATION, ETC.

SECTION 1. The salary of the Bishop of the Diocese is hereby fixed at two thousand five hundred dollars per annum, to be paid by the Treasurer out of the funds in his hands for that purpose. The salary of the Secretary shall be $100, and of the Treasurer, $200, to be paid from the Episcopal and Contingent Fund.

SEC. 2. *Officers of the Council, etc.* The Secretary, the Treasurer, and the Clerical members of the Council whose salaries shall be less than one thousand dollars, the members of the Standing Committee and Committee on Canons, in actual attendance upon the duly called meetings of the bodies to which they severally belong, and the Examining Chaplains in the performance of their duties, shall be entitled to have their necessary expenses, incurred by such attendance, paid out of the funds of the Diocese, and the Treasurer of the Diocese is hereby directed to pay the same upon the personal application (by letter or otherwise) of said parties, accompanied by a certificate of the amount actually and necessarily expended in each instance. But no Clergyman who

comes to the Council after the first day of its session, or leaves before its adjournment, shall be entitled to the provisions of this section, without the special action of the Council.

SEC. 3. *Clerical Deputies.* Each Clerical Deputy to the General Convention, actually attending the same, shall be entitled to have his necessary travelling expenses, incurred by such attendance, paid out of the funds of the Diocese, *provided* the amount shall not exceed $35 each, and the Treasurer is hereby directed to pay the same upon his application.

CANON 20.

ASSESSMENTS.

Until the Permanent Episcopal Fund shall be so increased as to yield a sufficient income, to provide for the Bishop's salary, and contingent expenses of the Diocese, there shall be Assessments laid upon the Parishes annually to make up the deficiency.

Said assessments shall be according to such scale as may be adopted from time to time by the Council, and shall be payable in quarterly instalments on the first day of June, September, December, and March in each fiscal year.

In case of the failure of any Parish to meet promptly the payments so required, it shall be the duty of the Treasurer to make a demand for the same from the delinquent Parish.

CANON 21.

COLLECTIONS FOR DIOCESAN FUNDS.

It shall be the duty of every Clergyman of the Diocese to call on the Parishes and Mission Stations under his charge, for contributions (by collections or otherwise) at least once in every quarter, in aid of the current Missionary Fund; and at least once in every year in aid of the Relief Fund, the Students' Aid Fund, the Church Building Fund, and the Theological Department of the University of the South, and to see that all such contributions are promptly remitted to the Treasurer of the Diocese.

CANON 22.

PERMANENT FUNDS.

SECTION 1. The principal of the following Permanent Funds, with all additions to the same, shall remain intact, and only the income shall be applied to the current purposes for which such funds are held, namely,

1st. The Permanent Episcopal Fund for the Bishop's salary and contingent expenses of the Diocese.

2nd. The Clergy Relief Fund for relief of disabled Clergymen, and widows and orphans of deceased Clergymen of the Diocese.

3rd. The Fund for Education of children of deceased Clergymen of the Diocese.

SEC. 2. The income of the Clergy Relief Fund, and of the Fund for Education of children of deceased Clergymen—including all contributions in aid of the same for current use, may be distributed under the direction of the Ecclesiastical Authority of the Diocese; *provided,* that, without the special action of the Council, no appropriation from either of these Funds shall be made to any disabled Clergyman, or to a widow or orphan of any deceased Clergyman, who was not regularly engaged in ministerial work within the Diocese at the time immediately preceding the occurrence of his disability or decease.

SEC. 3. Any surplus remaining at the close of each fiscal year from the income of any of the aforesaid funds, or from current receipts from assessments or otherwise, may, by order of the Council, after payment of all expenses and appropriations, be added to the Permanent Fund to which such surplus belongs.

CANON 23.

CLERGY LIABLE TO MISSIONARY DUTY.

All Clergymen of the Diocese receiving aid from its missionary funds shall perform such missionary duties within the Diocese as may be prescribed by the Bishop, and the

amount of compensation therefor shall be fixed from time to time by the Executive Missionary Committee.

CANON 24.

TRIAL OF CLERGYMEN.

SECTION 1. *The Presentment.* Any Clergyman shall be liable to presentment and trial for false doctrine, immorality, disorderly conduct, violation of the rubrics, of the Constitution or Canons of the Church in the United States, or of the Constitution or Canons of the Church in this Diocese.

Such presentment shall be made by the Vestry of the Parish in which said Clergyman has charge, or in which he resides, or by at least three male communicants of the Diocese, of full age, or by two or more Presbyters, who shall have been canonically resident therein for one year.

But no presentment shall be made in any case of any offence alleged to have been committed more than three years before the date of the presentment: *Provided,* that if the accused be convicted of the alleged offence in a civil court, presentment may still be made within one year after said conviction.

Said presentment shall be made to the Bishop in *writing,* with the names of the presenters subscribed, and shall distinctly declare, with all reasonable specification of time and circumstances, the nature of the offence or offences with which the said Clergyman may be charged.

SEC. 2. *Public Rumor.* But although no such presentment be made, if *public rumor* charge any Clergyman with the commission of any of the offences above enumerated, the Bishop may appoint two or more Presbyters to investigate the truth of such rumor, and if such investigation prove adverse to the Clergyman so charged, the said Presbyters shall make the presentment as above, according to the forms and regulations there provided.

The presenters shall, in all cases, assume the responsibility of conducting the prosecution.

SEC. 3. *Service of Presentment—Constitution of Court.* Should the Bishop be of opinion, from the nature of the

charge or charges made, that the presentment contains sufficient grounds for proceeding to trial, he shall cause a copy thereof to be forthwith sent to the accused. He shall then give notice to the Standing Committee, who thereupon shall select *seven* Presbyters, actually and canonically resident in the Diocese, from whom the President of the Standing Committee shall, in writing, call upon the accused to elect *three.* But in case the accused refuse or neglect to make such election within ten days after due notice as aforesaid, the Standing Committee shall make the said election.

The three Presbyters so elected shall constitute a court for the trial of the accused, and shall have all powers necessary for the due conducting of the said trial.

SEC. 4. *Lay Assessor.* The Bishop shall appoint a member of the legal profession, who shall also be a communicant of the Church, as *Assessor* to the Court, to advise the Court, *if requested,* upon all *questions of law* which may arise during the trial.

SEC. 5. *Time and Place of Trial and Notice Thereof.* The Bishop shall appoint a time and place of trial, and shall give at least thirty days' notice of the same to the members of the *Court,* the *Assessor,* the *Presenters,* and the *Accused,* at which time and place the *Witnesses* also shall be notified to attend.

SEC. 6. *Assembling of Court and Record of Proceedings.* The Court shall assemble at the time and place appointed, and shall proceed to examine fully the charges, and shall keep an accurate *record* of all their proceedings and of the evidence.

SEC. 7. *Nature of Evidence and How Given.* No charge shall be considered as established unless proved by *two witnesses,* or by one witness and *corroborating circumstances.*

Testimony may be given orally before the Court, or in writing, upon interrogatories and cross interrogatories, to be previously filed with the Secretary or Registrar of the Court. Any one or more of the witnesses may be examined on oath or affirmation, on the requisition of either party.

SEC. 8. *Decision of the Court and the Sentence.* A

unanimous vote of the Court, on one or more of the charges, shall be necessary to the conviction of the accused; and if their decision be adverse to the accused, they shall proceed to determine the kind and degree of punishment commensurate, in their opinion, with the offence or offences committed. They shall transmit to the Bishop, under their hand, the record of their proceedings. The Judgment of the Bishop on such decisions shall be final; except that he shall have no power to *increase* the punishment recommended by the Court.

SEC. 9. Suspension, or any heavier sentence, shall, *ipso facto,* sever the connection of the Clergyman with his Parish.

SEC. 10. *The Record to be Filed.* The record provided for in the sixth section of this Canon, together with the Bishop's sentence endorsed, shall be preserved among the papers of the Diocese.

SEC. 11. *Notices.* For the purpose of any notice provided for by this Canon, it shall be sufficient to serve it either personally or by leaving a copy thereof at the last place of residence of the accused.

SEC. 12. *Confession of an Offence.* When a Clergyman shall make confession to the Bishop of the commission of any of the offences enumerated in the first section of this Canon, the Bishop shall proceed to inflict such ecclesiastical censure or punishment upon the Clergyman so confessing as he (the Bishop) shall think right.

SEC. 13. *Renunciation of False Doctrine.* In the case of any accusation of false doctrine, a *renunciation* of the same, to the satisfaction of the Bishop, shall stay all further proceedings.

RULES OF ORDER.

I. Upon the day appointed, the Council shall assemble at 10 A. M. Should it appear, upon a call of the roll, that a quorum is present, as required by Article VI. of the Constitution, the Council shall be organized by the election of a President and a Secretary, and shall then take a recess for the opening services as directed by Canon 2.

II. The Standing Committee and other regular committees as directed by Canon 9 shall be elected or appointed as soon as practicable after the organization of the Council—except that the appointment of the Committees on Canons and Finance, may be delayed (not later than the evening of the second day) for the receipt of reports from committees of the previous year.

III. All Committees shall be appointed by the Bishop unless otherwise ordered.

IV. A Treasurer shall be elected after a report from the Finance Committee.

V. The following shall be the regular order of business:

The Bishop's Address, when ready.
At the first business session of the Council:
Reports from the Committee on Elections.
Committee on New Parishes.
Standing Committee.
Treasurer.
Committee on Finance.
Committee on Canons.
Committee on Unfinished Business.
Committee on the State of the Church.
Trustees of the Diocese.
Trustees of the University of the South.
Other Special Committees.
Petitions and Memorials.
Motions and resolutions.

VI. After the President has taken the chair, no member shall continue standing, except to address the chair.

VII. Speakers shall address the chair, and shall confine themselves to the point in debate.

VIII. No motion shall be considered unless seconded, and if required, reduced to writing.

IX. When the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

X. When a question is under consideration, no motion shall be received, unless to lay upon the table, to postpone to a certain time, to postpone indefinitely, to commit, to amend, or to divide; and motions for any of these purposes shall have precedence in the order herein named. The motions to lay on the table and to adjourn shall always be in order, and shall be decided without debate; and of these the motion to adjourn shall take precedence.

XI. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

XII. All amendments shall be considered in the order in which they are moved.

When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration shall be received under color of a substitute.

XIII. In voting by orders, the name of each Parish shall be called, and it shall vote either "Aye" or "No," except in case of a divided vote. The majority of the votes of the delegates from a Parish shall determine the vote of such Parish, and it shall be the duty of the Secretary to record the names of the Parishes and the votes which they respectively give.

XIV. A motion to reconsider any vote shall not be in order, except on the same or succeeding day to that on which the vote is taken: *Provided, always,* that a vote or question may be reconsidered at any time by the consent of two-thirds of the Council. *Provided, further,* that no motion to recon-

sider shall be made on the last day of the Council, except on a vote or question originally taken on that day.

XV. The reports of all committees shall be in writing and shall be received of course, and without motion for acceptance, unless recommitted. All reports recommending or requiring any action or expression of opinion by the Council shall be accompanied by a corresponding resolution.

XVI. All questions of order shall be decided by the chair without debate, but any member may appeal from such decision. And on such appeal no member shall speak more than once without leave.

XVII. No member shall be absent from the session of the Council without leave, unless he be unable to attend.

XVIII. When the Council is about to rise, every member shall keep his seat until the President leaves the chair.

XIX. On motion duly put and carried, the Council may resolve itself into a Committee of the Whole, with or without closed doors, for the purpose of discussing such subjects as may be approved by the Council.

The Bishop, with the Deans of the Convocations, may select and announce subjects for discussion: *Provided,* that if the motion to go into a Committee of the Whole has specified the subject to be discussed, that subject shall first be disposed of.

JOURNAL

—OF THE—

NINETEENTH ANNUAL COUNCIL

—OF THE—

PROTESTANT EPISCOPAL CHURCH,

—IN THE—

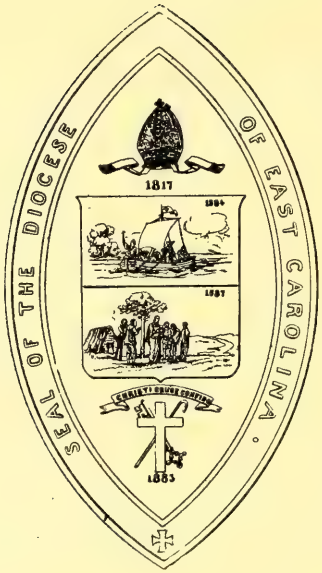
DIOCESE OF EAST CAROLINA,

—HELD IN—

CHRIST CHURCH, ELIZABETH CITY, N. C.,

May 22--23, 1902.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.


SEAL OF THE DIOCESE OF EAST CAROLINA
1817
1884
1587
1883

EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

CANON 23, TITLE 1.

OF THE DUE CELEBRATION OF SUNDAYS.

"All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, in hearing the word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

CANON 12, SEC. 1, OF TITLE 2.

"A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced."

DIOCESE OF EAST CAROLINA.

BISHOP AND EX-OFFICIO CHAIRMAN OF THE COUNCIL,

The Rt. Rev. Alfred A. Watson, D. D., Wilmington, N. C.
A. D. 1902.

PRESIDENT OF THE COUNCIL,

The Rev. James Carmichael, D. D., Wilmington, N. C.

SECRETARY AND REGISTRAR,

The Rev. Frederick N. Skinner, Clinton, N. C.

ASSISTANT SECRETARY.

The Rev. Louis L. Williams, Elizabeth City. N. C.

TREASURER,

Mr. William L. DeRosset, Wilmington, N. C.

CHANCELLOR.

Mr. Alfred M. Waddell, Wilmington, N. C.

STANDING COMMITTEE,

The Rev. Nathaniel Harding,
The Rev. James Carmichael, D.D.,
The Rev. T. M. N. George.
Mr. George H. Roberts,
Mr. William L. DeRosset.

EXECUTIVE MISSIONARY COMMITTEE.

The Rev. Nathaniel Harding,
The Rev. T. M. N. George.
Mr. W. G. Lamb.
Dr. W. A. Blount,
Mr. J. P. Haskitt.

STUDENTS' AID COMMITTEE.

The Rev. Robert B. Drane, D. D.,
Mr. Frank Wood,
Mr. Wilson G. Lamb.

CHURCH BUILDING COMMITTEE.

The Rev. Louis L. Williams,
The Rev. J. H. Griffith, Jr.
Mr. E. K. Bishop.

COMMITTEE ON FINANCE.

Mr. William Calder,
Mr. F. R. Rose,
Mr. H. G. Smallbones,
Mr. George H. Roberts,
Mr. W. G. Lamb.

TRUSTEES OF THE DIOCESE.

The Rt. Rev. A. A. Watson, D. D., ex-officio.
Mr. William Calder, Mr. John W. Atkinson.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH (to 1904):

The Rev. Thomas P. Noe, Mr. Frank Wood,
Mr. Graham Daves.

TRUSTEES OF S. MARY'S SCHOOL.

The Rt. Rev. A. A. Watson, D. D.,	ex-officio.
Rev. Robert B. Drane, D. D.,	(term expires 1903.)
Mr. Frank Wood,	(" " 1903.)
Rev. T. M. N. George,	(" " 1906.)
Mr. John W. Atkinson,	(" " 1906.)

BOARD OF MANAGERS OF THE THOMPSON ORPHANAGE.

The Rev. James Carmichael, D.D., Mr. Walter G. MacRae.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. Nathaniel Harding, Mr. Wilson G. Lamb,
The Rev. Robt. B. Drane, D. D., Mr. William Calder,
The Rev. James Carmichael, D.D., Mr. Benjamin R. Huske,
The Rev. T. M. N. George. Mr. Wm. B. Shepard.

SUPPLEMENTARY DEPUTIES.

The Rev. Frederick N. Skinner, Mr. George H. Roberts,
The Rev. Louis L. Williams, Mr. Thomas W. Blount,
The Rev. Isaac W. Hughes, Mr. Clayton Giles,
The Rev. John H. Griffith, Jr. Mr. Duncan M. Partrick.

REPRESENTATIVES IN THE MISSIONARY COUNCIL 1901-1904.

ELECTED BY THE GENERAL CONVENTION.

The Rev. J. Carmichael, D. D., Mr. J. W. Atkinson,
The Rev. N. Harding, Mr. G. H. Roberts.

ELECTED BY THE COUNCIL.

The Rev. J. H. Griffith, Jr., Mr. B. R. Huske.

Regular Committees Appointed by the Bishop.

COMMITTEE ON CANONS (Permanent).

The Rev. Nathaniel Harding, Mr. W. L. DeRosset,
The Rev. F. N. Skinner, Mr. B. R. Huske.
The Rev. F. H. T. Horsfield.

COMMITTEE ON ELECTIONS.

The Rev. J. H. Griffith, Jr., Mr. J. G. Bragaw,
Mr. J. B. Flora.

COMMITTEE ON NEW PARISHES.

The Rev. Luther Eborn, Mr. J. P. Haskitt,
Mr. M. H. Dixon.

COMMITTEE ON UNFINISHED BUSINESS.

The Rev. W. F. Dickinson, M. D., Mr. S. H. Abbott,
Dr. W. A. Blount.

COMMITTEE ON THE STATE OF THE CHURCH (Permanent).

The Rev. T. M. N. George, Mr. W. G. Lamb,
The Rev. R. B. Drane, D. D., Mr. W. B. Shepard.
The Rev. Edward Wootten.

COMMITTEE ON RELATIONS TO AND COMMUNICATIONS FROM THE GENERAL CONVENTION.

The Rev. N. Harding, Mr. W. G. Lamb.
The Rev. R. B. Drane, D. D.

EXAMINING CHAPLAINS.

The Rev. J. Carmichael. D. D., The Rev. T. M. N. George,
The Rev. Nathaniel Harding, The Rev. Louis L. Williams,
The Rev. R. B. Drane, D. D.

COMMITTEE ON ENDOWMENT BY INSURANCE.

(To report to the next Council.)

Mr. Thomas D. Meares; Mr. William H. Oliver,
Mr. F. R. Rose, Mr. John G. Bragaw,
Mr. W. B. Shepard, Mr. Charles W. Grice,
Mr. George C. Royall.

Alphabetical List of the Clergy, May 1, 1902.

BISHOP.

*The Rt. Rev. Alfred A. Watson, D. D., Wilmington, N. C.

PRIESTS.

The Rev. *Avant, William George, Rector of S. Cyprian's, New Bern. P. O. New Bern, N. C.

*Bennett, Edmund Robert, Rector of S. Mark's, Wilmington. P. O. Wilmington, N. C.

*Carmichael, James, D. D., Rector S. John's, Wilmington; President of the Council. Examining Chaplain. P. O. Wilmington, N. C.

*Dickinson, William Francis, M. D., Rector of S. Paul's, Wilmington. P. O. Wilmington, N. C.

*Drane, Robert Brent, D. D., Rector of S. Paul's, Edenton; in charge of Missions at Rockahock and Coleraine. Examining Chaplain. P. O. Edenton, N. C.

*Eborn, Luther, Rector of S. David's, Scuppernong (Christ Church, Creswell); S. Luke's, Washington County (Church of the Advent, Roper); S. Andrew's, Columbia; and S. James', Beaufort County. P. O. Creswell, N. C.

*George, Thomas Morduit Nelson, Rector of Christ Church, and All Saints' Chapel, New Bern; in charge of S. Thomas', Craven county; Grace Church, Trenton; S. Paul's, Vanceboro; and Mission at Stonewall. Dean of the Convocation of Wilmington. Examining Chaplain. P. O. New Bern, N. C.

*Griffith, John H. Jr., Rector of S. Mary's, Kinston; Holy Innocents', Lenoir county, and in charge of S. James' Mission, Ayden, Pitt county. P. O. Kinston, N. C.

*Harding, Nathaniel, Rector of S. Peter's, Washington; in charge of Zion, Beaufort Co.; S. Thomas', Bath, and Missions adjacent. President of the Standing Committee, Dean of the Convocation of Edenton. Examining Chaplain. P. O. Washington, N. C.

*Those marked thus (*) were present.

The Rev. *Herritage, William James, Rector of S. John Evangelist's, Edenton; and S. Philip's, Elizabeth City. P. O. Edenton, N. C.

*Horsfield, Frederick H. T., Rector of S. James' and Chapel of the Good Shepherd, Wilmington. P. O. Wilmington, N. C.

*Hughes, Isaac Wayne, Rector of S. John's (S. Philip's Mission), Fayetteville. P. O. Fayetteville, N. C.

*Hughes, Nicholas Collin, Rector of Chapel of the Cross, Aurora; Trinity School, Chocowinity; and Calvary Chapel, Beaufort county. P. O. Chocowinity, Beaufort County, N. C.

Jackson, William Montgomery. P. O. Fayetteville, N. C.

*Lassiter, Benjamin Skinner, Rector of Holy Trinity, Hertford (Chapel of the Good Shepherd, Winfall); S. Thomas', Windsor; and Holy Innocents', Avoca. P. O. Hertford, N. C.

Matthis, William. P. O. Camden, N. J.

*Noe, Thomas Pasteur, Rector of S. Paul's, Beaufort. P. O. Beaufort, N. C.

*Skinner, Frederick Nash, Rector of S. Paul's, Clinton; Christ Church, Hope Mills; S. Thomas', Cumberland County. Secretary of the Council. P. O. Clinton, N. C.

*Williams, Louis Llewellyn, Rector of Christ Church, Elizabeth City; S. John's, Weeksville. Examining Chaplain. P. O. Elizabeth City, N. C.

*Wingate, Henry, Rector of Grace, Plymouth; Church of the Advent, Williamston; S. Martin's, Hamilton. P. O. Plymouth, N. C.

*Wootten, Edward, Evangelist of the Convocation of Wilmington. P. O. Wilmington, N. C.

DEACONS.

The Rev. Barber, Samuel Swann. P. O. Swan Quarter, Hyde County, N. C.

Long, John Stevenson, LL. D. P. O. New Bern, N. C.

*Pritchett, Charles Benjamin, in charge of S. Augustine's, Kinston. P. O. Kinston N. C.

Those marked thus (*) were present.

List of the Clergy in Order of their Ordination.

BISHOP.

The Rt. Rev. Alfred A. Watson, D. D., consecrated April 17, 1884.

PRIESTS.

The Rev. James Carmichael, D. D., September 12, 1865.
Edward Wootten, September 20, 1868.
Luther Eborn, May 23, 1869.
Nathaniel Harding, December 19, 1875.
Robert B. Drane, D. D., October 30, 1876.
F. H. T. Horsfield, 1876.
William Matthias, June 13, 1877.
B. S. Lassiter, 1879.
W. F. Dickinson, M. D., 1880.
Thos. M. N. George, January 3, 1884.
Frederick N. Skinner, January 24, 1889.
Louis L. Williams, March 13, 1889.
William M. Jackson, January 15, 1893.
N. Collin Hughes, April 3, 1894.
Isaac W. Hughes, April 3, 1894.
Henry Wingate, April 3, 1894.
Edmund R. Bennett, December 20, 1896.
John H. Griffith, Jr., October 16, 1898.
William J. Herritage, October 15, 1899.
William G. Avant, October 15, 1899.
Thomas P. Noe, September 9, 1900.

DEACONS.

The Rev. Samuel S. Barber, July 27, 1856.
John S. Long, LL. D., January 13, 1895.
Chas. B. Pritchett, September 25, 1898.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. John S. Long, LL. D., Mr. John E. Huhn,
Chas. B. Pritchett. William E. Cox,
Milton M. Weston.

POSTULANTS.

Joseph Williams, J. W. Herritage,
J. H. King.

List of Parishes and Organized Missions

And the Dates of Their Admission into Union with the Council.

PARISHES.

Location.	*Name.*	*Admitted.*
1. Aurora,	CHAPEL OF THE CROSS,	1888
2. Bath,	S. THOMAS',	1823
3. Beaufort,	S. PAUL'S,	1856
4. Beaufort County,	S. JAMES', (P. O. Haslin),	1868
5. Beaufort County,	S. JOHN'S, (P. O. Durham's Creek)	1833
6. Beaufort County,	TRINITY, (P. O. Chocowinity)	1823
7. Beaufort County,	ZION, (P. O. Bunyan)	1823
8. Clinton,	S. PAUL'S,	1854
9. Cumberland County,	S. THOMAS', (P. O. Fayetteville)	1891
10. Edenton,	S. PAUL'S,	1817
11. Elizabeth City,	CHRIST CHURCH,	1830
12. Fayetteville,	S. JOHN'S,	1817
13. Fayetteville,	S. JOSEPH'S,	1873
14. Gatesville,	S. MARY'S,	1855
15. Goldsboro,	S. STEPHEN'S,	1854
16. Greenville,	S. PAUL'S,	1847
17. Hamilton,	S. MARTIN'S,	1873
18. Hertford,	HOLY TRINITY,	1848
19. Hope Mills,	CHRIST CHURCH,	1873
20. Hyde County,	S. GEORGE'S, (P O. Lake Landing)	'69
21. Kinston,	S. MARY'S,	1868
22. Lenoir County,	HOLY INNOCENTS', (Strabane)	'71
23. Makelyville,	S. JOHN'S,	1877
24. New Bern,	CHRIST CHURCH,	1817
25. New Bern,	S. CYPRIAN'S,	1884
26. Pitt County,	S. JOHN'S, (P. O. Quinerly),	1845
27. Plymouth,	GRACE,	1843
28. Scuppernong,	S. DAVID'S, (P. O. Creswell),	1848
29. Southport,	S. PHILIPS.	1851
30. Vanceboro,	S. PAUL'S,	1836
31. Washington,	S. PETER'S,	1824
32. Washington County,	S. LUKE'S, (P. O. Roper),	1842
33. Williamston,	CHURCH OF THE ADVENT,	1850
34. Wilmington,	S. JAMES',	1817

1902. PARISHES, MISSIONS AND DATE OF ADMISSION.

Location.	*Name.*	*Admitted.*
35. Wilmington,	S. JOHN'S,	1860
36. Wilmington,	S. PAUL'S,	1859
37. Wilmington,	S. MARK'S,	1872
38. Windsor,	S. THOMAS',	1843
39. Winton,	S. JOHN'S,	1877
40. Woodville,	GRACE, (P. O. Lewiston),	1855

ORGANIZED MISSIONS.

		Organized.
1. Ayden,	S. JAMES',	1901
2. Edenton,	S. JOHN EVANGELIST'S,	1881
3. Kinston,	S. AUGUSTINE'S,	1899
4. Maxton,	S. MATTHEW'S	1893
5. Roxobel,	S. MARK'S,	1892
6. Snow Hill,	S. BARNABAS',	1884
7. Trenton,	GRACE,	1885

UNORGANIZED MISSIONS.

Name.	*Location.*	*Clergy in Charge.*
S. THOMAS,'	Atkinson,	Rev. Edward Wootten.
HOLY INNOCENTS',	Avoca,	Rev. B. S. Lassiter.
S. CLEMENT'S,	Beaufort,	Rev. T. P. Noe
CALVARY,	Beaufort county,	Rev N. C. Hughes.
S. JUDE'S,	Boardman	Rev. E. Wootten.
S. ANDREW'S,	Columbia,	Rev. L. Eborn.
S. THOMAS',	Craven county,	Rev. T. M. N. George.
	Cronly,	Rev. E. Wootten.
S. PHILIP'S,	Elizabeth City,	Rev. W. J. Herritage.
S. GABRIEL'S,	Faison,	Rev. E. Wootten.
EMMANUEL,	Farmville.	
	Elizabethtown,	Rev. E. Wootten.
S. PETER'S,	Sunbury, Gates county.	
FAIRFIELD,	Hyde county,	
SLADESVILLE,	Hyde county.	
SWAN QUARTER,	Hyde county.	
	Lake Waccamaw,	Rev. E. Wootten.
S. BARNABAS',	Murfreesboro.	
S. JOHN'S,	South Mills,	Rev. L. L. Williams.
"BAY RIVER MISSION,"	Stonewall,	Rev. T. M. N. George.
S. JOHN'S,	Weeksville,	Rev. L. L. Williams.

Parishes, Missions and Date of Admission,		May,

PAROCHIAL MISSIONS.

Bath,	S. Thomas' Parish,	S. Matthew's, Yeatesville.
Beaufort Co.,	S. James' Parish,	S. Augustine's, Pantego; Belhaven.
Edenton,	S. Paul's Parish,	Rockahock Mission.
Fayetteville,	S. John's Parish,	S. Philip's Mission.
Hertford,	Holy Trinity Parish,	Chap. of the Good Shep'd, Winfall.
Scuppernong,	S. David's Parish,	Christ Church, Creswell.
Washington Co.,	S. Luke's Parish,	Church of the Advent, Roper.
Wilmington,	S. James' Parish,	Chapel of the Good Shepherd.

I certify that the above list of Parishes, Organized Missions and other Missions in the Diocese of East Carolina, is the official list, as reported by the Committee.

FREDERICK N. SKINNER,
Secretary of the Council.

List of Delegates Elected to Seats in the Council of 1902.

PARISHES.

Those marked thus (*) were present.

Beaufort,	S. PAUL'S,	Rev. T. P. Noe.
Alonzo Thomas,		Thomas Thomas,
N. W. Taylor,		N. L. Willis.
J. L. Gibble,		C. R. Wheatly.
James C. Davis.		A. C. Noe.
Beaufort County, (P. O. Haslin.)	S. JAMES',	Rev. L. Eborn.
D. W. Jarvis,		Harry Swindell.
G. L. Swindell,		A. G. Shavender.
Fritz Fritzson.		
Beaufort Co., (P. O. Durham's Creek.)	S. JOHN'S,	————
Edward Tripp,		T. C. Butt,
M. M. Gray,		A. Tuten.
W. M. Butt.		
Beaufort Co. (P. O. Chocowinity.)	TRINITY.	————
R. T. Wilson,		
J. L. Butt,		
W. H. Patrick,		
Frederick Wolfenden.		
Beaufort Co. (P. O. Bunyan),	ZION,	Rev. N. Harding.
*C. D. Malone,		James H. Alligood.
C. E. Tankard,		R. B. Cutler,
*J. S. Cutler,		J. J. Cutler,
*John W. Cutler.		William J. Cutler.
Clinton,	S. PAUL'S,	Rev. F. N. Skinner.
F. H. Holmes, M. D.,		D. M. Partrick,
R. H. Holliday, M. D.,		J. A. Ferrell.
T. H. Partrick.		

Cumberland Co., S. THOMAS', Rev. F. N. Skinner.
(P. O. Fayetteville.)

James B. Huske,
James M. Pearce,
W. A. Tillinghast,
W. W. Huske.
Joseph H. Pearce,
Angelo B. Tillinghast,
J. Deremer Pearce,
W. L. Tillinghast.

Edenton, S. PAUL'S, Rev. R. B. Drane, D. D.

*W. B. Shepard,
M. H. Dixon,
*Frank Wood,
*L. F. Zeigler.
*W. D. Pruden,
W. Y. Warren,
M. Makely,
W. S. Summerell.

Elizabeth City, CHRIST CHURCH, Rev. L. L. Williams.

*J. B. Flora,
*Edmund Alexander,
*C. W. Grice,
R. B. Martin.
*F. M. Grice,
D. C. Whitehurst,
E. F. Martin,
D. B. Bradford.

Fayetteville, S. JOHN'S, Rev. I. W. Hughes.

B. R. Huske,
W. H. Pope,
G. H. Haigh,
J. J. Crosswell.
T. D. Haigh, M. D.,
A. S. Huske,
N. B. Alexander,
James S. McNeill.

Fayetteville, S. JOSEPH'S, Rev. J. S. Moody.

George H. Williams,
Gray J. Toole,
R. T. Bryant,
S. T. Evans.
Daniel Buxton,
A. H. Dunn,
R. W. Thaggard.

Hertford, HOLY TRINITY, Rev. B. S. Lassiter.

*C. W. Wood,
T. G. Skinner,
*W. G. Gaither,
*George B. Burgess.
W. L. F. Babb,
T. F. Winslow,
Joshua Skinner,
*Watson W. Winslow.

Hope Mills, CHRIST CHURCH, Rev. F. N. Skinner.

Ed. Wishart,
C. B. Creel,
John A. Fry.
C. H. Adams,
John Q. Adams,
John Wishart.

Hyde Co., S. GEORGE'S, ———
(P. O. Lake Landing.)

Henry S. Gibbs,
Samuel T. Gaskins,
Thomas B. Spencer,
Walter R. Gibbs.
R. Byron Weston,
Ormond T. Credle,
Joseph C. McClaud.

Kinston,	S. MARY'S,	Rev. J. H. Griffith, Jr.
W. E. Mewborn,		W. T. Hines,
*J. P. Haskitt,		E. B. Marston,
*S. H. Abbott,		G. V. Cowper.
J. L. Albertson.		
Lenoir Co.,	HOLY INNOCENTS',	Rev. J. H. Griffith, Jr.
(P. O. Strabane.)		
N. B. Whitfield,		J. G. Whitfield,
J. R. Whitfield,		W. A. Jones,
Oscar Hardy,		W. L. Hardy,
Jasper Newman.		E. A. Barwick.
New Bern,	CHRIST CHURCH,	Rev. T. M. N. George.
*George H. Roberts,		M. D. W. Stevenson,
Graham Daves,		O. H. Guion,
Joseph H. Green,		J. R. B. Carraway,
E. K. Bishop,		F. W. Hughes.
New Bern,	S. CYPRIAN'S,	Rev. W. G. Avant.
Isaac H. Smith,		A. A. Richmond,
Israel Harris,		Henry G. Bryan,
Robert R. Green.		John T. York.
Pitt Co.,	S. JOHN'S,	————————
(P. O. Quinerly.)		
W. H. Kilpatrick,		Wm. C. Whitfield, M. D.,
Wm. J. Laughinghouse,		E. S. Laughinghouse,
J. T. Worthington,		W. W. Dawson, M. D.,
J. E. May.		Walter F. Harding.
Plymouth,	GRACE,	Rev. H. Wingate.
F. A. Boyle,		F. F. Fagan,
L. H. Hornthal,		Clarence Latham.
H. S. Ward.		
Scuppernong,	S. DAVID'S,	Rev. L. Eborn.
(P. O. Creswell.)		
W. H. Hardison, M. D.,		S. S. Woodley,
W. J. Mercer,		T. A. Swain,
D. Spruill,		D. E. Woodley,
A. G. Walker.		Frederick Cahoon.
Washington,	S. PETER'S,	Rev. N. Harding.
*W. A. Blount, M. D.,		J. B. Moore,
*J. G. Bragaw,		T. Harvey Myers,
E. R. Willis,		Ivey Foreman,
*J. G. Bragaw Jr.		D. W. Bell.

DELEGATES AND ALTERNATES.		May,
Washington Co., (P. O. Roper.)	S. LUKE'S,	Rev. L. Eborn.
Thomas W. Blount,		Edgar Spruill,
N. B. Mizell.		N. C. Vail.
Williamston,	ADVENT,	Rev. H. Wingate.
*W. G. Lamb,		W. B. Leggett,
J. G. Staton,		John C. Lamb.
J. M. Sitterson.		
Wilmington,	S. JAMES',	Rev. F. H. T. Horsfield.
*Wm. L. DeRosset,		J. M. Stevenson,
T. D. Meares,		N. N. Davis,
*William Calder,		J. Allen Taylor,
Clayton Giles.		S. M. Boatwright.
Wilmington,	S. JOHN'S,	Rev. J. Carmichael, D. D.,
H. G. Smallbones,		Joseph H. McRee,
Gabriel Holmes,		Bertram Quelch,
J. Hicks Bunting,		
George S. LeGrand.		
Wilmington,	S. PAUL'S,	Rev. J. Carmichael, D. D.
W. G. MacRae,		R. A. Felger,
George O. Gaylord,		J. R. Boyd,
John J. Fowler,		W. J. Clemmons,
R. H. Pickett.		Bertram Quelch.
Wilmington,	S. MARK'S,	Rev. E. R. Bennett.
Charles H. Stewart,		John Henry Brown,
Henry Brown,		Albert Smith,
Thomas Sterling.		John H. Davis.
Windsor,	S. THOMAS',	Rev. B. S. Lassiter.
E. W. Pugh, M. D.,		Charles W. Jacocks,
Isaac T. Smith,		E. S. Askew,
E. E. Etheridge,		John A. Grant,
R. W. Askew, Jr.		W. F. Ruth.
	ORGANIZED MISSIONS.	
Ayden,	S. JAMES',	Rev. J. H. Griffith, Jr.
Edward Victor Cox.		Robert Burton.
Edenton,	S. JOHN EVANGELISTS,	Rev. W. A. Herritage.
Willis Whedbee.		Anderson W. Lewton.
Kinston,	S. AUGUSTINE'S,	Rev. C. B. Pritchett.
J. G. Banton.		A. Jones, Jr.

SCALE OF ASSESSMENT

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

PARISHES.

Aurora, Chapel of the Cross.	$ 30	Lenoir Co., Holy Innocents'..	$ 15
Bath, S. Thomas'.....	15	Makelyville, S. John's.....	10
Beaufort, S. Paul's.....	25	New Bern, Christ Church....	225
Beaufort Co., S. James'.....	15	New Bern, S. Cyprian's.....	10
Beaufort Co., S. John's.....	15	Pitt Co., S. John's.....	30
Beaufort Co., Trinity.....	40	Plymouth, Grace Church.....	20
Beaufort Co., Zion.....	20	Scuppernong, S. David's.....	40
Clinton, S. Paul's.....	30	Southport, S. Philips	10
Cumberland Co., S. Thomas'..	10	Vanceboro, S. Paul's.....	5
Edenton, S. Paul's.....	75	Washington, S. Peter's	100
Elizabeth City, Christ Church	75	Washington Co., S. Luke's...	10
Fayetteville, S. John's.....	225	Williamston, Ch. of the Ad..	20
Fayetteville, S. Joseph's.....	15	Wilmington, S. James'.....	500
Gatesville, S. Mary's.....	15	Wilmington, S. John's.....	75
Goldsboro, S. Stephen's.....	75	Wilmington, S. Paul's.....	50
Greenville, S. Paul's.....	40	Wilmington, S. Mark's.....	15
Hamilton, S. Martin's.....	15	Windsor, S. Thomas'.....	30
Hertford, Holy Trinity.....	50	Winton, S. John's.....	3
Hope Mills, Christ Church...	15	Woodville, Grace Church	24
Hyde Co., S. George's.....	30		
Kinston, S. Mary's.....	30		$2,052

MISSIONS.

Avoca, Holy Innocents'.....	$ 10	Red Springs, S. Luke's.....	$ 5
"Bay River Mission".....	5	Roxobel, S. Mark's.....	16
Edenton, S. John Evan.....	5	Snow Hill, S. Barnabas'.....	5
Fairfield Mission	10	South Mills, S. John's.....	10
Faison, S. Gabriel's.....	10	Swan Quarter Mission	5
Gates Co., S. Peter's.....	10	Trenton, Grace Church	10
Marlboro Mission, Pitt Co....	5	Weeksville, S. John's.....	5
Maxton, S. Matthew's.....	5		
Murfreesboro, S. Barnabas'..	5		$121

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

SCALE OF APPORTIONMENT.

FOR DIOCESAN MISSIONS.

Aurora, Chapel of the Cross.	$ 25.00	Makelyville, S. John's	$ 7.00
Bath, S. Thomas'	10.00	Murfreesboro, S. Barnabas'	5.00
Beaufort, S. Paul's	17.00	New Bern, Christ Church	150.00
Beaufort Co., S. James'	8.00	New Bern, S. Cyprians'	10.00
Beaufort Co., S. John's	10.00	Pitt Co., S. John's	20.00
Beaufort Co., Trinity	27.00	Plymouth, Grace	13.00
Beaufort Co., Zion	13.00	Rockfish, Christ Church	10.00
Bertie Co., Grace	15.00	Scuppernong, S. David's	20.00
Clinton, S. Paul's	20.00	Southport, S. Philips	7.00
Cumberland Co., S. Thomas'	10.00	Vanceboro, S. Paul's	5.00
Edenton, S. Paul's	50.00	Washington, S. Peter's	67.00
Elizabeth City, Christ Ch.	50.00	Washington Co., S. Luke's	10.00
Fayetteville, S. John's	150.00	Williamston, Advent	15.00
Fayetteville, S. Joseph's	10.00	Wilmington, S. James'	333.00
Gatesville, S. Mary's	10.00	Wilmington, S. Paul's	30.00
Goldsboro, S. Stephen's	33.00	Wilmington, S. John's	73.00
Greenville, S. Paul's	20.00	Wilmington, S. Mark's	13.00
Hamilton, S. Martin's	10.00	Windsor, S. Thomas'	27.00
Hertford, Holy Trinity	33.00	Winton, S. John's	5.00
Hyde Co., S. George's	20.00	Weeksville	5.00
Kinston, S. Mary's	17.00		
Lenoir Co., Holy Innocents'	10.00		$1,393.00

List of Assessments on Parishes and Missions for General Missions.

Aurora, Chapel of the Cross.	$ 10.00	Washington, S. Peter's....	$ 50.00
Bath, S. Thomas'.....	5.00	Washington Co. S. Luke's.	10.00
Beaufort, S. Paul's.....	12.50	Williamston, Advent	10.00
Beaufort Co., S. James'....	3.00	Wilmington, S. James'....	200.00
Beaufort Co., S. John's....	2.00	Wilmington, S. John's.....	37.50
Beaufort Co., Trinity.....	10.00	Wilmington, S. Paul's.....	25.00
Beaufort Co., Zion.....	10.00	Wilmington, S. Mark's.....	7.50
Clinton, S. Paul's.....	15.00	Windsor, S. Thomas'.....	10.00
Cumberland Co., S. Thomas'	5.00	Winton, S. John's.....	3.00
Edenton, S. Paul's.....	50.00	Woodville, Grace	5.00
Elizabeth City, Christ Ch..	25.00	Edenton, S. John Evan....	2.50
Fayetteville, S. John's.....	100.00	Maxton, S. Matthew's.....	2.50
Fayetteville, S. Joseph's.....	7.50	Snow Hill, S. Barnabas'...	7.50
Gatesville, S. Mary's.....	5.00	Trenton, Grace	2.00
Goldsboro, S. Stephen's....	25.00	Avoca, Holy Innocent's....	5.00
Greenville, S. Paul's.....	15.00	Craven Co., S. Thomas'....	5.00
Hamilton, S. Martin's.....	5.00	Faison, S. Gabriel's	2.50
Hertford, Holy Trinity	25.00	Kinston, S. Augustine's...	2.00
Hope Mills, Christ Church	5.00	Murfreesboro S. Barnabas'	2.00
Hyde Co., S. George's.....	5.00	Roxobel, S. Mark's.....	2.00
Kinston, S. Mary's.....	12.50	Stonewall	2.00
Lenoir Co., Holy Innocents'	5.00	Lake Waccamaw.....	5.00
New Bern, Christ Church..	100.00	Weeksville, S. John's.....	2.00
New Bern, S. Cyprian's....	5.00	Wilmington, Good Shepherd	5.00
Pitt Co., S. John's.....	10.00	Ayden, S. James'.....	2.00
Plymouth, Grace	10.00		
Scuppernong, S. David's...	10.00		$904.50
Vanceboro, S. Paul's.....	5.00		

Journal of Proceedings of the Council of 1902.

FIRST DAY.

Elizabeth City, Thursday, May 22nd, 1902.

The Nineteenth Annual Council of the Protestant Episcopal Church in the Diocese of East Carolina met in Christ Church at 10 o'clock, A. M.

The Rt. Rev. the Bishop of the Diocese called the Council to order, and opened its sessions with prayers.

The Secretary called the roll, and twenty-one (21) clergymen, and twenty-one (21) Delegates, representing nine (9) Parishes, were reported present as follows:

The Rt. Rev. A. A. Watson, D. D., the Rev. Messrs. Avant, Bennett, Carmichael, D. D., Dickinson, M. D., Drane, D. D., Eborn, George, Griffith, Harding, Herritage, Horsfield, I. W. Hughes, N. C. Hughes, Lassiter, Noe, Skinner, Williams, Wingate, Wootten and Pritchett.

Messrs. C. D. Malone, J. S. Cutler, John W. Cutler, W. B. Shepard, Frank Wood, L. F. Ziegler, J. B. Flora, C. W. Grice, F. M. Grice, C. W. Wood, George B. Burgess, Watson W. Winslow, J. P. Haskitt, S. H. Abbott, G. H. Roberts, Dr. W. A. Blount, J. G. Bragaw, J. G. Bragaw, Jr., W. G. Lamb, W. L. DeRosset and Wm. Calder.

There being a quorum present the Council was organized by the election of the Rev. Dr. Carmichael, President, and Rev. F. N. Skinner, Secretary. The Rev. L. L. Williams was appointed Assistant Secretary.

A recess having been taken for Divine Service, Morning Prayer was said by the Rev. Messrs. Wootten, Skinner and George. The Holy Communion was celebrated by the Rt. Rev. the Bishop of the Diocese, assisted by Rev. Dr. Drane, Rev. Messrs. Eborn, Harding and Wingate, the Rev. Mr. Horsfield preaching the Conciliar Sermon from the text S. Matt. 1:20. The offerings of the congregation were received for the General Clergy Relief Fund.

After service, the Council re-assembled.

On motion of Rev. I. W. Hughes it was

Resolved, That visiting Clergymen, candidates for Holy Orders, the Vestrymen of Christ Church Parish, other Vestrymen and Lay Readers present, be invited to honorary seats in the Council.

The Rev. A. S. Lloyd, D. D., Secretary of the General Missionary Society, and Rev. W. J. Smith, Superintendent of Thompson Orphanage, took seats in the Council.

On motion of Rev. I. W. Hughes it was

Resolved, That the business sessions of this Council be from 10 a. m. to 1 p. m., and from 4 to 6 p. m.

On motion of Rev. Mr. Harding, the Secretary was instructed to send the following telegram:

"The Diocese of East Carolina sends cordial greetings to the Diocese of Virginia, and sincere sympathy in the illness of its venerable Bishop."

On motion a recess was taken to 4 o'clock P. M.

THURSDAY, May 22nd, 4 p. m.

The Council re-assembled, the Bishop presiding.

Rev. Mr. Harding read the report of the Standing Committee, which was, on motion of Rev. Mr. George, referred back to the committee for further consideration.

The Treasurer presented his report.

Mr. Calder read the following

REPORT OF THE COMMITTEE ON FINANCE.

Wilmington, N. C., May 15, 1902.

The undersigned, members of the Committee on Finance, respectfully report that we have examined the report of the Treasurer of the Diocese annexed hereto, and compared the same with the vouchers for disbursements, which we found correct.

We have also examined the securities in his hands belonging to the several Diocesan Funds, and the balance of cash as represented

by the various deposits as named in his report, and find them to correspond with his statement.

WILLIAM CALDER,
H. G. SMALLBONES.

We concur in the above.

WILSON G. LAMB,
G. H. ROBERTS.

Mr. Calder read the following report of the Trustees of the Diocese, and the appended resolutions were adopted.

REPORT OF THE TRUSTEES OF THE DIOCESE.

The Trustees of the Diocese respectfully report that they have negotiated a sale, subject to the approval of the Council, of a portion of the lot of land adjoining the Episcopal residence in the City of Wilmington, being the lot in rear of a portion of the one on which the See House stands, fronting about fifty-three feet on Sixth street, and running westwardly about one hundred and sixty-five feet, the consideration to be two thousand dollars, cash.

This lot is of no present use to the remainder of the property except to afford a back entrance, and any prospective use to which it might be put is very remote. It is a cause of present expense, and the income that might be had from its value is an annual loss.

We think the sum named is full value for it, and we recommend that the Council concur in the sale. To this end we offer the following resolutions and urge their adoption:

Resolved 1st. That this Council ratifies the sale negotiated by the Trustees of the lot in the City of Wilmington lying south of the Episcopal residence, fronting about fifty-three feet on Sixth street, and running westwardly about one hundred and sixty-five feet, for the sum of two thousand dollars; and the Trustees of this Diocese, namely, the Rt. Rev. A. A. Watson, John W. Atkinson and William Calder, are hereby authorized and directed to execute a deed for the said lot in the name of this Diocese conveying the same to Samuel Northrop, William R. Kenan and Charles W. Worth, School Committee, District No. 2, City of Wilmington, N. C., and their successors in office.

Resolved 2d. That upon the receipt of the purchase money for the said lot the Trustees shall turn over the amount to the Treasurer of the Diocese to be added to, and invested for, the Permanent Episcopal Fund of the Diocese.

We have agreed to an exchange of the bonds of the Wilmington Gas Light Company, some of which are held for various funds of the Diocese, for a like amount of bonds to be issued in the future

by the Consolidated Railways, Light and Power Company, of Wilmington, N. C., and unless the Council takes action to the contrary, such exchange will probably be consummated during the ensuing year.

A. A. WATSON.
JOHN WILDER ATKINSON,
WILLIAM CALDER.

Rev. Mr. Williams having presented an invitation from Mr. M. K. King, President of the N. & S. R. R., to go on an excursion to Fort Raleigh, Saturday, May 24th, on motion, the thanks of the Council were returned to Mr. King for his invitation with regrets that, as a Council, it can not be accepted.

The Bishop appointed the following committees:

RELATIONS TO AND COMMUNICATIONS FROM THE GENERAL CONVENTION:—Rev. Mr. Harding, Rev. Dr. Drane, Mr. Lamb.

ELECTIONS:—Rev. Mr. Griffith, Messrs. J. G. Bragaw and J. B. Flora.

NEW PARISHES:—Rev. Mr. Eborn, Messrs. Haskitt and Dixon.

UNFINISHED BUSINESS:—Rev. Dr. Dickinson, Mr. Abbott and Dr. Blount.

A communication from the Secretary of the House of Deputies of the General Convention, relative to the proposed amendments to the Constitution, was read by the Secretary, and, on his motion, referred to the Committee on the General Convention.

Rev. Dr. Drane read the following report of the Special Committee on S. Philip's, Southport, and the appended resolution was adopted.

REPORT OF THE COMMITTEE ON S. PHILIP'S, SOUTHPORT.

By the adoption of Canon 16, Section 1, of this Diocese, covering this case, the initiative is given to the Bishop.

Your committee, therefore, offer the following:

Resolved, That the special committee on S. Philip's, Southport, be discharged.

Respectfully,

ROBT. B. DRANE,
WILSON G. LAMB.

Christ Church, Elizabeth City, N. C., May 22, 1902.

Communications from the Bishop, relative to the Mary Ruffin Smith Legacy, were read as follows:

Chapel Hill, N. C., May 15, 1902.

Rt. Rev. A. A. Watson, D. D., LL. D., Bishop of East Carolina:

My Dear Sir:—I have the honor to report that, as will appear by the copy of the certificate of Maj. D. H. Hamilton subjoined, I have settled in full the personal estate of Miss Mary Ruffin Smith. After paying the specific legacies and all debts and expenses, I paid over to the Diocese of North Carolina $6,859, and to the Diocese of East Carolina, $6,859, total $13.718, for which I hold the receipts of their treasurers.

In explanation of the delay in the settlement I will state that there were a number of debts secured by mortgage. Miss Smith asked me not long before her death to be as indulgent as possible to the debtors, and the authorities of both Dioceses instructed, or allowed, me to carry out her wishes. The indulgence was of great advantage to the estate. Experienced business men assure me that much loss to the estate and suffering to the debtors would have been incurred by a harsher course. Respectfully submitted,

KEMP P. BATTLE,
Executor.

COPY OF CERTIFICATE TO K. P. BATTLE, EXR.

NORTH CAROLINA, Orange County,
Superior Court.

I hereby certify that Dr. K. P. Battle, as executor of Miss Mary R. Smith, filed his final settlement this day. After deducting expenses and special legacies, there was due the residuary legatees $13,718, of which $13,364.48 has been paid, leaving a balance due of $343.52.

Witness my hand and official seal this 24th day of April, 1902.

(Signed.) D. H. HAMILTON,
Clerk Superior Court.

Note by K. P. Battle.

The above balance was promptly paid, viz: To. C. E. Johnson, Treasurer, $171.76; W. L. DeRosset, Treasurer, $171.76.

Chapel Hill, N. C., May 15, 1902.

Rt. Rev. A. A. Watson, D. D., LL. D., Bishop of East Carolina:

The undersigned Commissioners for the management and sale of the Mary Ruffin Smith land belonging to the Dioceses of North Carolina and East Carolina, respectfully report:

That they have made diligent effort at public auction and privately, in the whole and in parcels, and have been unable to find purchasers at fair prices. The cultivatable parcels are being rented under the management of Mr. W. C. Cole, agent.

Respectfully submitted,
KEMP P. BATTLE,
H. A. LONDON,
Commissioners.

Rev. Mr. George read the following

REPORT OF THE DIOCESAN TREASURER OF THE CLERGYMAN'S RETIRING FUND SOCIETY.

To the Rt. Rev. A. A. Watson, D. D., Bishop of East Carolina:

As Treasurer appointed by you to receive contributions for the above society, to be applied for the benefit of the clergy of the Diocese, I respectfully report receipts as follows:

Balance from last year's report	$49.70
From Woman's Auxiliary	33.60
From a member of S. James' Church, Wilmington, through Wm. Calder, Treasurer	12.00
From Rev. Luther Eborn	2.00
From Miss Mary C. Roberts	1.00
On hand May 21, 1902	$98.30

The capital fund of the C. R. F. S. now amounts to $173,775. The Society will in future appropriate one-half of all undesignated offerings to increase annuities, the other half for the permanent fund.

Respectfully submitted,
T. M. N. GEORGE,
Diocesan Treasurer C. R. F. S.

The Bishop's Address was, on motion, made the Order of the Day for to-morrow morning immediately after the correction of the minutes of to-day's sessions.

Mr. William L. DeRosset was elected Treasurer of the Diocese.

Rev. Dr. Carmichael and Mr. Walter G. MacRae were nominated to the Convention of the Diocese of North Caro-

lina as members, from this Diocese, of the Board of Managers of the Thompson Orphanage.

Rev. Mr. Harding read the following

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons respectfully report that they have considered the resolution offered by the Rev. Mr. Tomlins as an amendment to the Canons, or a new Canon, (found on page 59 of the Journal of 1901) and deem said change inexpedient, because the case is covered by Art. XI, Sec. 2, of the Constitution.

N. HARDING,
For the Committee.

Revs. N. Harding, J. Carmichael, D. D., and T. M. N. George, Messrs. G. H. Roberts and W. L. DeRosset were elected the Standing Committee.

Messrs. Wm. Calder and John W. Atkinson were elected Trustees of the Diocese.

Messrs. Wm. Calder, F. R. Rose, H. G. Smallbones, G. H. Roberts and W. G. Lamb were elected the Committee on Finance.

On motion, the Council adjourned to 10 a. m. Friday.

Evening Prayer was said at 8 o'clock by Rev. Messrs. Lassiter, I. W. Hughes and Dr. Dickinson, and Missionary addresses were made by the Bishop, and by Rev. Dr. Lloyd, Secretary of the General Board of Missions.

The offerings of the congregation were received for Diocesan Missions.

SECOND DAY.

CHRIST CHURCH, ELIZABETH CITY,
May 23rd, 1902.

The Council was called to order at 10 o'clock a. m., by the Rt. Rev. the Bishop of the Diocese, and the session opened with prayers.

On motion, the roll call was dispensed with, the following

delegates, not present before, being reported present: Messrs. W. D. Pruden, Edmund Alexander, W. G. Gaither.

The minutes of yesterday were read and approved.

The Bishop read his Address (See Appendix A.), which was, on motion of Rev. Mr. George, referred to the Committee on the State of the Church.

Rev. Mr. Harding read the report of the Standing Committee, as follows:

REPORT OF THE STANDING COMMITTEE.

Elizabeth City, N. C., May 22, 1902.

To the Council of the Diocese of East Carolina:

We have the honor to submit the following abstracts of the actions of your Committee, during the Conciliar Year 1901-1902:

May 23, 1901. The newly elected Standing Committee met this day and organized by the election of Rev. Nathaniel Harding, President; Rev. Jas. Carmichael, D. D., President pro tem., and Wm. L. DeRosset, Secretary. All members being present.

July 26, 1901. Rev. Mr. George and Mr. Roberts not present.

Consent was given to the Consecration of Rev. Frederick William Taylor, D. D., as Bishop-Coadjutor for the Diocese of Quincy, and consent was also given to the translation of Rt. Rev. Samuel Cook Edsall, D. D., Missionary Bishop of the District of North Dakota, to the Diocese of Minnesota, as Bishop Coadjutor therefor.

December 12, 1901. Rev. Mr. Harding and Mr. Roberts not being present.

Consent was given to the consecration of Rev. Frederick Burgess, D. D., as Bishop for the Diocese of Long Island.

February 24, 1902. All members present. Consulting and advising with the Bishop of the Diocese, at his request, upon the subject of the "Apportionment" for Missions, recommended by the Board of Missions. The matter was referred to a special sub-committee, who next morning reported to the Bishop a schedule of apportionments to the several Parishes, with the suggestion that the Bishop issue a circular letter to the clergy of the Diocese, notifying them of the apportionment on their several cures, and "that they are expected to see that the requirements are complied with."

Consent was given to the Consecration of Rev. Alexander Mackay-Smith, D. D., as Bishop Coadjutor for the Diocese of Pennsylvania; Rev. Alexander Hamilton Vinton, D. D., as Bishop for the Diocese of Western Massachusetts; and Rev. Charles Sanford Olmsted, D. D., as Bishop Coadjutor for the Diocese of Colorado.

April 28, 1902. The Committee considered the application of John Edward Huhn to be recommended to the Bishop for ordination to the Diaconate, and the recommendation was made.

N. HARDING,
President.

Teste: Wm. L. DeRosset, Secretary.

Rev. Dr. Dickinson from the Committee on Unfinished Business, reported that action should be taken on the proposed amendment to Art VIII, section 3 of the Constitution (see Journal of 1901, page 59).

Not a sufficient number of Parishes being represented at this Council to take final action on the proposed amendment, the Secretary moved that said amendment be referred to the next annual Council for final action.

The Chair having decided that such action was constitutional, Mr. Calder appealed from the decision of the Chair, and the Chair was sustained.

The motion to postpone the final ratification to the next Council was then adopted.

Rev. Dr. Carmichael read the report of the Executive Missionary Committee, as follows:

REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The Executive Missionary Committee respectfully report that at the last Council they made the following appropriations of $300.00 each to the Convocations of Edenton and Wilmington, and also an appropriation of $75.00 each to The Rev. Luther Eborn, Rev. F. N. Skinner, Rev. N. Harding, Rev. F. H. Harding, Rev. N. C. Hughes, Rev. J. H. Griffith, Jr., Rev. Henry Wingate and Rev. W. H. Tomlins.

The Treasurer's report for 1901 showed a balance of $1,046.93. No apportionment was made on Parishes and Missions for this year. The balance shown by the Treasurer's report for 1902 is $1,210.98.

Respectfully submitted,
J. CARMICHAEL,
For the Committee.

The Rev. Dr. Carmichael presented the following

REPORT OF REV. W. J. SMITH, SUPERINTENDENT OF THE THOMPSON ORPHANAGE AND TRAINING INSTITUTION.

To the Board of Managers, Greeting:

It is with great pleasure that I report to you that the institution, both financially and physically, is in a healthy condition.

During the year we were visited by scarlet fever, but under the skillful management of our physician, only four cases developed, and they all recovered without any bad after-effects. The other cases of sickness were not of a serious nature, and now there is not a single case to report.

At the beginning of the present fiscal year, Dr. Chas. H. C. Mills was elected to succeed Dr. Crowell, as physician, and he has cheerfully given the children prompt and efficient attention.

While it is true that during the year our bank account was overdrawn more than once, we have closed the year free of debt, and with a balance to our credit of more than seven hundred dollars. If the amount were larger by several hundred more, I would feel easier; for I know only too well from past experience what to expect during the dull months of summer. This observation is thrown out as a hint to our friends to make a little extra effort in our behalf between now and Thanksgiving Day.

During the past year more than two hundred dollars have been expended in repairs and improvements, of which amount fifty dollars were given by St. Agnes' Guild, Christ Church, Raleigh, for improvements in Bronson Hall, fifty-three dollars were paid for painting the roof and exterior wood work of the chapel, something over fifteen for fire extinguishers, and the balance for carpenter shop and various other minor wants.

A comparison of last year's report with this will show that the receipts have fallen short nearly two hundred dollars, while the farm products sold are almost the same, and the receipts for the Messenger of Hope are over a hundred dollars more than last year. But for the bad weather, and the delay in getting passage over the railways, our agent doubtless would have done much better for the paper.

Having been offered another position, Miss M. A. Whitaker resigned her place as agent in October, and was succeeded by her sister, Miss S. M. Whitaker, who promises to do a good work for the cause when she can once get fairly started.

As stated above, the farm received about the same as last year, but paid out several hundred dollars more, owing to the repairs

and improvements made, and to the excessive rains of the early summer.

In September last Miss Lily Thomas, of Williamsboro, took charge of the sewing school, and has remained faithfully at her post ever since, with the exception of about a month, when she had charge of the infirmary of Thompson Hall. Miss White and Miss Essie Call have had charge of the two departments of the school, and have given the same faithful service as in the past. Up till the first of March Miss Mackay remained in charge of Thompson Hall, and Miss Capehart of Bronson Hall, doing day after day work which can only be partially understood and appreciated by those who have never tried it. For some time past a movement has been on foot to establish a Home for Working Girls in the city of Charlotte, and when the ladies in charge of the matter finally consummated their plans, they offered the position of matron to Miss Mackay, and the offer was accepted, to take effect the first of March. Miss Mackay had long felt an interest in some such work, and after having given fifteen years of faithful service to the Orphanage, it was perhaps well and wise that she should lay it aside for a less arduous position. To her energy and good management in the early days of the Orphanage, is due in a large measure its present success. Since Miss Mackay's departure, Mrs. C. J. Pierce, at one time a teacher in the Orphanage, has for the most part had charge of Thompson Hall, having accepted the position temporarily, until Miss Carroll, the present mission teacher at Euto, can assume charge as matron.

It should be stated here that Miss Capehart was offered the position as matron of Thompson Hall, but she preferred to remain in her present position as matron of Bronson Hall.

During the past year we have received into the Orphanage twenty-three children, one of whom had been with us before; nineteen from the Diocese of North Carolina, three from East Carolina, and one from the District of Asheville.

The disparity in these numbers was not intentional, for each application is considered upon its own merits, and the question as to which locality the child is from is never entertained.

Four of the children have been provided with homes, five have returned to their former homes, four from Charlotte who were with us temporarily during the vacation, have returned to their father, one is now staying for awhile with a family in Raleigh, and one has died. We reported fifty-nine last year. The present number is sixty-seven—thirty-nine from the Diocese of North Carolina, eighteen from the Diocese of East Carolina (three having been transferred from North Carolina), and ten from the District of Asheville.

We now have a shoe shop and carpenter shop ready for use, but

they have not been furnished with proper tools. We still need a larger corn crib, a suitable room for the sewing department, and better bathing facilities. We have $120 on hand towards the bath tubs, but feel that it would be unwise to use it until we can get a sufficient amount to do the whole work.

The lease of the brick yard expired with the last year, and a new lease has been made for the present year at $300.00 per annum, and $30.00 per hundred thousand for all over a million brick.

In closing this report I wish to express my sincere thanks to all of our friends everywhere for the continued manifestation for their interest in our work, especially those of the city of Charlotte, both private and professional. The list is too long to mention names, but I do want to thank especially the Standard Ice & Fuel Co. for the gratifying supply of ice during the hot weather. I would also mention specially my deep appreciation of the continued courtesies of the railroads and the Southern Express Co.

I herewith append a statement of account for the past year:

W. J. Smith, Treasurer, in account with the Thompson Orphanage and Training Institution, from April 1, 1901, to March 31, 1902:

Balance brought forward from last year	$1,278.79
Contributions, etc.	3,676.06
Farm products sold	344.78
Messenger of Hope	310.59
Rents	208.22
Farm Products consumed	477.05
Dairy products consumed	420.20
	$6,715.69

PAYMENTS.

General expenses	$3,915.06
Farm	780.69
Messenger of Hope	414.10
Farm products consumed	477.05
Dairy products consumed	420.20
Balance on hand	708.59
	$6.715.69

Respectfully submitted,

W. J. SMITH,
Superintendent.

The Bishop appointed the Committee on Canons, as follows: Revs. N. Harding, F. N. Skinner and F. H. T. Horsfield, Messrs. W. L. DeRosset and B. R. Huske.

The Registrar of the Diocese read his report as follows:

REGISTRAR'S REPORT.

The Registrar of the Diocese respectfully submits the following report:

He has received from the Rector of S. Paul's Church, Edenton, a copy of the Proceedings of the Bicentennial celebration of the organization of that Parish, for which the thanks of this Council are due.

He has also received the Journals of the different Dioceses and Missionary Districts. A question arises as to the disposition of these Journals.

The records required have been kept. The books, documents and manuscripts are in as good condition as such things can be kept except when a closed case is provided for them.

Respectfully submitted,
FREDERICK N. SKINNER,
Registrar.

Invitations to hold the next annual meeting of the Council in their respective Parishes, were received from the Vestries of S. John's Church, Fayetteville, and S. James' Church, Wilmington.

On motion of Rev. Dr. Carmichael, the invitation of S. John's Church, Fayetteville, was accepted; the time selected for the next meeting being Wednesday, May 20th, 1903.

Mr. W. G. Lamb, Dr. W. A. Blount and Mr. J. P. Haskitt were elected members of the Executive Missionary Committee.

Rev. Dr. Drane read the following

REPORT OF THE DIOCESAN COMMISSSONERS OF THE AMERICAN CHURCH BUILDING FUND COMMISSION.

DIOCESE OF EAST CAROLINA.

The total amount contributed to the American Church Building Fund in twenty years from 1881 to 1902		$ 289.00
Contributed in the past year:		
Ayden	$5.58	
Columbia, S. Andrew's Church.....	1 20	
Creswell, Christ Church.....	1.17	
Yeatesville, S. Matthew's.....	1.95	—$9.90

Loans have been made to churches as follows:

Snow Hill and Goldsboro (all paid in full with interest).....$ 1.200.00

Gifts have been made as follows:

Elizabeth City Farmville, Atkinson. Winfall, Columbia, Yeatesville, Murfreesboro, Creswell and Ayden, amounting to .....$ 1,175.00

Total amount of the Permanent Fund at the present date.$370,852.43

The above statement, given us by the Corresponding Secretary of the Fund, is respectfully presented for information of the Council.

We ask attention to the last annual report of the Commission.

ROBT. B. DRANE,
C. W. WOOD,
Diocesan Commissioners.

Rev. Mr. Noe read the following

REPORT OF THE CLERICAL TRUSTEE OF THE UNIVERSITY OF THE SOUTH.

Your Trustee was unable to attend the last meeting of the Board of Trustees; but from the published report for Trinity term, 1900, it appears that there was a net profit of $4,022.23.

The following departments show a profit:

Gymnasium	$ 108.00
S. Luke's Board	449.96
Hoffman Memorial Hall Board	2,363.99
Grammar school, tuition and board	2,306.61
Grammar school board	2,663.49
Total	$7,892.05

The following departments show a deficit:

Law Department	$ 157.50
Academic Department, tuition and salary	796.29
Corporation	2,916.03
Total	$3,869.82

I would call your attention to the following items of interest from a letter received from the Vice Chancellor:

"The attendance upon the University for the year ending December 19, 1901, was the largest in our history. There were 537 students in all, representing thirty States and three foreign countries. During the past year the University has received donations from the following:

From Mr. J. P. Morgan	$15.000.00
From Mr. John D. Shaffer, for Gymnasium	5,000.00
From other Alumni for Gymnasium	625.00

Another Alumnus gave $6,000 for the furnishing and equipment of the University Library, and we have now one of the best college libraries in the South.

At the beginning of the Lent Term the Grammar School entered and occupied the Quintard Memorial Hall, their handsome stone dormitory, which cost $65.000. Already it is full to overflowing, and we are compelled to rent adjoining buildings."

THOMAS P. NOE.

On motion of Mr. Calder, the bill from the University of the South was referred to the Treasurer of the Diocese and he was instructed to communicate with the Treasurer of the University of the South, and correct the misapprehension as to the responsibility of this Diocese towards the support of the Theological Department of the University.

Rev. Mr. Williams read the following

REPORT OF THE CHURCH BUILDING COMMITTEE.

The Church Building Committee report twenty-three parishes and missions contributing $85.99. We regret that so many churches give nothing or very small amounts to this fund. We appreciate the need of fire insurance. The recent loss of the beautiful church of S. John the Evangelist at South Mills without insurance, emphasizes the necessity of protection against loss by fire.

Your committee would be glad to hear from Missions and weak Parishes relative to assisting them in placing some insurance on church buildings held by the Trustees of the Diocese.

We have granted to the Rev. J. H. Griffith for a church at Winterville, $25.00.

A. A. WATSON,
LOUIS LLEWELLYN WILLIAMS,
N. C. HUGHES.

Rev. Mr. Griffith read the following report of the Committee on Elections, and the appended resolution was adopted:

REPORT OF THE COMMITTEE ON ELECTIONS.

The Committee on Elections respectfully report that the certificate of S. Barnabas' Mission, Snow Hill, contains more delegates than allowed by Canon, therefore your committee move that the certificate be thrown out.

JNO. H. GRIFFITH, JR.,
J. G. BRAGAW.

The following telegram was received and read:

Fredericksburg, Va.

The Diocese of Virginia reciprocates East Carolina's greetings and sympathy.

EVERARD MEADE,
Secretary.

On motion Rev. Edward Wootten was excused from further attendance on this Council.

On motion, a recess was taken to 4 o'clock p. m.

FRIDAY, May 23rd, 4 P. M.

The Council re-assembled, the Bishop presiding.

On motion, Rev. Dr. Carmichael, Rev. Dr. Dickinson, Rev. Mr. Horsfield, Messrs. Shepard, Pruden and Wood were excused from further attendance on this Council.

Rev. Dr. Drane read the following

REPORT OF THE STUDENTS' AID COMMITTEE FOR THE FISCAL YEAR ENDING APRIL 30, 1902.

The current Students' Aid Fund of the Diocese amounts to $413.66.

In the "absence of any express provision" by the Council, and of any application from a student, we have not made any appropriation.

The Canon (9, Sec. 4) directs the committee to seek out cases of young men desirous of entering the ministry of the Church, and if need be bring them to the notice of the Church.

The condition of the fund may encourage our church people to bring to the notice of this committee any such cases.

We ask for a good interest in the object of this fund, such as will appear in that way and in other helpful ways, and will appear not least, also, in sustained contributions, as required by Canon 21 of "Collections for Diocesan Funds."

Respectfully,
ALFRED A. WATSON,
WILSON G. LAMB,
FRANK WOOD,
ROBT. B. DRANE.

Christ Church, Elizabeth City, May 23, 1902.

Rev. Dr. Drane, Mr. Frank Wood and Mr. W. G. Lamb were elected the Students' Aid Committee.

Rev. F. N. Skinner was elected Registrar.

Mr. A. M. Waddell was elected Chancellor.

Rev. L. L. Williams, Rev. J. H. Griffith, Jr., and Mr. E. K. Bishop were elected the Church Building Committee.

Rev. J. H. Griffith, Jr., and Mr. B. R. Huske were elected Representatives in the Missionary Council of 1902.

The Committee on Endowment by Insurance was continued to next Council.

Mr. Calder read the report of the Committee on Finance and the appended resolutions were adopted:

REPORT OF COMMITTEE ON FINANCE.

As required by Canon, the Committee on Finance respectfully report:

The report of the Treasurer shows that the payments by the Parishes upon the assessments for the Episcopal and Contingent Fund fall short of the assessments by $179.88, and that the arrearages increased during the year to $372.00, against $300.00 last year. Twenty-six Parishes paid in full. Ten paid in part, and three, viz: S. John's, Makelyville, S. Philip's, Southport, and S. John's, Wilmington, paid nothing to the Episcopal and Contingent Fund.

Notwithstanding these failures to meet their obligations, it is satisfactory to note that we have been able to pay all expenses, of which about $300.00 were extraordinary, and that we close the year with a balance of $371.34, against $169.64 last year. This, however, is due to the liberal donation of $500.00 from a constant benefactor, without which we should have begun the new year with a deficit. This fact shows how important it is that every Parish should fully pay its assessment. We cannot, and should not be willing to, rely upon outside and spasmodic help to sustain the work of the Diocese.

The receipts for the year have been for:

Diocesan Missions	$1,160.31	against	$1,180.74	last year.
Clergy Relief Fund	199.89	"	218.99	"
University of the South	138.52	"	147.30	"
Church Building Fund	85.99	"	120.05	"
Students' Aid Fund	124.57	"	142.50	"
Total for all	$1,709.28		$1,809.58	"

Showing a loss of $100.30 in the aggregate for the funds for

which each clergyman is required by Canon 21 "to call on the Parishes and Mission stations under his charge for contributions."

It is gratifying to note, however, that the constant iteration of the requirements of said Canon has not been without effect. There are those here who can remember when, in recent years, that Canon was almost a dead letter. During last year, eighteen Parishes contributed something to all five of these funds; three contributed to four; one contributed to three; two to two; two to one; while ten failed to contribute to any of the funds, viz: S. Thomas', Bath; S. Paul's, Beaufort; S. Joseph's, Fayetteville; S. John's, Makelyville; S. Cyprian's, New Bern; S. David's, Scuppernong; S. Philip's, Southport; S. Paul's, Vanceboro; S. Thomas', Windsor; Grace, Woodville.

Several of these Parishes have been so reported as delinquent for several successive years, and your committee would feel constrained to present them for discipline under sec. 4, Art. 4, of the Constitution, and refrain from doing so only because of the impossibility of securing at this Council the vote required by the Constitution to suspend or exclude such Parishes from lay representation. This has been the case for several successive Councils, and emphasizes the importance of a fuller attendance by the lay delegates upon the annual sessions. The work of the Church is crippled, and the interests of active Parishes hindered, by this indifference of the laymen. At this Council, out of forty Parishes on our rolls, only nine have lay representatives present. Is this a proper holding up of the hands of our devoted Bishop and Clergy? Is it not rather more like the depressive signal which, in the ancient gladiatorial contests, often brought despair to and ended the lives of the contestants, and may it not in some measure account for many of the losses in our clergy list to which the Bishop referred to-day in his address?

The Permanent Funds all show slight increases:

Permanent Episcopal Fund is.....	$32,948.68	against	$31,481.42
Permanent Clergy Relief Fund is.....	4,997.41	"	4,698.31
Permanent Education Fund is.....	4,531.76	"	4,451.25

We offer the following resolutions:

1. Resolved, That the Treasurer of the Diocese is instructed to drop from his list of securities held for the Permanent Episcopal Fund the note of the North State Improvement Co., amounting to $3,974.01.

2. That the present scale of assessments upon the Parishes and Mission stations be continued for the next fiscal year, except that upon S. Mary's, Kinston, it be increased from $25 to $30.

Also that of the arrearages due from S. Paul's, Beaufort, $32.04, be canceled.

WILLIAM CALDER,
WILSON G. LAMB,
G. H. ROBERTS.

The Secretary was instructed to print 800 copies of the Journal.

Rev. Dr. Drane made a verbal report for the Trustees of St. Mary's School, Raleigh, and was given permission to print in the Journal any report which may be received from the President of the Board of Trustees.

REPORT OF THE EAST CAROLINA TRUSTEES OF ST. MARY'S SCHOOL, RALEIGH, N. C.

The condition of St. Mary's School at the close of its year is one of growth and strengthening.

The number of pupils in attendance is 224, to which the Kindergarten would add about 30. Of this number, 127 are boarding pupils and 97 day pupils, specials included.

The music school has had a total enrolment of 122 individuals. The business and art schools have maintained their usual number. In the opinion of the Rector, the work in all departments has been as uniformly good as in any previous year, not to say better than in any other. The standard for graduation has been raised.

A new house had to be built to accommodate the increased number of pupils. It was immediately filled. Six new piano rooms and as many pianos have been provided, all paid for out of receipts of the school.

Receipts.

Money collected the past fiscal year (including balance in hand last May, $860.01)	$7,250.63

Disbursements.

Paid on principal of the debt	$4,000.00
Paid as interest of the debt	1,812.70
Expenses (other than building)	980.80
Balance in hand	457.13

By the payment of the above, the principal of the debt on the school property has been reduced to $25.000.00.

The total nominal assets now on the ledger, applicable to purchase of the property, amount to $7,728.11, of which a considerable part can, probably, never be collected.

In view of the increased cost of living, and realizing the necessity of reducing the principal of the debt, the trustees have raised the price of board and tuition from $200 a year to $220 a year.

But few changes in the faculty are proposed for the coming year: distinct and emphatic recognition of their good work is recorded. It is of interest to note the quite large representation of pupils from Virginia and Georgia, as well as from the Carolinas.

Respectfully submitted,

A. A. WATSON,
T. M. N. GEORGE,
ROBT. B. DRANE.

Rev. Mr. Harding offered the following resolution, which was adopted:

Resolved, That the scale of apportionment of Diocesan Missions for the year 1900, be hereby adopted, and continued for the ensuing year.

The Schedule of Apportionment for General Missions was ordered to be published in the Journal.

The following resolution, offered by Mr. Calder, was *not adopted:*

Resolved, That hereafter all Parishes and Missions shall be required to send through the Diocesan Treasurer any collections for General Missions under the Apportionment.

On motion of Rev. Mr. Harding the following resolutions were adopted:

Resolved, That the thanks of this Council are hereby tendered to the Rector, Wardens, Vestry and Congregation of Christ Church Parish, Elizabeth City, as well as to its citizens at large, for their genial and graceful hospitality.

Resolved, That the treasurer of the Diocese pay to the Sexton of this Parish the sum of five dollars.

Rev. Mr. George read the following

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully present their report.

A table of abstracts from the reports from Parishes and Missions

has been prepared and is submitted herewith as a part of this report.

The more important gains are four new church edifices; a gain in number of baptized persons of 399, the whole number being 7,333, a gain of 65 in confirmations—250 as compared with 185 last year. Communicants show a gain of 100, the total being 4,119. The number of Sunday School scholars remains the same, 2,627. Parish schools report a gain of two teachers and 130 pupils.

The losses are not significant and are chiefly owing to vacancies in the clerical supply.

In some portions of the field the work has been markedly successful—vacancies have been supplied by parochial clergy taking on themselves the burdens laid down by those called to other fields.

The work of the Church for colored people shows steady progress and the clergy in charge of that work have the confidence of the Bishop and the Diocese and of the communities where they work. More laborers is our greatest need. Our parochial schools continue a most important factor in the progress of the Diocese.

The Parochial contributions, which embrace Rectors' Salary, Communion Alms, Missions, Charities and other objects, show small increase in most items, but a net gain in the aggregate of $7,646,04, as compared with last year. The net loss in Diocesan contributions is $611.63, which is largely represented by the loss of $289.04 in the Episcopal and Contingent fund, and $311.78 contributions made under the heading of "Other Objects." An actual deficit was averted by generous gift of a friend.

The General Missions show a gain of $381.61. The amount contributed this year being $1,260.63, against $879.02 last year.

Foreign and Domestic Missions, Indian Missions and Colored Missions fall short of last year $177.19.

Education for the ministry gains $7.27.

Infirm clergy, widows and orphans $32.37. Other objects $55.66.

The total net gain for extra Diocesan purposes is $299.72.

The total net gain in the aggregate of contributions for all purposes is $7,233.13, being $37,334.84 this year, against $30,101.71 for last year.

The Woman's Auxiliary have maintained their noble work by increasing their contribution from $828.56 to $893.28, being a gain of $64.72 over last year.

The Parochiel property shows an increase in value of $2,385. There would have been a loss, but for the exceptional large gain in the Parish of Kinston, which was $5,318.86, and the organized mission at Ayden of $1,025, aggregating $6,343.86.

For the Committee,

T. M. N. GEORGE, Chairman.

The Bishop appointed as Committee on the State of the Church: Revs. T. M. N. George, R. B. Drane, D. D., and Edward Wootten, Messrs. W. G. Lamb and W. B. Shepard.

On motion, a recess was taken until after Divine service to-night.

Evening Prayer was said at 8 o'clock by Rev. Messrs. Williams and George, and an address on the Thompson Orphanage was made by Rev. W. J. Smith, Superintendent. An offering was received for that institution.

After service, the Council re-assembled, the Bishop presiding.

The minutes of the day's sessions were read and approved.

The *Gloria in Excelsis* was sung. The Bishop briefly addressed the Council, read prayers and pronounced the Benediction. After which the Council adjourned *sine die*.

FREDERICK N. SKINNER,
Secretary.

REPORT OF WOMAN'S AUXILIARY.

The Fifteenth Annual Meeting of the Woman's Auxiliary was held in Christ Church Parish, Elizabeth City, on Friday, May 23, 1902. Of twenty-six branches, twelve were represented by thirty-five members as follows: Chapel of the Cross, Aurora, 3; S. Paul's, Edenton, 4; Christ Church, Elizabeth City, 12; S. John's, Fayetteville, 1; S. Martin's, Hamilton, 2; Holy Trinity, Hertford, 9; Christ Church, New Bern, 1; S. Cyprian's, New Bern, 1; S. Peter's, Washington, 2; S. James', Wilmington, 1; S. John's, Wilmington, 1; S. John Evangelist's, Edenton, 1. Of eight Junior Branches, four were represented by eight members, as follows: S. Paul's, Edenton, 1; Christ Church, Elizabeth City, 4; S. Peter's, Washington, 2; S. John's, Wilmington, 1. The Holy Communion was celebrated at 7:30 o'clock by the Bishop, at which service an offering was made for Diocesan Missions amounting to $72.55. The business meeting was held in the Masonic Hall. Rev. John H. Griffith, Jr., was Chaplain for the day, and opened the meeting with prayer. Rev. Mr. Williams welcomed the guests and then the Chaplain introduced Rev. Dr. Lloyd, Secretary of the Board of Missions, who gave a most helpful talk on the subject of Missions. The Secretary's report showed an increase in contributions over last year, and reported two new branches. Continued support was pledged to Zion Parish school and S. Paul's school at Beaufort. It was resolved to have a teacher take the Kindergarten training at S. Paul's school at Beaufort that she might teach in the Zion school. Pledges were also made for the Japanese scholarship, and Clergyman's Retiring Fund. Below is a report of the Parish Secretaries:

CHAPEL OF THE CROSS, Aurora, 10 Members.
Mrs. H. M. Bonner, Secretary.

United Offering	$ 2 00	
General Missions	1 00	
Diocesan Missions	1 40	
Zion Parish School	2 00	
Thompson Orphanage	10 00	
Clergyman's Retiring Fund	3 20	
Central Fund	50	$ 20 10

REPORT OF WOMAN'S AUXILIARY. May,

S. PAUL'S, BEAUFORT, 12 Members. Mrs. N. P. Geoffroy, Secretary.

United Offering	$ 5 00		
General Missions	1 00		
Diocesan Missions	2 50		
Zion Parish School	5 00		
Thompson Orphanage	3 00		
Clergyman's Retiring Fund	1 00		
Japanese Scholarship	1 00		
Central Fund	50		
Twing Memorial	1 50		
Penn. Hospital	4 65		
Box for Thompson Orphanage	15 00	$	40 15

S. PAUL'S, Clinton, 10 Members. Mrs. F. N. Skinner, Secretary.

United Offering	$ 1 50		
Diocesan Missions	1 00		
Twing Memorial	50		
Box for Thompson Orphanage	16 50	$	19 50

S. DAVID'S, Creswell, 2 Members. Mrs. Luther Eborn, Secretary.

United Offering	$ 2 00		
Diocesan Missions	1 00		
Zion Parish School	5 00		
S. Paul's School at Beaufort	1 00		
Clergyman's Retiring Fund	2 50		
Central Fund	50	$	12 00

S. PAUL'S, Edenton, 23 Members. Mrs. Thos. D. Warren, Secretary.

United Offering	$ 12 38		
General Missions	21 56		
Diocesan Missions	7 00		
Zion Parish School	6 70		
"Jane G. Hughes' Scholarship in S. Paul's School at Beaufort	10 00		
Clergyman's Retiring Fund	2 90		
Japanese Scholarship	2 00		
Central Fund	80		
Twing Memorial	4 15		
Contributions to Box for Indian Deacon	13 25	$	80 74

S. JOHN EVANGELIST'S, Edenton, 7 members, Mrs. W. J. Herritage, Secretary.

United Offering of 1904.....$ 1 00
For the Cain Memorial Church in Texas.... 1 00—$ 2 00
This Branch has also contributed $12.27 to the building of a Parish School.

CHRIST CHURCH, Elizabeth City, 28 members, Mrs. T. Selby Harney, Secretary.

United Offering	$ 24 00	
Diocesan Missions	1 00	
Zion Parish School	10 00	
Japanese Scholarship	2 00	
Central Fund	1 00	
Twing Memorial	3 00	
Evangelist Fund	10 00	$ 51 00

S. JOHN'S, Fayetteville, 40 members, Miss Carrie G. Mallett, Secretary.

United Offering	$ 9 50	
General Missions	5 00	
Diocesan Missions	10 00	
Zion Parish School	12 00	
S. Paul's School at Beaufort	20 20	
Clergyman's Retiring Fund	5 00	
Central Fund	2 00	
Twing Memorial	5 00	
"Joseph C. Huske" Scholarship at Cape Mount, Africa	25 00	
Box to Rev. C. Ferris, for Mission District Asheville	108 15	
Box to S. Paul's School, Beaufort	6 50	$ 208 35

S. STEPHEN'S, Goldsboro, 23 members, Mrs. John H. Hill, Secretary.

United Offering	$ 5 00	
General Missions	2 00	
Diocesan Missions	5 00	
Zion Parish School	10 00	
S. Paul's School at Beaufort	15 00	
Thompson Orphanage	23 00	
Clergyman's Retiring Fund	1 00	
Japanese Scholarship	1 50	
Central Fund	1 00	
Contribution to Box for Indian Deacon	4 50	$ 68 00

S. PAUL'S, Greenville, Mrs. E. B. Ficklen, Secretary.

Box for Thompson Orphanage	$ 20 00	$ 20 00

S. MARTIN'S, Hamilton, 18 members, Mrs. T. Darden, Secretary.

United Offering	$ 3 00	
General Missions	1 00	
Zion Parish School	2 50	
Thompson Orphanage	10 00	
Japanese Scholarship	1 00	
Central Fund	1 00	
Twing Memorial	1 00	$ 19 50

Besides the above work for Missions, this Branch has contributed over $80.00 for repairs on church.

HOLY TRINITY, Hertford, 18 members, Miss P. C. Norcom, Secretary.

United Offering	$ 5 00	
General Missions	1 00	
Diocesan Missions	1 00	
Zion Parish School	2 50	
S. Paul's School at Beaufort	2 00	
Clergyman's Retiring Fund	1 00	
Japanese Scholarship	1 00	
Central Fund	1 00	
Twing Memorial	1 00	
Contribution to Box for Indian Deacon	5 00	$ 20 50

S. MARY'S, Kinston, 7 members, Mrs. Elizabeth Parrott, Secretary.

Diocesan Missions	$ 2 00	
"Israel Harding" Scholarship at S. Paul's School, Beaufort	10 00	
Box to Thompson Orphanage	50 00	$ 62 00

The women of this Parish have been working very hard to rebuild the church destroyed by fire two years ago, and are now worshipping in it.

GRACE CHURCH, Woodville (Lewiston), 10 members, Mrs. Burgess Urquhart, Secretary.

United Offering	$ 7 00
General Missions	2 00
Diocesan Missions	4 00
Zion Parish School	9 00
Thompson Orphanage	5 25
Clergyman's Retiring Fund	2 00
Japanese Scholarship	3 00
Central Fund	1 00

Twing Memorial	3 00	
Box to Thompson Orphanage	4 50	
Contribution to Box for Indian Deacon	4 00	$ 44 75

CHRIST CHURCH, New Bern, 27 members, Mrs. W. S. Simmons, Secretary.

United Offering	$ 16 25	
Diocesan Missions	15 52	
Zion Parish School	12 00	
S. Paul's School at Beaufort	65 00	
Thompson Orphanage	9 25	
Clergyman's Retiring Fund	3 00	
Japanese Scholarship	5 00	
Central Fund	1 00	
Twing Memorial	1 00	
Christmas Box to Zion School	10 00	
Box to Thompson Orphanage	35 00	
Contribution to Box for Indian Deacon	9 10	$ 182 12

S. CYPRIAN'S, New Bern, 28 members, Mrs. W. G. Avant, Secretary.

United Offering	$ 5 00	
Diocesan Missions	2 00	
Cain Memorial Church in Texas	2 00	
Divinity Student	5 00	$ 14 00

This Branch has also contributed towards the Rectory Fund of the Parish $12.60.

S. PETER'S, Washington, 35 members, Miss E. M. B. Hoyt, Secretary.

United Offering	$ 33 30	
General Missions	5 00	
Diocesan Missions	5 00	
Zion Parish School	12 00	
S. Paul's School at Beaufort	10 00	
Clergyman's Retiring Fund	3 00	
Japanese Scholarship	4 00	
Central Fund	1 00	
Twing Memorial	2 00	
Box to the Rev. C. Ferris for Mission	42 80	
Contribution to Box for Indian Deacon	2 25	$ 120 35

S. JAMES', Wilmington, 24 members, Mrs. T. H. McKoy, Secretary.

United Offering	$ 17 41	
Diocesan Missions	7 00	

Zion Parish School	20 00		
S. Paul's School at Beaufort	105 00		
Clergyman's Retiring Fund	5 00		
Central Fund	1 00		
Japanese Bible Woman	45 00		
Box to S. Paul's School at Beaufort	50 00		
Box to Rev. Mr. Shaw in Virginia	70 00	$	320 41

S. CECILIA'S CIRCLE BRANCH, S. James' Parish, Wilmington, 22 members, Mrs. Chas. Grainger, Secretary.

United Offering	$ 5 12		
General Missions	23 07		
Diocesan Missions	26 25		
S. Paul's Parish School, at Beaufort	15 25		
Japanese Bible Woman	15 00		
Box to S. Paul's School, Beaufort	5 00		
Contribution to Box for Indian Deacon	10 00	$	99 69

S. AGNES' GUILD, S. James' Parish, Wilmington, 20 members, Mrs. W. G. Pulliam, Secretary.

General Missions	$ 25 00		
Diocesan Missions	55 00		
S. Paul's Parish School at Beaufort	25 00	$	105 00

S. JOHN'S, Wilmington, 20 members, Mrs. J. H. McRee, Secretary.

United Offering	$ 22 41		
General Missions	2 00		
Diocesan Missions	5 00		
Zion Parish School	5 00		
S. Paul's Parish School at Beaufort	10 00		
Clergyman's Retiring Fund	3 00		
Japanese Scholarship	5 00		
Central Fund	1 00		
Twing Memorial	5 00		
Contributions to Box for Indian Deacon	6 00		
Postage	81	$	65 22

S. PAUL'S, Wilmington, 14 members, Mrs. E. Wootten, Secretary.

United Offering	$ 31 00		
Box to Mission	25 00	$	56 00

S. THOMAS', Atkinson,

United Offering, through Mrs. Hawes	$ 2 00	$	2 00

S. JOHN'S, Pitt Co., through Mrs. Hanrahan.
United Offering ..... $ 5 00—$ 5 00

WOMAN'S GUILD, Grace Church, Plymouth.
Diocesan Missions ..... $ 2 65—$ 2 65

MRS. A. A. WATSON.
Zion Parish School ..... $ 5 00
Clergyman's Retiring Fund 1 00
Central Fund 50
Twing Memorial ..... 5 00—$ 11 50

Total in Money and Boxes..... $1,652 53

M. B. HARDING,
Secretary and Treasurer.

JUNIOR AUXILIARY.

ZION PARISH, Bunyan, Beaufort Co., 55 members, Miss S. Lucy Joyner, Secretary.
United Offering ..... $ 1 00
Central Fund 25
Box to S. Paul's Parish School, Beaufort.... 10 00
Box to Columbia, for Colored Work..... 12 00
Salary of Sewing Teacher at Thompson Orphanage ..... 1 20—$ 24 45

S. PAUL'S, Edenton, Miss M. H. Williams, Secretary.
United Offering ..... $ 1 00—$ 1 00

CHRIST CHURCH, Elizabeth City, 4 members, Miss Mildred Alexander, Secretary.
United Offering 60
Zion Parish School ..... 5 00—$ 5 60

S. JOHN'S, Fayetteville, 4 members, Mrs. J. K. Kyle, Secretary.
United Offering ..... $ 2 00
Two Boxes to Thompson Orphanage 12 00
Salary of Sewing Teacher at Thompson Orphanage ..... 1 20—$ 15 20

CHRIST CHURCH, New Bern, Mrs. H. D. Burkheimer, Secretary.
Foreign Missions ..... $ 3 48
S. Paul's School at Beaufort..... 10 00—$ 13 48

REPORT OF WOMAN'S AUXILIARY. May,

S. MARTIN'S, Hamilton, Miss Effie Waldo, Secretary.

United Offering	$ 1 00	
Central Fund	25	$ 1 25

S. PETER'S, Washington, 30 members, Miss Josephine Whitney, Secretary.

United Offering	$ 6 50	
Diocesan Missions	1 00	
Central Fund	25	
Box to Thompson Orphanage	20 00	
Box to a little Indian Girl	3 50	
Thompson Orphanage	5 00	$ 36 25

S. JAMES', Wilmington, S. Monica's Guild, Miss Annie McKoy, Secretary.

Scholarship to S. Paul's Parish School, Beaufort	$ 10 00	
Box to S. Paul's Parish School, Beaufort	10 00	
Chapel of Good Shepherd School	5 00	$ 25 00

S. JOHN'S, Wilmington, 19 members, Miss Grace M. Bunting, Secretary.

United Offering	$ 1 00	
Scholarships S. Paul's School, Beaufort	20 00	
Central Fund	25	
Thompson Orphanage	2 00	
Distribution of Food at Thanksgiving	7 98	$ 31 23

BABIES' BRANCH.

S. JOHN'S, Fayetteville, —. —. Strange, Secretary.

S. Paul's Parish School, Beaufort	$ 8 20	$ 8 20

S. PETER'S, Washington, Miss Annie T. Bragaw, Secretary.

United Offering	$ 3 00	
General Missions	3 00	
Zion Parish School	1 00	
S. Paul's Parish School, Beaufort	1 00	
Thompson Orphanage	2 00	$ 10 00

Total in Money and Boxes..... $ 171 66

ABBIE M. RANDOLPH,
Secretary Junior Auxiliary.

Remarks Appended to Parochial Reports.

REV. S. S. BARBER, HYDE COUNTY.

I report the following services performed by me since June 1, 1901:

At S. George's, 1 service with sermon; 3 baptisms, 2 infants and 1 adult; 2 marriages and 1 burial.

At Swan Quarter: Six services with sermons, 1 marriage and 2 burials.

These are all the public services held by me. Many private services, with daily service and meditation during the Lenten season at my family altar, were also said.

It is a source of continuous grief to me that I have been able to do so little for the Master during the Conciliar year just closed; and my physical condition at this writing is not at all re-assuring. The nervous debility that followed my last two recent attempts to hold public services admonishes me, in language whose meaning is to me unmistakable, of my absolute unfitness for such duty. But God be thanked that even in the extremity of human frailty and weakness there springs up to the Christian, buoyant and radiant, a faith and hope that triumph over all the ills and sorrows of this mortal life, yes, and over death and the grave as well.

(In S. George's Parish, Mr. H. S. Gibbs, Senior Warden, reports that "the church has been opened for Lay service every Sunday, when the weather would admit, and there has been a fair attendance.")

REV. ROBERT B. DRANE, D. D.

In accordance with Canon 18, Sec. 3, I report that, outside of my cure, I have regularly attended meetings of the Convocation of Edenton, my official acts in connection wherewith are reported elsewhere.

By arrangement of the Convocation and the Bishop, I gave a Sunday to S. Mary's Parish, Gatesville. Number of services 4; Holy Baptisms, children, 2; Holy Communion, 1; burial 1, on another occasion.

In Hertford county, near Harrellsville, marriage 1.

Also, I officiated in Holy Trinity, Hertford; in S. John Evange-

list's, Edenton; and at St. Mary's School, Raleigh, elsewhere reported.

REV. J. H. GRIFFITH, JR.

S. MARY'S, KINSTON.—This Parish gladly gives notice that it once more has a church in which to worship. Handsome memorials have been given by parishioners and friends, and no little enthusiasm manifested by those interested.

HOLY INNOCENTS', LENOIR Co.—This Parish has suffered a great deal from bad crops, but by many self-denials the work of the Church has gone forward no little, financially as well as spiritually. A complete set of Chancel furniture has been presented to the church by a Guild of young men and women, while a pair of front doors have been donated by a friend through the Rector. The mission at Whitehall, Wayne County, is still maintained, and from the large congregations always present, those interested feel greatly encouraged. A Sunday School is also a growth of this mission.

S. JAMES', AYDEN.—During the past year the mission church was built, paid for and consecrated, while within the past three months four (4) communicants connected with the mission, but living in the adjacent town, Winterville, have determined to erect a modest little chapel in their midst, so that the minister who serves S. James', Ayden, may give them an afternoon service. A Sunday School is also flourishing at Winterville. Land has been given and something over $200.00 are in hand. Plans have been selected and before many more months we hope to be able to report the beginning of the Chapel.

Services outside of my own Parishes and missions, 23.

REV. WILLIAM J. HERRITAGE.

S. JOHN EVANGELIST'S, EDENTON.—A healthy and vigorous interest in every department of work has been exhibited by almost every member of the Mission. The Church Guild and Woman's Auxiliary have been particularly helpful in every undertaking. During the past year, a Parish school-house has been erected, and very nearly completed. It will accommodate about 125 pupils. The cost of the entire enterprise is estimated at $800, about $475 of which was contributed by friends outside of the Mission; and a part not only by mechanics who are members of the Mission, but by others who are not connected with it. It is partly furnished with desks a piano and some other furniture which will enable efficient work to be done when the school is opened. There is, however, a debt of $100.00 remaining on the building.

S. PHILIP'S, ELIZABETH CITY.—The work is not in as prosperous a condition as it might be. Several of the most active members are away most of the time; many others do not contribute towards its support. Many of the active members are away during the Summer and Fall, whose presence and assistance are greatly missed. Others, who claim membership in the Mission, are living away, are affiliating with and contributing toward the support of churches where they are, but are carried on our communicant list. Lay-reading services would be of a material assistance to the growth of the mission were we able to secure a person for that purpose.

REV. ISAAC W. HUGHES.

S. PHILIP'S, FAYETTEVILLE.—This mission is an integral part of S. John's Parish, but those of the laity who labor there deserve a special recognition for their splendid fidelity. There is lay service every Sunday, frequently twice. The Rector is there three Sundays in the month—once a week during Lent.

REV. N. COLLIN HUGHES.

CHAPEL OF THE CROSS, AURORA.—The Sunday School has been discontinued now for some months. In addition to the services reported, I have baptized one infant, married one couple and buried one person, in Trinity Parish (no doubt reported by the Rector); and in S. Jonn's, Durham's Creek; have baptized one infant, married one couple and buried three persons.

During the Summer of 1901, I acted temporarily as Evangelist for the Convocation of Edenton, and held services in Bath, Yeatesville, Durham's Creek, Belhaven, Stonewall, S. George's, Hyde County; Woodville, Roxobel, Windsor and Vanceboro. My health proved utterly unequal to the work and much less was accomplished than projected.

TRINITY SCHOOL.—I append an informal report of Trinity School. The number enrolled during the school year is between 60 and 70. The number of communicants, including teachers and my family is 13. Divine service is held twice each Sunday, and every day in Lent. Our Sunday School is composed of teachers and boarders and some of the day pupils. The collections taken in the school room services are devoted to General Missions.

REV. WILLIAM MATTHIAS, CAMDEN, N. J.

From May 1, 1901, to May 1, 1902, I held two Sunday evening services, including on each occasion Evening Prayer and preaching.

The above work was all that came to me, when my services were actually needed.

REV. JOHN S. MOODY.

S. JOSEPH'S, FAYETTEVILLE.—(Report received too late for use by Committee on the State of the Church.)

Baptisms, children 5, adults 4—9. Whole number of baptized persons (about) 220. Confirmed persons reported last year 107, confirmed since 15, lost by death or otherwise 4. Total number of confirmed persons 118. Communicants reported last year 50, added since last report 20; total number lost 4. Present number of communicants 66. Number of services 120. Celebrations of Holy Communion (public 9, private 3), 12. Marriages 1, burials 5, Sunday Schools 1, teachers and officers 7, pupils 83.

Contributions—Parochial: Rector's salary $75.28, communion alms $4.58, missions $4.32, Parochial expenses $25.57; total Parochial $109.75

Diocesan: Ep. and Contingent Fund $15.00. Total Diocesan $15.00.

Extra Diocesan: General Missions (of which S. S. Lenten offering $28.00) $35.50. Total Extra Diocesan, $35.50. Aggregate of contributions $160.25. Estimated value of church Property, $9.000.

CONDENSED REPORT OF REV. EDWARD WOOTTEN, EVANGELIST.

To the Bishop of East Carolina:

During the past Conciliar Year ending April 30, 1902, I have held regular monthly services and celebrations at Snow Hill, Southport, Faison, Lake Waccamaw and Boardman, at Atkinson fifth Sundays. Occasional services at Maxton, Cronly, Clarkton, Lumberton, Delgado cotton mills and at S. James', Wilmington, and at S. John's at joint Lenten services. Whole number of services with sermons, lectures and Sunday School addresses and instructions at various times and places, with celebrations both public and private, 200. Celebrations (public 64, private 18,) 82; burials, 4; marriages, 2; *Confirmations, 15; *Baptisms, infants 7, adults 6—13.

Communion Alms	$ 97.50
Amount collected for Evangelist Fund	400.00
Missions: Domestic, Diocesan and Foreign Missions	42.00
Total	$539.50
Paid out for travelling expenses	$202.75
Balance	$336.75

*Three at Boardman, 5th Sunday after Easter, after report made. Baptisms, 3 at Marine Hospital, Wilmington, N. C.

Although services have been fewer, contributions and confirmations have increased. Confirmations more than doubled. Contributions increased $59.62. If monthly Sunday services could be given to Boardman, as desired, much more could be accomplished. Concentration is better than so much scattering of services, as results have shown. I have made nearly 400 parochial calls or visits. Pastoral visits from house to house are always effective. We need to instruct our people more in the vital principles and Scriptural doctrines of this, the Holy Catholic Church.

EDWARD WOOTTEN,
Evangelist of the Convocation of Wilmington.

Table of Abstracts from Parochial Reports, for the Year Ending April 30th, 1902.

	LOCATION.	PARISHES AND MISSIONS.	NAME OF PRIEST OR DEACON IN CHARGE.	Missions	Church Edifices Including Chapels.	Sittings in Churches and Chapels	Free Sittings	BAPTISMS. Children	BAPTISMS. Adults	BAPTISMS. Total	Whole Number of Baptized Persons.	CONFIRMED PERSONS. Reported Last Year	CONFIRMED PERSONS. Confirmed Since.	COMMUNICANTS. Total now.	COMMUNICANTS. Reported Last Year.	COMMUNICANTS. Added Since.	COMMUNICANTS. Total	COMMUNICANTS. Lost By Removal.	COMMUNICANTS. Lost By Death.	COMMUNICANTS. Lost By Dropped.	COMMUNICANTS. Lost By Total.	COMMUNICANTS. Present Number.	NUMBER OF Services.	NUMBER OF Celebrations.	Marriages.	Burials.	SUNDAY SCHOOLS Number.	SUNDAY SCHOOLS Officers and Teachers.	SUNDAY SCHOOLS Pupils.	PARISH SCHOOLS. Number.	PARISH SCHOOLS. Teachers.	PARISH SCHOOLS. Pupils.	INDUSTRIAL SCHOOLS. Number.	INDUSTRIAL SCHOOLS. Teachers.	INDUSTRIAL SCHOOLS. Pupils.	
1	Aurora	Chapel of the Cross.	N. C Hughes		1	200	200	2		2	101	56		56	44	2	46	1	1		2	44	9	5	3	1	1	4	20							1
2	Bath	S. Thomas'	N Harding	1	2	340	340	5	2	7	184	91	4	93	90	4	94	1	2		3	91	4	2	1	2										2
3	Beaufort	S. Paul's.	T. P. Noe	2	2	550	550	19	3	22	219	103	17	112	65	14	79	6	1		7	72	329	29	3	3	2	22	144	1	7	245				3
4	Beaufort County	S. James'	L. Eborn	2	3	425	425	3		3	66	37	2	47	37	2	39		1		1	38	26	12			1	4	28							4
5	Beaufort County	S. John's *			1	100	100	1		1	50	33		33	33		33					33			1	3	1	5	30							5
6	Beaufort County	Trinity	F H. Harding		1	175	175	1		1	35	40		39	35		35		1		1	34	24	6	2	1	1	2	15							6
7	Beaufort County	Zion.	N. Harding	1	2	350	350	9	1	10	304	143	4	134	143	4	147	10	3		13	134	14	3		4	1	6	93	1	3	55				7
8	Clinton	S. Paul's.	F N. Skinner		1	350	350	1		1	79	54		54	40	2	42	1	1	1	3	39	108	27	2	1	1	3	15							8
9	Cumberland Co	S. Thomas'	F N Skinner		1	200	200				32	18		20	18	2	20					20	21	12											9
10	Edenton	S Paul's	R. B. Drane, D. D.	1	1	300	300	7	1	8	202	113	2	115	106	12	118	7	1		8	110	281	52	2	6	1	8	58							10
11	Elizabeth City	Christ Church	L L. Williams		1	450	450	2		2			1		103	4	107		1		1	106	254	24	5	7	1	9	96							11
12	Fayetteville	S John's	I W. Hughes	1	3	850	850	17	8	25	719	421	35	456	401	46	447	1	9	1	11	436	342	76	8	14	2	16	130				1	2	30	12
13	Fayetteville	S. Joseph's *	J. S. Moody		1	200	200				203	109	15	65	50	15	65					65	138	20			1	5	35	1	4	194	1	1	35	13
14	Gatesville	S Mary's *			1	150	150	2			62	31		31	31		31					31													14
15	Goldsboro	S Stephen's *			1	300	300					161		161	161		161					161					1	7	70							15
16	Greenville	S Paul's.	F. H. Harding		1	250	250	6	1	7	107	60	1	62	60	4	64	1	1	1	3	61	133	12		1	1	7	26							16
17	Hamilton	S. Martin's	H Wingate		1	200	200				40	31	1	32	31	1	32					32	25	12			1	6	40							17
18	Hertford	Holy Trinity	B. S. Lassiter	1	2	350	350	9	2	11	128	77	15	95	77	15	92	1	2		3	81	49	11	2	3	2	8	50							18
19	Hope Mills	Christ Church	F N. Skinner		1	75	75	4	1	5	110	57	4	63	54	4	58					58	22	10												19
20	Hyde County	S. George's		1	1	225	225	2	2	4	125	70		69	60		60					60	6	3	2	1										20
21	Kinston	S. Mary's	J. H. Griffith, Jr.		1	350	350	3	1	4	177	111	2	112	77	6	83	6	2		8	75	204	25	2	3	1	10	60							21
22	Lenoir County	Holy Innocents'	J. H Griffith, Jr.		1	250	250	3		3	114	57	3	60	42	3	45					45	30	6			1	11	78							22
23	Makelyville	S John's *			1	200	200				26	19		19	17		17					17													23
24	New Bern	Christ Church	T. M. N. George	1	2	600	250	21		21	569	299	13	298	290	21	311	12	10	1	23	288	298	55	1	21	2	32	184	1	1	30				24
25	New Bern	S Cyprian's	W. G. Avant		1	250	250	11		11	303	117	9	115	88	9	97	8	3		11	86	220	36	1	3	1	11	89	1	2	106				25
26	Pitt County	S. John's	F H Harding		1	250	250	14		14	115	84	2	82	84	2	86	1	3		4	82	40	7	1	4	1	7	42							26
27	Plymouth	Grace	H. Wingate		1	300	300	1	1	2	52	41	3	44	39	3	42					42	40	10	1	2	1	6	65							27
28	Scuppernong	S. David's	L Eborn	1	2	500	500	3		3	166	86		71	75		75	14	1		15	60	48	27	2	3	1	4	22							28
29	Southport	S. Philip's	E Wootten		1	200	200	2		2	25	17		17	17	1	18		2		2	16	37	20	1	2	1	5	31							29
30	Vanceboro	S. Paul's	T. M. N. George		1	180	180				120			61	61							61	1	1											30
31	Washington	S. Peter's	N. Harding	1	1	350	350	14	1	15	369	255	6	253	222	6	228	4	4		8	220	226	25	6	15	1	19	173							31
32	Washington County	S. Luke's	L. Eborn	1	2	300	300	4	1	5	109	64	3	62	55	3	58	3	1	1	5	53	24	12		2	1	5	40							32
33	Williamston	Advent	H Wingate		1	150	150	1	1	2	65	35	4	38	35	4	39		1		1	38	28	12		1	1	3	25							33
34	Wilmington	S James'	F. H T. Horsfield.	1	2	650	60	17	3	20	821	452	17	462	426	20	446		6	6	12	434	323	87	5	11	1	20	140							34
35	Wilmington	S John's	J. Carmichael, D.D		2	500	500	9		9	181	105	6	98	90	12	102	5	3	7	15	87	213	70	4	7	1	8	35							35
36	Wilmington	S. Paul's	W F Dickinson, M.D		1	300	300	1		1	100		7	80	71	7	78		2		2	76	118	7		1	1	10	44							36
37	Wilmington	S Mark's	E. R Bennett		1	300	300	5	3	8	360	163	29	186	160	32	192	4	2	2	8	184	320	72	4	7	1	15	120	1	2	110				37
38	Windsor	S Thomas'	B S. Lassiter		1	200	200	2	1	3	72	43	3	46	41	3	44					44	15	6	2	1	1	5	33							38
39	Winton	S John's *			1	150	150				35	17		17	20		20					20					1	2	16							39
40	Woodville	Grace *			1	200	200				30	25	1	25	21		21					21					1	5	35							40
	ORGANIZED MISSIONS																																			
41	Ayden	S. James'	J. H. Griffith, Jr.	1	1	250	250	1	2	3	43	20	2	24	17	8	25		1		1	24	26	5		2	1	4	26							41
42	Edenton	S. John Evangelist's	W. J. Herritage	1	1	200	200	1	2	3	100	64	4	62	64	4	68	8	5	1	14	58	158	17	2	6	1	10	58							42
43	Kinston	S. Augustine's	C. B. Pritchett	1				23	1	24	29	14	6	22	14	8	22	2			2	20	125	5			1	6	90							43
44	Maxton	S. Matthew's	E. Wootten	1	1	200	200				13	11		11	11		11					11	6	4			1	4	12							44
45	Roxobel	S Mark's *		1	1	150	150				29	16		16	16		16					16					1	4	20							45
46	Snow Hill	S. Barnabas'	E Wootten	1	1	175	175	4	2	6	50	24	10	32	24	10	34	2			2	32	24	13			1	3	25							46
47	Trenton	Grace	T. M. N. George	1	1	150	150	1	1	2	25	18	2	16	17	2	19	3			3	16	4	2			1	3	14							47
	UNORGANIZED MISSIONS.																																			
48	Atkinson	S Thomas'	E. Wootten	1	1	150	150				20	21		20	21		21		1		1	20	12	7		1	1	4	20							48
49	Avoca	Holy Innocents'	B. S Lassiter	1	1	50	50						1	13								13	5	5			1	4	30							49
50	Beaufort	S. Clement's *		1	1	200	200				8	8		8	9		9					9					1	3	12							50
51	Beaufort County	Calvary	N C. Hughes	1	1	200	200					13		11				2		2	4	5	10	1												51
52	Boardman	S. Jude's	E. Wootten	1		75	75				12	8		11	8	2	10					10	16	8												52
53	Columbia	S. Andrew's	L Eborn	1	1	150	150	2		2	32		2	20		18	18					18	16	4												53
54	Craven County	S. Thomas'	T. M. N. George	1	1	150	150				12	4		4	4		4					4	1	1												54
55	Cronly		E Wootten	1							5	7		7	7		7	5			5	2	4												55
56	Elizabeth City	S. Philip's	W J. Herritage	1	1	150	150	1	1	2	35	21	4	23	20	4	24		2		2	22	27	5		3	1	5	110							56
57	Faison	S. Gabriel's	E Wootten	1	1	200	200				10	7		6	7		7	1			1	6	20	16												57
58	Farmville	Emmanuel *		1	1	100	100				12	12		12	12		12					12														58
59	Elizabethtown		E. Wootten																																	59
60	Gates County	S Peter's *																																		60
61	Hyde County	Fairfield *		1							14	8		8	8		8																			61
62	Hyde County	Sladesville *																																		62
63	Hyde County	Swan Quarter		1							10	6		6	6		6																			63
64	Lake Waccamaw		E Wootten	1							12				11		11	2			2	9	14	11												64
65	Murfreesboro	S. Barnabas' *		1	1	100	100				11	11		11	11		11					11														65
66	South Mills	S. John's *	L. L. Williams																																	66
67	Stonewall		T. M. N. George	1	1	100	100				24	13	1	10	13	1	14			4	4	10	2	1												67
68	Weeksville	S. John's	L L. Williams	1	1	150	150		1	1		16	1	17		1						17	11	2		1										68
69	Wilmington	Delgado Mills	E. Wootten	1							4												2			1										69
70	Wilmington	Good Shepherd	F. H. T Horsfield.	1	1	200	200				248	123	7	130	122	7	129					129	66	11			1	18	128	1	2	28				70
	Convocation of Edenton		R B. Drane, D. D					2		2													4	1	1	1										
			TOTALS	41	71	15 320	14 280	234	43	277	7333	4140	250	4383	3892	313	4238	111	73	27	211	4119	4512	913	64	145	49	358	2627	7	21	768	2	3	65	
			LAST YEAR	53	67	13 865	12 945	219	53	272	6934	4042	185	4360	3657	254	3960	145	81	41	267	4019	4756	932	69	197	47	370	2627	7	19	638	2	10	60	
			GAIN		4	1 455	1 335	15		5	399	98	65	23	235	59	278					100					2				2	130			5	
			LOSS	12					10									34	8	14	56		244	19	5	52		12					7			

* No Report. (Figures taken from last report.)

Table of Abstracts from Parochial Reports, for the Year Ending April 30th, 1902--Continued.

CONTRIBUTIONS.

	LOCATION.	PARISHES AND MISSIONS.	PAROCHIAL. Rector's Salary	Communion Alms.	Missions	Charities	Parochial Expenses.	Other Objects	Total.	DIOCESAN. Episcopal and Contingent Fund.	Missions	Clergy Relief.	Students' Aid	Church Building.	University of the South.	Other Objects.	Total.	EXTRA DIOCESAN General Missions.	Foreign Missions.	Domestic Missions.	Indian Missions	Colored Missions.	Education for the Ministry.	Infirm Clergy and Widows and Orphans.	Other Objects.	Total	Aggregate of Contributions.	Of which, from Woman's Auxiliary.	PAROCHIAL PROPERTY. ENDOWMENTS Support of Parish.	Hospital and other Objects.	ESTIMATED VALUE OF Church and Chapels	Rectories.	Other Property.	Total.	Insurance.	
1	Aurora	Chapel of the Cross.	$ 130 00	$...	$	$	$ 4 00	$ ..	$ 134 00	$ 30 00	$ 25 00	$ 5 00	$ 5 00	$ 5 00	$ 5 00	.....	$ 75 00	$ 2 68	$	$	$	$	$	$	$	$ 2 68	$ 211 68	..	$		$ 600	$	$	$ 600	$	1
2	Bath	S. Thomas'								7 00	12 10						19 10									19 10				1 000	800	6 000	1 000		2
3	Beaufort	S. Paul's	300 00	3 55		1 60	53 56	70 00	428 71	25 00	9 51	3 13	3 18	1 40	1 73	9 30	53 25	32 50					10 00		34 90	77 40	559 36	38 20			2 500			9 300	6 500	3
4	Beaufort County	S. James'	74 09	..			10 00	..	84 09	15 00	6 18	1 01	75	96	74	.....	24 64	40	2 55	2 55						5 50	114 28				2 600			2 600	.....	4
5	Beaufort County	S. John's *																												1 000			1 800	.....	5
6	Beaufort County	Trinity	125 00				1 06	38 85	164 91	40 00	11 65	3 35	3 00	3 00	3 00	9 70	73 70										238 61				800	800		1 600	.....	6
7	Beaufort County	Zion	26 40						26 40	26 56	1 41	1 91	1 44	1 01			32 33	45 82								45 82	104 55				800			800	.....	7
8	Clinton	S. Paul's.	200 00				24 00	3 30	227 30	30 00	10 01	1 35	1 35	1 20	1 13		45 04	22 19							2 88	22 00	47 07	319 41	19 50	400 00		800			800	.....	8
9	Cumberland Co...	S. Thomas'	58 25						58 25	7 60	4 91	75	1 00	76	75		15 77	1 65								1 65	75 67			1 500				1 500	500	9
10	Edenton	S. Paul's	891 70	19 30	10 00	15 68	270 36		1207 04	75 00	57 00	19 57	7 33	6 74	18 05	51 70	235 39	57 18	6 15	13 25					8 33	49 82	134 73	1577 16	80 74			5 000	2 000		7 000	3 400	10
11	Elizabeth City	Christ Church.	600 00	40 23			294 45	883 90	1818 58	75 00	64 25	14 53	7 38	7 39	2 66	35 00	206 21	130 50								19 95	150 45	2175 24				12 000	3 500	3 000	18 500	3 000	11
12	Fayetteville	S. John's	1000 00	76 50	40 00	119 69	350 75	1759 12	3346 06	225 00	85 70	9 10	1 10	4 13	6 73	....	331 76	69 00	30 00						5 00	156 19	260 19	3938 01	215 30			12 100	1 600	600	14 300	9 000	12
13	Fayetteville	S. Joseph's *																																		13
14	Gatesville	S. Mary's *																																		14
15	Goldsboro	S. Stephen's *																																		15
16	Greenville	S. Paul's.	300 00				50 00	161 00	511 00	40 00	10 95	2 25	2 70	2 00	2 00	5 29	65 19	36 00								30 00	66 00	642 19	21 00			5 000			5 000	.....	16
17	Hamilton	S. Martin's	120 00				14 00	80 00	214 00	15 00	1 62	2 00	1 47	1 72	2 50	.....	24 31	13 00								13 00	251 31				1 800			1 800	.....	17
18	Hertford	Holy Trinity	300 00		50 00		60 00	175 00	585 00	50 00	6 73	2 01	2 37	2 03	1 05	10 06	74 25	61 07								14 50	75 57	734 82	14 50			4 500	2 500		7 000	5 000	18
19	Hope Mills	Christ Church	64 36						64 36	15 00	7 53	1 00	1 00	1 00	1 00	....	26 53	5 25								5 00	10 25	101 14				600			600	.....	19
20	Hyde County	S. George's								30 00							30 00	15 00									15 00	45 00				1 000	400		1 400	.....	20
21	Kinston	S. Mary's	391 67	25 00			50 00	5318 86	5785 53	25 00	43 53		2 80		2 80	33 18	107 31	21 56								4 44	26 00	5918 84				6 000	1 500		7 500	2 000	21
22	Lenoir County	Holy Innocents'	80 00	2 54			3 00	75 00	160 54	15 00	1 28	2 00	76	1 10	1 56		21 70	8 15									8 15	190 39				1 000		350	1 350	.....	22
23	Makelyville	S. John's *																																		23
24	New Bern	Christ Church	1400 00	35 97		330 95	995 01	.....	2761 93	225 00	150 00	9 19	11 15	12 39	8 29	116 52	532 54	99 00	30 53	41 23					9 91	138 33	319 00	3613 47		500 00		35 000	5 500	1 250	41 750	8 244	24
25	New Bern	S. Cyprian's..	258 40	4 67		11 44	64 20	9 94	348 65	10 00	20	20	20	20	30	.....	11 00	5 25	1 70			5 53					12 48	372 13	....			1 500	1 200		2 700	1 000	25
26	Pitt County	S. John's	125 00				15 00	175 00	315 00	30 00	20 00	1 00	1 00	1 00	1 00	15 00	69 00	4 00									4 00	388 00	....			1 500			1 500	.....	26
27	Plymouth	Grace	200 00				30 00		230 00	20 00	3 53	1 25	1 75	1 60	1 50		29 63	30 00									30 00	289 63		300 00		3 500			3 500	.....	27
28	Scuppernong	S. David's	189 69	..			12 00		201 69	29 92	8 98	95	1 90	5 72	1 01		48 48	1 30	2 21	2 21					4 50	3 17	13 39	263 56				3 300	1 000		4 300	.....	28
29	Southport	S. Philip's	75 00				15 00	4 00	94 00											10 14							10 14	104 14				1 000	600	20	1 620	1 000	29
30	Vanceboro	S. Paul's								2 00							2 00	81									81	2 81				800			800	.....	30
31	Washington	S. Peter's	1176 57	67 95	24 31	18 60	273 38		1560 81	100 00	84 50	39 77	14 84	5 71	27 00	69 00	340 82	214 84	6 00	45 05			31 15	20 00	30 54	347 58	2349 21	162 95			12 000	1 800		13 800	.....	31
32	Washington County	S. Luke's	125 00	..			398 00		523 00	10 00	16 15	1 47	2 05	98	95		31 60	1 80	2 00	2 05						5 85	560 45				2 000			2 000	.....	32
33	Williamston	Advent	120 00				12 00		132 00	20 00	7 70	2 30	1 00	1 00	1 00		33 00	10 68								10 68	175 68				1 250	800		2 050	1 000	33
34	Wilmington	S. James'	1577 00	211 65	198 00	67 81	2318 00	27 50	4399 96	500 00	319 06	15 00	15 00	15 00	50 00	118 73	1032 79	246 59	60 00	25 54					162 73	494 86	5927 61	63 00		8788 00	40 000	5 000	5 000	50 000	40 850	34
35	Wilmington	S. John's	600 00	51 24		65 00	375 27		1091 51	.....	49 57	3 00					52 57	41 41						15 00		56 41	1200 49	100 00			12 000			12 100	.....	35
36	Wilmington	S. Paul's	333 35			44 25	421 74		799 34	50 00	5 45						55 45	.....	11 00	25 00						36 00	890 79				5 000	2 500		7 500	4 000	36
37	Wilmington	S. Mark's	400 08	2 50		5 04	365 79	200 00	973 41	20 00	5 92						25 92	12 40	5 00	1 14					6 00	24 54	1023 87	100 00			3 500	2 500	1 000	7 000	3 500	37
38	Windsor	S. Thomas'	200 00				24 00	265 00	489 00	30 00	7 74	1 37	57	1 04	77	6 00	47 49	21 74									21 74	558 23				2 500	1 000		3 500	.....	38
39	Winton	S. John's *																																		39
40	Woodville	Grace *																																		40
	ORGANIZED MISSIONS																																			
41	Ayden	S. James'	40 00	10 00			5 00	1025 00	1080 00					3 00			3 00	5 29							5 58	10 87	1093 87				1 200		50	1 250	.....	41
42	Edenton	S. John Evangelist's	31 85	95		1 12	80 32	169 21	283 45	5 00	1 36	60	50	50	25		8 21	9 00				2 51			1 00	12 51	304 17	13 37			1 200		800	2 000	.....	42
43	Kinston	S. Augustine's	75 00	5 00	6 38	4 50	10 00	75 00	175 88									6 38				2 88				9 26	184 14				200			200	.....	43
44	Maxton	S. Matthew's	15 00	90			5 00		20 90																		20 90				800			800	.....	44
45	Roxobel	S. Mark's *																																		45
46	Snow Hill	S. Barnabas'	120 00	37 00			96 00	10 00	263 00	11 50	5 00						16 50										279 50				2 000			2 000	525	46
47	Trenton	Grace		50			3 70		4 20									3 00								3 00	7 20				1 000			1 000	.....	47
	UNORGANIZED MISSIONS.																																			
48	Atkinson	S. Thomas'	15 00	6 00					21 00												3 50					3 50	24 50				700			700	.....	48
49	Avoca	Holy Innocents'	100 00						100 00		3 52																103 52				800			800	.....	48
50	Beaufort	S. Clement's *															3 52																			50
51	Beaufort County	Calvary.																																		51
52	Boardman	S. Jude's	70 00	14 00			15 00	50 00	149 00	5 00	7 00						12 00										161 00				125			125	.....	52
53	Columbia	S. Andrew's	55 68					25 10	80 78		3 93						3 93		50	93	93				1 20	3 56	88 27				700			700	.....	53
54	Craven County	S. Thomas'						5 00	5 00	1 00							1 00	3 47				1 38				3 47	9 47				700			700	500	54
55	Cronly																																			55
56	Elizabeth City	S. Philip's	12 61																							15 63	92 03				1 200			1 200	500	56
57	Faison	S. Gabriel's	75 00	16 00			20 05	43 74	76 40									14 25				1 38				3 50	112 00				600			600	.....	57
58	Farmville	Emmanuel *					10 00	2 50	103 50		5 00						5 00				3 50															58
59	Elizabethtown																																			59
60	Gates County	S. Peter's *																																		60
61	Hyde County	Fairfield *																																		61
62	Hyde County	Sladesville *																																		62
63	Hyde County	Swan Quarter *																																		63
64	Lake Waccamaw		50 00	8 00					58 00																											64
65	Murfreesboro	S. Barnabas' *																			5 00				5 00		10 00	68 00								65
66	South Mills	S. John's *																																		66
67	Stonewall																																			67
68	Weeksville	S. John's	20 75				14 50		35 25	5 50	1 77						7 27	2 00								2 00	2 00				600			600	.....	68
69	Wilmington	Delgado Mills																4 97								4 97	47 49				1 000			1 000	850	69
70	Wilmington	Good Shepherd																																		70
		TOTALS	$12122 45	$639 45	$328 69	$685 68	$6 764 14	$10652 02	$31192 43	$ 1821 08	$ 1065 74	$145 06	$ 92 59	$ 87 58	$142 67	$479 48	$ 3834 20	1260 63	$158 07	$181 09	$	$12 30	$41 15	$70 62	$685 35	$2409 21	$37334 84	$828 56	$1 200	$ 8788 00	197 275	$36 100	$18 070	251 445	$91 369	
		LAST YEAR.	13405 59	605 84	260 25	842 77	6 625 14	1806 80	23546 39	2110 12	990 03	167 66	121 95	113 66	150 45	781 26	4445 83	879 02	212 02	255 27	40 15	21 21	33 88	38 25	629 69	2109 49	30101 71	893 28	12 900	.....	199 550	38 900	15 610	249 060	.....	
		GAIN.	..	33 61	68 44	..	139 00	8845 22	7646 04	.....	75 71	.....	.....	.....	.....	.....	.....	381 61	.....	.....	.....	.....	7 27	32 37	55 66	299 72	7233 13	.....	.....	.....	.....	2 200	2 460	2 385	.....	
		LOSS.	1283 14	..	..	157 09	..	..	.....	289 04	.....	22 60	29 36	26 08	7 78	301 78	611 63	..	53 95	74 18	40 15	8 91	...	..	..	.....	...	64 72	...	.....	2 275	.....	...	...	.....	

* No Report.

APPENDIX A.

EPISCOPAL ADDRESS.

BISHOP'S ADDRESS.

Dear Brethren of the Clergy and Laity, of the Diocese of East Carolina:

It pleases God to permit us to meet once more in Diocesan Council. Let us thank Him, in whom we live, and move, and have our being, that He has preserved us for another year, and permits us this day to take up again the Conciliar work of His Church.

I began my work for the past Diocesan year by licensing 15 persons for the responsible office of Lay Reader, an office whose importance and responsibility is most inadequately regarded,—and of which I propose to speak at greater length before I have done.

Those licensed were Messrs. Geo. B. Burgess for Hertford, C. D. Malone and Jno. Bragaw for Beaufort Co., G. C. Royall and Dr. Thos. Hill for Goldsboro,—Henry Harding for Greenville,—Messrs. N. W. Taylor, A. C. D. Noe, R. Noe, N. Willis and B. S. Skinner for Beaufort,—E. W. Gray and R. W. Askew for Windsor.

On the 5th of May, 4th Sunday after Easter, I officiated at Boardman at the Early Celebration and at Morning and Evening Prayer,—the Rev. Ed. Wootten assisting me. Preached once and spoke on the Epistle, Rev. Mr. Wootten preaching at night.

May 6. Received from the Bishop of Georgia his acceptance of my Letter Dimissory given April 30 in favor of Rev. F. B. Ticknor.

7. Licensed as Readers Thos. W. Blount, Dr. W. H. Hardison, Decatur W. Jarvis, Chas. F. Hoell and George H. Roberts.

12. 5th Sunday after Easter, at S. James', Wilmington, took part in Morning Paryer and preached. In the afternoon, took part in a funeral from S. James'.

16. Festival of the Ascension, or Holy Thursday, officiated at Morning Prayer in S. James', Wilmington, assist-

ed by Rev. Ed. Wootten, spoke on the day, and Celebrated. It is a day too much neglected. In the mediatorial scheme it is the counterpart of the Annunciation. As the latter commemorates the entrance into human flesh of our Blessed Lord, and so His real bodily entrance into this world for us, so the former, the Ascension, celebrates His return to His throne in Heaven, His work of Redemption complete and His Eternal work of Intercession fully begun. It is the true Holy Thursday, that name being often erroneously applied to Thursday in Holy Week. It is a Festival of great honor, and should be celebrated with rejoicing and thanksgiving by us, His ransomed subjects.

May 19. Sunday after Ascension, known in the Ecclesiastical Calendar as Dominica Expectationis, (Expectation Sunday,) as commemorating the interval of expectation, —when their Savior having withdrawn, His Apostles were looking anxiously for the descent of the Comforter. I officiated, assisted by Rev. L. L. Williams, in Christ Church, Elizabeth City, in the morning, and in the evening at S. John's, Weeksville; catechising the children in the former Parish. I preached and Celebrated twice, Confirming and addressing at Christ Church one person, and one at S. John's.

20. At Elizabeth City met the officers of S. Philip's Mission, and, assisted by Rev. Messrs. Williams and Herritage, said Evening Prayer. Confirmed and addressed three persons presented by Rev. Mr. Herritage, and preached.

21. Licensed Jos. G. Bright, colored, as Reader. Same day, in Christ Church, Elizabeth City, Confirmed one person presented by Rev. Mr. Herritage.

22. Licensed Robert McDonald, Alan E. Jackson, Chas. S. Steward and E. W. Gray, Readers, three of the number being colored.

22. In S. Paul's Parish, Edenton, opened the annual meeting of the Diocesan Council. Preached for S. Paul's Parish the Bi-Centennial Sermon, and Celebrated. Morning Prayer was said by Rev. Messrs. Chas. A. Maison, D. D., and G. P. Sommerville, the Litany by Rev. Geo. M. Tolson,

the Epistle by Rev. F. H. T. Horsfield, the Gospel by Rev. N. Harding.

May 22-24. Presided in the Sessions of the Council. In the evening of the 22nd at the Canonical Missionary Service we were favored by the presence of the Rev. Joshua Kimber, Associate Secretary of the Board of Missions, who made an address full of interest on the general mission work of the Church.

On Friday, May 24, at the annual Communion Service of the Woman's Auxiliary, Celebrated. This being the day appointed for the bi-centennial commemoration of the founding of S. Paul's Parish, Religious services were held and addresses made.

24. Licensed F. A. Boyle, Reader.

26. Whitsunday—In S. Paul's, Edenton, took part in Morning Prayer, and Celebrated. Ordained to the Priesthood Rev. Frederick Harriman Harding, the beloved and venerated father of the Candidate, Rev. N. Harding, being the preacher. The Epistle was said by Rev. F. N. Skinner and the Gospel by Rev. T. M. N. George. Rev. Messrs. N. Harding, F. N. Skinner, R. B. Drane, D. D., Chas. A. Maison, D. D., T. M. N. George, L. L. Williams, G P. Sommerville, John H. Griffith and L. Eborn uniting in the laying on of hands.

In the afternoon, presided in a Sunday School Service in S. Paul's Parish. Confirmed and addressed two persons presented by Rev. Dr. Drane.

At night, at S. John Evangelist's, assisted by Rev. Messrs. R. B. Drane, D. D., T. M. N. George, W. J. Herritage and Chas. B. Pritchett, said Evening Prayer, Confirming and addressing four persons presented by Rev. W. J. Herritage. Rev. T. M. N. George preached.

June 1. Licensed John E. Huhn, Reader.

2. Trinity Sunday, at S. Luke's, Washington county, assisted by Rev. L. Eborn, said Morning Prayer, preached, and Celebrated.

At Roper, with Rev. L. Eborn, said Evening Prayer,

preached, Confirmed and addressed three persons presented by Mr. Eborn.

June 3. In the new Church at Belhaven, after Evening Prayer, preached. Confirmed and addressed two persons presented by Rev. Mr. Eborn.

4. Same place, spoke, and Celebrated assisted by Rev. Mr. Eborn.

5. In S. Matthew's, Yeatesville, with Rev. Messrs. N. and F. H. Harding, said Morning Prayer, preached, and Celebrated.

In the afternoon, at a private house, Baptized a child.

At night, at S. Thomas', Bath, with Rev. Messrs. Harding, said Evening Prayer, Rev. F. H. Harding preaching. Confirmed and addressed two persons presented by Rev. N. Harding.

6. Same place spoke on the season, and Celebrated.

7. Said Prayer at S. Augustine's, Pantego. Licensed Lee Hargrave, Reader.

9. 1st Sunday after Trinity. At S. David's, Scuppernong, spoke on the subjects of the season, preached, Celebrated, and met the Vestry.

12. S. Andrew's, Columbia, with Rev. L. Eborn said Evening Prayer, and preached.

15. Same place after Morning Prayer, spoke on the services, Confirmed and addressed two persons presented by Rev. Mr. Eborn, and Celebrated.

16. 2nd Sunday after Trinity. Consecrated Christ Church, Creswell, assisted by Rev. Messrs. L. Eborn and R. B. Drane, D. D. The request to consecrate was read by Dr. W. H. Hardison, the sentence of consecration by Rev. L. Eborn; Sermon by the Bishop. Celebrated, assisted by Rev. Messrs. Drane and Eborn.

A beautiful Church built by its own congregation with very little help from outside.

23. 3rd Sunday after Trinity. At Holy Trinity, Hertford, after Morning Prayer, preached, Confirmed and addressed four persons presented by Rev. Mr. Tolson. Celebrated. Met the Vestry.

At night, at the Good Shepherd, Winfall, assisted by Rev. Mr. Tolson said Evening Prayer, and preached.

After the service, Confirmed an invalid presented by Mr. Tolson.

June 24. Licensed Geo. E. Knollmeyer, Reader.

27. Gave Letter Dimissory to Diocese of North Carolina in favor of Rev. G. M. Tolson.

28. At S. Paul's, Beaufort, took part in Evening Prayer. Met the Vestry.

29. Licensed J. T. Barber and Israel Harris (colored), Readers.

30. In S. Paul's, Beaufort, Catechized the Sunday School. Assisted by Rev. T. P. Noe, said Morning and Evening Prayer, spoke on the services, preached twice, Celebrated, Confirmed and addressed seven persons presented by Mr. Noe.

In the afternoon, at S. Clement's (colored), assisted by Rev. Messrs. Noe and Pritchett, said Evening Prayer, and preached.

July 2. Licensed Alex C. Noe, Reader.

7. 5th Sunday after Trinity. At S. Paul's, Wilmington, said Morning Prayer, spoke on the services, preached and Baptized an Infant.

Took part in Evening Prayer at S. James'.

8. Received from the Bishop of North Carolina acceptance of my letter dimissory in favor of Rev. G. M. Tolson who is thus transferred to that Diocese.

14. 6th Sunday after Trinity. At S. Philip's, Southport, visited the Sunday School. With Rev. Ed. Wootten said Morning and Evening Prayer, spoke on the services and lectured, preached, and Celebrated.

16. Licensed W. N. Tillinghast, F. R. Rose, A. S. Huske, B. R. Huske, H. J. Marsh, W. H. Pope, J. D. McRae, E. R. Remsburg, and E. F. Lilly, Readers.

19. S. James', Wilmington, took part in a funeral.

21. S. Mark's, Wilmington (colored), took part in the services. Preached, Confirmed and addressed twelve persons presented by Rev. Mr. Bennett.

Same day at S. James', took part in Evening Prayer.

July 28. Said Morning Prayer and preached at S. James', Wilmington.

In the afternoon took part in Evening Prayer at S. James'.

Aug. 4. 9th Sunday after Trinity. At S. Paul's, Wilmington, said Morning Prayer, preached, and Celebrated.

In the afternoon at S. James', took part in the service.

6. Festival of the Transfiguration. Instructed a candidate. Later in the Court House at Kinston, after Morning Prayer, spoke on the services, preached, Celebrated, Confirmed and addressed two persons presented by Rev. Mr. Griffith. In the afternoon, assisted by Rev. Messrs Griffith, George and Sommerville, laid the corner stone of a new Church, Mr. George making the address.

It will be remembered that the old Church edifice of S. Mary's was destroyed by fire which broke out during the service Feb. 18th, 1900. Since then a beautiful brick building has been erected, of which the corner stone was laid as above. It is nearly ready for Consecration and does great credit to the zeal and liberality of its own congregation and to the kindness and liberality of its friends in other parts of the Church.

11. 10th Sunday after Trinity. In S. Paul's, Wilmington, said Morning Prayer and preached.

In the afternoon, at S. James', took part in the services. Confirmed and welcomed a candidate presented by Rev. Mr. Horsfield.

18. 11th Sunday after Trinity. At S. Paul's, Wilmington, said Morning Prayer and preached.

At S. James', took part in Evening Prayer.

20. Licensed Geo. Williams (colored), Reader.

25. 12th Sunday after Trinity. Took part in Morning and Evening Prayer at S. James', Wilmington.

27. Took part in a funeral from S. James.'

29. Took part in a funeral from S. James'.

Sept. 2. Licensed Wm. E. Stone, Reader.

8. 14th Sunday after Trinity. In S. Paul's, Wilmington, said Morning Prayer and preached.

Sept. 15. 15th Sunday after Trinity. At S. Paul's, Wilmington, said Morning Prayer and preached.

At S. James', took part in Evening Prayer.

23. At Lake Waccamaw, Confirmed one person belonging to the parish of S. James', Wilmington.

Same day and place, said the Communion Office for the sick, administering to an invalid.

25. Licensed N. C. Hughes, Jr., Reader.

29. 17th Sunday after Trinity. At Lake Waccamaw, said Morning Prayer and preached.

Oct. 6. 18th Sunday after Trinity. At Lake Waccamaw, said Morning Prayer, preached and Celebrated.

13. 19th Sunday after Trinity. At Lake Waccamaw, said Morning Prayer and preached.

20. 20th Sunday after Trinity. Said Morning Prayer and preached at S. Paul's, Wilmington.

Took part in Evening Prayer at S. James'.

24. At Goldsboro met the Vestry of S. Stephen's.

27. Licensed Jos. L. Butt and Henry Harding, Readers.

Same day, being 21st Sunday after Trinity, in S. George's, Lake Landing, Hyde County, with Rev. F. H. Harding said Morning Prayer, and Celebrated; preached and met the Vestry.

Same day, at a private house, after instruction, Baptized an adult.

28. In the Town Hall at Fairfield, with Rev. F. H. Harding, said Evening Prayer and preached.

At a private house, Celebrated assisted by Mr. Harding.

29. In the Court House at Swan Quarter, assisted by Rev. S. S. Barber, said Evening Prayer and preached.

30. At a private house at Swan Quarter, preached, and Celebrated.

Nov. 1. All Saints Day. At the Academy at Sladesville, said Morning Prayer, preached, and Celebrated.

Same day, at a private house, Baptized an infant.

3. 22nd Sunday after Trinity, in Chapel of the Cross, Aurora, assisted by Rev. N. C. Hughes, said Morning and

Evening Prayer, preached twice, Celebrated, and met the Vestry.

Nov. 7. At a private house, Durham's Creek, baptized an infant.

10. 23rd Sunday after Trinity. At the new Church of S. John, Durham's Creek, with Rev. N. C. Hughes, said Morning Prayer, preached, Confirmed and welcomed one person presented by Rev. Mr. Hughes. Celebrated, and met the Vestry.

12. At Bath, visited the sick and instructed a candidate for Baptism and Confirmation.

13. At S. Thomas', Bath, Confirmed and addressed two persons presented by Rev. N. Harding. Celebrated, visited a sick person.

Let me here pay tribute to the faithful, unselfish help I have received in the care of the Parishes and congregations in and around Bath, Bunyan and Yeatesville, (left vacant since the removal of Rev. Mr. Joyner), from my faithful Presbyter, Rev. Nathaniel Harding, who, in the absence of a Pastor of their own, has cared for these sheep of the Lord's fold regardless of his own comfort. May their Lord reward him on that Day.

15. Licensed Isaac F. Leigh (colored), Reader.

In S. Paul's, Greenville, opened the meetings of the Convocation of Edenton, assisted by Rev. Messrs. N. Harding, Dean, R. B. Drane, D. D., N. C. Hughes, L. L. Williams and F. H. Harding. Spoke on the services, preached and Celebrated. Confirmed and addressed one person presented by Rev. F. H. Harding and met the Vestry.

18. Consecrated the new Church of S. James' at Ayden, assisted in the services by Rev. Messrs. Drane, Williams and Griffith. The request to consecrate was read by Mr. J. W. Quinerly, the sentence of Consecration by Rev. J. H. Griffith; Rev. Messrs. Drane and Williams saying Morning Prayer and the former preaching. On this occasion Confirmed and addressed two persons presented by Mr. Griffith. Celebrated, the offering being taken in behalf of the American Church Building Society which had contributed to the expenses of the erection.

This neat and attractive building is the fruit of the labors of Rev. Mr. Griffith, seconded by the zeal and liberality of a few comparatively unsupported laymen, and does great credit to their hearts and heads.

After the service, visited a sick man.

Nov. 20. At S. John's, Pitt County, with Rev. F. H. Harding, said Morning Prayer, spoke on the service, preached, Confirmed and addressed two persons presented by Mr. Harding. Celebrated, and met the Vestry.

22. Received and accepted from the Diocese of Albany a letter Dimissory in favor of Rev. F. H. T. Horsfield. Mr. Horsfield had been for some months serving most acceptably the Parish of S. James', Wilmington, and has since become its Rector. His work has been of a high order and I welcome him very heartily.

22. In S. John's, Winton, said Evening Prayer and preached.

23. Same place, preached, and Celebrated.

24. Sunday before Advent. In S. Mary's, Gatesville, said Morning and Evening Prayer. Spoke on the services, preached twice, Celebrated, and met the Vestry.

We have to deplore the loss from this Parish by death of Roscoe B. G. Cowper, a valuable member of the Vestry, its Senior Warden, and my most efficient helper. A good man, reverent and devout toward God, gentle and modest and loving toward his fellow man, faithful and true in all his relations in this life, one who feared God and lived with his eyes directed toward the life to come.

28. This was the day appointed for the National Thanksgiving and though the weather was very cold and the Church far from comfortable, I was met by the faithful of S. Barnabas' Parish, Murfreesboro, with whom I had the appointed service of the day, preaching, and Celebrating, the offerings being for the Thompson Orphanage.

Let me here say for the information of many who are ignorant of the fact that the Thompson Orphanage Fund had its origin in the gift of the late Mrs. Mary C. Thompson and her daughter, Mrs. Burgess Urquhart, of Bertie County in

this Diocese. The daughter is still living and is herself an earnest friend of the Orphanage and an annual contributor to the pious undertaking of her mother.

29. In a private house at Murfreesboro, said the Office for the Communion of the sick.

Dec. 1. 1st Sunday in Advent. At Grace Church, Woodville, Bertie County, said Morning and Evening Prayer, preached twice, and Celebrated.

2. In S. Mark's Memorial Church, Roxobel, said Morning Prayer, Baptized an infant, spoke on the Services, preached, and Celebrated.

4. In a private house at Lewiston instructed a candidate and Confirmed her. After which said the Office of Communion of the sick administering to her and others.

6. From a private house in Bertie county, buried an infant.

Dec. 7. Received and accepted a Letter Dimissory from the Diocese of New Hampshire in favor of Rev. Benj. S. Lassiter.

Rev. Mr. Lassiter is officiating acceptably in the Parishes of Holy Trinity, Hertford, S. Thomas', Windsor and Holy Innocents' Mission, Avoca. He is very welcome to the Diocese and since coming into it has done good service.

Dec. 8. 2nd Sunday in Advent. In S. Thomas', Windsor, visited the Sunday School. With Rev. Mr. Lassiter said Morning and Evening Prayer, spoke on the Services, preached, confirmed and addressed three persons presented by Mr. Lassiter, Celebrated, and met the Vestry.

9. Received and accepted a Letter Dimissory from the Diocese of New Jersey in favor of Rev. W. F. Dickinson, M. D., who has been called to the charge of S. Paul's Wilmington.

10. In Emmanuel Church, Farmville, said Morning Prayer, spoke on the services, preached, and Celebrated.

13 and 14. At Snow Hill had Prayers, and instructed several classes for Confirmation.

15. 3rd Sunday in Advent. In S. Barnabas', Snow Hill, said Morning Prayer, spoke on the services, preached, bap-

tized an adult, Confirmed and addressed ten persons, and Celebrated.

Dec. 18. In Zion Church, Beaufort County, after Morning Prayer, spoke on the services, preached, Confirmed and addressed four persons presented by Rev. N. Harding. Celebrated, and met the Vestry.

20. At Calvary Chapel, Beaufort county, with Rev. N. C. Hughes, said the Communion Office, preached, and Celebrated.

22. 4th Sunday in Advent. At Trinity Chapel, Chocowinity, with Rev. Messrs. N. C. Hughes and F. H. Harding, said Morning Prayer, preached, Celebrated, and met the Vestry.

At night, in S. Peter's, Washington, with Rev. Messrs. N. and F. H. Harding, said Evening Prayer, preached, Confirmed and addressed six persons presented by Rev. N. Harding. Met the Vestry.

25. Christmas Day. In S. Martin's, Hamilton, after Morning Prayer, preached, Confirmed and addressed one person presented by Mr. Wingate, and Celebrated.

26. Festival of S. Stephen. In Church of the Advent, Williamston, after Evening Prayer, preached, Confirmed and addressed four persons presented by Mr. Wingate, and met the Vestry.

27. Festival of S. John Evangelist. In same place, with Rev. Mr. Wingate, said the Communion Office. Spoke on our Religious duties, and Celebrated.

29. 1st Sunday after Christmas. In Grace Church, Plymouth, visited the Sunday School, said Morning and Evening Prayer, spoke on the services, preached twice, Confirmed and addressed three persons presented by Mr. Wingate. Celebrated, and met the Vestry.

1902.

Jan. 1. In Holy Innocents', Avoca, with Rev. B. S. Lassiter, said Morning Prayer, preached, and Celebrated.

2. At a private house, Confirmed and welcomed one person presented by Mr. Lassiter.

5. 2nd Sunday after Christmas. At Holy Trinity,

Hertford, after Morning Prayer, preached, Confirmed and addressed four persons presented by Mr. Lassiter, Celebrated, and met the Vestry.

Same day, at the Good Shepherd, Winfall, after Evening Prayer, Confirmed and addressed five persons presented by Mr. Lassiter, and preached.

Jan. 6. At a private house, confirmed one person presented by Mr. Lassiter.

9. All Saints' Chapel, New Bern, with Rev. Mr. George held a service in memory of Mrs. Hannah Harrison. It gives me pleasure to speak in praise of the life of this good woman. When I took charge of Christ Church Parish, New Bern, in 1861, I found her at her good work. She taught, in simpler studies (but ever religiously), a school for the poor a work which she carried to her death bed, having her scholars come to her in her last sickness and when at the door of death. She was a humble, faithful, steadfast follower of her Master.

12. Had prayers with a family in affliction. In S. James', Wilmington, took part in Morning and Evening Prayer.

13. Took part in a funeral service from S. James'.

20. Gave Letters Dimissory to the Diocese of Springfield in favor of Rev. W. H. Tomlins.

25. Took part in a funeral from S. James'.

26. Septuagesima. In S. Paul's, took part in Morning Prayer and spoke briefly on the services.

Took part in Evening Prayer at S. James'.

Feb. 2. In Memorial Church, Baltimore, took part in Evening Prayer and preached.

4. Received from the Bishop of Springfield his acceptance of my Letter Dimissory in favor of Rev. W. H. Tomlins, who is thus transferred to that Diocese.

Rev. Mr. Tomlins labored with us for some time at Fayetteville and Wilmington. I would especially commend his faithful and efficient work in S. Philip's Mission, Fayetteville.

At this time, I attended a meeting in the City of New York of the joint Commission of Canons, *ad interim*, of the General Convention.

Feb. 16. 1st Sunday in Lent. In Grace Church, Woodville, said Morning Prayer, spoke on the services, preached, and Celebrated.

At a private house said Evening Prayer and spoke.

At a private house in Woodville, Baptized a child.

23. In S. James', Wilmington, took part in Morning and Evening Prayer.

24. At the See House, Wilmington, met the Standing Committee and arranged a scale of Parochial and Missionary adjustment of the amount for Missions apportioned to the Diocese of East Carolina.

It will be remembered that the General Convention of 1901 in view of the insufficient and unsatisfactory results of the system hitherto pursued for raising the funds needed for the Mission work of our Church—General, Domestic, Foreign, Indian and Colored,—decided to abandon the system of irregular collections and to adopt one which should apportion to the several Dioceses, Parishes and Missions, the sums which in each case it was thought were due from them for all these objects, asking the contributions of the faithful to its Mission work as a whole.

In carrying out this design, the General Committee entrusted with the arrangement acting under the resolution of the General Convention have made a suggestive apportionment to each Diocese of the amounts thought due from each, such apportionment covering the supposed dues of each to the combined work of Missions. The total amount thought to be due under this scheme from the Diocese of East Carolina is $882.97, a very moderate contribution surely, from the whole Diocese for all the extra-Diocesan Mission work. The table prepared by the Standing Committee of the Diocese was an attempt to carry out the plan of the General Convention. It may not be in every case satisfactory, being based upon imperfect data, and therefore capable of amendment. But it was the best the Committee could offer, with the information before them; and it is hoped that it may be accepted in that light, and that an attempt will be made by the Diocese to carry it out,—so far at least as to secure the *sum total* asked

from the Diocese. Many of the smaller and some of the larger, Parishes and Mission-stations have already accepted it. It should be remembered that this system dispenses with the ordinary collections for the objects named, and, that all offerings already made, or to be made within the year, or up to Sept. 1, 1902, are to be placed to the credit of the amount apportioned in each case: *with two exceptions* which are to stand as heretofore, viz: those for the Woman's Auxiliary and the Lenten Sunday School offerings.

I wish here to express my gratification in view of the work done and the offerings made in the Diocese by our Branch of the Woman's Auxiliary and by our Sunday School children; of which no better examples in either case can be found than those of the Parish in which we are gathered.

26. At S. James', Wilmington, took part in the joint Lenten Service for the week.

March 1. Visited a sick person.

2. 3rd Sunday in Lent. At S. Thomas', Atkinson, said Morning Prayer, spoke on the Ecclesiastical season, preached, and Celebrated.

In the afternoon, visited and had prayers with a sick person.

5. At S. John's, Wilmington, took part in the joint Lenten Service.

7. At a private house in Wilmington, Confirmed an invalid presented by Rev. Mr. Horsfield.

9. 4th Sunday in Lent. In S. John's, Wilmington, with Rev. Dr. Carmichael, said Morning Prayer, spoke on the Gospel.

At night, at the Chapel of the Good Shepherd, S. James' Parish, with Rev. Mr. Horsfield, said Evening Prayer, preached, Confirmed and addressed seven persons presented by him.

12. Took part at S. James' in the joint Lenten service.

14. Gave Letters Dimissory to the Diocese of Central New York in favor of Rev. G. P. Sommerville.

16. In S. Gabriel's, Faison, with Rev. Mr. Wootten, said Morning Prayer, spoke on the services, preached, and Celebrated.

March 20. Licensed a Reader.

23. Gave Letters Dimissory to the Missionary District of Alaska in favor of John E. Huhn, a candidate for Orders in this Diocese.

23. Palm Sunday. At S. John's, Wilmington, Celebrated, preached, Confirmed and addressed four persons, presented by Rev. Dr. Carmichael.

Afterward at a private house, Confirmed an invalid, presented by Dr. Carmichael.

At night, at S. Mark's (colored), assisted by Rev. E. R. Bennett, said Evening Prayer, preached, Confirmed and addressed seventeen persons presented by him.

24. At S. James' took part in the service. Gave my consent to the Consecration of Rev. Dr. Alexander Mackay-Smith, Co-adjutor elect for the Diocese of Pennsylvania.

25. Festival of the Annunciation. At S. James', took part in the service.

26. Took part in the service at S. James'.

Received from the Bishop of Central New York his acceptance of my Letter Dimissory of March 14, in favor of Rev. G. P. Sommerville who is thus transferred to the Diocese of Central New York.

27. Maunday Thursday. In S. Stephen's, Goldsboro, made an address on the Eucharist and on the preparation required, and Celebrated.

28. Good Friday. Same place, said Morning Prayer and preached.

At a private house, Baptized two children.

In the afternoon, met and addressed the Congregation, and said the Litany. Met the Vestry.

30. Easter Sunday. In S. Mary's, Kinston, with Rev. Jno. H. Griffith, said Morning Prayer. Spoke on the blessing of God in the erection of the new Church, preached, and Celebrated.

In the afternoon, at S. Augustine's Mission (colored), with Rev. Chas. B. Pritchett, said Evening Prayer, preached, Confirmed and addressed six persons presented by him.

Same day took part in Evening Prayer at S. Mary's.

April 1. Tuesday in Easter week. In Holy Innocents', Lenoir county, after Morning Prayer, preached, Confirmed and addressed three persons presented by Rev. Mr. Griffith. Celebrated, and met the Vestry.

3. In S. Paul's, Vanceboro, with Rev. T. M. N. George, said Morning Prayer, spoke on the service, preached, and Celebrated.

4. In S. Thomas', Craven County, with Rev. Mr. George, said the Litany, preached, and Celebrated.

6. 1st Sunday after Easter. At Christ Church, New Bern, after Morning Prayer preached, Confirmed and addressed twelve persons presented by Mr. George, and Celebrated.

In the afternoon, visited the Sunday Schools of Christ Church and S. Cyprian.

At night, at S. Cyprian's, with Rev. W. G. Avant, said Evening Prayer, preached, confirmed and addressed nine persons presented by him. Met the Vestry.

7. In Grace Church, Trenton, with Rev. Mr. George, said the Litany. Addressed the Congregation, and Celebrated.

At night, with Mr. George, said Evening Prayer, preached, confirmed and addressed two persons, presented by him.

8. Met the Vestry of Christ Church, New Bern.

9. In Christ Church, New Bern, took part in Morning Prayer, Confirmed, and welcomed one person presented by Mr. George.

At night, at Stonewall, with Rev. Mr. George, said Evening Prayer, Mr. George preaching.

10. Same place, with Mr. George, said Morning Prayer, confirmed and welcomed one person presented by him. Preached, and Celebrated.

11. At Beaufort, visited the Parish School of which I have spoken before, but can scarcely say too much. Started about three years ago by a Christian woman, without endowment or capital,—kept up by her zeal and that of others, in the face of great and incessant hostility, amidst a population of working people, prepossessed against it from the first, it has maintained its ground, has succeeded in erecting a noble

building at an expense of about $4,000 with all the appliances for thorough Education, and now, has the names of nearly 300 pupils upon its roll.

Same day, in S. Paul's took part in Evening Prayer, confirmed and addressed ten persons presented by Rev. T. P. Noe.

April 13. 2nd Sunday after Easter. At Christ Church, Hope Mills, with Rev. F. N. Skinner, Celebrated. Spoke on the religious life, preached, confirmed and addressed four persons presented by him, and met the Vestry.

After service, visited and had prayers with a sick person at Bordeaux.

In the afternoon, at S. Thomas', Cumberland county, with Rev. Mr. Skinner, said Evening Prayer and preached.

15. At S. Philip's, Campbellton, after Evening Prayer assisted by Rev. Isaac W. Hughes, confirmed and addressed nine persons presented by him.

17. At. S. Matthew's, Maxton, said Morning Prayer, preached, and Celebrated.

20. In S. John's, Fayetteville, catechised the Sunday School, took part in Morning Prayer, confirmed and addressed twenty-six persons presented by Rev. I. W. Hughes. Preached, and Celebrated.

At night, at S. Joseph's (colored), with Rev. Messrs. Moody and Hughes, said Evening Prayer, preached, confirmed and addressed fifteen persons presented by Mr. Moody.

21. Met the Vestry of S. John's.

22. In S. Paul's, Clinton, with Rev. F. N. Skinner, said Evening Prayer and preached.

23. Same place, addresed the Congregation, and Celebrated.

24. Gave Letters Dimissory to the Diocese of Maryland in favor of Rev. Frederick Harriman Harding.

24. Took part in Mission Service at S. James', Wilmington.

27. 4th Sunday after Easter. At S. James' with Rev. Mr. Horsfield said Morning Prayer, confirmed and addressed fourteen persons presented by him, preached, and Celebrated.

At night, at S. Paul's, with Rev. W. F. Dickinson, said

Evening Prayer, preached, confirmed and addressed seven persons presented by him, and met the Vestry.

I desire here to express my gratification at the improved conditions of S. Paul's since the coming of Rev. Mr. Dickinson, as to the building itself, its lights, and its choir arrangements. The service was bright, hearty, well ordered and adapted to lift up the souls of the worshippers. And with all, the Vestry report the Parish out of debt.

April 29. Received from the Standing Committee of the Diocese their recommendation under I. 7. IX. (1) of John Edward Huhn for ordination to the Diaconate. Gave my consent to the Consecration of Rev. Henry Forrester, Rev. Fausto Orihuelo and Jose Antonio Carrion, as Bishops for Mexico.

Of all which the summary is

Baptisms Infants	8	
Adults	2	10
Catechisings		7
Confirmations		249
Funerals		7
Ordinations to the Priesthood		1
Corner Stone		1
Consecration of Churches		2
Celebrations Public	62	
Private	2	64
Services		174
Sermons, Confirmation Addresses, Other Addresses, and Instructions		180
Vestry Meetings		28
Lay Readers licensed		48

Administration of the Communion to more than 1707 persons.

To the above should be added mention of four persons belonging to the Diocese of East Carolina confirmed at S. Mary's School, Raleigh, by the Bishop of North Carolina.

Since my last report, I have received, by Letters Dimissory, from the Diocese of Albany, Rev. F. H. T. Horsfield; from New Hampshire, Rev. Benj. S. Lassiter; from New Jersey, Rev. Wm. Francis Dickinson, M. D.; within the

same period I have given Letters Dimissory in favor of Rev. Messrs. G. M. Tolson to the Diocese of North Carolina; Wm. H. Tomlins to the Diocese of Springfield—Grant P. Sommerville to the Diocese of Central N. Y., and Fred H. Harding to the Diocese of Maryland. I have also given Letters Dimissory to the Missionary Jurisdiction of Alaska in favor of John Edward Huhn, a Candidate for Priest's Orders in this Diocese. As they have not yet been accepted his name remains on our list of Candidates.

I have ordained to the Priesthood Rev. Frederick H. Harding; who has since removed to the Diocese of Maryland, after a Ministry of much success in the Parishes of S. Paul's, Greenville, S. John's, Pitt county, and Trinity, Chocowinity.

The Rev. John S. Moody, though not yet transferred to this Diocese, whose name therefore is not on the Clergy list, has taken charge of S. Joseph's Parish (colored), Fayetteville, made vacant by the resignation of Rev. W. M. Jackson, and has been serving therein with marked success.

Our present Clergy list includes 1 Bishop, 21 Priests, and 3 Deacons—in all, besides Rev. Mr. Moody 25, of whom 4 Priests and 1 Deacon are colored. Of these Rev. Wm. Matthias, Priest, is without pastoral charge, and is living in the Diocese of New Jersey; Rev. J. S. Long, Deacon, is absent in the Diocese of Maryland; Rev. Mr. Jackson has resigned his pastoral charge but is still conducting the colored Parochial School of S. Joseph in Fayetteville. He has accepted a call to South Carolina and will soon remove thither.

We have 5 Candidates for Priest's Orders, including Mr. Huhn, viz: Deacons, Rev. John S. Long, LL. D., and Rev. Chas. B. Pritchett (colored); Messrs. John E. Huhn, William E. Cox and Milton M. Weston, the last colored. Of these W. E. Cox is preparing at the University of the South, Sewanee, John E. Huhn, at the Theological Seminary of Virginia, and Milton M. Weston at King Hall, Washington City.

We have three Postulants, viz: Joseph Williams studying at Trinity School, Chocowinity. J. H. King (colored), studying at the Bishop Payne Divinity School, Petersburg.

Va., and J. W. Herritage studying at S. Augustine's, Raleigh.

We have also a scholarship at S. Augustine's (colored) school, Raleigh, where from funds left by the late Rev. E. M. Forbes, we sustain a student for the Holy Ministry connected with this Diocese.

During the past year we have had the services of 48 Lay Readers. They have served us unselfishly, sacrificing their own opportunities for worship and spiritual nurture to supply these blessings to the congregations to which they have ministered.

I fear that neither the Clergy, the Congregations nor the Diocese itself appreciate the possible and actual usefulness of this arm of the Church Militant; or the Clergy their own responsibility in the selection and guidance of its members. Parishes have been kept alive and congregations prevented from scattering; the houses of God have been kept open and His worship sustained; Missions gradually moulded into form, and through the religious instruction given, personal character for Piety, Churchmanship and Good Works formed.

In many instances the Readers have been our sole dependance for continuous churchly life. Wisely selected, and efficiently conducted, this branch of lay Ministry may be of great service in the operations of the Diocese.

And I fear that the Readers themselves are not always fully recognizant of the dignity and importance of their work, or of its canonical restrictions, or of their own absolute personal responsibility to the chief Captain in its discharge.

As Officers of the Lord of Hosts, holding the commissions of His Kingdom and in charge of human souls, they will be held answerable on the Last Day for doing, or refusing to do, the work to which they have been called, for doing the best they can, and all they can. Nor should they regard their work or their responsibility (and it is as responsible to refuse as it is to undertake). Nor should they, I say, consider their work, or their responsibility, as hardships, but rather think it a high honor and a privilege to be permitted thus to serve

their Lord. If the responsibility be great, so will be the reward, if the responsibility be conscientiously met.

But both Clergy and Readers should remember that the Readers are not independent pastors of the flock, or independent teachers of Religion. They are the representatives of the Rectors; who therefore share their responsibilities, as the principal shares the responsibilities of his agent. The Services rendered by them, and the sermons read, should be provided or overlooked by the Rector's whom they represent.

The Chief responsibility in every case remains with the Rector, where there is one. It is well to remember that the Readers are under Canonical regulation; being the creation of the Canon Law. I have tried to make this clear by an endorsement upon each license of a portion of the Canon. And, inasmuch as the General Convention has undertaken to regulate the appointment and work of Readers, it follows that no one can officially and properly undertake that work except as Canonically appointed. The appointment is in every case made by the Bishop. Where there is a Rector it must be made on nomination by such Rector; and the Reader is placed under the Rector's control. This, in order that there may be no conflict between the Rector and his representative as to the rendering of the service or the doctrines taught. Where there is no Rector the Bishop selects as well as licenses.

One thing more. The Reader is an Officer of the Diocese, and except as otherwise expressed, is not the officer of any one Parish.

Since my last address four of our Bishops have gone to their rest. *Henry Benj. Whipple*, Bishop of Minnesota, preeminent among his brethren for his earnest Missionary Spirit, especially as shown in his work among the Indians of the North West, by whom he was reverenced and mourned as their White Father.

John Franklin Spalding, Bishop of Colorado, who, having been summoned to the bedside of his son, was himself thence called away to his Eternal rest.

Abram Newkirk Littlejohn, Bishop of Long Island, our representative for a time among our European Missions.

Alexander Burgess, Bishop of Quincy, at one time President of the House of Deputies.

I am sure that the Diocese will go with me in mourning the death of our beloved brother, once, and for a long time, of our Diocese, Rev. George Patterson, D. D. He was a marked man, emphatically of his own sort, warm-hearted, zealous, bright intellectually, still more so socially, intensely sympathetic, one whom all who knew him, loved and admired; a warm and most steadfast friend, an earnest champion of the Faith and of the Church of God, a true soldier of the Cross, a preacher of no common power, pre-eminently a pastor of the flock he served, especially acceptable to the young men, not only of his own congregation but also of the community; a faithful friend of the poor, an especial comfort to the sick and dying. His friends can scarcely say how much they miss him, your Bishop least of all, under whom he studied for the Ministry, took his Orders of Deacon and Priest, and with whom he served as assistant for years.

His father was a Greek, and from him he took his other name of Papatharkes. His mother was a New Hampshire lady. He has gone to his reward, leaving a memory embalmed in the warmest affection of his friends. God give us many more like him.

We have 5 Parish Schools, of which 2 are for whites; both of which are of great efficiency.

One of them at Beaufort, of which I have already spoken; and one in Zion Parish, near Bath, which is also doing admirable work under the charge of Miss S. Lucy Joyner, assisted by Mr. C. D. Malone, Catechist.

Both of these schools receive help from the United Offering of the Woman's Auxiliary through the Board of Missions.

Need I remind you of an institution which has in time past proved itself a veritable school of the prophets; having furnished so many Candidates for Holy Orders, and helped prepare them for their work. Its record is in this respect remarkable. I mean the school at Chocowinity, now conducted

by Rev. N. C. Hughes. It deserves and needs the support of the Diocese.

We have also three colored Parish Schools: S. Cyprian's, New Bern; S. Barnabas', Wilmington, and S. Joseph's, Fayetteville. Of these, the first two receive aid from the Board of Missions. That at Fayetteville has been liberally supported by Mrs. W. F. Cochran, of whose noble work in that connection, I have before spoken and who has not only in this, but also in other ways, proved herself a friend and benefactor of the Diocese.

To the Board of Missions we have been as heretofore, deeply indebted for appropriations which have helped us to keep our Clergy in the field, and without which help we could not have done so.

Nor could we have hoped to do so without the generous assistance received from the Woman's Auxiliary.

In this connection let me pay a tribute to the memory of the late Mrs. Mary Twing; who was called to her rest during the meeting of the General Convention in San Francisco. A devoted daughter of the Church, whose name must be forever honored for her work in the founding of the Woman's Auxiliary, and whose sisters are among its chiefest supporters and managers.

God bless the heads and hearts which inaugurated, and have since conducted that great work.

To the Bible and Prayer Book Society we owe thanks, and contributions too, for liberal and timely gifts of Prayer Books and Hymnals.

To the American Church Building Society we are deeply indebted for greatly needed help in the erection and repair of our Churches, and in the year past especially for help at Ayden.

But we must not be satisfied with *thanks*. Those who have received the aid of the Society should remember their *pledges* to aid it by annual offerings, pledges which having been the *conditions* of the help received, are of the nature of *contracts*, to forget which is scarcely *honest;* pledges whose like, made in secular business affairs, would be regarded by all men

of honor as sacred. The honor and welfare of the whole Diocese is involved in the support of this Society by offerings in its favor. Thus far we have been the recipients of more than $2,300.00 in gifts and loans; while the total amount of our contributions has been $289.00.

Let me present, as urgently as I may, the claims of the General Clergy Relief Fund Society. We are receiving annually from the Society $500.00 in aid of our disabled clergy, and of the families of those deceased. It is but decent that this most kindly and vital help should be liberally remembered in our contributions.

The clergy should not forget, and the Laity should help them to remember, that the great governing authority of the Church, the General Convention, has recommended the appointment of Quinquagesima Sunday for an annual offering for this object; also, that a percentage of the *Communion Alms* should be devoted to the same cause.

Within the last three years the Diocese has received $1,200 from this Fund while it has contributed to its support only $101.75.

On the other hand we may gladly remember that through the beneficence of our late Rev. Bro. E. M. Forbes, it has been our privilege and our pleasure as a Diocese to be contributors annually to the support of one or more students at S. Augustine's School, Raleigh, in the Diocese of North Carolina. Up to this time we have been enabled to remit to that Institution the sum of $685.21 beside contributing annually to a scholarship in it the sum of $115.00.

I earnestly commend to the attention of the Clergy and their friends the claims of the Retiring Fund Society. It is a thoughtful and merciful plan, and an effort to provide for Clergy who reach a certain age, honorable help in the shape of an annuity. By annual payment of comparatively small amounts clergymen, or their friends, or the friends of the clergy in general, can secure for any one of our ministers sensible financial assistance in his old age, and in what is the usual consequence, loss of income.

Again I have to deplore the continued drift of our clergy

from the Diocese of other fields. Of course, if it is better for the Church on the whole, that they should leave us for other fields then they ought to do so; and we must try cheerfully to submit to the sacrifice for the greater glory of God, and the greater good of our fellows.

But is there no principle of Patriotism involved as in the love of our native land, especially when those, native born, leave their ancestral ground?

Is it quite inappropriate, or profane, to think of those lines of Scott in this connection?

> "Breathes there a man with soul so dead
> Who never to himself hath said,
> This is my own, my native land."

I do not question the abstract right of a Clergyman to better his condition when opportunity offers. But is it only or mainly a question of personal betterment? Health may demand a change of climate. Family necessities may demand a change. Insufficient support may demand it. Insurmountable Parochial difficulties may demand it. Incompatibility may be a sufficient reason, greater efficiency or adaptability to other fields may, in view of the authorities of the Church, demand it. But the mere fact of the opening, or of a larger support, does not settle the question before God. The opening may be given to prove us, to prove our unselfishness or our ambition or our fidelity. And it is dangerous for any man to be a judge in his own case.

Nor does it seem to me that the pastor of living and immortal souls has an equal right with other men to change his relations. By his ordination he surrenders himself to his Master, for his Master's work, and for the personally loving care of his Master's flock. He is no longer a private person. He is not even a professional. The minister who conducts his ministry as a profession has missed his calling, and is untrue to his trust. How can he answer affirmatively and truly to the question: "Do you think that you are called of God?" The pastor's relation to his Diocese, and to his flock, is not of a business nature. It is one of the heart. And heart principles should govern both its inception, its conduct

and its dissolution. It is like that of a father to his family. The tie is too tender to be easily undertaken or broken. It should never be largely a question of personal advantage, secular or Ecclesiastical. Still less, should it be one of caprice. Our work should be thoroughly unselfish, or it is false. Our relations are to our Master and to His Church; not to ourselves or to our personal interests. He who serves in the Ministry for its rewards, or seeks its preferments for his own sake, is, to say the least, an imperfect Christian.

And we have no more right to change our places because, or mainly because, it may be pleasant, or seem to be to our interest to do so, than has the soldier for similar reasons to change his place in the field.

And, largely, the claim as between two Parishes, is in favor of the weaker; for the reason that it is less likely than the other to have a suitable replacement. And for another reason applicable to any change of the sort, viz: because the change ruptures tender ties, and so is likely to be cruel. Let us seriously consider that this is not the last of the matter. The case remains on the Calendar of the Court of Heaven to be examined and reviewed on the great day of award.

And let us all, Clergy and Laity, remember that we belong to God's household; and that God appointed none of us to live unto himself. We are, every one of us, in places of trust in that great household; both as to ourselves, and our property, and the management of our households. We are not our own but with our children and our families, and all that we have, we belong to God and must account to Him for all. And let us remember that the time is short.

And so commending you to God's mercy and Grace, I bid you God speed for the new Conciliar year, upon which we have entered.

Affectionately, your Bishop,

A. A. WATSON.

Diocese of East Carolina.

APPENDIX B.

TREASURER'S REPORT,

FOR FISCAL YEAR ENDING APRIL 30, 1902.

TREASURER'S REPORT

FOR THE FISCAL YEAR ENDING APRIL 30, 1902.

I respectfully beg to report the following balances of the several accounts on the Treasurer's books at this date :

Episcopal and Contingent Fund		371 34
Diocesan Missions		1,210 98
Clergy Relief Fund		249 77
Students' Aid Fund		413 66
Church Building Fund		160 65
Permanent Episcopal Fund		569 67
Permanent Clergy Relief Fund		697 41
Permanent Education Fund		331 76
Legacy Mary S. Speight		636 84
Legacy Mary A. Southerland		20 96
Cash in Murchison National Bank	2,267 36	
Cash in Wilmington Savings & Trust Company		
for account Permanent Episcopal Fund	257 26	
" " " Clergy Relief Fund	697 41	
" " " Education Fund	361 76	
" " Legacy M. S. Speight	636 84	
" " " M. A. Southerland	20 96	
Balance in Bank of New Hanover, in liquidation	421 45	
	$4,663 04	$4,663 04

There has been no payment made since my last report on the note of the North State Improvement Company, and Mr. Junius Davis, in whose hands the note still lies, states that he sees but little hope of realizing anything more from this paper. This note is carried among the list of securities belonging to the Permanent Episcopal Fund, on which there is a balance of $3,974.01 still due.

The defunct Bank of New Hanover will, I learn, make a final dividend of a small amount, but no definite time for such payment is stated.

I stated, in my last report, that I held no documentary evidence of the scholarship in St. Mary's School, Raleigh, further than a receipt from the Treasurer of the amount paid to him. This item is also carried as an investment for account of the Permanent Education Fund.

I am pleased to be able to report a still larger credit balance of the Episcopal and Contingent Fund, though, but for the generosity of a friend, there would again be a debit balance of $128.66. The Parishes and Missions fell nearly $200.00 behind their contributions to this fund, from last report.

Respectfully submitted,

May 1st., 1902. WM. L. DEROSSET, Treasurer.

LIST OF SECURITIES

BELONGING TO THE

DIOCESE OF EAST CAROLINA,

In hands of the Treasurer of the Diocese April 30th, 1902.

FOR ACCOUNT OF THE PERMANENT EPISCOPAL FUND.

			Par Value.
No. 1861.	1	North Carolina State 4 per cent. Bond, due July, 1910, int. payable Jan. & July,	1,000 00
		Note of North State Improvement Company, for.....$5.000 00	
		Less amounts paid to date,..... 1,025 99	
			3,974 01
No. 1, 3, 5, 7, 9, 11, 13,	7	Town of Tarboro' 6 per cent. Bonds, 500 00 each, due July, 1908 to 1914, Interest payable January and July.....	3,500 00
No. 170, 318. 319,329,330,444.	6	Bonds of Wilmington Gas Light Co. 5 per ct. due Jan. 1, '35, Interest payable January and July.....	950 00
		Deed for House and Lot No. 816 Harnett Street, Wilmington, cost	800 00
		Deed for House & Lot 513 South7th St., Wilmington,.....	1,000 00
		Bond and mortgage of Mrs. Routh De Rosset, 6 per cent., interest paid to March 11, 1902,.....	750 00
No. 238, 239.	2	Bonds City of Wilmington, 5 per cent. $500. each, due Jany. 1, 1922; Interest payable, Jany. and July.....	1.000 00
No. 2580 to 2584.	5	Bonds of Georgia & Alabama Railway 5 per cent., $1,000 each, first mortgage consolidated, due October 1st, 1945, interest payable January and July.....	5,000 00
No. 1927.		Four-tenths interest in one bond of Georgia & Alabama Railway, consolidated first mortgage, due Oct. 1, 1945, interest payable January and July.....	400 00
No. 60, 61, 62.	3	Bonds of Aberdeen & West End R. R. Company, first mortgage, 6 per cent. interest, payable January and July,.....	3,000 00
No. 593.	10	Shares Stock of Union (S. C.) Cotton Mills, preferred, 7 per cent., redeemable at par after October 1st, 1903, and convertable into 6 per cent. gold first mortgage bonds after October 1st, 1908. Interest payable April and October.....	1,000 00

No. 18206 to 18208.	3 Bonds of Southern Railway, 5 per cent., $1,000 each, first consolidated mortgage, gold, due July 1st, 1994, interest payable January and July,	3,000 00
No. 82.	1 Bond of Tarboro Cotton Factory, 6 per cent. interest payable January and July,	1,000 00
No. 22518	60 Shares Southern Railway pfd. cost	6,000 00
	Balance in cash to credit of this Fund,...	569 67
	Total.....	32,943 68

Note: The Episcopal Residence in this city is the property of the Diocese, and is valued at $7,000 00.

FOR ACCOUNT PERMANENT CLERGY RELIEF FUND.

No. 18209.	1 Bond of Southern Railway, 5 per cent., consolidated first mortgage due July 1, 1994, interest payable January and July..	1,000 00
No. 1708.	1 Bond of Georgia & Alabama Railway, 5 per cent., consolidated first mortgage, due October 1, 1998, interest payable January and July.....	1000 00
No. 1927.	Three-tenths interest in similar bond.....	300 00
No. 81.	1 Bond of Tarboro Cotton Factory, 6 per cent. interest, payable January and July	1,000 00
No. 83.	One-half interest in similar bond.....	500 00
No. 331 to 334, 448.	Bonds Wilmington Gas Light Co., 5 per cent. interest, payable January and July..	450 00
	Balance in cash, at credit of this account,	697 41
	Total.....	$4,947 41

FOR ACCOUNT PERMANENT EDUCATION FUND.

No. 83.	One-half interest in Bond of Tarboro Cotton Factory, 6 per cent. interest, payable January and July.....	500 00
No. 335 to 338,	4 Bonds of Wilmington Gas Light Co., 5 per cent., due January 1, 1935, interest payable January and July.....	400 00
No. 1927.	Three-tenths interest in Bond of Georgia & Alabama Railway, consolidated first mortgage, due oct. 1, 1945, interest January and July.....	300 00
	Balance in cash at credit of this account,	331 76
	Scholarship in S. Mary's School, Raleigh, value.....	3,000 00
	Total.....	$4,531 76

Diocese of East Carolina, for Episcopal and Contingent Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1902

1901.				
May 1.	By balance			169 64
	" received from Parishes and Missions as per Tabular Statement			1925 12
	" Received from Mrs. W. F. Cochran, through Bishop Watson			500 00
	" " Mrs. C. Lewis, through Bishop Watson			50
	" " Miss E. Watson			1 00
	" " Bishop Watson			50
	" Income from Permanent Episcopal Fund:—			
	" Interest on N. C. State bonds	40 00		
	" " " Town of Tarboro bonds	210 00		
	" " " Wil. Gas Co. bonds	47 50		
	" Rents from Harnett Street House	50 26		
	" " " Seventh Street House	60 71		
	" Interest on bond Mrs. Ruth DeRosset	45 00		
	" " " City of Wil. bonds	50 00		
	" " " Ga. & Ala. R. R. bonds	270 00		
	" " " Aberdeen & West End R. R.	180 00		
	" Dividend on stock Union Cotton Mills	105 00		
	" Interest on bonds of So. R'wy. Co	300 00		
	" " " bonds Tarboro Cotton Mills	60 00		
	" " " Deposits, Sav. Bank	26 07		
				1,444 54
To paid Bishop's Salary			2,500 00	
" Secretary's Salary and extra			125 00	
" Treasurer's Salary			200 00	
" Expenses of Clergy attending Council:—				
Rev. C. W. Avant	5 10	Rev. Wm. M. Jackson	8 48	
" W. H. Tomlins	9 41	" E. Wooten	11 52	
" E. R. Bennett	10 25	" C. B. Pritchett	6 25	
" J. H. Griffith, Jr.	5 00	" F. N. Skinner	8 53	
" F. H. Harding	3 90	" J. Carmichael, D. D.	11 35	
" G. P. Summerville	8 15	" T. P. Noe	10 10	
			98 04	
To Paid for Postages			6 86	
" Expenses of Standing Committee			20 00	
" Express freights			1 40	
" Printing Treasurer's Report 1901			42 50	
" Distributing Journals			14 45	
" Postage, telegrams and stationery, Secty			2 76	
" " Printing Journals 1901			152 85	
" Sexton St. Paul's Church, Edenton			5 00	
" Expenses of Deputies to General Convention:—				
Rev. R. B. Drane, D. D.	120 00			
" N. Harding.	135 00			
" L. L. Williams	35 00		290 00	
To Paid Repairs to See House			68 00	
" Assessment for General Convention			78 00	
" Expenses attending Standing Committee:—				
Rev. T. M. N. George (3 times)	10 75			
" N. Harding	7 40		18 15	
" Repairs of house on Eighth street			43 95	
" One-half cost of Safety Deposit box to Jan. 29-2			3 00	
" Balance Carried Down			371 34	
			4041 30	4041 30
May 1, 1902. By Balance				371 34

Diocese of East Carolina, for Diocesan Missions In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1902

1901.				
May 1.	By Balance from old account			1100 67
	" Received from Woman's Auxiliary			61 67
	" " " Parishes and Missions as per Tabular Statement			794 25
	" Bishop's Collections as per Tabular Statement			302 89
	" Received from Mrs. C. Lewis, through Bishop Watson			50
	" " " Miss E. Watson			1 00
	To appropriations by Executive Missionary Committee:—			
	Rev. Luther Eborn	75 00		
	" F. N. Skinner	75 00		
	" N. Harding	75 00		
	" F. H. Harding	75 00		
	" N. C. Hughes	75 00		
	" J. H. Griffith, Jr,	75 00		
	" Henry Wingate	75 00		
	" Wilmington Convocation	300 00		
	" Edenton Convocation	150 00		
	" W. H. Tomlins	75 00		
			1050 00	
	Balance		1210 98	
			2260 98	2260 98
1902.				
May 1.	By balance			1210 98

Diocese of East Carolina, for Church Building Fund, in Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1902.

1901.			
May 1.	By balance		124 66
	" received from Parishes and Missions		85 99
	To paid Rev. Mr. Griffith, Jr., S. James, Ayden	50 00	
	" Balance	160 65	
		210 65	210 65
1902.			
May 1.	By balance		160 65

Diocese of East Caroina for Clergy Relief Fund, in Account with W. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1902.

1901.			
May 1.	By Balance from old account		199 88
	" Received from Parishes and Missions per Tabular Statement		154 92
	" Donations from Bishop Watson		27 47
	" " Miss Dora Miller		1 00
	" Offering at Council		16 50
	To paid Bishop Watson	150 00	
	Balance carried down	249 77	
		399 77	399 77
1902.			
May 1.	By Balance from old account		249 77

Diocese of East Carolina, For the Student's Aid Fund, In Account with W. L. DeRosset, Treasurer, for the Fiscal Year ending April 30, 1902.

1901.			
May 1.	By balance		325 44
	" received from Parishes and Missions, as per Tabulated Statement		95 26
	" Offerings at Council, 1901		29 31
	To paid Rev. N. C. Hughes, by order of committee	36 35	
	" Balance carried down	413 66	
		450 01	450 01
1902.			
May 1.	By balance from old account		413 66

Diocese of East Carolina, for Theological Department, University of the South In acct. with W. L. DeRosset, Treas. for Fiscal Year ending April 30, 1902.

1902.	By received from Parishes and Missions		138 52
	To remitted Rev. Dr. DuBose, Dean	138 52	
		138 52	138 52

Diocese of East Carolina for the Permanent Episcopal Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1902.

1901.			
May 1.	By balance		1107 41
	" Received from estate of M. A. Smith		414 26
	" Proceeds of G. & A. R. R. bonds, 890, 1236, 1812 & 1823, redeemed at 105 per ct. $4,000		4200 00
	" Oct. 1901 Coupons on above		100 00
	To paid for So. Rwy. Co. preferred stock certificate No. D, 22,518, $6,000 @87 three-eights per cent	5242 50	
	" brokerage and telegrams on above	9 50	
	" balance	569 67	
		5821 67	5821 67
1902.			
May 1.	By balance		569 67

Diocese of East Carolina, for Permanent Clergy Relief Fund, in account with Wm. L. DeRosset, Treasurer, for Fiscal Year Ending April 30, 1902

1901.				
May 1.	By balance from old account			448 31
	" Interest on Bonds:—			
	Ga. & Ala. R. R. Bonds	65 00		
	Wil. Gas. Co. "	22 50		
	Southern R'way "	50 00		
	Tarboro Cotton Mills	90 00		
				227 50
	" Interest on Deposits			21 60
	To balance carried down		697 41	
			697 41	697 41
1902.				
May 1.	By balance			697 41

Diocese of East Carolina, for Permanent Education Fund, in account with Wm. L. DeRosset, Treasurer, for Fiscal year Ending April 30, 1902.

1901.			
May 1.	By balance from old account		254 25
	" Interest on Bonds:—		
	Ga. & Ala. R. R. Bonds 15 00		
	Wil. Gas Co. " 20 00		
	Tarboro Cotton Mills " 30 00		
			65 00
	' Interest on Deposits		12 51
	To balance carried down	331 76	
		331 76	331 76
1902.			
May 1.	By balance		331 76

Diocese of East Carolina, for Legacy of Mary S. Speight, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1902.

1901.			
May 1.	By balance from old account		612 00
	" Interest on Deposits		24 84
	To balance carried down	636 84	
		636 84	636 84
1902.			
May 1.	By balance		636 84

Diocese of East Carolina for Legacy of Mary A Southerland in Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1902.

1901.			
May 1.	By balance from old account		20 16
	" Interest on Deposits		80
	To balance carried down	20 96	
		20 96	20 96
1902.			
May 1.	By balance		20 96

Diocese of East Carolina, for Diocesan College Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1902.

1901.			
May 1.	By balance from old account		15 36
	To remitted Rev. N. C. Hughes	15 36	
		15 36	15 36

TABULAR STATEMENT,

SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSIONS FROM MAY 1, 1901, TO APRIL 30, 1902.

	PARISHES AND MISSIONS AND LOCATIONS.	Arrears Due April 30, 1901.	Assessment for Fiscal Year 1901-1902.	Apportionment for Diocesan Missions	CONTRIBUTIONS. Episcopal and Contingent Fund.	Diocesan Missions	Relief Fund	Student Aid Fund	Church Building Fund	University of the South.	Bishop's Collections.	Total Payments.	Arrears April 30, 1902.	
1	Aurora—Chapel of the Cross		30 00	25 00	30 00	25 00	5 00	5 00	5 00	5 00	8 58	83 58		1
2	Bath—St. Thomas'	7 36	15 00	10 00	6 00						8 52	14 52	16 36	2
3	Beaufort—St. Paul's	33 77	25 00	17 00	10 28						7 44	17 72	48 49	3
4	Beaufort County—St. James'		15 00	8 00	15 00	1 05	1 01	75	96	74		19 51		4
5	" " —St. John's	4 75	15 00	10 00	19 75	5 07					5 41	30 23		5
6	" " —Trinity		40 00	27 00	30 00	6 65	2 25	3 00	3 00	2 25	5 36	52 51	10 00	6
7	" " —Zion	16 80	20 00	13 00	26 56	1 41	1 80	1 44	1 01		2 94	35 16	10 24	7
8	Clinton—St. Paul's		30 00	20 00	30 00	5 85	1 35	1 35	1 20	1 13	3 16	44 04		8
9	Cumberland Co.—St. Thomas'	5 00	10 00	10 00	7 60	2 65	75	1 00	76	75	2 26	15 77	7 40	9
10	Edenton—St. Paul's		75 00	50 00	75 00	60 28	16 67	7 33	6 74	18 05		184 07		10
11	Elizabeth City—Christ Church		75 00	50 00	75 00	55 25	14 53	7 38	7 39	2 66	9 00	171 21		11
12	Fayetteville—St. John's		225 00	150 00	225 00	22 73	9 10	1 10	4 13	6 73	19 16	287 95		12
13	" —St. Joseph's		15 00	10 00	15 00							15 00		13
14	Gatesville—St. Mary's		15 00	10 00	9 50			2 05	2 05		8 75	22 35	5 50	14
15	Goldsboro—St. Stephen's		75 00	33 00	75 00	27 67	4 22	4 22	4 22	1 55		116 88		15
16	Greenville—St. Paul's		40 00	20 00	40 00	2 25	2 25	2 70	2 00	2 00	8 70	59 90		16
17	Hamilton—St. Martin's		15 00	10 00	15 00	1 13	6 25	1 62		2 50		26 50		17
18	Hertford—Holy Trinity		50 00	33 00	50 00		2 01	2 37	2 03	1 05	14 74	72 20		18
19	Hope Mills—Christ Church		15 00	10 00	15 00	3 00	1 00	1 00	1 00	1 00	4 5	26 53		19
20	Hyde County—St. George's	13 75	30 00	20 00	43 75						2 94	46 69		20
21	Kinston—St. Mary's		25 00	17 00	25 00	17 00		2 80		2 80	16 53	64 13		21
22	Lenoir County—Holy Innocents		15 00	10 00	15 00	10 00	2 00	76	2 20	1 56	1 28	32 80		22
23	Makelyville—St. John's	16 00	10 00	7 00									26 00	23
24	Newbern—Christ Church		225 00	150 00	225 00	142 13	9 19	11 15	12 39	8 89	7 87	416 02		24
25	" —St. Cyprian's		10 00	10 00	2 50							2 50	7 50	25
26	Pitt County—St. John's		30 00	20 00	15 00	7 50	1 00	1 00	1 00	1 00	3 41	29 91	15 00	26
27	Plymouth—Grace		20 00	13 00	10 00						3 94	13 94	10 00	27
28	Scuppernong—St. David's	75 28	40 00	20 00	27 41	6 45	95	1 90	90	1 01	2 53	41 15	87 87	28
29	Southport—St. Philip's										1 67	1 67		29
30	Vanceboro—St. Paul's	17 12	5 00	5 00	2 00							2 00	20 12	30
31	Washington—St. Peter's		100 00	67 00	100 00	68 00	39 77	14 84	5 71	27 00	10 56	265 88		31
32	Washington Co—St. Luke's		10 00	10 00	10 00	7 62	1 47	2 05	98	95	5 53	28 60		32
33	Williamston—Advent		20 00	15 00	15 00	4 01		1 50			6 40	26 91	5 00	33
34	Wilmington—St. James'		500 00	333 00	500 00	300 00	15 00	15 00	15 00	50 00	22 92	917 92		34
35	—St. John's	10 55	75 00	73 00			15 00				9 57	24 57	85 55	35

36	Wilmington—St. Paul's		50 00	30 00	50 00	3 50					5 45	58 95		36
37	" —St. Mark's	5 00	15 00	13 00	20 00						5 05	25 05		37
38	Windsor—St. Thomas'	1 27	30 00	27 00	31 27						7 24	39 01		38
39	Winton—St. John's	5 00	3 00	5 00	6 50		1 15	1 15			3 72	12 52	1 59	39
40	Woodville—Grace	16 00	24 00		24 00						11 06	35 06	16 00	40
	MISSIONS.													
41	Atkinson—St. Thomas										2 76	2 76		41
42	Avoca—Holy Innocents		10 00								3 52	3 52		42
43	Beaufort County—Calvary										56	56		43
44	Belhaven										2 19	2 19		44
45	Boardman				5 00						4 54	9 54		45
46	Columbia—St. Andrew's					2 35					2 80	5 15		46
47	Creswell—Christ Church								4 82			4 82		47
48	Craven County—St. Thomas				1 00							1 00		48
49	Fairfield		10 00								2 66	2 66		49
50	Faison—St. Gabriel's		10 00								2 81	2 81		50
51	Farmville—Emmanuel										3 40	3 40		51
52	Statesville										1 23	1 23		52
53	Waccamaw										6 80	6 80		53
54	Weeksville—St. John's		5 00		5 50	*					1 77	7 27		54
55	Winfall—Good Shepherd										3 07	3 07		55
56	Yeatsville—St. Matthew's										3 58	3 58		56
57	Roper—Advent										3 00	3 00		57
58	Wilmington—Good Shepherd										1 82	1 82		58
59	Ayden					3 00						3 00		59
60	Campbellton										1 20	1 20		60
61	Stonewall										3 10	3 10		61
62	Edenton—St John Evangelist				8 00	2 70	1 20	80	1 50	50		14 70		62
63	Maxton—St. Matthew's										1 05	1 05		63
64	Roxobel—St. Mark's				2 00						4 60	6 60		64
65	Snow Hill—St. Barnabas'				11 50						8 21	19 71		65
66	Trenton—Grace Church										2 00	2 06		66
		227 65	2,072 00	1,361 00	1,925 12	794 25	154 92	95 26	85 99	138 52	302 89	3,496 95	372 53	

* Also for General Missions, remitted G. C. Thomas, Treasurer from Waccamaw, $5.00; Roxabel, S. Mark's, $2.00; Maxton—St. Mathews 2.50; Plymouth—Grace, $10.00, Aurora, Chapel of the Cross, $2.68. Total $22.18.

JOURNAL

—OF THE—

Twentieth Annual Council

—OF THE—

PROTESTANT

Episcopal Church,

—IN THE—

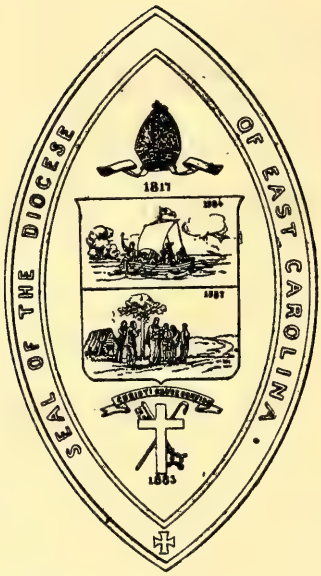
Diocese of East Carolina,

—HELD IN—

St. John's Church, Fayetteville, N. C.,

MAY 20th--22nd, 1903.

NASH BROTHERS,
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.


SEAL OF THE DIOCESE OF EAST CAROLINA
1817
1585

EXTRACTS FROM CANONS OF THE GENERAL CHURCH.

CANON 23, TITLE 1.

OF THE DUE CELEBRATION OF SUNDAYS.

"All persons within this Church shall celebrate and keep the LORD'S Day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

CANON 12, SEC. 1, OF TITLE 2.

"A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence; or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

AMENDMENTS TO CONSTITUTION AND CANONS,

ADOPTED BY THE COUNCIL OF 1903.

CONSTITUTION.

ARTICLE VIII, SECTION 3.

Section 3. Should the office of Secretary, Treasurer, Chancellor, or Registrar, become vacant at any time preceding the annual election, the Ecclesiastical Authority shall be empowered to fill the vacancy till such time as an election shall be had.

CANONS.

Canon 5, Section 1; Canons 6, 7 and 8, Section 3, amended by the addition of the following words: "He shall be admitted to a seat in the Council, and to participation in its deliberations, without the right of voting."

Canon 18, Section 5—Parochial Report—was amended by adding after: "Number confirmed since last report" the words "number added otherwise."

DIOCESE OF EAST CAROLINA.

BISHOP AND EX-OFFICIO CHAIRMAN OF THE COUNCIL,

The Rt. Rev. Alfred Augustin Watson, D. D., Wilmington, N. C.

A. D. 1903.

PRESIDENT OF THE COUNCIL,

The Rev. Nathaniel Harding, Washington, N. C.

SECRETARY AND REGISTRAR,

The Rev. Frederick Nash Skinner, Clinton, N. C.

ASSISTANT SECRETARY,

The Rev. Louis Llewellyn Williams, Elizabeth City, N. C.

TREASURER,

Col. William L. DeRosset, Wilmington, N. C.

CHANCELLOR,

Mr. Alfred Moore Waddell, Wilmington, N. C.

STANDING COMMITTEE.

The Rev. Nathaniel Harding, Mr William L. DeRosset,
The Rev. James Carmichael, D. D., Mr. George H. Roberts,
The Rev. T. M. N. George.

EXECUTIVE MISSIONARY COMMITTEE.

The Rt. Rev. A. A. Watson, D. D., chairman *ex-officio.*
The Rev. Nathaniel Harding, Mr. W. G. Lamb,
The Rev. T. M. N. George, Dr. W. A. Blount,
Mr. J. P. Haskitt.

STUDENTS' AID COMMITTEE.

The Rt. Rev. A. A. Watson, D. D., chairman *ex-officio.*
The Rev. Robert B. Drane, D. D., Mr. Frank Wood,
Mr. W. G. Lamb.

CHURCH BUILDING COMMITTEE.

The Rt. Rev. A. A. Watson, D. D., chairman, *ex-officio.*
The Rev. Louis L. Williams, The Rev. J. H. Griffith, Jr.,
Mr. W. D. Pruden.

COMMITTEE ON FINANCE.

Mr. William Calder, Mr. H. G. Smallbones,
Mr. F. R. Rose, Mr. George H. Roberts,
Mr. W. G. Lamb.

TRUSTEES OF THE DIOCESE.

The Rt. Rev. A. A. Watson, D. D., *ex-officio.*
Mr. William Calder, Mr. John W. Atkinson.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH (to 1904).

The Rt. Rev. A. A. Watson, D. D., *ex-officio.*
The Rev. Thomas P. Noe, Mr. Frank Wood,
Mr. John G. Bragaw, Jr.

TRUSTEES OF S. MARY'S SCHOOL, RALEIGH, N. C.

The Rt. Rev. A. A. Watson, D. D., *ex-officio.*

The Rev. T. M. N. George,	(Term expires 1906.)
Mr. John W. Atkinson,	(" " 1906.)
Rev. Robert B. Drane, D. D.,	(" " 1909.)
Mr. Frank Wood,	(" " 1909.)

BOARD OF MANAGERS OF THE THOMPSON ORPHANAGE (to 1908).

The Rev. James Carmichael, D. D., Mr. Walter G. MacRae.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. Nathaniel Harding, Mr. Wilson G. Lamb,
The Rev. Robert B. Drane, D. D., Mr. William Calder,
The Rev. James Carmichael, D. D., Mr. Benjamin R. Huske,
The Rev. T. M. N. George, Mr. William B. Shepard.

SUPPLEMENTARY DEPUTIES.

The Rev. Frederick N. Skinner, Mr. George H. Roberts,
The Rev. Louis L. Williams, Mr. Thomas W. Blount,
The Rev. Isaac W. Hughes, Mr. Clayton Giles,
The Rev. John H. Griffith, Jr., Mr. Duncan M. Partrick.

REPRESENTATIVES IN THE MISSIONARY COUNCIL.

Elected by the General Convention, 1901–1904.

The Rev. J. Carmichael, D. D., Mr. J. W. Atkinson,
The Rev. N. Harding, Mr. G. H. Roberts.

ELECTED BY THE COUNCIL, 1903.

The Rev Louis L. Williams, Mr. Thomas W. Blount.

Regular Committees Appointed by the Bishop.

COMMITTEE ON CANONS (Permanent).

The Rev. Nathaniel Harding, chairman.
The Rev. Isaac W. Hughes, Mr. W. L. DeRosset,
The Rev. F. H. T. Horsfield, Mr. B. R. Huske.

COMMITTEE ON THE STATE OF THE CHURCH (Permanent).

The Rev. T. M. N. George, chairman.
The Rev. R. B. Drane, D. D., Mr. W. G. Lamb.
The Rev. Edward Wootten, Mr. W. B. Shepard.

COMMITTEE ON RELATIONS TO AND COMMUNICATIONS FROM THE GENERAL CONVENTION (Permanent).

The Rev. James Carmichael, D. D., chairman.
The Rev. L. L. Williams, Mr. J. W. Atkinson.

COMMITTEE ON ELECTIONS.

The Rev. N. Collin Hughes,
Mr. Stephen C. Bragaw, Mr. Thomas W. Blount.

COMMITTEE ON NEW PARISHES.

The Rev. W. F. Dickinson, M. D.,
Mr. S. H. Abbott, Mr. R. R. Cotten.

COMMITTEE ON UNFINISHED BUSINESS.

The Rev. Richard W. Hogue,
Mr. W. G. Gaither, Mr. Oscar Hardy.

EXAMINING CHAPLAINS.

The Rev. Jas. Carmichael, D. D. The Rev. T. M. N. George,
The Rev. Nathaniel Harding, The Rev. Robert B. Drane, D. D.,
The Rev. Louis L. Williams.

Alphabetical List of the Clergy, May 1, 1903.

BISHOP.

*The Rt. Rev. Alfred A. Watson, D. D., Wilmington, N. C.

PRIESTS.

The Rev. *Avant, William George, Rector of S. Cyprian's, New Bern. P. O. New Bern, N. C.

*Bennett, Edmund Robert, Rector S. Mark's, Wilmington. P. O. Wilmington, N. C.

Bradin, Benjamin M., Rector S. Thomas', Windsor; Holy Innocents', Avoca; Grace, Woodville; S. Mary's, Gatesville; S. John's, Winton; S. Barnabas', Murfreesboro. P. O. Windsor, N. C.

*Carmichael, James, D. D., Rector S. John's, Wilmington. Examining Chaplain. P. O. Wilmington, N. C.

*Dickinson, William Francis, M. D., Rector S. Paul's, Wilmington. P. O. Wilmington, N C.

*Drane, Robert Brent, D. D., Rector S. Paul's and S. John Evangelist's, Edenton; in charge of Missions at Rockahock and Coleraine. Examining Chaplain. P. O. Edenton, N. C.

*Eborn, Luther, Rector S. David's, Scuppernong (Christ Church, Creswell); S. Luke's, Washington County (Church of the Advent, Roper); S. Andrew's, Columbia; and S. James', Beaufort County. P. O. Creswell, N. C.

*George, Thomas Morduit Nelson, Rector Christ Church and All Saints' Chapel, New Bern; in charge of Grace Church, Trenton; S. Thomas', Craven County; S. Paul's, Vanceboro; and Mission at Stonewall. Dean of the Convocation of Wilmington. Examining Chaplain. P. O. New Bern, N. C.

*Griffith, John Hammond, Jr., Rector S. Mary's, Kinston; Holy Innocents', Lenoir County; and in charge of S. James', Ayden. P. O. Kinston, N. C.

*Harding, Nathaniel, Rector S. Peter's, Washington; in charge of Zion, Beaufort County; S. Thomas', Bath, and Missions adjacent. President of the Council and of the Standing Committee. Dean of the Convocation of Edenton. Examining Chaplain. P. O. Washington, N. C.

Those marked thus (*) were present in the Council.

The Rev. *Hogue, Richard W., Rector of S. James' and Chapel of the Good Shepherd, Wilmington. P. O. Wilmington, N. C.

*Horsfield, F. H. T., Rector S. Stephen's, Goldsboro. P. O. Goldsboro, N. C.

*Hughes, Isaac Wayne, Rector S. John's (S. Philip's Mission), Fayetteville. P. O. Fayetteville, N. C.

*Hughes, Nicholas Collin, Rector Trinity School, Chocowinity; Trinity Church, Beaufort County; and Calvary Chapel, Beaufort County. P. O. Chocowinity, N. C.

*Lassiter, Benjamin Skinner, Rector Holy Trinity, Hertford; Grace Church, Plymouth; and Church of the Advent, Williamston. P. O. Hertford, N. C.

Matthias, William. P. O. Camden, N. J.

*Moody, John S., Rector S. Joseph's, Fayetteville. P. O. Fayetteville, N. C.

*Noe, Thomas Pasteur, Rector S. Paul's, Beaufort. P. O. Beaufort, N. C.

*Skinner, Frederick Nash, Rector S. Paul's, Clinton; Christ Church, Hope Mills; and S. Thomas', Cumberland County. Secretary of the Council and Registrar. P. O. Clinton, N. C.

*Williams, Louis Llewellyn, Rector Christ Church and S. Philip's, Elizabeth City; and S. John's, Weeksville. Examining Chaplain. P. O. Elizabeth City, N. C.

*Wootten, Edward, Evangelist of the Convocation of Wilmington. P. O. Wilmington, N. C.

DEACONS.

The Rev. Barber, Samuel Swann. P. O. Swan Quarter, N. C.

*Cox, William Edward, in charge of S. Paul's, Greenville; S. Martin's, Hamilton; and S. John's, Pitt County. P. O. Greenville, N. C.

Long, John Stevenson, LL.D.

*Pritchett, Charles Benjamin, in charge of S. Augustine's, Kinston. P. O. Kinston, N. C.

Those marked thus (*) were present in the Council.

List of Clergy in the Order of their Ordination.

BISHOP.

The Rt. Rev. Alfred A. Watson, D. D., consecrated April 17, 1884.

PRIESTS.

The Rev. James Carmichael, D. D., September 12, 1865.
Edward Wootten, September 20, 1868.
Luther Eborn, May 23, 1869.
Nathaniel Harding, December 19, 1875.
Robert Brent Drane, D. D., October 29, 1876.
F. H. T. Horsfield, 1876.
William Matthias, June 13, 1877.
B. M. Bradin, June 8, 1879.
B. S. Lassiter, July 27, 1879.
W. F. Dickinson, M. D., 1880.
T. M. N. George, January 3, 1884.
John S. Moody, 1888.
Frederick N. Skinner, January 24, 1889.
Louis L. Williams, March 13, 1889.
N. Collin Hughes, April 3, 1894.
Isaac W. Hughes, April 3, 1894.
Edmund R. Bennett, December 20, 1896.
John H. Griffith, Jr., October 16, 1898.
William G. Avant, October 15, 1899.
Thomas P. Noe, September 9, 1900.
Richard W. Hogue, December 23, 1900.

DEACONS.

The Rev. Samuel S. Barber, July 27, 1856.
John S. Long, LL. D., January 13, 1895.
Charles B. Pritchett, September 25, 1898.
William E. Cox, November 20, 1902.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. John S. Long, LL. D.,
The Rev. William E. Cox,
The Rev. C. B. Pritchett,
Mr. Milton M. Weston.

POSTULANTS.

Joseph Williams,
J. W. Herritage,
J. H. King,
W. T. Wood.

List of Parishes and Organized Missions

And the Dates of their Admission Into Union With the Council.

PARISHES.

Location.	*Name.*	*Date of Admission.*
1. Aurora,	CHAPEL OF THE CROSS,	1888
2. Bath,	S. THOMAS',	1823
3. Beaufort,	S. PAUL'S,	1856
4. Beaufort County,	S. JAMES' (P. O. Haslin),	1868
5. Beaufort County,	S. JOHN'S (P. O Bonnerton),	1833
6. Beaufort County,	TRINITY (P. O. Chocowinity),	1823
7. Beaufort County,	ZION (P. O. Bunyan),	1823
8. Clinton,	S. PAUL'S,	1854
9. Cumberland County,	S. THOMAS' (P.O. Fayetteville)	1891
10. Edenton,	S. PAUL'S,	1817
11. Elizabeth City,	CHRIST CHURCH,	1826 or 1830
12. Fayetteville,	S. JOHN'S;	1817
13. Fayetteville,	S. JOSEPH'S,	1873
14. Gatesville,	S. MARY'S,	1855
15. Goldsboro,	S. STEPHEN'S,	1854
16. Greenville,	S. PAUL'S,	1847
17. Hamilton,	S. MARTIN'S,	1873
18. Hertford,	HOLY TRINITY,	1848
19. Hope Mills,	CHRIST CHURCH,	1873
20. Hyde County,	S. GEORGE'S (P.O. Lake Landing)	'69
21. Kinston,	S. MARY'S,	1868
22. Lenoir County,	HOLY INNOCENTS' (Strabane),	'71
23. Makelyville,	S. JOHN'S,	1877
24. New Bern,	CHRIST CHURCH,	1817
25. New Bern,	S. CYPRIAN'S,	1884
26. Pitt County,	S. JOHN'S (P. O. Quinerly)	1845
27. Plymouth,	GRACE.	1843
28. Scuppernong,	S. DAVID'S (P. O. Creswell),	1848
29. Vanceboro,	S. PAUL'S,	1836
30. Washington,	S. PETER'S,	1824
31. Washington County,	S. LUKE'S (P. O. Roper).	1842
32. Williamston,	CHURCH OF THE ADVENT,	1850
33. Wilmington,	S. JAMES',	1817

1903. PARISHES, MISSIONS AND DATE OF ADMISSION.

Location.	*Name.*	*Date of Admission.*
34. Wilmington,	S. JOHN'S,	1860
35. Wilmington,	S. PAUL'S,	1859
36. Wilmington,	S. MARK'S,	1872
37. Windsor,	S. THOMAS',	1843
38. Winton,	S. JOHN'S,	1877
39. Woodville,	GRACE,	1855

ORGANIZED MISSIONS.

		Organized.
1. Ayden,	S. JAMES',	1901
2. Edenton,	S. JOHN EVANGELIST'S,	1881
3. Kinston,	S. AUGUSTINE'S,	1899
4. Maxton,	S. MATTHEW'S,	1893
5. Roxobel,	S. MARK'S,	1892
6. Snow Hill,	S. BARNABAS',	1884
7. Trenton,	GRACE,	1885

UNORGANIZED MISSIONS.

Name.	*Location.*	*Clergy in Charge.*
S. THOMAS',	Atkinson,	Rev. Edward Wootten.
HOLY INNOCENTS',	Avoca,	Rev. B. M. Bradin.
S. CLEMENTS',	Beaufort,	Rev. T. P. Noe.
CALVARY,	Beaufort County,	Rev. N. C. Hughes.
S. JUDE'S,	Boardman,	Rev. E. Wootten.
S. ANDREW'S,	Columbia,	Rev. L. Eborn.
S. THOMAS',	Craven County,	Rev. T. M. N. George.
	Cronly,	Rev. E. Wootten.
S. PHILIP'S,	Elizabeth City,	Rev. L. L. Williams.
	Elizabethtown,	Rev. E. Wootten.
S. GABRIEL'S,	Faison,	Rev. E. Wootten.
EMMANUEL,	Farmville,	Rev. E. Wootten.
S. PETER'S,	Gates County, P. O. Sunbury.	
FAIRFIELD,	Hyde County.	
SLADESVILLE,	Hyde County.	
SWAN QUARTER.	Hyde County.	
	Lake Waccamaw,	Rev. E. Wootten.
S. BARNABAS',	Murfreesboro,	Rev. B. M. Bradin.
S. JOHN'S,	South Mills,	Rev. L. L. Williams.
S. PHILIP'S,	Southport,	Rev. E. Wootten.
	Stonewall,	Rev. T. M. N. George.
S. JOHN'S,	Weeksville,	Rev. L. L. Williams.

Parishes, Missions and Date of Admission.			May,

PAROCHIAL MISSIONS.

Bath,	S. Thomas' Parish,	S. Matthew's, Yeatesville.
Beaufort Co.,	S. James' Parish,	S. Augustine's, Pantego; Belhaven.
Edenton,	S. Paul's Parish,	Rockahock Mission.
Fayetteville,	S. John's Parish,	S. Philip's Mission.
Hertford,	Holy Trinity Parish,	Chap. of the Good Shep'd, Winfall.
Scuppernong,	S. David's Parish,	Christ Church, Creswell.
Washington Co.,	S. Luke's Parish,	Church of the Advent, Roper.
Wilmington,	S. James' Parish,	Chapel of the Good Shepherd.

I certify that the above list of Parishes, Organized Missions and other Missions in the Diocese of East Carolina, is the "Official List," as reported by the Committee in 1901, with the change ordered by the Council of 1903.

FREDERICK N. SKINNER,
Secretary of the Council.

Delegates Elected to Seats in the Council of 1903.

PARISHES.

Those marked thus (*) were present.

Aurora, CHAPEL OF THE CROSS,
Dr. H. M. Bonner,
B. T. Bonner.

Bath, S. THOMAS', Rev. N. Harding.
*E. L. Roper,
J. H. Tankard,
H. A. Windley.

Beaufort. S. PAUL'S, Rev. T. P. Noe.
James C. Davis, J. L. Gibble,
N. W. Taylor, N. L. Carrow,
M. R. Jeffroy, C. A. Clawson, Jr,,
F. M. Clarke. Thomas Thomas.

Beaufort Co., S. JAMES', Rev. L. Eborn.
(P. O. Haslin.)
*J. W. Smith, E. L. Swindell,
*G. L. Swindell, A. G. Shavenger,
F. B. Jarvis, Fritz Fritzson.
D. W. Jarvis.

Beaufort Co. TRINITY, Rev. N. C. Hughes.
(P. O. Chocowinity.)
R. T. Wilson,
Frederick Wolfenden,
W. H. Patrick,
J. L. Butt.

Beaufort Co. ZION, Rev. N. Harding.
(P. O. Bunyan.)
J. S. Cutler, H. A. Cutler,
John W. Cutler, Bartemus Cutler.
Wm. H. Brady, Moses H. Cutler,
Charles D. Malone. Caleb A. Cutler.

Clinton, S. PAUL'S, Rev. F. N. Skinner.
*D. M. Partrick, Dr. R. H. Holliday,
*J. A. Ferrell. *Dr. Frank H. Holmes.

	DELEGATES AND ALTERNATES.	May,

Cumberland Co., (P. O. Fayetteville.)	S. THOMAS',	Rev. F. N. Skinner.
J. B. Huske,		Joseph H. Pearce,
J. M. Pearce,		A. B. Tillinghast,
*W. A. Tillinghast,		J. D. Pearce,
*W. W. Huske.		W. L. Tillinghast.
Edenton,	S. PAUL'S,	Rev. R. B. Drane, D. D.,
*W. D Pruden,		M. Makely,
*Frank Wood,		M. H. Dixon,
*W. B. Shepard,		L. F. Zeigler,
Thomas Old.		H. G Wood.
Elizabeth City,	CHRIST CHURCH,	Rev. L. L. Williams.
H. T. Greenleaf,		Dr. J. B. Griggs,
J. B. Flora,		C. W. Grice,
F. M. Grice,		R. B. Martin,
M. R. Griffin.		E. E. Etheridge.
Fayetteville,	S. JOHN'S,	Rev. I. W. Hughes.
*F. R. Rose,		Dr. T. D. Haigh,
*B. R. Huske,		W. J. Green,
*E. J. Hale,		W. H. Pope,
*W. N. Tillinghast.		W. E. Kyle.
Fayetteville,	S. JOSEPH'S,	Rev. J. S. Moody.
*S. T. Evans,		I. B. Hall,
D. Buxton,		A. H. Dunn,
Gray Toole,		James Waddell,
J. B. Henderson.		R. T. Bryant.
Goldsboro,	S. STEPHEN'S,	Rev. F. H T. Horsfield.
*George C. Royall,		Dr. Thomas Hill,
John H. Hill,		A. W. Falkener,
*Robert Hairston.		J. W. Nash.
Greenville.	S. PAUL'S,	Rev. W. E Cox.
*R. R. Cotten,		Harry Skinner,
Henry Harding,		Charles Skinner,
Frank Wootten,		Z. T. Vincent.
W. L. Brown.		W. B. Brown.
Hamilton,	S. MARTIN'S,	Rev. W. E. Cox.
T. E. Darden,		W. P. Jones.
Dr. B. L. Long,		
T. I. Gray,		
J. P. Boyle.		

Hertford,	HOLY TRINITY,	Rev. B. S. Lassiter.
C. W. Wood,		Frank Nixon,
Dr. William Riddick,		Dr. C. C. Winslow,
*W. G. Gaither,		W. W. Winslow,
W. L. F. Babb.		Robert Cox.
Hope Mills,	CHRIST CHURCH,	Rev. F. N. Skinner.
Ed. Wishart,		John W. Wishart,
C. B. Creel,		John A. Frye,
*C. H. Adams,		N. G. Biggs,
*P. L. Adams.		John Q. Adams.
Hyde Co., (P. O. Lake Landing.)	S GEORGE'S,	————————
Walter R. Gibbs,		R. B. Weston,
H. S. Gibbs,		B. F. Roper,
Samuel T. Gaskins,		Edgar Gibbs,
L. J. Weston.		Walter O'Neal.
Kinston,	S. MARY'S,	Rev. J. H. Griffith, Jr.
*S. H. Abbott,		W. T. Hines,
J. L. Albertson,		E. B. Marston,
*J. P. Haskitt,		W. E. Mewborn,
C. F. Hoell.		W. E. Best.
Lenoir Co., (P. O. Strabane.)	HOLY INNOCENTS',	Rev. J. H. Griffith, Jr.,
*N. B. Whitfield,		W. A. Jones,
*Oscar Hardy,		*Jasper Newman,
W. M Davis,		Charles Herring,
A. W. Whitfield.		*G. W. Barwick.
New Bern,	CHRIST CHURCH,	Rev. T. M. N. George.
*George H. Roberts,		J. F. Prettyman,
H. R. Bryan,		J. H. Green,
W. H. Oliver,		John Dunn,
E. H. Meadows.		F. W. Hughes.
New Bern,	S. CYPRIAN'S,	Rev. W. G. Avant,
A. A. Richmond,		I. H. Smith.
John T. Barber,		C. C. Whitley,
*Robert R. Green.		John H. Fisher.
Pitt Co., (P. O. Quinerly.)	S. JOHN'S,	Rev. W. E. Cox.
*J. T. Worthington,		Walter F. Harding,
*Dr. Wm. C. Whitfield,		Wm. H. Kilpatrick,
*Walter Mewborne,		Joseph E. May,
J. L. Tucker.		E. E. Powell.

	Delegates and Alternates.	May,
Plymouth,	GRACE,	Rev. B. S. Lassiter.
*F. A. Boyle,		L. P. Hornthal,
H. S. Ward.		Clarence Latham.
Scuppernong. (P. O. Creswell.)	S. DAVID'S,	Rev. L. Eborn.
Dr. W. H. Hardison,		S. S. Woodley,
D. Spruill,		T. A. Swain,
A. G. Walker,		W. J. Mercer,
M. M. Alexander.		Frederick Cahoon.
Washington,	S. PETER'S,	Rev. N. Harding.
Dr. W. A. Blount,		J. G. Bragaw,
*J. G. Bragaw, Jr.,		E. K. Willis,
*T. Harvey Myers,		Ivey Foreman,
*Stephen C. Bragaw.		W. B. Walling.
Washington Co., (P. O. Roper.)	S. LUKE'S,	Rev. L. Eborn.
*Thomas W. Blount,		W. A. Hodges,
N. B. Mizzell,		R. W. Peacock,
Edgar Spruill,		Joseph Vail.
N. C. Vail.		
Williamston,	CHURCH OF THE ADVENT.	Rev. B. S. Lassiter.
*W. G. Lamb,		J. G. Staton,
J. M. Sitterson,		W. G. Lamb, Jr.,
S. H. Ellison,		Lester Fowden.
J. C. Lamb.		
Wilmington,	S. JAMES',	Rev. R. W. Hogue.
*Wm. L. DeRosset,		W. F. Robertson,
*William Calder,		F. H. Fechtig,
*John W. Atkinson,		H. C. Prince,
*D. H. Lippitt.		Clayton Giles.
Wilmington,	S. JOHN'S,	Rev. J. Carmichael, D. D.
*H. G. Smallbones,		George S. LeGrand,
Gabriel Holmes,		J. Hicks Bunting,
Washington Catlett,		R. H. Screven,
*Bertram Quelch.		Louis Hatch.
Wilmington,	S. MARK'S	Rev. E. R. Bennett.
John Geyer,		James Caraway,
*Alan E. Jackson,		Henry Brown,
Valentine Howe.		Dr. Dallas B. Chestnutt.

Windsor,	S. THOMAS',	Rev. B. M. Bradin.
Francis D. Winston,		Charles W. Jacocks,
Isaac F. Smith,		John A. Grant,
Dr. E. W. Pugh,		R. W. Askew, Jr.,
E. S. Askew.		W. F. Ruth.

ORGANIZED MISSIONS.

Ayden,	S. JAMES',	Rev. J. H. Griffith, Jr.
J. W. Quinerly.		H. G. Burton.
Edenton,	S. JOHN EVANGELIST'S,	Rev. R. B. Drane, D. D.
Isaac F. Leigh.		Joseph A. Bright.
Kinston,	S. AUGUSTINE'S,	Rev. C. B. Pritchett.
J. G. Barton.		A. Jones, Jr.
Snow Hill,	S. BARNABAS',	Rev. E. Wootten.
*John Harvey.		L. V. Morrill.

SCALE OF ASSESSMENT

FOR THE CURRENT YEAR UPON THE PARISHES, MISSIONS AND CONGREGATIONS OF THE DIOCESE.

PARISHES.

Aurora, Chapel of the Cross	$ 30	Kinston, S. Mary's	$ 30
Bath, S. Thomas'	10	Lenoir Co., Holy Innocents'	10
Beaufort, S. Paul's	25	Makelyville, S. John's	10
Beaufort Co., S. James'	15	New Bern, Christ Church	225
Beaufort Co., S. John's	15	New Bern, S. Cyprian's	10
Beaufort Co., Trinity	40	Pitt Co., St. John's	30
Beaufort Co., Zion	20	Plymouth, Grace Church	20
Clinton, S. Paul's	30	Scuppernong, S. David's	40
Cumberland Co., S. Thomas'	10	Vanceboro, S. Paul's	5
Edenton, S. Paul's	80	Washington, S. Peter's	100
Elizabeth City, Christ Church	75	Washington Co., S. Luke's	10
Fayetteville, S John's	225	Williamston, Church of the Ad.	20
Fayetteville, S. Joseph's	15	Wilmington, S. James'	500
Gatesville, S. Mary's	15	Wilmington, S. John's	75
Goldsboro, S. Stephen's	75	Wilmington, S. Paul's	50
Greenville, S. Paul's	40	Wilmington, S. Mark's	15
Hamilton, S Martin's	15	Windsor, S. Thomas'	30
Hertford, Holy Trinity	50	Winton, S. John's	3
Hope Mills, Christ Church	15	Woodville, Grace Church	20
Hyde Co., S. George's	30		
			$2,038

MISSIONS.

Avoca, Holy Innocents'	$ 10	Red Springs, S Luke's	$ 5
"Bay River Mission,"	5	Roxobel, S. Mark's	16
Edenton, S. John Evan	5	Snow Hill, S. Barnabas'	5
Fairfield Mission	10	South Mills, S John's	10
Faison, S. Gabriel's	10	Southport, S. Philip's	10
Gates Co., S. Peter's	10	Swan Quarter Mission	5
Marlboro Mission, Pitt Co.	5	Trenton, Grace Church	10
Maxton, S. Matthew's	5	Weeksville, S. John's	5
Murfreesboro, St. Barnabas'	5		
			$131

The foregoing scale is only recommendatory in so far as applicable to the Mission Stations.

SCALE OF APPORTIONMENT.

FOR DIOCESAN MISSIONS.

Aurora, Chapel of the Cross	$ 25	Makelyville, S. John's	$ 7
Bath, S. Thomas'	10	Murfreesboro. S. Barnabas'	5
Beaufort, S. Paul's	17	New Bern, Christ Church	150
Beaufort Co., S. James'	8	New Bern, S. Cyprian's	10
Beaufort Co., S. John's	10	Pitt Co., S. John's	20
Beaufort Co., Trinity	27	Plymouth, Grace	13
Beaufort Co., Zion	13	Hope Mills, Christ Church	10
Bertie County, Grace	15	Scuppernong, S. David's	20
Clinton, S. Paul's	20	Southport, S. Philip's	7
Cumberland Co., S. Thomas'	10	Vanceboro, S. Paul's	5
Edenton, S. Paul's	50	Washington, S. Peter's	67
Elizabeth City, Christ Church	50	Washington Co., S. Luke's	10
Fayetteville, S. John's	150	Williamston, Advent	15
Fayetteville, S. Joseph's	10	Wilmington, S. James'	333
Gatesville, St. Mary's	10	Wimington, S. Paul's	30
Goldsboro, St. Stephen's	33	Wilmington, S. John's	73
Greenville, S. Paul's	20	Wilmington, S. Mark's	13
Hamilton, S. Martin's	10	Windsor, S. Thomas'	27
Hertford, Holy Trinity	33	Winton, S. John's	5
Hyde Co., S. George's	20	Weeksville	5
Kinston, S. Mary's	17		
Lenoir Co., Holy Innocents'	10		$1,393

List of Assessments on Parishes and Missions for General Missions.

Aurora, Chap. of the Cross.	$ 10.00	Washington, S. Peter's	$ 60.00
Bath, S. Thomas'	5.00	Washington Co., S. Luke's	10.00
Beaufort, S. Paul's	12.50	Williamston, Advent	10.00
Beaufort Co., S. James'	3.00	Wilmington, S. James'	200.00
Beaufort Co., S. John's	2.00	Wilmington, S. John's	37.50
Beaufort Co., Trinity	10.00	Wilmington, S. Paul's	25.00
Beaufort Co., Zion	10.00	Wilmington, S. Mark's	7.50
Clinton, S. Paul's	15 00	Windsor, S. Thomas'	10.00
Cumberland Co., S. Thomas'	5.00	Winton, S. John's	3.00
Edenton, S. Paul's	50.00	Woodville, Grace	5 00
Elizabeth City, Christ Ch.	35.00	Edenton, S. John Evangelist's	2.50
Fayetteville, S. John's	75.00	Maxton, S Matthew's	2.50
Fayetteville, S. Joseph's	7.50	Snow Hill, S. Barnabas'	7.50
Gatesville, St. Mary's	5.00	Trenton, Grace	2.00
Goldsboro, S. Stephen's	25.00	Avoca, Holy Innocents'	5.00
Greenville, S. Paul's	15.00	Craven Co., S Thomas'	5.00
Hamilton, S. Martin's	5.00	Faison, S. Gabriel's	2.50
Hertford, Holy Trinity	25 00	Kinston, S. Augustine's	2 00
Hope Mills, Christ Church.	5.00	Murfreesboro, S. Barnabas'.	2.00
Hyde Co., S. George's	5.00	Roxobel, S. Mark's	2.00
Kinston, S. Mary's	20.00	Stonewall	2.00
Lenoir Co., Holy Innocents'	5.00	Lake Waccamaw	5.00
New Bern, Christ Church	100.00	Weeksville, S. John's	2.00
New Bern, S. Cyprian's	5.00	Wilmington, Good Shepherd	5.00
Pitt Co., S. John's	10.00	Ayden, S. James'	2.00
Plymouth, Grace	10.00		
Scuppernong, S. David's	10.00		$907.00
Vanceboro, S. Paul's	5.00		

In Memoriam.



REV. HENRY WINGATE,

PRIEST.

BORN IN GREENE COUNTY, N. C.

ENTERED INTO REST, AT PLYMOUTH, N. C., JAN. 18TH, 1903.

Ordered Deacon in Alexandria, Va., by Rt. Rev. F. M. Whittle, D. D., June 23rd, 1893.

Ordained Priest, in Washington, N. C., by Rt. Rev. A. A. Watson, D. D., April 3rd, 1894.

He served in the Parishes of S. Mary's, Gatesville; Holy Trinity, Hertford; Grace, Woodville; and the Missions of S. Peter's, Gates County; and S. Mark's, Roxobel. Then after an interval of labor in Virginia, returning to this Diocese, he took charge of Grace, Plymouth; S. Martin's, Hamilton; and Church of the Advent, Williamston.

"Blameless in his daily walk, and thoroughly conscientious in all things, men 'took knowledge of him that he had been with Jesus.'"

Journal of Proceedings of the Council of 1903.

FIRST DAY.

FAYETTEVILLE, N. C., WEDNESDAY, May 20th, 1903.

The Twentieth Annual Council of the Protestant Episcopal Church in the Diocese of East Carolina met in the Sunday School room of S. John's Church at 10 o'clock A. M.

The Rt. Rev. the Bishop of the Diocese called the Council to order, and opened its sessions with prayers.

The Secretary called the roll and twenty-two (22) clergymen, and forty-one (41) Delegates, representing twenty-one (21) Parishes and one (1) Mission, were reported present, as follows :

The Rt. Rev. A. A. Watson, D. D., the Rev. Messrs. Avant, Bennett, Carmichael, D. D., Dickinson, M. D., Drane, D. D., Eborn, George, Griffith, Harding, Hogue, Horsfield, I. W. Hughes, N. C. Hughes, Lassiter, Moody, Noe, Skinner, Williams, Wootten, Cox and Pritchett.

Messrs. E. L. Roper, J. W. Smith, G. L. Swindell, D. M. Partrick, J. A. Ferrell, F. H. Holmes, M. D., W. D. Pruden, Frank Wood, W. B. Shepard, F. R. Rose, B. R. Huske, E. J. Hale, W. N. Tillinghast, S. T. Evans, G. C. Royall, Robert Hairston, R. R. Cotten, W. G. Gaither, C. H. Adams, P. L. Adams, S. H. Abbott, N. B. Whitfield, Oscar Hardy, Jasper Newman, G. W. Barwick, G. H. Roberts, R. R. Green, J. T. Worthington, Walter Mewborne, J. G. Bragaw, Jr., S. C. Bragaw, T. W. Blount, W. G. Lamb, W. L. DeRosset, Wm. Calder, J. W. Atkinson, D. H. Lippitt, H. G. Smallbones, B. Quelch, A. E. Jackson and John Harvey.

There being a quorum present, the Council was organized by the election of the Rev. Nathaniel Harding, President, and the Rev. F. N. Skinner, Secretary. The Rev. L. L. Williams was appointed Assistant Secretary.

On motion of the Secretary the following resolutions were adopted:

Resolved, That the Chancellor of the Diocese be invited to a seat in this Council and to take part in the deliberations of the same.

Resolved, That visiting clergymen, candidates for Holy Orders, the Vestrymen of St. John's Parish, and Lay Readers present be invited to honorary seats in this Council.

The Rev. Walter J. Smith, Superintendent of the Thompson Orphanage; Rev. Charles Fetter, of Rocky Mount, N. C., and Rev. Joseph N. Starr took seats in the Council.

On motion of Rev. I. W. Hughes it was

Resolved, That the business sessions of this Council be from 10 A. M. to 1 P. M., and from 4 to 6 P. M.

On motion, the Council took a recess for Divine service.

At 11 o'clock the Holy Communion was celebrated by the Rt. Rev. the Bishop of the Diocese, assisted in the service by Revs. F. N. Skinner, L. Eborn, N. Harding and R. B. Drane, D. D., and in the administration by Revs. N. Harding, L. L. Williams, N. C. Hughes, and J. H. Griffith, Jr., the Rev. T. M. N. George preaching the Conciliar Sermon from the text I Cor. xii: 27. The offerings of the congregation were received for the Diocesan Apportionment for General Missions.

WEDNESDAY, May 20th, 4 P. M.

The Council re-assembled, the President in the chair.

The Rev. N. Harding read the following

REPORT OF THE STANDING COMMITTEE:

Fayetteville, N. C., May 20th, 1903.

To the Council of the Diocese of East Carolina:

We have the honor to submit the following abstracts of the official acts of your Committee during the Conciliar Year of 1902-1903.

May 22, 1902. The newly elected members of the Standing Committee met in Christ Church, Elizabeth City. Rev. Nathaniel Harding was elected President, Rev. James Carmichael, D. D., President pro tem., and Col. Wm. L. DeRosset Secretary. Consent was given to the consecration of Rev. Henry Bond Restarick as Bishop for the Missionary District of Honolulu. Consent was given to the consecration of Rev. James Heartt Van Buren as Bishop for the Missionary District of Porto Rico.

July 15, 1902. Consent was given to the Consecration of Rev. Charles Tyler Olmsted, S. T. D., as Bishop Coadjutor for the Diocese of Central New York.

August 7, 1902. The Committee recommended that William Edward Cox be received by the Bishop to be ordered Deacon.

November 4, 1902. Consent was given to the consecration of Rev. Charles Minnegerode Beckwith as Bishop for the Diocese of Alabama.

December 16, 1902. Consent was given to the consecration of Rev. Sheldon Munson Griswold as Bishop for the Missionary District of Salina.

February 19, 1903. Meeting as a Council of Advice to the Bishop, and at his request. The apportionment on this Diocese for General Missions among the several Parishes and Missions was revised, and they recommended that the amount for S. John's Parish, Fayetteville, be fixed at $75; S. Peter's, Washington, be fixed at $60; S. Mary's, Kinston, be fixed at $20; Christ Church, Elizabeth City, be fixed at $35.

Upon the question, submitted by the Bishop, as to what steps he should take, in view of his infirmity, as to the affairs of the Diocese, they unanimously adopted the following resolution:

Resolved, That this Committee advises the Bishop that they deem it unnecessary to take any steps looking to the transference of the Diocesan affairs into the hands of the Standing Committee; and they advise that the Bishop, through the Secretary of this committee, and at the expense of the Diocese, procure the assistance of his brother Bishops to perform such Episcopal acts as may be thought necessary or pressing.

The Committee are satisfied that the interests of the Diocese are in no danger of suffering by postponing any further steps until the meeting of the Annual Council, when the Bishop may take such action as to him may seem best.

And the Committee emphatically and affectionately insist that the Bishop owes it to himself, to the Church which he has so long and faithfully served, and whose children are so anxiously interested in his condition, that he shall, until the time indicated, religiously abstain from all mental and physical exertion in regard to the Diocese.

NATHANIEL HARDING,
President.

Teste: WM. L. DEROSSET.

The Treasurer presented his report.

The Secretary read the following communication from the Diocese of Milwaukee:

DIOCESAN OFFICE,
MILWAUKEE, WIS., October 1st, 1902.

To the Secretary of the Diocese of East Carolina:

Dear Sir:—I hereby beg to inform you officially that at the recent Annual Council of the Diocese of Milwaukee, held at the Cathedral, Milwaukee, September 16th–17th, the following preamble and resolutions were unanimously adopted, viz :

Whereas, Recent events that have been widely published and discussed in the public press, have illustrated anew the grave evils resulting from the neglect in this Church to make canonical provision for extra-diocesan Courts of Appeals in cases of the trial of a clergyman; a neglect that renders both the minister who may be defendant, and the Bishop who may act as trial judge, or may pronounce sentence after trial, liable to the gravest injustice or suspicion of injustice, by reason of the impossibility of granting or receiving a new trial upon appeal to a higher court; therefore be it

Resolved, That the Diocese of Milwaukee, which has happily been free from any instances of the trial of any of her clergy for a long term of years, earnestly petitions General Convention to grant some form of relief, by provision for extra-diocesan Courts of Appeals, for the protection alike of the Bishops and the other clergy of this Church; and

Resolved, further, That such relief can, in the opinion of this Diocese, be most satisfactorily effected by means of a wise provision for the grouping of Dioceses and Missionary Districts together in a Provincial System designed to embrace the whole country, by due provision of Canon, according to the terms of Article VII of the Constitution; and

Resolved, That the Secretary of the Council be and is hereby instructed to communicate this action to the Secretaries of the several Diocesan Councils, Conventions, and Synods of the Church in this country, with the request that it be brought to the attention of each of the said Diocesan bodies; and that this Diocese earnestly requests the co operation of each of such bodies, if it shall seem good to any of them, in presenting to the General Convention of 1904 a body of petitions from every Diocese embodying the preamble and the first or the first and second of these resolutions, or others of like import, at their own discretion, to the end that the mind of the Church at large on this important and pressing matter may be distinctly shown; and this Diocese would appreciate the courtesy of any other Diocese that would inform their Secretary what action, if any, might be taken therein under this invitation.

In obedience to this resolution, I respectfully request you to bring this communication to the attention of your Diocese (or Missionary district), at its next conciliar meeting, and will greatly appreciate the courtesy if you will inform me what action, if any, is taken in respect thereto, and under this invitation. Very faithfully,

C. B. BERGIN WRIGHT,
Secretary of the Diocese of Milwaukee.

Which was, on motion of Mr. Atkinson, referred to a special committee of three clergymen and two laymen. The

President appointed as this committee Rev. Dr. Carmichael, Rev. Dr. Drane, Rev. I. W. Hughes, Mr. W. G. Lamb and Mr. J. W. Atkinson.

The Secretary read a communication from the Joint Committee of the General Convention on the Change of Name of this Church, which was, on motion of Rev. L. L. Williams, referred to a special committee of four (4) clergymen and three (3) laymen, to report Thursday afternoon immediately after the regular order of business. The President appointed as this committee Rev. Dr. Carmichael, Rev. Dr. Drane, Rev. N. C. Hughes, Rev. L. L. Williams, Mr. W. G. Lamb, Mr. W. L. DeRosset and Mr. S. C. Bragaw.

Mr. Calder read the following

REPORT OF THE COMMITTEE ON FINANCE:

Wilmington, N. C., May 14th, 1903.

The undersigned, members of the Committee on Finance, respectfully report that we have examined the report of the Treasurer of the Diocese annexed hereto, and compared the same with his vouchers for disbursements, which we found correct.

We have also examined the securities in his hands belonging to the several Diocesan Funds, and the balance of cash as represented by the various deposits as named in his report, and find them to correspond with his statement.

WILLIAM CALDER,
H. G. SMALLBONES.

We concur in above report.
F. R ROSE,
G. H. ROBERTS.

Col. W. L. DeRosset was elected Treasurer.

The Bishop appointed the following Committees:

ELECTIONS: Rev. N. C. Hughes, Messrs. S. C. Bragaw and T. W. Blount.

NEW PARISHES: Rev. Dr. Dickinson, Messrs. S. H. Abbott and R. R. Cotten.

UNFINISHED BUSINESS: Rev. R. W. Hogue, Messrs. W. G. Gaither and Oscar Hardy.

Rev. Dr. Drane read the following

REPORT OF THE DIOCESAN COMMISSIONERS OF THE AMERICAN CHURCH BUILDING FUND COMMISSION:

During our last fiscal year the contributions from East Carolina to the above named fund were (as learned from its Secretary):

Beaufort County—S. John's Church,	$11.74
Columbia—S. Andrew's Chapel,	1.07
Creswell—Christ Chapel,	1.04
Edenton—S. Paul's Church,	6.08
Total,	$19.93

Which makes $308.93 from our Diocese in twenty-two years against the $1,375 in gifts to us from this fund.

S. Augustine's, Kinston, has last been helped. The Commission is now making more gifts and fewer loans than formerly. Every church thus helped is under an expressed obligation to give an annual contribution to the fund. Some are not keeping this obligation.

The permanent fund amounts to $375.593,78.

Respectfully,

ROBERT B. DRANE,
C. W. WOOD,
Diocesan Commissioners.

To the Bishop of East Carolina.

On motion of the Secretary, the amendment proposed to Article VIII, Section 3 of the Constitution, referred to this Council for ratification, to wit.:

"Resolved, That Article VIII, Section 3 of the Constitution be amended so that it will read as follows:

"Section 3. Should the office of Secretary, Treasurer, Chancellor, or Registrar, become vacant at any time preceding the annual election, the Ecclesiastical Authority shall be empowered to fill the vacancy till such time as an election shall be had."

Was *unanimously* adopted by a vote by orders, as follows:

Clergymen voting AYE: Rt. Rev. A. A. Watson, D. D., Rev. Messrs. Avant and Bennnett. Rev. Drs. Carmichael, Dickinson and Drane, Rev. Messrs. Eborn, George, Grif-

fith, Harding, Hogue, Horsfield, Lassiter, Moody, Noe, Skinner, Williams, Wootten, Cox and Pritchett—20.

Not voting: Revs. N. C. and I. W. Hughes.

Parishes voting AYE: S. Thomas', Bath; S. James', Beaufort Co.; S. Paul's, Clinton; S. Paul's, Edenton; S. John's, Fayetteville; S. Joseph's, Fayetteville; S. Stephen's, Goldsboro; S. Paul's, Greenville; Holy Trinity, Hertford; S. Mary's, Kinston; Holy Innocents', Lenoir Co.; Christ Church, New Bern; S. Cyprian's, New Bern; S. John's, Pitt Co.; S. Peter's, Washington; S. Luke's, Washington Co.; Church of the Advent, Williamston; S. James', Wilmington; S. John's, Wilmington: and S. Mark's, Wilmington—20.

The Bishop of the Diocese having reported the condition of S. Philip's Parish, Southport, as unable to maintain its organization, (See Canon 16, Section 1), on motion of Rev. I. W. Hughes, it was

Resolved, That, as "in the judgment of the Bishop of the Diocese" the parish at Southport does not "give promise of such sufficient strength as will enable it to maintain its organization," therefore its organization as a parish be hereby dissolved; and it be placed as a mission under the Ecclesiastical Authority.

The Diary and Statistical part of the Bishop's Address was read by the Secretary; and, on motion of Rev. Mr. George, was referred to the Committee on the State of the Church.

On motion of Rev. Mr. Williams, that portion of the Bishop's Address relating to the death of Rev. Henry Wingate was referred to a committee of two clergymen and one layman. The President appointed as this committee Rev. Dr. Drane, Rev. Mr. Williams and Mr. J. G. Bragaw, Jr.

On motion, the Council adjourned to Thursday morning at 9.30 o'clock.

The Canonical Missionary meeting was held in S. John's

Church at 8.30 o'clock. Evening Prayer was said by Rev. Messrs. George and Harding, and addresses were made by Revs. W. E. Cox, T. P. Noe and J. H. Griffith, Jr. The offerings of the congregation were received for Diocesan Missions.

SECOND DAY.

THURSDAY, May 21st, 1903.

The Council was called to order at 9.30 o'clock by the President, who opened the session with prayers.

On motion, the roll-call was dispensed with, the following delegates, not present yesterday, reporting to the Secretary: W. A. Tillinghast, W. W. Huske, J. P. Haskitt, F. A. Boyle and T. Harvey Myers.

The minutes of yesterday's proceedings were read and approved.

Mr. Blount read the following report of the Committee on Elections, and the recommendation of the committee was adopted:

Your Committee on Elections, to whom was referred the certificate of election of J. W. Quinnerly, delegate, and H. G. Burton, alternate, of S. James' Mission, Ayden, Pitt County, signed by the Rector, respectfully report:

That we find said certificate to be defective in that it was not signed by the clerk of the Mission in conformity to Section 2 of Canon 1.

But we recommend that the Council specially direct its Secretary to enroll said names upon the list of lay delegates.

N. C. HUGHES,
STEPHEN C. BRAGRAW,
THOS. W. BLOUNT,
Committee.

The Secretary read the following

REPORT OF THE COMMITTEE ON CANONS:

The Committee on Canons ask that the following amendments to the Canons be adopted:

Amend Canon 5, Section 1, by adding the following: "He shall be admitted to a seat in the Council, and to participation in its deliberations, without the right of voting."

Amend Canons 6, 7 and 8, Section 3, by the addition of the same words.

The reason for our requesting these amendments is this: these are officers of the Council and Diocese. If laymen, their parish may not choose them as delegates. But officers of the Council and of the Diocese ought to have seats in the Council, and a right to participate in the deliberations. And, therefore, we offer these amendments, and urge their adoption.

Respectfully submitted, N. HARDING,
Chairman.

Rev. Mr. Hogue made the following

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS:

The Committee on Unfinished Business report that they find on page 24, Journal of 1902, that the communication from the Secretary of the House of Deputies of the General Convention, was referred to the Committee on General Convention; on page 35, the motion offered by Mr. Calder, referring the bill from the University of the South to the Treasurer with instructions; and, on page 37, that the Committee on Endowment by Insurance was continued to this Council. Reports on these subjects constitute the Unfinished Business.

(Signed) R. W. HOGUE,
For the Committee.

Rev. Mr. George read the following

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH:

The Committee on the State of the Church respectfully presents its report. Reports have been received from 40 Parishes and 29 Missions. Of the 40 Parishes only 8 pay their Rectors $600 or over, so that fully half of the clergy are compelled to serve several stations, and more than 17 places depend for service upon only 2 men. Nevertheless, 57 out of the 69 stations report at least some services during the year. There are 78 church edifices, with a seating capacity of 15,890. S. Paul's Church, Clinton, which was of wood and was destroyed by fire last July, has been rebuilt of brick within less than nine months and was so far completed as to be ready for use on Easter Day.

The number of baptisms reported is 310, being an increase of 33 over that of last year. The total number of baptized persons is 7,495, an increase of 162. There are 4,504 confirmed persons, an increase of 121, while the number of communicants reported is less than that of last year by 31, being 4,088. These figures may be accounted for by the ever-in-

creasing number of confirmed persons who are not considered as communicants by the clergy by reason of their neglect to come to the Lord's Supper. The difference between the number of confirmed persons and the number of communicants is 416. The list of communicants has evidently been cut down by more accurate reporting, and in some instances by an absence of any report of the number. Confirmed persons who are not communicants are an element of weakness to the Church rather than of strength. The number of confirmations was 161 as against 250 last year. But this was mainly due to an absence of any visitation of the Bishop (owing to the Bishop's illness) to several parishes before these reports were made.

The marriages and funerals vary but little in number from those of last year.

The Sunday School teachers number 362 and the scholars 2,751, an increase of 4 and 124, respectively.

The number of Parish school teachers and scholars has diminished considerably owing to the fact that 6 schools with 632 scholars are reported as against 7 schools with 768 scholars last year. S. Paul's School, Beaufort, and Zion Parish School, Beaufort County, are doing admirable educational and missionary work. Plans are being perfected by the Rev. Mr. Griffith to open a Parish School in connection with Holy Innocents', Lenoir County, which are meeting with much encouragement. Of the other Parish Schools 2 are white and 2 colored.

Trinity School, Chocowinity, has had a fairly prosperous year with 40 boarders and 39 day pupils, and continues to be a blessing to its patrons and a power for good for the Church. There is no work fraught with greater blessing to the Church than that done by these schools.

The number of services held shows that the clergy and lay readers have not been idle. There were 4,821, being an increase of 309. The celebrations were 1,026, an increase of 113.

The urgent demand is for more laborers, both clerical and lay, deeper earnestness on the part of the members of the Church, a deeper sense of responsibility on the part of those who enjoy the privileges of the Church in the larger parishes towards those who are almost destitute of them in many parts of the Diocese.

Coming to the State of the Church as indicated by contributions we find that the total of contributions for parochial purposes was $30,318.30, a decrease of $874.13. This decrease was doubtless due to the very large increase in contributions for building reported last year, which was for a single parish, that of St. Mary's, Kinston, over $5,000, and for the Diocese of $7,646.04 over the previous year.

The contributions for the various Diocesan objects show a gain of $454.31, notwithstanding the falling off in amounts given to several of the

canonical collections, these being offset by the large increase of $320.03 in payments on the Diocesan assessment. A still more marked increase is to be noted in the contributions for objects of the general Church outside of the Diocese. The contributions for General Missions, including of course the sums paid on the apportionment and those contributed by the Woman's Auxiliary and by the Sunday Schools in their Lenten offerings were $2,081.96, an increase of $821.33 over last year's contributions. The total amount given for Missions of all kinds, Foreign, Domestic, Indian, Colored and General, was $2,464.98, while the total for all objects outside the Diocese was $3,370.49, being an increase of $961.28. Surely these increased gifts of our feeble Diocese give evidence that she is rising to a sense of her duty to the work of the Church in the world.

A tabular statement in which the above figures will be found, and compiling all the statistics of the Diocese as gathered from the parochial reports is presented as a part of this report.

A comparison of the most important of these statistics with the figures given in the tabular statement of the Church of 20 years ago, when the Diocese was first organized, will be of interest. In 1884 the number of Parishes and Missions was 35 as compared with 69 now. The communicants numbered 2,172, as against 4,088 to-day. For the year 1884–85 the contributions for parochial purposes were $22,380.69, as against $30,318.30 now. For Diocesan purposes they were $2,847.28 then as compared with $4,288.51 now. For objects without the Diocese, $639.28, against $3,370.49 the past year, which goes to show that during the episcopate of our revered diocesan the progress of the Diocese in the face of many discouragements has been great and gives courage to hope for greater things in the time to come.

Much remains to be desired in the way of more liberal contributions of money, and time and service and prayers on the part of the members of the Church toward the upbuilding of the Kingdom of God in this Diocese.

The ranks of the clergy, so sadly depleted, need replenishing. The youth are apparently not being encouraged to seek the sacred calling of the ministry. The spirit of worldliness and avarice needs to be checked. The claims of the Church ought to be more emphatically and more generally pressed upon her members and upon others outside by a larger dissemination of church literature through church papers and tracts and books

The full realization of our shortcomings is the first step towards applying ourselves to a determination to see them remedied, and then God, even our own God, shall give us His blessing.

Respectfully submitted for the Committee,

T. M. N. GEORGE,
Chairman.

The Registrar read his report.

The Registrar of the Diocese respectfully reports that all records required have been kept, so far as data could be obtained. That during the past Conciliar year no addition has been made to the documents required by Canon to be kept by him, except the journals of the different Dioceses and Missionary Districts, for which he has sent, in exchange, copies of the journals of the Nineteenth Annual Council.

No place is provided by the Diocese for the preservation of these journals, or other books and papers, of which he is appointed the custodian; but they are kept as safely as possible in his own house.

Respectfully submitted,

FREDERICK N. SKINNER,
Registrar.

The Secretary read the following telegram from the Council of the Diocese of Virginia :

WINCHESTER, VA., May 20th, 1903.

The Council of East Carolina, St. John's Church, Fayetteville, N. C.:

The Council of Virginia sends greeting to the Council of East Carolina and invoke the guidance and blessings of the Holy Spirit on their proceedings.

EVERARD MEADE,
Secretary.

To which he was instructed to send a suitable response.

Rev. Mr. Harding read the following Report of the Executive Missionary Committee, and the appended resolution was adopted:

The Executive Missionary Committee beg leave to submit the following report:

Canon 9, Section 3, makes it the duty of this committee to report annually to the Council their transactions during the previous year, the condition of the missionary field, and to make such recommendations as may seem to them good. Under the direction of the Bishop they are to select the missionaries, or missionary stations to be aided. Your committee met during the last Council and made, with the approval of the Bishop, the appropriations noted in this report. The amount to the credit of the Diocesan Missionary Fund for the year 1902, as shown by the Treasurer's Report was $1,210.98. Six hundred dollars of this fund is by standing resolution of the Council appropriated to the Convocations

of Edenton and Wilmington. This left a balance of $610.98 to be appropriated to missionaries or stations. Of this amount your committee made the appropriation of $85 each to the Rev. Luther Eborn for Washington, Tyrrel and Beaufort counties; to Rev. N. Harding for the vacant Parishes ot St. Thomas', Bath. and Zion, Beaufort County; to Rev. F. N. Skinner for Cumberland County; to Rev. N. C. Hughes for Calvary Chapel, Beaufort County; to Rev J. H. Griffith, Jr., for Pitt and Lenoir Counties; to Rev. Henry Wingate for Washington and Martin Counties; and to Rev. B. S. Lassiter for Perquimons County. In most places which have been aided by the Missionary Fund the services of the Church have been maintained once a month and the congregations held together. By the action of the Council taken some years ago there is a scale of apportionment on the Parishes and stations of the Diocese amounting in the aggregate, not including the Bishop's collections, to $1,393. The Treasurer's Report for the year 1903 shows that with the Bishop's collections only $1,073.30 have been raised for this fund, or for the work of the Church at our own door, in our own Diocese. Your committee have noted with pleasure that the amount asked for from this Diocese for General Missions in accordance with the action of the General Convention was very nearly raised last year, and they confidently hope that the full amount required of the Diocese for this year will be in the hands of the Treasurer by September. We believe that there has been, under the stimulus of special effort, a great advance in interest and contributions for the wider mission field of the Church, which the Master said is the world. We rejoice at it. But with no intention to lessen the enthusiasm, your committee feel constrained to ask: can we not, will we not, do more than we are doing or have done for missionary work in East Carolina? Let us see to it that the apportionment made by the Council is raised promptly and sent to the Treasurer of the Diocese, that there may be advance and not retreat in our efforts to extend the work of the Church among our own people. We recommend that the scale of apportionment on Parishes and stations for last year be continued.

(Signed) N. HARDING,
Chairman.

Mr. Bragaw read the following report of the special committeee to whom was referred that portion of the Bishop's Address relating to the death of Rev. Henry Wingate; and the appended resolutions were adopted by a rising vote:

Your committee appointed to prepare resolutions upon the death of our beloved brother, Rev. Henry Wingate, beg to present the following:

The Rev. Henry Wingate was born in Greene County, N. C. In the early years of Henry's life his father moved his family to Beaufort

County, in order to give his children the advantages of Trinity School, Chocowinity.

Always studious and earnest, Henry worked faithfully at school, and in due time was accepted as a postulant for Holy Orders.

From Trinity School he went to the Virginia Theological Seminary at Alexandria, and shortly after completing his course there was ordained to the Diaconate. On April 3, 1894, he was advanced to the priesthood by Bishop Watson, in St Peter's Church, Washington, N. C., together with Revs. N. C. and I W. Hughes.

In this Diocese he served at Gatesville, St. Peter's, Gates County, Hertford, Grace Church, Woodville, and Roxobel.

He went to Virginia subsequently, serving there some years, but again returned to East Carolina and took charge of the Parishes in Gates County, Williamston, Hamilton, and Plymouth. He made his home in the latter place, and there, after patient suffering for years, he died of consumption, on Sunday, January 18, 1903.

Throughout his life Mr. Wingate was quiet and retiring in manner, yet earnest and energetic in the performance of duty.

Blameless in his daily walk, and thoroughly conscientious in all things, men "took knowledge of him that he had been with Jesus."

Resolved, therefore, (1) That the Council of the Diocese of East Carolina desire publicly to express and to put on record their sense of loss in the death of the Rev. Henry Wingate.

(2) That a page of our Council Journal be set apart for this memorial.

(3) That a copy of these resolutions be sent to the widow who survives him, and that they be published in *The Mission Herald.*

ROBT. B. DRANE,
LOUIS L. WILLIAMS,
JNO. G. BRAGAW, JR.,
Committee.

Rev. Mr. Griffith presented the following petition:

The Rev. John H. Griffith, Jr., Rector in charge of St. Augustine's Mission (colored), Kinston, petitions the Council to deed over to him a certain lot in Kinston which he personally purchased but had deeded to the Trustees of the Diocese, with the expectation that the people of the mission would reimburse him for same, but as that had not been done, and there was no likelihood of the mission being able to do so, he desired a title to the lot in order that he might dispose of same.

On motion of Mr. Calder, the Trustees of the Diocese were authorized to give Mr. Griffith a quit-claim deed for the property.

Rev. Mr. George read the following

REPORT OF THE DIOCESAN TREASURER OF THE CLERGYMAN'S RETIRING FUND SOCIETY.

To the Rt. Rev. A. A. Watson, D. D.:

I respectfully report amounts received and disbursed for the Clergy man's Retiring Fund Society for the benefit of the clergy of the Diocese:

RECEIPTS.

Balance from last year's report	$ 98.30
From Woman's Auxiliary	32.74
From "a member of St. James' Church, Wilmington," through Wm. Calder, treasurer	12.00
From Rev. Luther Eborn	2.00
Total	$145.04

EXPENDITURES.

Amount paid Elihu Chauncey, treasurer of C. R. F. S., dues of Rev. Edward Wootten for five years, at $12 per year, with interest at 6 per cent. per annum	$ 70.80
Balance on hand May 16, 1903	74.24
	$145.04

Since the first of May, 1898, the Diocese has contributed to this fund $286.64, of which $212.40 has been used to place three of our older missionaries on the list of annuitants, and the balance awaits the pleasure of the Bishop to be similarly devoted. The permanent fund of the Society stood at the close of the fiscal year at $187,552.10. The legacy of the late Dean Hoffman will increase this amount by $10,000, so that the actual resources of the Society are nearly $200,000.

Respectfully submitted,

T. M. N. GEORGE,
Diocesan Treasurer for C. R. F. S.

On motion of Rev. I. W. Hughes, Rev. Walter J. Smith, Superintendent of the Thompson Orphanage, was invited to address the Council this afternoon immediately after the special order of the day.

On motion of Rev. Mr. Horsfield, it was

Resolved, That it is the sense of this Council that the clergy impress upon their people the necessity of taking with them the canonical letter dimissory and commendatory when removing from the Parish, and also that communicants coming into the Parish be expected to bring similar letters before formal listing among the communicants of the Parish, as required by Canon 12, Section 1 of Title 2.

The President announced the appointment of the following committees:

CANONS: Revs. N. Harding, I. W. Hughes and F. H. T. Horsfield, Colonel DeRosset and Mr. Huske.

STATE OF THE CHURCH: Rev. Messrs. George, Drane, D. D., and Wootten, Mr. Lamb and Mr. Shepard.

On motion, the Council took recess for Divine Service.

At 11 o'clock the Holy Communion was celebrated by the Rt. Rev. the Bishop of the Diocese, assisted in the service by Rev. Messrs. Horsfield, Lassiter, Dickinson, Hogue and Williams; and in the administration by Rev. Messrs. Wootten, Noe and Cox. In place of a sermon, the Bishop read the remainder of his Address. [See Appendix A.]

THURSDAY, May 21st, 4 P. M.

The Council re-assembled, the President in the chair.

Rev. I. W. Hughes read the following report from the Committee on Canons, action on which was postponed to Friday:

Your Committee on Canons recommends that Canon 18, Section 5, under the head of Parochial Report, be amended by adding immediately after "confirmed since last report," Number added otherwise.

I. W. HUGHES,
Sec'y Committee.

Rev. Mr. George offered the following resolution, which was unanimously adopted by a rising vote:

Resolved, That the members of this Council desire to extend to the revered and beloved Bishop of the Diocese the assurance of their respectful and tender sympathy for him in his enforced restraint from the full performance of his Episcopal duties by reason of his recent attack of illness. And they would further express their great joy that he has so far recovered as to have given the Council the pleasure of his presence and the benefit of his fatherly counsels and spiritual ministrations; and

they assure him of their sincere hope that he may be restored to such measure of health and strength as will enable him to resume his accustomed labors for the Church with comfort to himself and that he may long continue his fatherly oversight of the Diocese.

Mr. Calder read the following

REPORT OF THE COMMITTEE ON FINANCE:

The Committee on Finance respectfully report that an examination of the several funds of the Diocese shows the following changes during the past year:

The Permanent Episcopal Fund is now	$31,152.18	against	$32,943.68
The Permanent Clergy Relief Fund is now	5,296 90	against	4,947.41
The Permanent Education Fund is now	4,618.73	against	4,531.76

The apparent loss in the securities held for the Permanent Episcopal Fund is caused by dropping from the list the note of the North State Improvement Company for $3,974.01, as directed by the last Council, an obligation that has been a recognized loss for many years. The fund, therefore, has really increased by $2,177.51 during the past year.

The investments for this and for all the funds are all now in first-class, dividend-paying securities, worth really more than the face value at which they are carried.

The receipts for the Current Funds during the year have been, for

Episcopal and Contingent Fund,	$4,328.06	against	$3,871.66	last year.
Diocesan Missions,	1,039.07	against	1,160.31	last year.
Clergy Relief Fund,	264.21	against	199.89	last year.
University of the South,	128.75	against	138.52	last year.
Church Building Fund,	80.63	against	85.99	last year.
Students' Aid Fund,	71.89	against	124.57	last year.
Total for all,	$5,912.61	against	$5,580.94	last year.

The gain of $456 for the Current Episcopal and Contingent Fund is somewhat offset by a net loss of $125 for the five funds for which collections are required by Canon 21.

Against this loss it is gratifying to note that the Parishes have more fully met the assessments made upon them than for many years, in fact since the organization of the Diocese, having paid $2,166, against $1,892 last year, and thereby reduced the arrearages to $223, which is the smallest amount of arrears we have ever carried over.

When we consider that the arrearages amounted to $2,414 in 1885, and to $923 in 1895, the above is a very gratifying exhibit and shows that the Parishes have awakened to the importance of the claims on them for the support of the Episcopate and the Diocesan work.

It also emphasizes the value of the constant reiteration, often apparently irksome, made in the annual reports of this committee upon dis-

couraging delinquencies, as is required by the Canon defining its duties.

It is interesting to note that since 1895 the Permanent Episcopal Fund has increased to $31,152, from $18,554 (the latter figures not including the amount since charged off for the North State Improvement note, which was an ascertained loss at that time). In the same period the Permanent Clergy Relief Fund has increased to $5,296 from $2,738 and the Permanent Education Fund to $4,618 from $2,598.

The Current Episcopal and Contingent Fund, after meeting all expenses of the year, has $1,578 on hand, being the largest balance we have ever carried forward.

These comparisons are encouraging and should incite us to press forward. They show that the doubts expressed when the Diocese was set off just twenty years ago as to our ability to maintain ourselves were not well founded, but that our financial strength has steadily increased, notwithstanding the progress may have seemed slow at times, and an unfortunate investment lost us four thousand dollars.

Upon the division of the Diocese of North Carolina in 1883 the amount coming to this Diocese for the above three Permanent Funds amounted to $20,263. The amount is now $41,067, besides near $4,000 to secure and repair the Bishop's residence, worth now $7,000 or over.

It is evident that the exhibit for the year would have been much more encouraging if all the Parishes had complied with the plain requirements of the law. Out of forty Parishes only twenty-two report collections for all of the Canonical Funds.

Fourteen contributed nothing to any, namely: S. Thomas, Bath; S. John, Beaufort County; S. Joseph, Fayetteville; S. Mary, Gatesville; S. Stephen, Goldsboro; S. George, Hyde County; Holy Innocents, Lenoir County; S. John, Makelyville; S. Philip, Southport; S. Paul, Vanceboro; S. Paul, Wilmington; S. Mark, Wilmington; S. John, Winton; and Grace, Bertie.

Two Parishes contributed to three of the funds, viz.: Holy Trinity, Hertford, and S. Thomas, Windsor.

Zion Parish, Beaufort County, contributed to one of the funds.

Grace, Plymouth, contributed to four of the funds.

The following named Parishes paid nothing to the Episcopal and Contingent Fund: S. John, Makelyville; S. Philip, Southport; S. Paul, Vanceboro.

The following named Parishes increased the amount of their arrears: S. Mary, Gatesville; S. Stephen, Goldsboro; S. John, Makelyville; S. David, Scuppernong; S. Philip, Southport; S. Paul, Vanceboro.

In compliance with Sec. 4 of Article 4 of the Constitution we recommend the adoption of the following resolution:

Resolved, That under the provisions of Section 4 of Article 4 of the Constitution the following named Parishes are hereby excluded from

lay representation in this Council because of their neglecting or refusing to comply with the lawful requirement as to contributions to the funds of the Diocese, viz.: S. Joseph, Fayetteville; S. George, Hyde County; S. Mark, Wilmington; S. John, Makelyville; S. Paul, Vanceboro; and such exclusion shall remain in force until either of said Parishes shall have paid all arrears due by it to the Episcopal and Contingent Fund, and shall have contributed during the preceding year to all of the funds as prescribed in Canon 21.

WILLIAM CALDER,
WILSON G. LAMB,
G. H. ROBERTS,
F. R. ROSE,
H. G. SMALLBONES.

This amendment to the resolution was accepted by the committee:

"And such exclusion shall take effect at the adjournment of this Council, and shall remain in force for one year, when the said Parishes may be re-admitted on such terms as the Council shall determine."

Rev. I. W. Hughes offered the following substitute for the resolution, as amended:

That the ministers in charge of these Parishes be instructed to give opportunity to each of them during the following year to meet the Canonical requirements, and that if after opportunity has been granted they fail to respond to them they be excluded from lay representation for the year ensuing.

Which was accepted by the committee, and was *not adopted* by the following vote by orders:

Clergy voting AYE: Rev. Mr. Avant, Rev. Drs. Dickinson and Drane, Rev. Messrs. Eborn, George, Griffith, Harding, Hogue, Horsfield, I. W. Hughes, Lassiter, Noe, Skinner, Williams, Wootten, Cox and Pritchett; total 17.

Clergy voting No: Rev. N. C. Hughes and J. S. Moody —2.

Clergy not voting: Rt. Rev. Dr. Watson, Rev. E. R. Bennett, Rev. Dr. Carmichael—3.

Parishes voting AYE: S. Thomas', Bath; S. James', Beaufort County; S. Paul's, Clinton; S. Paul's, Edenton; S. John's, Fayetteville; S. Joseph's, Fayetteville; S. Steph-

en's, Goldsboro; S. Paul's, Greenville; Holy Trinity, Hertford; S. Mary's, Kinston; Holy Innocents', Lenoir County; Christ Church, New Bern; S. Cyprian's, New Bern; S. John's, Pitt County; S. Peter's, Washington; Advent, Williamston; S. James', Wilmington; S. John's, Wilmington —18.

Parishes voting No: S. Thomas', Cumberland County; Grace, Plymouth; S. Luke's, Washington County—3.

Parishes not voting: S. Mark's, Wilmington—1.

Mr. Lamb read the following report of the Special Committee to whom was referred the subject of the Change of Name of the Church:

To the Council:

Your committee to whom was referred the communication of the General Convention regarding an expression of opinion as to the Change of the Name of the Church, beg to report the following resolution, which they recommend that the Council adopt:

Resolved, That in the judgment of the Council of the Diocese of East Carolina the name of the Church be not changed at this time.

J. CARMICHAEL (Clergy),
ROBERT B. DRANE (Clergy),
N. C. HUGHES (Clergy),
WILSON G. LAMB (Lay),
STEPHEN C. BRAGAW (Lay).

May 21st, 1903.

Rev. Mr. Williams presented the *minority* report of this committee, as follows:

Resolved, That in the judgment of the Council of the Diocese of East Carolina, it is expedient that the name of the Church be changed at such time as the General Convention may consider it advisable.

L. L. WILLIAMS (Clergy),
WM. L. DEROSSET (Lay).

Pending the consideration of these reports, the Council adjourned to Friday morning at 10 o'clock.

THIRD DAY.

FRIDAY, May 22nd, 1903.

The Council was called to order at 10 o'clock A. M. by the President, who opened the session with prayers.

Roll-call was dispensed with, Dr. William C. Whitfield, not present before, reporting to the Secretary.

The minutes of yesterday's proceedings were read and approved.

Rev. Mr. George read the following

REPORT OF THE TRUSTEES OF ST. MARY'S SCHOOL.

To the Council of the Diocese of East Carolina:

The subscriber, on behalf of the Board of Trustees of St. Mary's School, Raleigh, submits the following report to the Council of the Diocese of East Carolina, as required by the Act of Incorporation of said Trustees:

Since the meeting of the said Council for the current year is appointed for a date previous to the annual meeting of said Board, and also before the closing of the annual session of said school, this report cannot give so full and satisfactory an account of the condition of the school, the state of its funds, and the proceedings of the Trustees, as it would be the desire of the subscriber to present to this Council. The only thing he can do in endeavoring to comply with the provisions of the Act of Incorporation, is to give briefly the general condition of affairs, indicate the financial situation and assure the Council that the Board of Trustees are endeavoring most earnestly to develop the resources and the operations of the School to the best of their ability.

The report of the Treasurer of the Corporation for the past year may be summarized as follows:

Balance on hand last year	$ 457 11
Subscriptions collected	814 11
Principal and interest collected on subscription notes	1,374 36
Balance advanced for Kindergarten, repaid	58 15
Received from Rector of St. Mary's	800 00
Sale of Cotton Mill Stock	16 60
Rent and sale of house and lot in Oxford	422 76
Miss Murchison's gift to establish Scholarship	5,000 00
	$8,943 09

Paid on principal of debt	$2,000 00
Paid on interest of debt	1,421 28
Salary of Agent of Board	275 00
Travelling expenses of same	50 00
Office expenses, &c	139 00
Paid for $5,000 bond for Murchison Scholarship	5,000 00
Balance on hand May 1	57 81
	$8,943 09

There remains unpaid on the purchase of the property $23,000.00. Of this, however, a bond for $5,000 is in the hands of the Trustees, having been purchased by them as an investment for the Murchison scholarship, so that only $18,000.00 remains to be paid to the Cameron estate. To meet this the Treasurer has in hand some $6,000.00 of unpaid notes and subscriptions. He reports, however, that in his opinion the Board cannot depend upon collecting more than $2,000.00 of these.

No financial statement of the operations of the School during the year just closing is possible at this time. The school year has not yet closed, the bills are not all in, and collections remain to be made. We are assured, however, by the Rector that the past year has been a prosperous and a profitable one, and that the balance sheet when made out will be satisfactory.

The total enrolment of pupils during the year has been 262, of whom 154 were in the collegiate department; 67 in the preparatory department, the others taking one or more special courses.

The internal life of the School has been most satisfactory, Rector, officers, teachers and pupils working together in mutual sympathy and helpfulness. The whole number of officers and teachers has been twenty-seven, and a high standard of character and of service has distinguished them. On the whole this has been perhaps the most uneventful year in the domestic life of the School since the beginning of the present administration, and therefore the most profitable and satisfactory both to teachers and to pupils. A master mind and great heart at the head of affairs have been moulding the many parts into one harmonious body, and this annual report of the Board of Trustees gratefully recognizes and records the entire and unqualified success of the administration of the Rev. Theodore D. Bratton during the four years of his rectorship.

During the year covered by this report the Infirmary of the School was destroyed by fire. Plans have been prepared for the immediate construction of a new Infirmary superior in its character and arrangements to the one burned.

This report cannot conclude without a reference to the loss which St. Mary's is to sustain by the elevation of its devoted and beloved Rector to the Episcopate as the Bishop of Mississippi. What the Trustees, faculty, pupils and all friends of the Institution feel on this subject cannot be put into words, nor adequately expressed in the pages of this report. All have felt with increasing force as each year of his work has made its mark upon St. Mary's and upon the whole community, that we had indeed found the one man fitted for this important position. They experience a most profound sorrow in being called upon to give him up. But they recognize the right of the Church to call her best men to her highest office, and they feel confident that GOD will bless him and his work in the Diocese to which he goes.

On behalf of the Trustees of St. Mary's School,

Respectfully submitted,

JOSEPH BLOUNT CHESHIRE,
President Board of Trustees.

May 10th, 1903.

Miss Lucile W. Murchison, of Wilmington, established the scholarship alluded to, to be known as "the David W. Murchison Scholarship," to be held after competitive examination by a worthy girl from the Diocese of East Carolina.

The terms of two of the Trustees from this Diocese have expired and their places are to be filled at this Council.

T. M. N. GEORGE,
For Diocesan Trustees of St. Mary's School.

Mr. Calder, for the Committee on Finance, offered the following resolutions, which were adopted:

Resolved, That all exceeding $1,000.00 of the surplus remaining at the close of the fiscal year, as shown by the report of the Treasurer, for the Current Episcopal and Contingent Fund, be transferred to the Permanent Episcopal Fund, and that the surplus from the incomes of the Permanent Clergy Relief and the Permanent Education Funds be added to the principal of those Funds, as authorized by Section 3 of Canon 22.

Resolved, That the present scale of assessments upon the Parishes and Mission stations be continued for the next fiscal year, except that upon the Parish of Grace, Woodville, it be reduced to $20.00 from $24.00; that Holy Innocents', Lenoir County, be reduced to $10.00 from $15.00, and that S. Paul, Edenton, be increased to $80.00 from $75.00.

The Bishop briefly addressed the Council, thanking them for the cordial expression of their love and sympathy, as expressed in the resolution adopted yesterday.

Rev. Dr. Carmichael, as the report of the Board of Managers of the Thompson Orphanage, submitted the following reports:

REPORT OF THE REV. W. J. SMITH, SUPERINTENDENT OF THE THOMPSON ORPHANAGE AND TRAINING INSTITUTION.

To the Board of Managers—Greeting:

In making this, my fifth annual report as Superintendent of the Orphanage, I can truthfully use the same words with which I began my last report, and say that the institution, "both financially and physically, is in a healthy condition." The cases of sickness during the year have been so few and of such a slight character, that I feel that we have great cause for thankfulness, and I am happy to report that at this time the children are all well. Dr. Mills has continued his kind and efficient care of the sick, when his services were needed, for which we feel very grateful.

As to our financial condition, we also have great cause for thankfulness, and while our balance sheet shows that we have a little less on hand than we did at the close of the last fiscal year, yet it will be observed that the contributions have been much more liberal than usual, thereby demonstrating that the Orphanage is deeply intrenched in the hearts of our people, and that they gladly and willingly give of their substance towards the support of the homeless and needy children of our State. We are truly glad to note, as an encouragement to our friends, that the contributions are over thirteen hundred dollars in excess of the donations of last year; and I may also mention that the receipts from the farm are two hundred and seventy-five dollars more, and from The Messenger of Hope nearly fifty dollars more than they were last year. But, as stated above, the balance to our credit is less, and you might reasonably ask, Why is it so? One reason is because we have had to pay more for supplies of nearly every kind, and another reason is because we have had to meet special demands on account of general expenses as well as the farm.

Believing that music is an important part of the children's training, I thought it would be money well spent to purchase a piano, after Miss Mackay took away hers, which she kindly let us use in the past; and then another extra demand was the putting in two

bath tubs, one in each house, and repairing and doing over defective plumbing. More tubs could have been put in but for the fact that the preparatory work was so expensive. We still have nearly fifty dollars on hand for this purpose. It should perhaps be stated here, that St. Agnes' Guild, of Christ Church, Raleigh, contributed one hundred dollars towards this object. Then, too, the farm expenses have been greater because we have had to purchase new stock and new implements, and also repair one of the buildings. This year we are making a departure in not planting any cotton, and will devote our energies entirely to trucking for home use and the market. It would be well if we could give the boys a greater diversity of employment and training, but thus far it has not seemed to be practicable. We have a shoe shop, and a carpenter shop ready for use, but still need tools and a teacher for each. The girls seem to take quite an interest in their sewing lessons, and are doing more and better work. One of their needs is special instruction in cooking, and I might state here, that all of our domestic work would be greatly facilitated if our buildings were better adapted for the purpose for which they are used.

As stated in my last report, on Miss Mackay's resignation, March 1st, Mrs. C. J. Pierce, of Greensboro, Ala., was engaged to take her place as matron, until Miss Carroll, the present matron, could take charge. On the night of May 19th, however, Mrs. Pierce met with a painful accident from a fall which made it necessary for her to spend some weeks in St. Peter's Hospital. This interruption hastened Miss Carroll's coming, and she assumed charge of Thompson Hall on June 1st. After this, however, she had to take her promised vacation, and during the interregnum, prior to her coming, as well as afterwards, her place was filled by Miss Thomas, with the assistance of the other teachers, and by Mrs. Pierce and Miss Holt, who came in July to give music lessons during the summer vacation. Since her return, Miss Carroll has remained faithful and attentive to her arduous duties, and the same may be said of Miss Capehart, matron of Bronson Hall. Miss White and Miss Call have remained faithful in the discharge of their duties in the school room. With a view of making a visit to her friends in the South, Miss Thomas gave up her position as sewing teacher in December, and we were sorry to have her go. The first of the year Miss Nellie D. Holt, of Lynchburg, Va., who was with us a few months in the summer, came back and took Miss Thomas' place as sewing teacher. She has been faithful to her duties in that department, and also been very efficient in the care of the sick. Mr. Jamison continues to look after the farm and the boys, when they are under him, and is now the oldest resident of the

Orphanage, having been here since the second year of its beginning. Miss S. M. Whitaker, of Raleigh, still acts as agent for The Messenger of Hope, and would have made a better showing this year, but for many unavoidable interruptions.

During the year we have received into the Orphanage fifteen children, ten from the Diocese of North Carolina and five from the District of Asheville, only one application for admission, if I mistake not, having come from the Diocese of East Carolina. Four of the children have returned to their mothers, four have found homes with families (one temporarily), two have gone home with their mother expecting to return when school opens in the fall; two have gone to live with their nearest relatives, one is at the State Normal and Industrial School, and one was taken away by his mother without permission, leaving the present number in the institution sixty-eight. Of this number forty-four are from the Diocese of North Carolina, fourteen from the Diocese of East Carolina, and ten from the District of Asheville.

Before closing this report I wish to thank the various branches of the Woman's Auxiliary for their valuable assistance, both in cash and kind, and I would remind them, as well as our other friends, that one source of our income has been cut off since the first of the year, inasmuch as the lease of the brickyard has expired and has not been renewed. I wish also to thank the railroads and express companies for their continued courtesies to the institution. The City Water Works and the Standard Ice and Fuel Company, too, come in for a share of our heartfelt gratitude. Indeed it would be hard to find words to express our thanks for all that has been done for us by the citizens of Charlotte, both in a private and professional way, and especially by St. Peter's Parish. May all of their kind liberality return to them in blessings an hundred fold! Herewith I append statement of account for the past year:

W. J. Smith, Treasurer, in account with the Thompson Orphanage and Training Institution, from April 1st, 1902, to March 31st, 1903:

Balance brought forward from last year	$ 708 59
Contributions, etc	5,047 34
Farm products sold	620 20
Messenger of Hope	366 40
Rents	95 94
Farm products consumed	456 78
Dairy products consumed	471 90
	$7,767 15

1903. REPORT OF BOARD OF MANAGERS OF THOMPSON ORPHANAGE.

PAYMENTS.

General expenses	$4,623 00
Farm expenses	1,131 35
Messenger of Hope	469 78
Farm products consumed	456 78
Dairy products consumed	471 90
Balance on hand	615 07
	$7,767 15

Respectfully submitted,

W. J. SMITH,
Superintendent and Treasurer.

REPORT OF THE BOARD OF MANAGERS OF THE THOMPSON ORPHANAGE AND TRAINING INSTITUTION.

The seventeenth annual meeting of the Board of Managers was held at the Institution the 28th of April, 1903.

The report of the Superintendent was read and is herewith submitted as a part of this report.

The Board of Managers takes great pleasure in reporting to the Church in North Carolina, through its several Diocesan Conventions, that the Orphanage is in a healthy and prosperous condition. The number of children is as large as usual, and equal to the utmost capacity of the buildings and provisions that have been made for their support, while their general appearance and the atmosphere of the Institution indoors and out of doors indicate good health and good management, as well as happiness and contentment on the part of the children, and the Board confidently believes that this noble Institution is faithfully and efficiently carrying on its mission through the labors of the Superintendent and his co-workers with the aid of those who so faithfully and generously contribute to its support.

The Auditing Committee reported favorably upon the Superintendent's annual account, which shows a balance of $615.07 on hand. This is nearly one hundred dollars less than we had last year at this time and some six hundred dollars less than we had two years ago. The difference was caused by the necessity of making larger expenditures for permanent improvements and greater expense of living. The contributions were larger this year than they were the year before, or were the year before that. If they continue the same next year we will be able to meet expenses.

But the Institution has not reached that stage in which its friends should be contented to merely pay its current expenses. There is

great need of a large expenditure of money in order that the work may be carried on more satisfactorily and more efficiently. We have set these wants before the Church from time to time with the hope that our people would be moved to spend liberally of the abundance with which they have been blessed, and we continue to mention them, trusting that some may yet be moved to supply these wants.

More room is greatly needed in the Institution. A well-arranged store-room and a sewing-room built at Thompson Hall would add greatly to the comfort and convenience of that department by setting free a large and commodious room that is much needed for other purposes. This would also add much to the comfort and well-being of the whole Institution. A suitable building is also much needed for the mechanical training of the boys in various lines of industry. We also need a few more bath tubs, a larger corn crib, tools for a shoe shop, blacksmith shop and carpenter shop.

The Board desires to thank the friends of the Institution wherever they may be for their faithful and generous aid in the past. The Superintendent, matrons, teachers and foreman of the farm have all labored faithfully and diligently in their several departments, as the work abundantly shows, though it will be very hard to estimate the amount of patient labor and care that has been bestowed by them upon this Institution and we tender them our thanks.

We also desire to acknowledge our gratitude for the valuable services of Dr. C. H. C. Mills, our physician-in-charge, for his faithful and efficient services; also our thanks are due to the various railroad companies of the State, the Woman's Auxiliary, Junior Auxiliary, the various guilds, societies and individuals throughout the State, and beyond the State, for valuable aid rendered in many ways and at different times; also to the newspapers of Charlotte and other places for many favors.

The Board reiterates its earnest request that the friends of charity will remember the Orphanage in their last wills and at other times, in order that the endowment fund may be so enlarged as to support the employees of the Institution so that all current contributions may be applied immediately to the inmates of the Institution.

The following is a statement of endowment funds in the hands of J. Shannonhouse, trustee:

Note and mortgage on J. P. Long	$2,252 00
Note on J. W. and H. L. Tillery	225 00

Note and mortgage on T. A. Kuerby, including $1,250 from Bishop Lyman's estate	3,500 00
Ten shares stock in Victor Mills (nominal)	1,000 00
One share in Salisbury Mills	100 00
From the Mary Louise Cowles fund, cash	12 50
	$7,089.50

E. A. OSBORNE,
For the Board of Managers.

The amendments to Canons 5, 6, 7, 8 and 18, proposed by the Committee on Canons yesterday, were adopted.

Mr. Lamb read the following report of the special committee appointed to consider the communication from the Diocese of Milwaukee; and the appended resolution was adopted:

To the Council:

The Committee to whom was referred the communication of the Council of the Diocese of Milwaukee, concerning the proposition of recommending to the General Convention the creation of a Court of Appeals for the trial of Clergymen, etc., beg to report that the limited time at their command will not enable them to give the matter proper consideration, and they recommend that a committee be appointed to investigate the question and report to the next Annual Council.

J. CARMICHAEL, Chairman,
ROBT. B. DRANE,
I. W. HUGHES,
JOHN WILDER ATKINSON,
WILSON G. LAMB.

The President appointed as the committee Rev. Dr. Carmichael, Rev. L. L. Williams, Mr. J. W. Atkinson.

Rev. Dr. Drane made a verbal report for the Committee on the General Convention, relating to the communication from the Secretary of the House of Deputies about the proposed amendments to the Constitution.

Rev. Mr. Noe read the following

REPORT OF THE CLERICAL TRUSTEE OF THE UNIVERSITY OF THE SOUTH.

Your Trustee was unable to attend the last meeting of the Board of Trustees; but he begs leave to submit the following items of

interest, obtained from reports and from the Vice-Chancellor.

The number of officers and instructors is now 54. The enrollment of students reported in the catalogue for 1902-1903, including four departments, and the Grammar School, was 517. These students came from twenty-seven States and four foreign countries. There are in all eight stone buildings, including the supply store, and two frame buildings; while a gymnasium is in construction. The Vice-Chancellor reports that the opening of the present term was unusually good, both as regards old and new students.

In view of the wide influence of the University of the South and the added fact that the Theological Department is canonically recognized by this Diocese, it may not be amiss to call attention to the apparent neglect of many Parishes in regard to the required offering for that institution.

According to Canon 21, "It shall be the duty of every clergyman of the Diocese to call on the Parishes and Mission stations under his charge for contributions (by collections or otherwise) . . . . . at least once in every year in aid of the . . . . . Theological Department of the University of the South," and yet for the year just ended seventeen of the forty Parishes and all the thirty-four Mission stations, have failed to send anything to the Treasurer for this purpose.

It is understood by the authorities of the University that the $300 which is assessed on this Diocese is not obligatory nor binding; but it is the amount which the Trustees have apportioned to us. Your Trustee would impress upon the Council the importance of the Theological Department as a feeder for this Diocese, and most earnestly urge the clergy to comply with the canonical requirements at least.

Respectfully submitted,

THOMAS P. NOE,

Clerical Trustee.

Rev. Dr. Drane read the following

REPORT OF THE STUDENTS' AID COMMITTEE.

During the last fiscal year the receipts by this fund were $71.89 from twenty-five Churches.

It may be that a larger enrollment of Postulants and of candidates for Holy Orders would induce a larger interest through the Diocese and more liberal gifts.

But, since the Canon does not confine help to those thus enrolled, it would seem probable that a sense of our need of more clergymen would dictate a strengthening of this fund, and so we might

hear less reference to the compulsory dictate of the Canon law in this case provided. We would not, by any means have would-be students for the Sacred ministry induced chiefly by consideration of financial help; but the felt need of more clergymen and the manifest interest in giving to the support of the work of the Church would surely direct more thought of the young this way and it would be no strange thing for God, the Holy Spirit, to influence the hearts and minds of such persons.

Your Committee have appropriated to Joseph Williams, at Trinity School, Chocowinity, N. C., $62.72.

There is a balance for the administration of the new Students' Aid Committee of $422.83.

We would gratefully refer to the helpful offices of the Society for the Increase of the Ministry.

A. A. WATSON,
ROBERT B. DRANE,
WILSON G. LAMB,
FRANK WOOD.

Fayetteville, N. C., May 21, 1903.

Rev. Mr. Williams read the following report, and the appended resolution was *not adopted:*

REPORT OF THE CHURCH BUILDING COMMITTEE.

Your Committee regret that there has been a falling off in the amount contributed to the Church Building Fund during the past Conciliar Year Since our last report we have contributed $50.00 towards the rebuilding of St. Paul's, Clinton, which was destroyed by fire last July 6th, 1902; towards necessary repairs on St Phillip's Church, Southport, $20.00. We have been again warned of the necessity of insurance against destruction of church buildings by fire, St. Paul's, Clinton, having been destroyed.

We recommend that five hundred dollars insurance be placed on the following churches for three years: Christ Church, Hope Mills, and St. Thomas, Cumberland County.

A. A. WATSON, Chairman,
LOUIS L. WILLIAMS,
JNO. H. GRIFFITH, JR.

S. John's Church, Fayetteville, May 22, 1903.

Mr. Calder made the following

REPORT OF THE TRUSTEES OF THE DIOCESE.

The Trustees of the Diocese respectfully report that, as Trustees ex-officio, under the will of the late Rev. E. M. Forbes, they have

completed the accumulation of one thousand dollars as directed in Clause VII of his will, which is as follows:

"I give, devise and bequeath to the Trustees of the Diocese of East Carolina the sum of one hundred and fifty dollars annually to be by them loaned out at interest until said sum shall amount to the sum of one thousand dollars, and then the sum of one thousand dollars shall be placed at the disposal of the Bishop of the Protestant Episcopal Church in the Diocese of East Carolina to be loaned by him with the advice of the Standing Committee of said Diocese to indigent young men who wish and propose to study for the ministry of the Protestant Episcopal Church in the Diocese of East Carolina, without interest. The said sum so borrowed shall be paid back to the Bishop aforesaid in the space of four years after the ordination of said student."

The sum of one thousand dollars has been placed at the disposal of the Bishop as directed.

From the estate left by Mr. Forbes they are, and have been for some time, able to pay all of his bequests annually in full, while at the same time gradually repairing and improving the property, and providing for future increase in the income.

The bequests, besides the one named above, in which the Diocese is interested is one of two hundred and fifty dollars paid annually to the Bishop "to be by him applied to the Missionaries of the Protestant Episcopal Church in the Diocese of East Carolina according to his discretion; provided, that no Missionary shall receive over fifty dollars annually."

Also one hundred and fifteen dollars annually to St. Augustine School, Raleigh, "to be used for the purpose of establishing a scholarship in said school to educate one scholar for the ministry of the Protestant Episcopal Church in the Diocese of East Carolina, said scholar to be selected by the Bishop of said Diocese, and, if no such scholar can be obtained, then the Bishop of said Diocese shall be empowered to transfer this right of selection to the Bishop of the Diocese of North Carolina."

We completed, early in the fiscal year, the sale of the vacant lot in rear of the Bishop's residence, as directed by the last Council, the proceeds of which sale were turned over to the Treasurer and applied to the increase of the Permanent Episcopal Fund.

(Signed) A. A. WATSON,
JNO. W. ATKINSON,
WILLIAM CALDER,
Trustees.

The discussion of the reports of the Committee on Change of Name of the Church was then resumed.

The minority report was lost by a vote by orders, as follows:

Clergy voting AYE: Revs. L. L. Williams and E. Wootten—2.

Clergy voting No: Revs. Drs. Carmichael, Dickinson and Drane, Rev. Messrs. Eborn, George, Harding, Hogue, Horsfield, I. W. Hughes, N. C. Hughes, Skinner and Cox—12.

Parishes voting AYE: Grace, Plymouth—1.

Parishes voting No: S. Thomas', Bath; S. James', Beaufort Co.; S. Paul's, Clinton; S. Thomas', Cumberland Co.; S. Paul's, Edenton; S. John's, Fayetteville; S. Joseph's, Fayetteville; S. Stephen's, Goldsboro; S. Paul's, Greenville; S. Mary's, Kinston; Holy Innocents', Lenoir Co.; Christ Church, New Bern; S. John's, Pitt Co.; S. Peter's, Washington; S. Luke's, Washington Co.; Advent, Williamston; S. James', Wilmington (Col. DeRosset voting AYE); S. John's, Wilmington—18.

Mr. Calder moved to amend the majority report by striking out the words "at this time," which was lost by a vote by orders, as follows:

Clergy voting AYE: None.

Clergy voting No: Rt. Rev. Dr. Watson, Rev. Drs. Carmichael, Dickinson and Drane, Rev. Messrs. Eborn, George, Griffith, Harding, Hogue, Horsfield, I. W. Hughes, N. C. Hughes, Noe, Skinner, Williams and Cox—16.

Parishes voting AYE: S. Paul's, Clinton; S. Thomas', Cumberland Co.; S. Paul's, Edenton; S. Mary's, Kinston; Christ Church, New Bern; S. Luke's, Washington Co.—6.

Parishes voting No: S. John's, Fayetteville; S. Joseph's, Fayetteville; S. Stephen's, Goldsboro: S. Paul's, Greenville; Holy Trinity, Hertford; Holy Innocents', Lenoir Co.; S.

John's, Pitt Co.; Grace, Plymouth; S. Peter's, Washington; Advent, Williamston; S. John's, Wilmington—11.

Parish divided: S. James', Wilmington—1. Messrs. DeRosset and Calder voting AYE; Messrs. Atkinson and Lippitt voting No.

The majority report was adopted by a vote by orders.

Clergy voting AYE: Rt. Rev. Dr. Watson; Rev. Drs. Carmichael, Dickinson and Drane; Rev. Messrs. Eborn, George, Griffith, Harding, Hogue, Horsfield, I. W. Hughes, N. C. Hughes, Lassiter, Noe, Skinner and Cox—16.

Clergy voting No: Rev. L. L. Williams—1.

Parishes voting AYE: S. Thomas', Cumberland Co ; S. Paul's, Edenton; S. John's, Fayetteville; S. Joseph's, Fayetteville; S. Stephen's, Goldsboro; S. Paul's, Greenville; Holy Trinity, Hertford; S. Mary's, Kinston; Holy Innocents', Lenoir Co.; Christ Church, New Bern; S. John's, Pitt Co.; S. Peter's, Washington; Advent, Williamston; S. James', Wilmington (Colonel DeRosset voting No); S. John's, Wilmington—15.

Parishes voting No: None.

On motion of Mr. Lamb, the Secretary was instructed to report the above action of this Council to the Secretary of the Joint Committee of the General Convention.

On motion, the Council accepted the invitation of S. James' Church, Wilmington, to hold the next annual session in that Parish, the time appointed being Wednesday, May 25th, 1904.

Rev. Drs. Carmichael and Dickinson, Messrs. Hardy, Barwick, Newman and Boyle were excused from further attendance after this morning's session.

Revs. N. Harding, J. Carmichael, D. D., and T. M. N. George, Messrs. W. L. DeRosset and G. H. Roberts were elected the Standing Committee.

Messrs. W. G. Lamb, Dr. W. A. Blount and J. P. Haskitt

were elected lay-members of the Executive Missionary Committee.

Rev. R. B. Drane, D. D., Messrs. Frank Wood and W. G. Lamb were elected the Students' Aid Committee.

Revs. L. L. Williams and J. H. Griffith, Jr., and Mr. W. D. Pruden were elected the Church Building Committee.

Messrs. William Calder, F. R. Rose, H. G. Smallbones, George H. Roberts and W. G. Lamb were elected the Committee on Finance.

Messrs. William Calder and John W. Atkinson were elected Trustees of the Diocese.

Mr. John G. Bragaw, Jr., was elected Trustee of the University of the South, *vice* Mr. Graham Daves, deceased.

Rev. R. B. Drane, D D., and Mr. Frank Wood were elected Trustees of S. Mary's School for a term of six years.

Rev. L. L. Williams and Mr. Thomas W. Blount were elected Representatives in the Missionary Council of 1903.

Rev. F. N. Skinner was elected Registrar; and Mr. Alfred M. Waddell, on nomination by the Bishop, was elected Chancellor of the Diocese.

Mr. Atkinson offered the following resolutions, which were adopted:

Resolved, That the thanks of this Council are hereby tendered to the Rector, Wardens, Vestry and congregation of S. John's Parish, Fayetteville, as well as to the citizens of Fayetteville at large, for their genial and graceful hospitality.

Resolved, That the Treasurer of the Diocese pay to the sexton of this Parish the sum of $5.00.

Mr. W. N. Tillinghast offered the following resolution, which was, on motion, referred to the Committee on Canons: Moved, that

Article IV, Section 4, of the Constitution, be amended by striking out all after the word "Clergy" to and including the word "representation," and inserting "present in the Council and two-thirds of the Parishes represented."

The President announced the appointment of the Committee on Relations to and Communications from the General Convention, Rev. Dr. Carmichael, Rev. L. L. Williams, Mr. J. W. Atkinson.

On motion, the Council took a recess to 4 o'clock.

FRIDAY, May 22nd, 4 P. M.

The Council re-assembled, the President in the chair.

The Rev. Walter J. Smith addressed the Council on the Thompson Orphanage.

Rev. Mr. Williams offered the following amendment to Canon 14, Section 1, which was, on his motion, referred to the Committee on Canons:

Amend Canon 14, Section 1, by adding:

"Provided, further, That this section shall not be taken to infringe upon the rights of existing customs of any Parish established prior to the year 1900."

On motion, the Committee on Endowment by Insurance was discharged.

On motion of Rev. Mr. George, a special committee was appointed to take into consideration the question of merging the Diocesan Clergy Relief Fund with the General Clergy Relief Fund, and to report to the next Council.

The President appointed Rev. T. M. N. George, Rev. R. W. Hogue and Col. DeRosset as this committee.

On motion, the Secretary was instructed to publish 800 copies of the Journal.

The minutes of to-day's proceedings were read and approved. The *Gloria in Excelsis* was sung. The Bishop addressed the Council, read prayers and pronounced the Benediction, and declared the Council adjourned *sine die.*

FREDERICK N. SKINNER,

Secretary.

Remarks Appended to Parochial Reports.

REV. S. S. BARBER, HYDE COUNTY.

I report the following services held by me since the last meeting of our Diocesan Council, May 22d, 1902:

Services held by me in S. George's Church, 10; infants baptized, 5; presented for confirmation, 16; burial, 1; marriage, 1.

I find that as the years come and go each one leaves me less and less able to do the work that I so much desire to do.

I have no official connection with S. George's Parish. Too much praise can hardly be spoken of S. George's faithful Lay Reader, H. Sylvester Gibbs, who, Sunday after Sunday throughout the year, unless providentially prevented, and in the face of many discouragements, opens the Church for worship. Oh, that God would send a faithful shepherd to take charge of this dear shepherdless flock!

REV. WILLIAM E. COX, GREENVILLE.

I have to report 1 baptism (adult) at Seven Springs; 2 burials (one at Vanceboro). A number of services were held at Gatesville, Winton, Murfreesboro, Woodville and Roxobel.

REV. ROBERT B. DRANE, D. D., EDENTON.

I officiated once in Saluda, once at a burial in Plymouth, once at a burial in Winton; and regularly at meetings of Convocation of Edenton.

REV. LUTHER EBORN, CRESWELL.

The official acts reported were held in S. David's Parish Church, in Christ Church, Creswell; at South Fork and Cross Landing Missions.

I have held in Hyde County, at Sladesville, one service, and at Makelyville one service with celebration of the Holy Communion.

REV. T. M. N. GEORGE, NEW BERN.

The Church yard has been enclosed by a substantial iron fence, which accounts for the large increase in the amount raised for parochial objects. Funds in hand for a parish building soon to be erected are not reported. I report two baptisms and one marriage for the rector of S. Cyprian's (colored), and one baptism at Beaufort, all reported by those parishes.

REV. JOHN H. GRIFFITH, JR., KINSTON.

Work has begun on S. Luke's Chapel, Winterville, Pitt County, and at no distant date we hope to report the completion of the said Chapel. Winterville work is a part of S. James', Ayden, and will be served in conjunction by the same clergyman. S. Augustine Church (colored), Kinston, has been erected since our last report and is a very substantial edifice, costing upwards of $900.00.

Holy Innocents' Parish, Lenoir County, has suffered very materially by removals since last year, fully one-fourth of the communicants moving away. Within a couple of months the rector expects to begin the erection of a Parish School building opposite the Church, and to secure the services of a Deaconess and possibly the assistance of a primary teacher, in order to give the children of that community opportunity and privilege of attending a good school. Much local enthusiasm has been demonstrated in a very substantial way, and with a few hundred dollars from without, the Rector hopes to be able to carry into effect his plans. Unless the people of that neighborhood are taught the principles for which this Church stands, many will be lost to us. Holy Innocents' is ten miles from any town and the railroad, but has a large congregation of young people. The work at S. Mary's, Kinston, must speak for itself.

REV. ISAAC W. HUGHES, FAYETTEVILLE.

The amount for General Missions includes ninety-six dollars ($96.00) raised after report was sent in last year for last year's assessment, besides this year's apportionment in full with children's offering.

There were 37 services held at S. Philip's Mission, including 12 celebrations. The missions offering was $7.03, others $19.91.

Five services have also been given at Red Springs, and the work seems encouraging.

REV. N. COLLIN HUGHES, CHOCOWINITY.

TRINITY PARISH.—I assumed charge of this Parish last July. I did not give report last year and no attempt has been made to compare statistics of this year with last. Statistics of baptized and confirmed persons are to the best of my knowledge and belief, but I hold them subject to correction.

TRINITY SCHOOL.—I am in charge of Trinity Parish, because I happen to be in it in the charge of Trinity School. Any report of my work would be inaccurate, if no account was given of Trinity School.

Statistics: Teachers, 6; pupils enrolled, boarders, 40; day pupils, 39-79; boarders from Episcopal families, 26; of other denominations, 14; baptized in Episcopal Church, 26; confirmed, 6. Contributions from school are in collections taken in Trinity Parish.

CHAPEL OF THE CROSS, AURORA.—I resigned charge of this Parish last October. I consented to make their report, and have done so, to the best of my ability under the circumstances.

REV. WM MATTHIAS, 2804 Hayes Avenue, Camden, N. J., reports four services and two marriages since May 1st, 1902.

REV. THOS. P. NOE. Beaufort, reports one Academic Institution (S. Paul's School), organized September 11th, 1899, with eight teacners; and income, including scholarships and gifts, about $3,500.00.

REV. F. N. SKINNER, CLINTON.

Our Church in Clinton was burned July 6th, 1902; Easter Day, 1903, we worshipped in our new Church, built of brick in a much more desirable location. While without a building of our own, we were greatly indebted to the Presbyterian congregation for the use of their Church for worship. For their generous hospitality, extending over a period of nine months, we are very grateful.

Besides the amount contributed in the Parish ($1,486.57) for the building and furnishing of our new Church, we have received from other sources the following sums, for all of which we are very thankful and sincerely grateful:

Diocese of East Carolina	$ 50 00
Parishes in the Diocese	132 07
Individuals in the Diocese	270 55
From without the Diocese	362 35
	$814 97

The Church is not yet (May 1st) completed, but is sufficiently so to be used, and is, even now, a great addition to the number of pretty Churches in the Diocese.

In addition to the services reported, I have held services, by direction of the Bishop, in Grace Church, Woodville; S. Mark's, Roxobel, and S. Barnabas', Murfreesboro, holding four services and celebrating the Holy Communion three times. I have also officiated at the meetings of Convocation, and preached once in S. John's, Fayetteville.

CONDENSED REPORT OF THE EVANGELIST OF THE CONVOCATION OF WILMINGTON, N. C., DIOCESE OF EAST CAROLINA.

During the Conciliar year ending April 30th, 1903, I have visited and held services at the following places: Snow Hill, Faison, Boardman, Southport, Atkinson, Lake Waccamaw, Maxton, Cronly, LaGrange; with occasional service at S. James', S. John's and the Good Shepherd, Wilmington, N. C. Also services at Farmville (and put out the contract to finish Emmanuel Church at that place at a cost of $140.00, with Gatesville, Winton, Murfreesboro, Lewiston, Roxobel and Hamilton, in the Convocation of Edenton, as yet without an Evangelist for two years.

Whole number of services, sermons, addresses, &c., 227; celebrations (public, 72; private, 10), 82; burials, 4; confirmations, 6; candidates awaiting Bishop's visit, 6; baptisms (infant, 10; adults, 4), 14.

Amount collected, including Communion Alms.....$425 00
Paid out for necessary expenses, travelling expenses, &c.... 215 00

Balance toward stipend of Evangelist..... ....$210.00

Respectfully submitted,

EDWARD WOOTTEN,

Evangelist of the Convocation of Wilmington.

TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS, FOR THE YEAR ENDING APRIL 30TH, 1903.

	LOCATION.	PARISHES AND MISSIONS.	NAME OF PRIEST OR DEACON IN CHARGE.	Missions.	Church Edifices Including Chapels.	Sittings in Churches and Chapels.	Free Sittings.	BAPTISMS. Children.	BAPTISMS. Adults	BAPTISMS. Total.	Whole Number of Baptized Persons.	CONFIRMED PERSONS. Reported Last Year.	CONFIRMED PERSONS. Confirmed Since.	CONFIRMED PERSONS. Lost by Death or otherwise.	CONFIRMED PERSONS. Total now.	COMMUNICANTS. Reported Last Year.	COMMUNICANTS. Added Since.	COMMUNICANTS. Lost By Total.	COMMUNICANTS. Lost By Removal.	COMMUNICANTS. Lost By Death.	COMMUNICANTS. Lost By Dropped.	COMMUNICANTS. Lost By Total.	COMMUNICANTS. Present Number.	Marriages	Burials	SUNDAY SCHOOLS. Number.	SUNDAY SCHOOLS. Officers and Teachers.	SUNDAY SCHOOLS. Pupils.	PARISH SCHOOLS. Number	PARISH SCHOOLS. Teachers	PARISH SCHOOLS. Pupils	INDUSTRIAL SCHOOLS. Number	INDUSTRIAL SCHOOLS. Teachers	INDUSTRIAL SCHOOLS. Pupils.	NUMBER OF Services.	NUMBER OF Celebrations.	
1	Aurora	Chapel of the Cross	N C Hughes		1	200	200	2		2	100	56	3	5	54	44	3	47	1			1	46			1	6	42							52	3	1
2	Bath	S. Thomas'	N Harding	1	2	340	340	8		8	192	93	10	2	101	91	10	101		2		2	99			1	4	52							75	5	2
3	Beaufort	S Paul's.	T. P. Noe	1	2	550	550	6		6	220	112		1	114	72	2	74		1		1	73	5	3	1	15	130	1	8	260				312	16	3
4	Beaufort County	S. James' (Haslin)	Luther Eborn	2	3	425	425	4		4	69	47	5	1	51	38	5	43		1		1	42			1	3	33							252	14	4
5	Beaufort County	S. John's (Dur. Ck)			1	100	100				50	33			33	33							33			1	5	30									5
6	Beaufort County	Trinity (Chocow'ty)	N. C Hughes	1	2	300	300		1	1	70	39			32	34							33												14	7	6
7	Beaufort County	Zion (Bunyan)	N. Harding	1	2	350	350	3	1	4	306	134	7	2	152	134	7	141		2		2	139			1	5	98	1	3	80				10	4	7
8	Clinton	S Paul's.	F N. Skinner		1	250	250	3		3	80	54		8	49	39	4	43	4			4	39	1	2	1	4	20							81	23	8
9	Cumberland Co	S Thomas'	F. N. Skinner		1	200	200	4	1	5	37	20			20	20		20					20	1											26	12	9
10	Edenton	S Paul's.	R. B. Drane, D. D	1	1	300	300	9	1	10	210	115	1	5	112	110	4	114	3	2		5	109	3	6	1	10	71							279	50	10
11	Elizabeth City	Christ Church	L. L. Williams		1	450	450	5	2	7			8	2	116	106	12	118		2		2	116	6	9	1	10	106							306	25	11
12	Fayetteville	S John's	Isaac W. Hughes	1	3	850	850	25	4	29	744	456	12	4	466	436	14	450	1	3		4	446	6	9	2	16	135				1	1	25	380	81	12
13	Fayetteville	S. Joseph's.	J. S Moody	1	1	250	250	4		4	225	118	4	2	120	65	4	70		2		2	68	4	2	1	9	70							179	12	13
14	Gatesville	S. Mary's	B. M Bradin		1	125	125	3	1	4	62	31	2	1	40	31	2			1		1	25	1	1										6	3	14
15	Goldsboro	S. Stephen's	F. H T. Horsfield.		1	300	300					161			165	161	4	165					165	2		1	9	40							153	28	15
16	Greenville	S Paul's.	W. E. Cox		1	250	250	3		3	110	62			62	61		61					61	1		1	6	35							71	2	16
17	Hamilton	S. Martin's.	W E. Cox		1	200	200	1		1	40	32	1		33	32	1	33	2			2	31		2	1	5	40							89	1	17
18	Hertford	Holy Trinity	B. S Lassiter	1	2	300	300	3	1	4	128	95	1		94	81	3	84		2		2	82		6	2	10	70							82	20	18
19	Hope Mills	Christ Church	F. N. Skinner		1	75	75	7		7	114	63		1	62	58		58		1		1	57		4	1	8	75							25	11	19
20	Hyde County	S. George's			1	250	250	5		5	126	69	16	1	85	60	16	76		1		1	75		1										10	2	20
21	Kinston	S. Mary's	J H. Griffith, Jr	1	1	350	350	4		4	190	112	1		120	75	3	78					78	3	3	1	10	65							173	24	21
22	Lenoir County	Holy Innocents'	J. H. Griffith, Jr		1	250	250	1		1	100	60	2	6	56	45	2	47	5	1		6	41		2	1	9	78							33	10	22
23	Makelyville	S. John's			1	200	200				26	19			19	17		17					17														23
24	New Bern	Christ Church	T. M. N George	1	2	600	250	16	3	19	564	298		22	281	288	5	293	12	7	3	22	271	6	18	2	29	197	1	1	30				333	72	24
25	New Bern	S Cyprian's	W G. Avant		1	250	250	19	1	20	323	115		9	106	86		88	4	2		6	82	3	7	1	11	96							236	46	25
26	Pitt County	S John's	W. E. Cox		1	250	250	3		3	110	82		17	65	82		82	21			21	61		2	1	6	40							7	2	26
27	Plymouth	Grace.	B S Lassiter		1	300	300				50	44	1		42	42							42			1	7	50							49	3	27
28	Scuppernong	S David's	Luther Eborn	3	2	500	500	3	5	8	164	71	5	1	75	60	3	63		1		1	62		3	1	5	26							73	27	28
29	Southport	S. Philip's.	Edward Wootten		1	175	175	3		3	25	17		3	13	16		16	3	1		4	12		1	1	2	10							30	18	29
30	Vanceboro	S. Paul's	T. M. N. George		1	180	180				120	61		1	60	61		61		1		1	60	1													30
31	Washington	S. Peter's	Nathaniel Harding		1	350	350	26	8	34	382	253	13	10	256	220	13	241	5	5		10	231	3	20	1	21	175							268	32	31
32	Washington Co	S. Luke's (Roper).	Luther Eborn	1	2	300	300	2	3	5	112	62	2	3	61	53	1	54	2	1		3	51		1	1	5	40							25	13	32
33	Williamston	Advent	B S Lassiter		1	150	150	2		2	65	38	5		44	38							39			1	7	30							13	3	33
34	Wilmington	S James'	Richard W Hogue	1	3	900	310	11		11	830	462	27	12	477	434	27	461	11	6		17	444	3	8	1	20	140							305	79	34
35	Wilmington	S. John's	J Carmichael, D.D		2	500	500	6	4	10	181	98	1	9	99	87	12	99	8	3		11	88	5	7	1	5	38							217	79	35
36	Wilmington	S Paul's	W F Dickinson, M.D		1	300	300	4		4	100	80			77	76		79	1	1		2	77	2	4	1	7	50							114	55	36
37	Wilmington	S. Mark's	E. R. Bennett		1	350	350	5		5	337	186		17	169	184		184	10	4	3	17	167	3	6	1	16	118	1	3	130				315	96	37
38	Windsor	S. Thomas'	B. M. Bradin		1	200	200	3	1	4	66	46	2	4	45	44	2	49	3	1		4	45	2	3	1	6	28							82	18	38
39	Winton	S John's	B. M. Bradin		1	150	150				35	17	1	1	17	20	2	22		1		1	21		1	1	3	16							7	2	39
40	Woodville	Grace	B. M. Bradin		1	100	100	1	2	3	40	25	2	1	20	21	2	21		1		1	20		2	1	6	20							9	5	40
	ORGANIZED MISSIONS.																																				
41	Ayden	S. James'	J. H. Griffith, Jr.	1	1	250	250	1	2	3	48	24	3	2	28	24	6	30	1	1		2	28		1	1	4	25							30	6	41
42	Edenton	S. John Evangelist's	R. B. Drane, D.D	1	1	200	200	5		5	73	62			43	58							22	1	2	1	5	35							156	12	42
43	Kinston	S Augustine's	C B Pritchett.	1	1	200	200	12		12	29	22	7		27	20	7	27	3	1		4	23	1	1	1	7	51	1	2	85				139	10	43
44	Maxton	S Matthew's	Edward Wootten.	1	1	200	200	2		2	20	11			11	11		11					11													7	5	44
45	Roxobel	S Mark's Memorial	B. M. Bradin	1	1	150	150				40	16			14	16							14		1											7	4	45
46	Snow Hill	S Barnabas'	Edward Wootten	1	1	200	200	7	2	9	35	32	1	9	24	32	1	33	9			9	24		2	1	3	14							18	14	46
47	Trenton	Grace	T. M. N. George	1	1	150	150				24	16		1	15	16		16		1		1	15		1	1	3	14							4	2	47
	UNORGANIZED MISSION																																				
48	Atkinson	S Thomas'	Edward Wootten	1	1	150	150		4	4	25	20			20	20		20					20		1	1	2	14							16	6	48
49	Avoca	Holy Innocents'.	B. M. Bradin	1	1	100	100	1		1	24	13		1	12	13		13	1			1	12	1	1	1	3	12							11	11	49
50	Beaufort	S. Clement's		1	1	200	200				8	8				9																					50
51	Beaufort County	Calvary	N. C. Hughes		1	200	200				9	11		2	8	5		6	2			2	4			1	2	10							9		51
52	Boardman	S. Jude's	Edward Wootten	1	1	120	120		2	2	15	11	3	2	11	10	3	13	1			1	12												24	12	52
53	Columbia	S Andrew's	Luther Eborn	1	1	150	150	3		3	33	20		3	17	18	1	19	2	1		3	16		1	1	3	45							17	4	53
54	Craven County	S. Thomas' (Jasper)	T. M. N George	1	1	150	150				12	4			4	4		4					4														54
55	Cronly		Edward Wootten	1							4	7			1	2		1					1		1										6		55
56	Elizabeth City	S. Philip's.	L. L. Williams.	1	1	150	150	1		1	35	23			22	22		22					22		2	1	6	110							13	1	56
57	Elizabethtown		Edward Wootten.																																		57
58	Faison	S. Gabriel's.	Edward Wootten.	1	1	200	200				8	6			6	6		6					6												18	14	58
59	Farmville	Emmanuel.	Edward Wootten	1	1	100	100				20	12	1	1	12	12	1	12	1			1	11												3	1	59
60	Gates County	S Peter's (Sunbury)																																			60
61	Hyde County	Fairfield		1							14	8																									61
62	Hyde County	Sladesville																																			62
63	Hyde County	Swan Quarter		1							10	6																									63
64	Lake Waccamaw		Edward Wootten.	1							14				9	9		9					9	1											12	11	64
65	Murfreesboro	S Barnabas'	B. M. Bradin	1	1	100	100				10	11			8	11	1	9		1		1	8												6	3	65
66	South Mills	S. John's	L. L. Williams																																		66
67	Stonewall		T. M. N. George	1	1	100	100				24	10			10	10		10					10														67
68	Weeksville	S. John's	L. L. Williams.	1	1	150	150	4	1	5		17			17	17		17					17												9	2	68
69	Wilmington	Good Shepherd	R W. Hogue		3	250	250	12	8	20	248	130	14	3	122	129	14	143	2	1		3	122	2	5	1	22	157	1	3	47	1	12	70	83	5	69
			TOTALS	40	78	15 890	14 950	252	58	310	7495	4436	161	175	4504		197	4074	118	62	6	186	4088	66	156	48	362	2751	6	20	632	2	16	95	4821	1026	
			LAST YEAR	41	71	15 320	14 280	234	43	277	7333	4140	250		4383	4119	313	4238	111	73	27	211	4119	64	145	49	358	2627	7	21	768	2	3	65	4512	913	
			GAIN		7	570	570	18	15	33	162	296			121				7						11		4	124					13	30	309	113	
			LOSS	1									89				116	164		11	21	25	31	2		1			1	1	136						

TABLE OF ABSTRACTS FROM PAROCHIAL REPORTS, FOR THE YEAR ENDING APRIL 30TH, 1903---CONTINUED.

LOCATION	PARISHES AND MISSIONS	CONTRIBUTIONS. PAROCHIAL. Rector's Salary	Communion Alms.	Missions	Charities.	Parochial Expenses	Other Objects	Total	DIOCESAN. Episcopal and Contingent Fund	Missions	Clergy Relief	Students Aid	Church Building.	University of the South	Other Objects	Total	EXTRA DIOCESAN. General Missions	Foreign Missions	Domestic Missions	Indian Missions	Colored Missions	Education for the Ministry	Infirm Clergy and Widows and Orphans	Other Objects	Total.	Aggregate of Contributions.	Of which by Woman's Auxiliary.	PAROCHIAL PROPERTY. ENDOWMENTS. Support of Parish.	Hospital and other Objects.	ESTIMATED VALUE OF Church and Chapels.	Rectories	Other Property.	Total.	Insurance.	
Aurora	Chapel of the Cross.	$ 138 00	$	$	$	$	$	$ 138 00	$ 30 00	$ 25 00	$ 3 00	$ 4 00	$ 1 00	$ 2 00	$	$ 65 00	$ 9 00	$	$	$	$	$	$	$ 9 00	$ 212 00	$	$	$	$ 1 500	$	$ 1 500	$	1
Bath	S. Thomas'	25 00						25 00	22 23	2 95						25 18	18 75							18 75	68 93					1 000	1 000		2
Beaufort	S. Paul's.	300 00				86 70	30 00	416 70	25 00	12 50	3 15	95	1 06	1 16	20 00	63 82	36 04							36 04	516 56	20 00		200 00	2 500	800	6 000	9 300	6 700	3
Beaufort County	S. James	117 59				130 00		247 59	15 00	15 94	95	55	75	50		33 69	3 25	2 31	2 31					7 87	289 15				2 600		2 600		4
Beaufort County	S. John's																														1 800		5
Beaufort County	Trinity	83 75				4 29		88 04	40 00	15 00	3 00	3 00	1 64	2 50		65 14	10 00							10 00	163 18				1 000	500	1 500		6
Beaufort County	Zion	50 75						50 75	30 24	1 70					9 73	41 67	47 48				2 00		2 00	51 48	143 90				800	800	1 600		7
Clinton	S. Paul's	165 83				29 06	1486 57	1681 46	30 00	6 39	1 36	1 04	2 25	1 09	11 80	53 93	25 90						3 23	8 31	37 44	1772 83	2 95			3 000		3 000	1 500	8
Cumberland Co	S. Thomas'	60 90						60 90	17 40	3 96	75	87	88	62		24 48	9 70							9 70	95 08				1 500		1 500	500	9
Edenton	S. Paul's.	1040 09	10 23		12 10	117 53	188 15	1368 10	78 63	59 14	46 00	8 73	16 48	14 11	52 74	275 83	136 45	2 00	14 15				10 00	56 92	219 52	1863 45	70 16			5 000	2 000	7 000	3 400	10
Elizabeth City	Christ Church	600 00	76 11			402 14		1078 25	75 00	64 25	17 40	6 95	9 06	3 70	109 61	285 97	124 87	2 00	5 60	1 00				21 00	154 56	1518 78	62 47			12 000	3 500	18 500	3 000	11
Fayetteville	S. John's	1000 00	91 50	33 40	115 00	419 17	1196 37	2855 44	325 00	30 16	9 10	2 10	4 13	6 73	39 00	316 22	265 70	30 00	33 55				48 65		377 90	3549 56	109 80			13 220	1 600	600	15 420		12
Fayetteville	S. Joseph's	135 00				174 67	31 39	361 06	15 00	6 15						21 15	27 50						1 50	29 00	411 21	9 50					9 000		13
Gatesville	S. Mary's	30 50					55 00	85 50	14 25	5 00					5 08	24 33	5 50							5 50	115 33				1 000	25	1 025		14
Goldsboro	S. Stephen's	582 54	15 07			125 77		723 38	58 50							58 50	43 00							43 00	824 88				10 000	2 500	12 500	3 000	15
Grandy	S. Paul's	165 00				43 00	50 00	258 00	40 00	12 13	2 00	2 00	2 00	2 00		60 13	15 00	13 06	13 07					3 00	44 13	362 26				5 000		5 000		16
Hamilton	S. Martin's	120 00	1 80				1 00	122 80	15 00	9 84	2 66	2 65	2 02	3 09		35 26	17 00						3 96	37 00	57 96	216 02	30 00			1 800		1 800	1 000	17
Hertford	Holy Trinity	600 00			37 00	50 00	325 00	712 00	50 00	20 40	2 00	1 32	2 57	2 37	28 22	106 88	70 85						6 00	37 25	114 10	932 98				4 500	2 000	6 500	4 500	18
Hope Mills	Christ Church	18 17					4 50	62 67	15 00	3 50	75	88	87	50		21 50	11 20								11 20	95 37				600		600	500	19
Hyde County	S. George's	25 00				60 00		85 00	30 00	4 86						34 86	30 31							3 00	33 31	153 17				1 000	450	700	2 150		20
Kinston	S. Mary's	400 00	20 00			100 00	500 00	1020 00	30 00	17 00	9 02	1 00	1 00	1 00	10 00	69 02	47 50	2 66					4 55	25 39	80 10	1169 12	52 60			7 000	1 500	8 500	3 000	21
Lenoir County	Holy Innocents'	100 00	5 00			49 50		154 50	15 00	1 41						16 41	10 04						1 30		11 34	182 25				1 000		350	1 350		22
Make-Peace	S. John's																																23
New Bern	Christ Church	1400 00	48 39		231 07	918 74	1150 00	3748 20	225 00	100 00	9 53	10 48	10 97	8 84	100 75	465 57	113 72	38 13	47 62				16 07	99 83	315 37	4529 14		500 00		35 000	5 500	1 250	41 750	11 600	24
New Bern	S. Cyprian's	141 27	11 89			39 95	438 65	631 72	18 50							18 50	3 35							3 35	653 57				2 300	1 575	1 000	4 875	1 000	25
Pitt County	S. John's	125 00				9 34	15 00	149 34	30 00	25 13	2 00	2 00	2 00	2 00		63 13	10 00							3 01	18 01	225 48				1 500			1 500		26
Plymouth	Grace.	180 00				40 00	45 00	265 00	10 00	3 80	25	1 75	1 60	1 50	12 00	31 90	11 00								11 00	307 90				8 000		300	8 300		27
Scuppernong	S. David's	160 25				215 00		375 25	30 81	13 42	1 03	47	72	65		47 10	9 01	2 50	2 50				2 00	6 03	32 04	444 39	12 00			3 300	1 000		4 300		28
Suttsport	S. Philip's	66 75						66 35									2 92							25 00	27 92	94 25				800	500		1 300	800	29
Valeria	S. Paul's																														800		30
Washington	S. Peter's	1245 78	65 23		48 57	196 63	195 79	1752 00	100 00	120 52	35 30	4 53	6 82	18 42	16 43	302 02	204 50	4 00	80 69			32 37	40 20	27 21	388 97	2442 99	92 99			12 000	1 800		13 800		31
Washington Co	S. Luke's	150 00				230 00		380 00	10 00	15 88	1 02	81	2 47	71		30 89	10 44	2 62	2 62						15 68	426 57				2 000			2 000		32
Williamston	Advent	120 00			15 00	40 00	100 00	275 00	10 00	14 16	1 00	2 69	1 00	2 74		31 59	20 00								20 00	326 59				2 000	1 250		3 250		33
Wilmington	S. James'	1902 00	161 00	386 00	115 00	1708 00	60 00	4452 00	500 00	300 00	50 00	10 00	10 00	50 00	55 00	975 00	521 00							361 00	882 00	6309 00			9443 00	40 000	5 000	5 000	50 000	40 850	34
Wilmington	S. John's	600 00	49 16		167 40	527 50		1344 06	160 55	73 45	29 90	2 60	2 40	1 80	83 80	354 50	35 82	5 00		43 60			1 50	2 57	84 42	1782 98				12 000	100		12 100	8 000	35
Wilmington	S. Paul's	800 00			54 40	413 00	7 80	1275 20	50 00							50 00	45 30	1 00						2 57	50 37	1375 57				20 000	2 500		22 500		36
Wilmington	S. Mark's	400 08	4 10		10 24	830 48	1200 00	2444 90	15 00						25 00	40 00	17 50	2 40	5 00			10 00		4 00	38 90	2523 80	141 00			4 000	2 500	2 000	8 500	4 000	37
Windsor	S. Thomas'	107 50				29 40		226 90	30 00	4 38	4 72	57	1 04		4 38	45 09	10 02								10 02	282 01				2 500	1 000		3 500		38
Winton	S. John's									4 65						4 65	5 86								5 86	10 51								39
Woodville	Grace								40 00	6 87						46 87	14 37								14 37	61 24				500		500		40
ORGANIZED MISSIONS.																																	
Arden	S. James'	50 00	6 00			60 00		116 00		2 00	5 37					7 37	3 00								3 00	126 37				1 200		150	1 350	800	41
Edenton	S. John Evangelist's	15 85				38 00	108 49	162 34	5 00	2 16	27	56	26	27	2 00	10 52	13 79							50	14 29	187 15	4 50			1 200		800	2 000	1 000	42
Kinston	S. Augustine's	40 00	5 00		2 00	25 00	147 41	219 41									6 34								6 34	225 75	3 00			1 000		225	1 225	500	43
Maxton	S. Matthew's	15 00	75			1 00		16 75									2 50								2 50	19 25				600			600	500	44
Roxobel	S. Mark's	60 00						60 00	10 00	4 86						14 86	67								67	75 53				1 000			1 000		45
Snow Hill	S. Barnabas'	120 00	20 00	5 00		10 00		155 00	6 00	5 00						11 00	20 15								30 15	186 15				1 200			1 200	500	46
Trenton	Grace					6 24		6 24																		6 24				1 000			1 000		47
UNORGANIZED MISSION.																																	
Atkinson	S. Thomas	20 00	4 00					24 00									2 00								2 00	26 00				600			600		48
Avoca	Holy Innocents'	100 00	11 16			9 80		120 96	10 00	3 02						13 02	2 06								2 06	136 04				500			500		49
Beaufort	S. Clement's																																	50
Beaufort County	Calvary																														300		300		51
Boardman	S. Jude's	85 00					50 00	135 00	4 00							4 00	2 50								2 50	141 50									52
Columbia	S. Andrew's	50 89				3 00		53 89		9 39						9 39		3 78	3 78					1 07	8 63	71 91				700			700		53
Craven County	S. Thomas'						1 40	1 40																		1 40				700			700	500	54
Cronly							3 00	3 00											1 00						1 00	4 00									55
Elizabeth City	S. Philip's					5 00		5 00									13 00				1 07				14 07	19 07				1 200			1 200	500	56
Elizabethtown																																		57
Faison	S. Gabriel's	55 00	12 00				2 00	69 00									2 50								2 50	71 50				750		500	1 250		58
Farmville	Emmanuel					3 00		3 00																		3 00				600			600		59
Gates County	S. Peter's																																	60
Hyde County	Fairfield.																																	61
Hyde County	Sladesville																																	62
Hyde County	Swan Quarter																																	63
Lake Waccamaw																																		64
Murfreesboro	S. Barnabas'	50 00	6 00					56 00											5 00						5 00	61 00									65
South Mills	S. John's									3 77						3 77	3 32								3 32	7 09				500			500		66
Stonewall																																		67
Weeksville	S. John's																1 50								1 50	1 50				600			600		68
Wilmington	Good Shepherd	30 00				33 35		63 35	5 00	2 80	1 00					8 80	5 00								5 00	77 15				1 000			1 000	850	69
						66 92		66 92									3 78	7 00							10 78	77 70									
	TOTALS	$13728 03	$624 39	$424 40	$807 78	$ 7341 18	$ 7392 52	$30318 30	$ 2141 11	$ 1032 54	$243 53	$72 50	$ 84 99	$128 30	$585 54	$ 4288 51	2081 96	$118 46	$216 89	44 60	$8 07	$ 42 37	$138 96	$724 18	$ 3370 49	$37977 30	$610 97	$500 00	$9643 00	236 570	$39 375	$21 900	307 645	98 500	
	LAST YEAR.	12122 45	639 45	328 69	685 68	6764 14	10652 02	31192 43	1821 08	1065 74	145 06	92 59	87 58	142 67	479 48	3834 20	1260 63	158 07	181 09		12 30	41 15	70 62	685 35	2409 21	37435 84	828 56	1200 00	8788 00	197 275	36 100	18 070	251 445	91 369	
	GAIN	1605 58		95 70	122 10	577 04			320 03		98 47				106 06	454 31	821 33		35 80	44 60		1 22	68 34	38 88	961 28	541 46			855 00	39 295	3 275	3 830	56 200	7 131	
	LOSS		15 06				3259 50	874 13		33 20		20 09	2 59	14 37				39 61			9 23						217 59	700 00								

APPENDIX A.

EPISCOPAL ADDRESS.

BISHOP'S ADDRESS.

Dear Brethren of the Clergy and Laity:

As required by Canon, I give my official acts during the last Conciliar year.

May 1. Licensed fifteen Lay Readers.

May 4, fifth Sunday after Easter, S. Jude's Mission, Boardman, I held an Early Celebration. Said Morning and Evening Prayer, spoke on the Services and the Season. Preached twice. Confirmed and addressed three persons, presented by Rev. E. Wootten.

5. Received from Bishop of Maryland acceptance of Letter Dimissory in favor of Rev. F. H. Harding.

9. Licensed a Reader.

10. Gave John E. Huhn dispensation from Greek, also notice of acceptance as Candidate for the Priesthood.

11. Sunday after Ascension, Lake Waccamaw, in Short's Schoolhouse, said Morning Prayer, spoke on the season, preached, and Celebrated.

13. Licensed three Readers.

15. Licensed two Readers.

18. Whitsunday, Christ Church, Elizabeth City. Catechized the Sunday School. Later, after Morning Prayer by Rev. Messrs. Williams and Hall, spoke on the season, Confirmed and addressed eight persons presented by Rev. L. L. Williams, preached and Celebrated.

Same place, took part in Evening Prayer and spoke after Second Lesson.

May 19. Monday in Whitsun Week, Christ Church, said Ante-Communion, assisted by Rev. L. L. Williams.

20. Gave Letter Dimissory to Diocese of South Carolina in favor of Rev. W. M. Jackson. In S. Philips', with Rev. Messrs. Williams and Herritage, said Evening Prayer. Preached.

21. Met Vestry of Christ Church.

22. In Christ Church, Elizabeth City, opened the Nineteenth Annual Council of the Diocese with Collects, and presided at its session. Morning Prayer was said by Rev. Messrs. Wootten, Skinner and George, the Ante-Communion by the Bishop, Epistle by Dr. Drane, Gospel by Rev. N. Harding, sermon by Rev. F. H. T. Horsfield. Celebrated, assisted by Rev. Messrs. Eborn, Harding and Wingate. In the evening, presided at the Annual Missionary Meeting, Rev. Messrs. Lassiter, I. W. Hughes and Dickinson taking part. Made short address and introduced Rev. A. S. Lloyd, D. D., General Secretary of the Board of Missions, whose stirring and welcome address aroused much interest. Licensed nineteen Readers.

23. Licensed four Readers. Celebrated at the Annual Communion of the Woman's Auxiliary, assisted by Rev. Messrs. Williams and Griffith. Addressed the congregation. Opened and presided at the session of the Council. After Evening Prayer with Rev. Messrs. George and Williams, and an address on the Thompson Orphanage by Rev. Walter J. Smith, closed the Council with Address and Collects.

25. Trinity Sunday, visited and addressed the Sunday School of Christ Church, Elizabeth City. Later, said Morning Prayer with Rev. Messrs. Williams and I. W. Hughes, Rev. N. Harding preaching. Celebrated, assisted by Rev. Messrs. Harding and Williams.

Same place, said Evening Prayer with Rev. Messrs. Harding and Williams, Rev. I. W. Hughes preaching.

28. S. Paul's, Edenton, said Morning Prayer and Litany.

June 1. First Sunday after Trinity. In S. David's, Scuppernong, after Morning Prayer, spoke on the Services, preached, Confirmed and addressed two persons presented by Rev. L. Eborn, and Celebrated.

In Christ Church, Creswell, after Evening Prayer and adult Baptism, Confirmed and addressed three persons presented by Rev. Mr. Eborn, and preached.

3. Met the Vestry of S. David's.

4. In S. Andrew's, Columbia, said Evening Prayer with Rev. Mr. Eborn, and preached.

5. Same place, preached, and Celebrated, assisted by Rev. Mr. Eborn.

8. Second Sunday after Trinity, in S. Luke's, Washington County, said Morning Prayer with Rev. Mr. Eborn, spoke on our duties, preached, and Celebrated. Met the Vestry.

In Church of the Advent, Roper, said Evening Prayer with Mr. Eborn, and preached.

9. Same place, Confirmed and addressed two persons presented by Rev. Mr. Eborn.

10. In Grace Church, Plymouth, after Evening Prayer spoke on Confirmation, Confirmed and addressed one person presented by Rev. Henry Wingate.

11. Festival of S. Barnabas. In Church of the Advent, Williamston, after adult Baptism, Confirmed and addressed five persons presented by Rev. Mr. Wingate. Spoke on the services and Celebrated.

13. Received from the Bishop of South Carolina notice of acceptance of Letter Dimissory in favor of Rev. W. M. Jackson.

Received from Bishop Rowe acceptance of transfer of John E. Huhn to Missionary Jurisdiction of Alaska.

15. Third Sunday after Trinity. In S. Paul's, Edenton, catechized the Sunday School.

Later, after Morning Prayer, Confirmed and addressed one person presented by Rev. Dr. Drane; spoke on the services, preached, and Celebrated.

In the afternoon, catechized the Sunday School of S. John Evangelist's, and in the same place said Evening Prayer with Rev. Messrs. Drane, D. D., and Herritage; spoke on the Apportionment and preached.

18. In S. James', Belhaven, said Morning Prayer, spoke

on the Apportionment, preached, Confirmed and addressed five persons presented by Rev. Mr. Eborn.

19. Same place, spoke on Infant Baptism and the Epistle, and Celebrated, assisted by Rev. Mr. Eborn.

20. In S. Augustine's, Pantego, with Rev. Mr. Eborn, said Morning Prayer; preached, and Celebrated.

22. In S. Matthew's, Yeatesville, after Morning Prayer, spoke on Baptism and Confirmation; Confirmed and addressed four persons presented by Rev. N. Harding, and preached.

In S. Thomas', Bath, said Evening Prayer with Rev. Mr. Harding, who preached and presented five persons, whom I Confirmed and addressed.

23. Same place, certified two baptisms, spoke on the Church and Creed, and Celebrated.

In the afternoon baptized an infant.

24. Appointed Mrs. T. H. Leary Directress of the Babies' Branch Woman's Auxiliary for East Carolina.

29. Fifth Sunday after Trinity, and S. Peter's Day. In S. John's, Bonnerton, after Morning Prayer, Confirmed and addresed one person presented by Rev. N. C. Hughes; spoke on the services, preached, and Celebrated. Met the Vestry.

At night in the Chapel of the Cross, Aurora, said Evening Prayer with Rev. N. C. Hughes; spoke on S. Peter and the Apportionment, and preached.

30. Same place, Celebrated, assisted by Rev. N. C. Hughes, and preached. Met the Vestry.

July 1. Licensed two Readers.

2. In S. Paul's, Clinton, with Rev. Messrs. Wootten, George, Griffith, I. W. Hughes, Skinner and Noe, said Evening Prayer, Rev. W. F. Dickinson preaching.

3. Same place, opened the meeting of the Convocation of Wilmington. Later, Celebrated, assisted by Rev. Messrs. George, Noe and Dickinson, Rev. I. W. Hughes preaching.

In the afternoon, attended the meeting and organization of the Convocation.

Said Evening Prayer with the Clergy, Rev. Mr. Griffith preaching.

4. Said Morning Prayer and Litany, assisted by the Clergy, Rev. Mr. George preaching.

In the afternoon, met with the Convocation, and at night took part in Evening Prayer.

After a most enjoyable, and, I hope, profitable, meeting, the people showing great hospitality and interest, we left on Saturday morning, and on Sunday, during Morning Service, a disastrous fire, which began in one of the shops in the town, quickly spread, leaving ruin in its path. S. Paul's was entirely consumed, an irreparable loss it seemed at the time, but before the ashes were cold, a meeting was held and steps were taken to rebuild at once. With most commendable energy and zeal, Rector and people set to work, bought a more desirable site, and on Easter Day had the joy of praising God in His new temple, a handsome brick building. Too much cannot be said in commendation of the self-denial, activity and hard work which brought about so speedily so glorious a result.

6. Sixth Sunday after Trinity. In S. James', Wilmington, said the Ante-Communion and preached.

Same place, said Evening Prayer.

7. Licensed two Readers.

13. Seventh Sunday after Trinity. In S. Philip's, Southport, assisted by Rev. Mr. Wootten, said Morning and Evening Prayer, preached twice, and Celebrated.

In the afternoon, met and addressed the Sunday School.

17. Received from W. T. Wood (colored) application to be received as Postulant. Accepted him as such.

20. Eighth Sunday after Trinity. Officiated at a funeral near S. Thomas', Atkinson, speaking briefly.

27. Ninth Sunday after Trinity. In S. John's, Wilmington, took part in Morning Prayer and preached.

In S. James', took part in Evening Prayer.

29. Received notice of election of Rev. R. W. Hogue as Rector of S. James', transmitting same to Secretary of the Council.

Gave Letter Dimissory to Missionary Jurisdiction of Asheville in favor of Rev. W. J. Herritage, a faithful worker from whom I part with great regret. A part of his work was the building of a Parish school-house, attached to the Church, which he left out of debt and partly furnished.

31. Assisted by Rev. Messrs. George, Griffith, Noe and Pritchett, laid the corner-stone of the new S. Augustine's Church (colored), Kinston. Address by Rev. W. G. Avant.

Assisted by Rev. Messrs. George and Noe, examined and passed W. E. Cox, Candidate for Priesthood, I, 6, iv-1.

August 8. Received Certificate of Standing Committee, I, 7, ix-1, in favor of W. E. Cox.

10. Eleventh Sunday after Trinity. In S. James', Wilmington, said Ante-Communion and spoke on the services.

Same place, said Evening Prayer.

At night, in Chapel of the Good Shepherd, said Evening Prayer and preached.

16. Took part in a funeral at S. James'.

17. Twelfth Sunday after Trinity. In S. Mark's, Wilmington, took part in Morning Prayer and Litany and preached.

In S. James', took part in Evening Prayer.

24. Thirteenth Sunday after Trinity. In S. James', took part in Morning and Evening Prayer.

31. Fourteenth Sunday after Trinity. In S. Paul's, took part in Morning Prayer and preached.

In S. James', took part in Evening Prayer.

September 6. Had prayers with a family in affliction.

7. Fifteenth Sunday after Trinity. In S. James', after Litany, Celebrated, assisted by Rev. Mr. Horsfield.

In the afternoon, assisted the same in a funeral service, and later, at S. James', said Evening Prayer.

9. Had prayers with a family in affliction.

10. Took part in a funeral from S. John's to Oakdale.

14. Sixteenth Sunday after Trinity. In Short's School-house, Lake Waccamaw, said Morning Prayer, preached, and Celebrated.

16. Licensed a Reader.

21. Seventh Sunday after Trinity. At Lake Waccamaw, said Morning Prayer and preached. In the afternoon, at their request, held service for the colored Methodists in their Church.

28. Eighteenth Sunday after Trinity. At Lake Waccamaw, said Morning Prayer and preached. Later, at the hotel, Celebrated, administering to an invalid.

In the afternoon, at the school-house, said Evening Prayer and spoke on the Second Lesson.

October 5. Nineteenth Sunday after Trinity. Took part in a funeral at S. James'; also in Evening Prayer.

In S. Mark's, Celebrated, assisted by Rev. E. R. Bennett on the fifth anniversary of his Rectorship; spoke on the occasion and on the Epistle.

6. At Clinton, laid the corner-stone of the new S. Paul's Church, assisted by Rev. Messrs. Skinner and Horsfield, the latter making the address. Took part in Evening Prayer in the Presbyterian Church, kindly offered for our service.

10. In the Town Hall at Fairfield, Hyde County, said Evening Prayer and preached.

Later, at a private house, Celebrated.

12. Twentieth Sunday after Trinity. In S. George's, Hyde County, after Morning Prayer, preached, Confirmed and addressed sixteen persons presented by Rev. S. S. Barber, and Celebrated. Met the Vestry.

13. In the Court-House at Swan Quarter, said Evening Prayer with Rev. Mr. Barber, and preached.

Later, at a private house, Celebrated.

14. In the Methodist Church at Sladesville, said Evening Prayer, Rev. Mr. Eborn preaching.

15. In S. John's, Makelyville, Confirmed and addressed two persons presented by Rev. L. Eborn, preached, and Celebrated.

16. In Holy Trinity, Hertford, after Evening Prayer Confirmed and welcomed one person presented by Rev. B. S. Lassiter. Met the Vestry.

17. In Chapel of the Good Shepherd, Winfall, said Evening Prayer with Rev. Mr. Lassiter and preached.

19. In Christ Church, Elizabeth City, took part in Morning Service and preached.

In S. John's, Weeksville, said Evening Prayer with Rev. Mr. Williams, and preached.

22-24. Attended meetings of the Missionary Council and House of Bishops in Philadelphia.

November 2. Twenty-third Sunday after Trinity. In S. Mary's, Gatesville, said Morning Prayer, Baptized an adult, Confirmed and addressed two persons; preached, Celebrated, and met the Vestry.

In the afternoon drove twelve miles and back, visiting Rev. Mr. Wingate, then very ill.

3. In S. John's, Winton, said Evening Prayer and preached.

4. Same place, Confirmed and welcomed one person, spoke on the Epistle, and Celebrated.

5. In S. Barnabas', Murfreesboro, said Evening Prayer and preached.

9. Twenty-fourth Sunday after Trinity. In Grace Church, Woodville, catechized the Sunday School. Later, said Morning Prayer, spoke on the Apportionment and other offerings, preached, and Celebrated.

In S. Mark's, Roxobel, said Evening Prayer, spoke on the Apportionment and preached.

10. Same place, spoke on the Epistle and Celebrated.

12. In Grace Church, Woodville, Baptized two adults and one infant, Confirmed and addressed two persons.

14. In Emmanuel, Farmville, Confirmed and welcomed one person presented by Rev. E. Wootten; spoke on the services, preached and Celebrated.

16. Twenty-fifth Sunday after Trinity. In S. Barnabas', Snow Hill, after Morning Prayer, Confirmed and welcomed one person presented by Rev. Mr. Wootten; spoke on the services, preached and Celebrated. After service visited several sick persons.

18. In S. Paul's, Greenville, said Evening Prayer, spoke on the Apportionment and Contingent Fund, and preached. Met the Vestry.

19. Same place, said the Communion Office, spoke on the Epistle, and Celebrated.

In S. James', Ayden, said Evening Prayer with Rev. Mr. Griffith, and preached. Met the officers of the Mission.

20. Same place, after Morning Prayer, Confirmed and addressed two persons presented by Rev. J. H. Griffith.

Ordered Deacon, William E. Cox. Sermon by Rev. Mr. Griffith; Presentor, Rev. T. M. N. George. Assisting otherwise in the service, Revs. W. F. Dickinson and Claudius F. Smith. Celebrated.

In the afternoon, Confirmed a sick person presented by Rev. Mr. Griffith.

23. Sunday before Advent. In S. John's, Pitt County, said Morning Prayer with Rev. N. C. Hughes; spoke on the services, Apportionment and other offerings; preached, and Celebrated. Met the Vestry.

27. Thanksgiving Day. At Zion Church, Beaufort County, met the Vestry, met the Candidates for Confirmation.

Later, said the Thanksgiving Office, spoke on the services, the apportionment and Contingent Fund; preached, Confirmed and addressed seven persons, and Celebrated.

28. In S. John's, Bonnerton, said Evening Prayer with Rev. N. Harding, and made short address.

29. In S. John's, Bonnerton, opened the meeting of the Convocation of Edenton. Said Morning Prayer with Rev. Messrs. Williams, N. C. Hughes and Cox, Rev. Mr. Harding preaching.

In the afternoon attended meeting of Convocation and met the Vestry.

30. First Sunday in Advent. Festival of S. Andrew. Consecrated the new S. John's, Bonnerton. Request to consecrate read by Senior Warden J. L. Butt, Sentence of Consecration by Rev. Mr. Harding, Morning Prayer by Revs. L. L. Williams and W. E. Cox, sermon by Rev. N. C. Hughes. Celebration by the Bishop.

December 1. In Chapel of the Cross, Aurora, said Evening Prayer, spoke on the Apportionment, preached, Confirmed and addressed three persons. Met the Vestry.

2. In S. Thomas', Bath, said Evening Prayer, spoke on the Apportionment and Contingent Fund, Confirmed and addressed one person, and preached.

3. Same place, said the Communion Office, spoke on the services, and Celebrated. After service had a meeting of the Congregation.

5. In Calvary Chapel, Beaufort County, spoke on the Epistle, and Celebrated, assisted by Rev. N. C. Hughes.

7. Second Sunday in Advent. In Trinity Chapel, Chocowinity, said Morning Prayer with Rev. N. C. Hughes, spoke on the Inspiration of the Old Testament, preached, and Celebrated. Met the Vestry.

In S. Peter's, Washington, after Evening Prayer, preached, Confirmed, and addressed thirteen persons presented by Rev. N. Harding. Met the Vestry.

11. In Holy Innocents', Avoca, said Morning Prayer with Rev. B. S. Lassiter, spoke on the services, preached, and Celebrated.

14. Third Sunday in Advent. In Church of the Advent, Williamston, said Morning Prayer, spoke on the Epistle, preached, and Celebrated. Met the Vestry. At a private house Baptized an infant.

14. In Grace Church, Plymouth, said Evening Prayer, spoke on the Apportionment and Contingent Fund, and preached. Met the Vestry.

15. Same place, spoke on the Epistle and Celebrated. After service met the Congregation, and later, the Vestry.

16. At a private house, administered to an invalid.

Licensed a Reader.

18. In S. Thomas', Windsor, after Evening Prayer, Confirmed and addressed two persons presented by Rev. B. S. Lassiter, and preached. Met the Vestry.

20. Fourth Sunday in Advent. In Holy Innocents', Lenoir County, met and addressed the Sunday School.

Later, after Morning Prayer, preached, Confirmed and addressed two persons presented by Rev. J. H. Griffith, and Celebrated. Met the Vestry.

In S. Augustine's, Kinston, after Evening Prayer, preached, Confirmed, and addressed seven persons presented by Rev. C. B. Pritchett.

25. Festival of the Nativity. In S. Mary's, Kinston, said Morning Prayer with Rev. J. H. Griffith; preached, Confirmed, and addressed one person presented by Mr. Griffith, and Celebrated.

Received and accepted Letter Dimissory from the Diocese of West Missouri in favor of Rev. J. S. Moody as of November 13.

26. Met the Vestry of S. Mary's.

28. First Sunday after Christmas. In S. Martin's, Hamilton, said Morning and Evening Prayer, Confirmed, and addressed one person, preached twice, and Celebrated. Met the Vestry.

In the afternoon, visited and addressed the Sunday School.

1903.

January 4. Second Sunday after Christmas. In S. James', Wilmington, after the Litany, Celebrated, assisted by Rev. R. W. Hogue.

11. First Sunday after Epiphany. Took part in Morning Prayer at S. John's, and spoke on the Collect and Epistle.

15. Received and accepted Letter Dimissory from the Diocese of Alabama in favor of Rev. R. W. Hogue, as of January 8.

18. Licensed a Reader.

23. Suffered today a stroke of paralysis, affecting my right side partially and arresting my active Diocesan work.

29. Licensed a Reader.

February 4. Licensed a Reader.

17. Licensed a Reader.

19. Met the Standing Committee in my study and arranged the distribution of the Apportionment and other Diocesan matters.

20. Received and accepted Letter Dimissory from the Missionary Jurisdiction of Asheville in favor of Rev. Benjamin M. Bradin.

March 15. Third Sunday in Lent. In S. John's, Fayetteville, Bishop Cheshire kindly coming to my assistance, at my request, Confirmed twelve persons presented by Rev. I. W. Hughes.

In S. Joseph's, Fayetteville, at Evening Prayer, he Confirmed four persons presented by Rev. J. S. Moody.

31. In my study, I Confirmed one person presented by Rev. Dr. Carmichael.

April 26. In Chapel of the Good Shepherd, Confirmed and addressed fourteen persons presented by Rev. R. W. Hogue.

Of which the summary is:

Baptisms—Infants	3	
Baptisms—Adults	3—	6

Certification of Baptisms		2
Catechisings		8
Confirmations		121
Funerals		5
Ordinations to the Diaconate		1
Corner-Stones		2
Consecration of Churches		1
Celebrations—Public	47	
Celebrations—Private	1—	48
Administering to 1,236 Communicants		1,236
Services		119
Sermons, Confirmations and others Addresses and Instructions		142
Vestry Meetings		22
Lay Readers Licensed		59

To the above should be added, 12 persons confirmed at S. John's, Fayetteville; 4 at S. Joseph's, Fayetteville, and 3 at S. Mary's, Raleigh, by the Bishop of North Carolina, making the whole number of Confirmations for the year, 140.

I have received by Letters Dimissory from the Diocese of West Missouri Rev. John S. Moody, from the Diocese of Alabama Rev Richard W. Hogue, from the Missionary Jurisdiction of Asheville Rev. Benjamin M. Bradin.

I have given Letters Dimissory to the Diocese of South Carolina in favor of Rev. W. M. Jackson, and to the Missionary Jurisdiction of Asheville in favor of Rev. W. J. Herritage.

I have Ordered Deacon, W. E. Cox.

John E. Huhn, whose name was on our list of Candidates for Priest's Orders last year, has been transferred to the Missionary Jurisdiction of Alaska.

Rev. Benjamin M. Bradin has taken charge of S. Thomas', Windsor; Holy Innocents', Avoca; Grace, Woodville; S. Mark's, Roxobel; S. Mary's, Gatesville; S. John's, Winton, and S. Barnabas', Murfreesboro.

Rev. B. S. Lassiter, already in charge of Holy Trinity, Hertford, and Good Shepherd, Winfall, has resigned S. Thomas', Windsor, and Holy Innocents', Avoca, and has added to his work at Hertford and Winfall the care of Grace, Plymouth, and Advent, Williamston, into which Parishes he seems to have infused new life.

I have placed Rev. W. E. Cox, Deacon in charge, under Rev. N. Harding, of S. Paul's, Greenville; S. John's, Pitt County, and S. Martin's, Hamilton.

Rev. Mr. Horsfield, who has been doing such valuable and highly valued work at S. James', Wilmington, has accepted the Rectorship of S. Stephen's, Goldsboro, where he has been most warmly welcomed.

Rev. R. W. Hogue has become Rector of S. James', Wilmington, where he, too, is serving with singular acceptance.

During the year we have lost by death our beloved brother, Rev. Henry Wingate, Presbyter, who died January 18, 1903, a faithful hard-working Parish Priest, a preacher most acceptable and Pastor greatly beloved.

Within the same period the Church in the United States has been called upon to mourn the death of four of her Bishops: Rt. Rev. Francis McNeese Whittle, D. D., Bishop of Virginia; Rt. Rev. Hugh Miller Thompson, D. D., Bishop of Mississippi; Rt. Rev. Robert W. Barnwell, D. D., Bishop of Alabama, and Rt. Rev. Fred. W. Taylor, D. D., Bishop of Quincy.

We have at present on the roll of our Clergy, one Bishop, twenty-one Priests and four Deacons.

We have four Candidates for Priest's Orders: Rev. William E. Cox, Rev. John S. Long, Rev. C. B. Pritchett and Mr. M. M. Weston.

We have four Postulants, *viz:* Messrs. Joseph Williams, J. W. Herritage, J. H. King and W. T. Wood, the last three colored.

We have three Parish schools, of which two are for whites,

both of them doing most excellent work and both receiving liberal aid from the United Offerings of the Woman's Auxiliary through the Board of Missions. The colored school at Wilmington is supported by the Board of Missions.

By our fund derived from the estate of the late Rev. E. M. Forbes, and invested with the School of S. Augustine at Raleigh, we are prepared to sustain several scholarships for colored students in our own and in sister Dioceses within the State.

We are again largely indebted to the Board of Missions, the American Church Building Society, and the Clergy Relief Fund, for help in their several departments. Without their aid much of our work would be paralyzed.

To the Board of Missions we are indebted for grants to white and colored work in our Diocese during the past year to the amount of $3,400.

The American Church Building Society by its liberal grants has enabled the erection of one Church during the year, *viz.,* the new church at Clinton.

From the General Clergy Relief Society, (Rev. A. J. McClure, Secretary) we have received $500 toward the relief of two of our infirm Clergy and the families of three of our deceased Clergy. Toward this most important fund the General Convention has recommended an annual offering from all our Parishes on each Quinquagesima Sunday and also an appropriation from each Parish from its Communion Alms.

I am requested by Mr. John W. Wood, Corresponding Secretary of the Board of Missions, to call attention to the meeting of the next Missionary Council of the Church in the United States at Washington, D. C., October 27, and to the importance of electing Delegates, Clerical and Lay, who will be likely to attend. At the last Missionary Council there was but one Delegate present from this Diocese.

Your Treasurer's report will show an improvement in the finances of the Diocese. But we are very much in want of

Clergy, though numbering the same as last year. We are obliged to aggregate in some cases our Mission and Parish work to its serious detriment. Our city and town Parishes are pretty well served, but our country work is suffering for want of workmen. The congregations of Greenville, S. John's, Pitt County, Ayden and Hamilton, are all of necessity associated in order to provide a moderate support for their one minister. Hertford and Winfall, Plymouth and Williamston, have but one pastor. For Woodville, Roxobel, Winton, Murfreesboro, Windsor and Avoca, we have but one. We have no separate pastor for Zion Church, Beaufort County; Yeatesville, Bath, Durhams' Creek and Aurora, nor have we one for Makelvville, Sladesville, Swan Quarter, S. George's and Fairfield, Hyde County.

Two main causes have operated against our missionary supply. The meagreness of the support we offer and an unfavorable impression with regard to our climate. But our climate has not materially changed—has improved if it has changed at all. It is no worse than that of our Southern neighbors. The soldiers of this world take the risks of climate for the sake of their earthly King, for the cause they serve and the rewards of earthly service. The merchant does the same for the sake of his income. And cannot we do as much for the rewards of Heaven, and for our dear Lord and Master, and for the sake of His Kingdom?

I have lived 59 years within the bounds of this Diocese and a good part of the time among the lowlands of the East, without serious damage to my health, or more than the soldier of Christ should be willing to encounter in the cause of his King and Saviour.

The great obstacle to the supply of Clergy, I am persuaded, is due to the meagreness of the support we offer; in connection with growing expenses of living. And what is still more to be deplored, to the failure of the congregations in so many instances to come up to their pledges for the support of their

pastors. From this paucity of ministerial supply, results the aggregations I have referred to, which of necessity interfere with any thorough pastoral oversight and service.

Where this aggregation exists, the people should bear in mind in their estimates of what is needed for the support of their pastor that to the ordinary expenses of living should be added those of travel and hotel fare. If he avoid these last by keeping his own horse, the expenses of horse and vehicle should be taken into account. Nor should the people forget that the ordinary expenses heretofore of living are daily increasing. Yet how few, if any, of our congregations have thought of this or increased the salaries they offer in proportion to his increased expenses. Surely this is not quite just.

I am satisfied that many of our people give to the point of self-denial. But are there not many who are better off who do not give as God has blessed them.

Will you bear with me, at this which may prove to be a turning point of my life, if before we separate, I take a glance backward at my past connection with you, dear friends and fellow-laborers, and at what it has been to me. As I have said, it may be my last opportunity.

I have served but one Diocese since my ordination. It has been from the first a cherished idea in my life, that the minister of God should not, if avoidable, be a movable workman. He is the father of his parochial family, the shepherd of the Lord's flock, and his relation is not only to his Lord, but also to the flock and to the work of his Master in that place where his Master has providentially set him.

Immediately upon my ordination to the Diaconate, nearly sixty years ago, I came to my first Parish—a small one on the banks of the Roanoke. I came with the intention of making my labor there my life-work, except as I might be removed by the Master. The little flock were to be my sheep, to whom I was to have personal and heart relations—my family to whom I was to be tied by ties no more to be severed

at my own caprice than those of a family in the flesh, or except as the All-ruling Head of the household might direct. Nor was it with any renunciation of this principle, that in 1858, in deference to the judgment of my Bishop, I removed to New Bern. I cannot speak too lovingly of my pastoral relations or of my pastoral work there, so full was it of affection and support. I remained in active and personal charge of the Parish of Christ Church, New Bern, until the breaking out of the war of the States, when with a number of the young men of my congregation, and for their sake, I entered the Confederate army as Chaplain of the Second Regiment of North Carolina State troops. In 1863 upon the death at his post by yellow fever, of that faithful soldier of Christ, Rev. Dr. Drane, I was called by the Bishop to assist in the charge of S. James' Parish, Wilmington. The next year I became its Rector, and so remained until it pleased you to elect me to the Bishopric of the newly-organized Diocese of East Carolina. I found the work in Wilmington very much disintegrated, as an effect of the war, yet full of special interest and encouragement. Many officers of the Confederate army and navy were, or became, members of the congregation, including those in chief command both of the army and navy. Many of the candidates for Confirmation came from both arms of the service. It was a warm-hearted congregation, and when the war closed and we were all left almost without resources, each one of the twelve Vestrymen of the Parish came forward and placed in the hands of the Rector for his own use, a bill of $100 of par value.

During my incumbency of S. James' the work of S. James' Home was initiated, a work whose blessed influences are continued—let us hope *perpetuated*—in those of the Mission and Chapel of the Good Shepherd. An entire city square, with the buildings upon it, including a house of two stories, was made over to the Parish for benevolent purposes by that large-hearted Christian gentleman and loyal Churchman, the

late Dr. A. J. DeRosset, and with the help of his daughter, Mrs. Gaston Meares, and Mrs. Rosa Ashe, the work was begun and energetically continued.

Then the Sisterhood of the Good Shepherd came to our aid. The people of Wilmington will never forget the work done in their midst by Sisters Cecilia and Ruth, and others their co-workers. There never were workers, or a mission work, more effective or held in deeper affection by all classes whether or not connected with the Church, than were those Sisters of S. James' and their work. And here another item to the credit of this old Parish, and one of Diocesan interest, should not pass out of mind.

When upon the death of Bishop Atkinson, and the refusal of his successor to transfer his own residence to the city of Wilmington, it became necessary by the terms of the deed by which the Episcopal residence was acquired, to divide the property among the Parishes then existing in the city of Wilmington, the Vestry of S. James' made over the whole of its share to your new Diocese of East Carolina.

Before closing, let me mention an incident which happened at the close of the war, singularly creditable to the considerate feeling of some of the highest officers of the United States government, and which for that reason, I wish to place on record: A quantity of cotton had been placed in my hands by one of the Vestry, the late A. H. Van Bokkelen, for distribution among those who were sufferers from the deprivations of war. When peace returned, the whole community was without food for their tables, or the means for procuring it. The cotton in my hands was liable to confiscation, having been by act of the United States Congress placed under the control of the Secretary of the Treasury. At this junction, the Secretary of the Treasury, Mr. McCullough, upon representation of our case by the late Rev. Charles H. Hall, D. D., then of Washington City, transferred the control of the cotton to the Secretary of War, Edwin Stanton. Mr.

Stanton not only made the whole over to me as representing the giver of the cotton and community at Wilmington, with *carte blanche* as to the disposition of it, but accompanied the transfer by instructions to the army transports to carry it to market under my directions, and to return the proceeds free of charge. It was a great and remarkable beneficence, and made comfortable and happy many a household, in and out of the Church, which, but for this act of kindness, would have had to face something like comparative starvation. I desire to pay this tribute to the generosity of those who had been our enemies.

But I have said enough, perhaps too much, of what may seem self-regardful and personal.

Dear Brethren of the Clergy and Laity, I have no reason to expect many more opportunities for addressing you as your Bishop. Both advancing age and special infirmity warn me that this *may* be my last. Let me speak to you, then, as from within the approaching shadow of Eternity.

We are not our own. God, who has made us, *owns* us, body and soul, and is entitled to our absolute and entire homage and love and service. And this He *demands,* saying: "Ye are not your own." "Glorify God with your body and your spirit which are God's." Neither in our business nor in our pleasures, are we at liberty to live as we please. But He is also our *Father,* and He claims that relationship in all its tenderness. And He asks *our love* as His *children,* though none the less His *subjects.* He has given us as His first and great commandment a law of love: "Thou shalt *love* the Lord thy God."

He is the Begetter of our souls and bodies. Our parents have been only His instruments. He is our real Father, the *real* Author of our being, as well as the perpetual spring of our daily lives. He has enabled every breath we have drawn, every pulsation of our hearts. As a father, He has with a sleepless love, cared for and provided for us, and He asks

us to love Him in return. But He demands for Himself the first and supreme place in our affections. It could not be otherwise. He makes the love of our fellow-man the second commandment of His law, but no part of the first. It is an insult to His Majesty and to our own true sense of right, to say that he who loves his neighbor, therein and thereby effectively or sufficiently, loves God. God the Son draws the line and bars out this mutinous parallelism—this atheistic conceit—so current in the thought and language of the day, saying: "If a man come unto me and hate not his father and mother, he cannot be my disciple." There is no excuse for misunderstanding the word "hate" in this connection, or for failing to see that our Lord speaks of comparative affection.

But the love of God involves obedience and service. No merely emotional or sentimental feeling can be accepted as the true love of God. No love of God which is not strong enough to ensure obedience and service. "He that hath my commandments and keepeth them, he it is that loveth me," is the declaration of God the Son. He will accept no lighter love. And without obedience there can be no true religion. Sin consists not in the what we do. Sins are not the things we do but their disobedience of God. And so a true religion does not consist of any mere sentiment, or even emotion, or of what we *do* or leave *undone,* but of the loving submission in all respects of our wills to the will of God. And that submission must be something more than obedience. It must be the absolute submission of our *wills* and *wishes* to His. It must produce obedience in all respects. For to offend though only in one point is yet resistance, disobedience, rebellion, sin. Obedience to be truly religious must obey in everything—in the smallest as well as in the most important matter—must obey in ceremonial, as well as in moral matters wherever God has declared His will, obedience to canons and rubrics, so they be part of God's law for us.

Our submission to God must be manifested by submis-

sion to His *institutions.* If God has created a Church as His visible earthly Kingdom and Tribunal, then to reject the authority of His Church is to reject Him. "If any man will not hear the Church," (said God the Son), "let him be to thee as a heathen." If God has established a Church, then to ignore it is to turn our backs on Him, to be without covenanted union with God.

There is such a thing as covenanted, and such a thing as uncovenanted mercy. The uncovenanted mercy of God is over all His works. It covers the veriest heathen and the new-born infant, who have never learned that there is a God. But it has pleased God to establish also a *Covenant* of Mercy, wherein He graciously condescends to enter into pledges with those of His children who come into covenant with Him. Thus He entered into covenant with His Hebrew flock. By complying with the conditions of circumcision and sacrifice, they were safe-guarded in an especial manner, which was wanting to those who had not thus entered into the covenant. Salvation, said the Son of God to the woman of Samaria, who was blindly groping for the truth, who believed the books of Moses, and worshipped the God of Moses in the Temple, or on Mt. Gerizim, but who was one of those who had separated themselves from the Jewish covenant, "Salvation is of the Jews. Ye worship ye know not what." He taught her a covenant religion. Not the nondescript faith which thinks that any religion and any Church will answer, so there be only sincerity.

S. Paul declares that there is but one body—the Church, as there is but one process of admission into the Church, *viz:* the baptism of water and the Holy Ghost, as our Lord had declared to Nicodemus, and but one baptism, *i. e.,* but one appointed ministry of baptism.

I do not here undertake to say which of all the forms of ministry it is, or whether all now accepted by mankind are units of that one baptismal ministry, but only with S. Paul,

that there is but one. For, I maintain, it reduces the text to nonsense to explain S. Paul's phrase "One Baptism" as meaning either only one *mode*—or one *formula*—of baptism. S. Paul is arguing for the oneness of our relation in the Christian fold; and there would be no force in the argument from baptism except by understanding him as affirming one channel of baptismal birth, and so one baptismal lineage.

If we would be truly and thoroughly obedient to God, we must be so in His covenant. We cannot stay outside His covenant and be safe with the assurance of the covenant. If this seems narrow, it is the narrowness of Revelation.

Our Saviour came to bring not a comprehensive, but a precise, religion, one which proclaimed *one body* or Church, not many; one faith, not many diverse creeds. He came, as He declares, to bring not peace, but a sword; to cut up and cut off all erroneous faiths, to dethrone human opinions and enthrone exclusively the one "faith once for all delivered to the Saints." His watch-words were to be in the language of S. Paul to the Ephesians just quoted, "One Lord, One Faith, One Baptism, One Spirit, One Body, One Hope." Even as there could be only "One God and Father of all."

And the exclusiveness of the Faith is emphatically taught in one particular by the beloved disciple S. John, his Master's most intimate friend, when he declares, "If any man come into your assembly and bring not this doctrine, receive him not into your house, neither bid him God-speed."

But this is not the belief of the world. The world and the Church have been tainted by a rationalistic religion, which is not the religion of an exact Revelation. Multitudes of the teachers of religion, some even within the enclosure of the Holy Catholic Church, do not teach the exact religion of the Gospel.

But so it is, "Strait is the gate and narrow the way that leadeth into life, and few there be that find it."

And to make matters worse, the great Tempter of souls has

taught men to call the broad way Charity. The gospel teaches neither a broad faith nor a broad practice. But the great Tempter of souls has taught men to call it uncharitable to say so. It is thought bigoted to teach an exact Faith, and a vineyard that is hedged.

May God bless you, dear brethren, and help us all to bear in mind His many loving kindnesses and to make response to His great love for us by a love from us strong enough to obey and serve Him truly—a love purged from all self will and selfishness—and through the gates of love and obedience bring us all at last in Eternal peace to the foot of His Throne in that world where sin and separation, sorrow and sighing, will be only memories of the past.

Affectionately, your Bishop,

A. A. WATSON.

Diocese of East Carolina.

APPENDIX B.

TREASURER'S REPORT,

FOR FISCAL YEAR ENDING APRIL 30, 1903.

TREASURER'S REPORT

FOR THE FISCAL YEAR ENDING APRIL 30, 1903.

I respectfully report the following balances of the several accounts on the Treasurer's books, at this date:

Episcopal and Contingent Fund			1,578	83
Diocesan Missions			1,073	30
Clergy Relief Fund			305	58
Students' Aid Fund			422	83
Church Building Fund			146	28
Permanent Episcopal Fund			752	18
Permanent Education Fund			118	73
Permanent Clergy Relief Fund			346	90
Legacy Mary S. Speight			662	68
Legacy Mary A. Southerland			21	79
Cash in Murchison National Bank		2,590 06		
" Safe		3 58		
" Peoples' Saving Bank		511 73		
" Wilmington Savings and Trust Company:				
for account Permanent Episcopal Fund	752 18			
" Permanent Clergy Relief Fund	346 90			
" Permanent Education Fund	118 73			
" Legacy M. S. Speight	662 68			
" Legacy M. A. Southerland	21 79			
		1,902 28		
Balance in Bank of New Hanover, in liquidation		421 45		
		$5,429 10	$5,429	10

Since my last report the North State Improvement Company has paid a *final* dividend, and I have dropped its note from the list of securities, for the Permanent Episcopal Fund.

No further developements have been made in the matter of the defunct Bank of New Hanover; nor, has any change been made in the form of the papers relative to the Scholarship Fund in St. Mary's School, Raleigh, which is still carried on the list of securities held for the Permanent Education Fund.

It will be noted that there is a considerable fund in the savings banks at credit of the several accounts, which might be better invested than at a fraction over 4 per cent.

It will be noted that all but two of the Funds (Diocesan Missions, and Church Building) have larger credits than last year. Owing to the liberal contribution from Mrs Cochran, the Episcopal and Contingent Fund is in a much more satisfactory condition than for several years past; the receipts from Parishes and Missions being nearly $300 in excess of last year. The arrears on this fund also shows a satisfactory decrease.

Respectfully submitted,

WM. L. DEROSSET, Treasurer.

LIST OF SECURITIES

BELONGING TO THE

DIOCESE OF EAST CAROLINA,

In hands of the Treasurer of the Diocese April 30th, 1903.

FOR ACCOUNT OF THE PERMANENT EPISCOPAL FUND.

		Par Value.
No. 1861.	1 North Carolina State 4 per cent. Bond, due July, 1910, int. payable Jan. & July,	1,000 00
No. 1, 3, 5, 7, 9, 11, 13,	7 Town of Tarboro' 6 per cent. Bonds, 500 00 each, due July, 1901 to 1914, Interest payable January and July.....	3,500 00
No, 238, 239.	2 Bonds City of Wilmington, 5 per cent. $500. each, due Jany. 1, 1922; Interest payable, Jany. and July.....	1,000 00
No. 2580 to 2584.	5 Bonds of Georgia & Alabama Railway 5 per cent., $1,000 each, first mortgage consolidated, due October 1st, 1945, interest payable January and July.....	5,000 00
No. 1927.	Four-tenths interest in one bond of Georgia & Alabama Railway, consolidated first mortgage, due Oct. 1, 1945, interest payable January and July.....	400 00
No. 60, 61, 62.	3 Bonds of Aberdeen & West End R. R. Company, first mortgage, 6 per cent. interest, payable January and July,. maturing January 1st, 1910.....	3,000 00
No. 593.	10 Shares Stock of Union (S. C.) Cotton Mills, preferred, 7 per cent., redeemable at par after October 1st, 1903, and convertable into 6 per cent. gold first mortgage bonds after October 1st, 1908. Interest payable April and October. (It is believed that it is the intention of this Company to redeem this stock October 1st, 1903).....	1,000 00
No. 554, 633 to 636. and 767.	6 Bonds of Consolidated Railways, Light and Power Company of Wilmington, 5 per cent. first mortgage, maturing July 1st, 1932, interest payable January and July.....	950 00
No. 18206 to 18208.	3 Bonds of Southern Railway, 5 per cent., $1,000 each, first consolidated mortgage, gold, due July 1st, 1994, interest payable January and July,	3,000 00
No. 82.	1 Bond of Tarboro Cotton Factory, maturing July 1st, 1919, 6 per cent. interest payable January and July.....	1,000 00
No. 22518	60 Shares Southern Railway pfd. cost	6,000 00
No. 67 to 70	4 Bonds Lumberton Cotton Mills, maturing December 1st, 1911, 6 per cent, interest payable June and December.....	2,000 00

	Deed for House & Lot 514 South 7th St., Wilmington. (This deed is in existence but not in hands of Treasurer.).....	1,000 00
	Bond and mortgage of Mrs. Routh De Rosset, 6 per cent., interest paid to March 11, 1903,.....	750 00
	Deed for House and Lot No. 816 Harnett Street, Wilmington, cost	800 00
	Balance in cash to credit of this Fund, ..	752 18
		$31,152 18

FOR ACCOUNT PERMANENT CLERGY RELIEF FUND.

No. 18209.	1 Bond of Southern Railway, 5 per cent., consolidated first mortgage due July 1, 1994, interest payable January and July..	1,000 00
No. 1708.	1 Bond of Georgia & Alabama Railway, 5 per cent., consolidated first mortgage, due October 1, 1945, interest payable January and July.....	1,000 00
No. 1927.	Three-tenths interest in similar bond.....	300 00
No. 81.	1 Bond of Tarboro Cotton Factory, 6 per cent. interest, payable January and July	1,000 00
No. 83.	One-half interest in similar bond.....	500 00
No. 71.	One Bond of Lumberton Cotton Mills, 6 per cent, interest payable June and December	500 00
No. 637 to 639, 641 and 768.	Five Bonds Consolidated Railways, Light and Power Company, interest payable January and July.....	450 00
No. 72.	Four-tenth interest in Bond of Lumberton Cotton Mills, 6 per cent, interest payable June and December.....	200 00
	Balance in cash at credit of this Fund.....	346 90
	Total.....	$5,296 90

FOR ACCOUNT PERMANENT EDUCATION FUND.

No. 83.	One-half interest in Bond of Tarboro Cotton Factory, 6 per cent. interest, payable January and July.....	500 00
No. 1927.	Three-tenths interest in Bond of Georgia & Alabama Railway, consolidated first mortgage, due oct. 1, 1915, interest January and July.....	300 00
No. 642 to 645.	Four Bonds Consolidated Railway, Light and Power Company, 5 per cent, interest payable January and July.....	400 00
No. 72.	Six-tenths interest in similar bond.....	300 00
	Scholarship in S. Mary's School, Raleigh, value.....	3,000 00
	Balance in cash at credit of this Fund	118 73
	Total.....	$4,618 73

Diocese of East Carolina, for Episcopal and Contingent Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1903.

1901.				
May 1.	By balance from old account			371 34
	" Donation from Miss C. Lewis			25
	" Donation from Miss Hellen Willey			2 00
	" Receipts from Parishes and Missions as per Tabular Statement			2210 91
	" Income from Permanent Episcopal Fund:—			
	Consol. Rys. L & P Co., Wilm'ton	47 50		
	Georgia & Alabama R. R. Co	270 00		
	Southern Railway	450 00		
	Aberdean & West End R. R. Co	180 00		
	Union Cotton Mills	70 00		
	Tarboro' Cotton Factory	60 00		
	Lumberton Cotton Mills	60 00		
	North Carolina State Bonds	40 00		
	Wilmington City Bonds	50 00		
	Tarboro' Bonds	210 00		
	Interest in deposits	5 28		
	Interest on Bond and Mortgage	45 00		
	Rents from 7th Street Property	67 89		
	Rents from Harnett St. Property	47 50		
				1603 17
	" Interest on deposits			5 06
	" Donation from Mrs. W. F. Cochran, thro. Bishop Watson			500 00
	" Interest on same at Savings Bank			6 67
To paid expenses of Clergy attending Council:				
Rev. J. H. Griffith, Jr.	5 70	Rev. J. Carmichael, D.D	14 62	
" W. G. Avant	3 50	" E. R. Bennett	11 00	
" W. F. Dickerson	12 50	" Luther Eborn	3 75	
" N. C. Hughes	3 60	" B. S. Lassiter	50	
" T. P. Noe	5 75	" Henry Wingate	1 90	
" E. Wooten	8 00	" C. B. Pritchett	6 15	
		" F. N. Skinner	11 14	
			88 11	
To paid Sexton, Christ Church Elizabeth City			5 00	
" Sundry telegrams			1 75	
" Expenses Committee on State of the Church			10 00	
" Express Freights			1 30	
" Printing Treasurer's Report			38 00	
" Postage and envelopes			6 36	
" Freight on Treasurer's Report			35	
" Bishop's salary			2500 00	
" Secretary's salary			100 00	
" Treasurer's salary			200 00	
" Printing Journal, 1902			102 35	
" Distributing Journal			6 25	
" Expenses attending Standing Committee:				
Rev. T. M. N. George	14 00			
Rev. N. Harding	14 80			
			28 80	
" Expenses of Examining Chaplains:				
Rev. T. M. N. George	1 60			
Rev. T. P. Noe	3 20			
			4 80	
" Repairs at See House			27 50	
To Balance to new account			1578 83	
			4699 40	4699 40
April 30, 1903, By balance				1578 83

Diocese of East Carolina, for Diocesan Missions In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1903.

1902.				
May 1.	By balance from old account			1210 98
	" Receipts as per Tabular Statement			783 95
	" Offerings at Council, 1902			20 20
	" Bishop's collections			234 92
	To appropriations by Executive Miss. Com.:—			
	Edenton Convocation	300 00		
	Wilmington Convocation	300 00		
	Rev. L. Eborn	85 00		
	" N. Harding	85 00		
	" N. C. Hughes	85 00		
	" J. H. Griffith, Jr.	85 00		
	" F. N. Skinner	85 00		
	" Henry Wingate	63 75		
	" B. S. Lassiter	85 00		
			1173 75	
	" Transferred to Church Building Fund		3 00	
	" Balance carried down		1073 30	
			2250 05	2250 05
April 30, 1903.	By balance			1073 30

Diocese of East Caroina for Clergy Relief Fund, in Account with W. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1903.

1902.				
May 1.	By balance from old account			249 77
	" Receipts as per Tabular Statement			211 19
	" Donations from Bishop Watson			53 02
	To paid Bishop Watson for distribution		195 00	
	" Rev. Hy. Wingate, special contribution		13 40	
	" balance carried down		305 58	
			513 98	513 98
April 30, 1903.	By balance			305 58

Diocese of East Carolina, for Church Building Fund, in Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1903.

1902.				
May 1.	By balance from old account			160 65
	" Transfer from Diocesan Missions			3 00
	" Receipts as per Tabular Statement			77 63
	To Appropriations:—			
	S. Paul's, Clinton		50 00	
	Winterville Mission		25 00	
	S. Phillip's, Southport		20 00	
	" Balance carried down		146 28	
			241 28	241 28
April 30, 1903.	By balance			146 28

Diocese of East Carolina, For the Student's Aid Fund, In Account with W. L. DeRosset, Treasurer, for the Fiscal Year ending April 30, 1903.

1902.			
May 1.	By balance from old account		413 66
	" Receipts as per Tabular Statement		71 89
	To paid Rev. N. C. Hughes, for Jos. Williams:—		
	For 1901-1902 ... 13 64		
	" 1902-1903 ... 49 08		
		62 72	
	" Balance carried down	422 83	
		485 55	485 55
April 30, 1903.	By balance		422 83

Diocese of East Carolina for the Permanent Episcopal Fund, In Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1903.

1902.			
May 1.	By balance from old account		569 67
	" Sale of part of (see) house lot		1900 00
	" Interest on Deposits		3 15
	" By final dividend from North State Improvement Company		196 86
	To paid for 4 Bonds of Lumberton Cotton Mills Nos. 67 and 70, $500 each, 6 per cent interest, at 99 per ct.	1980 00	
	To balance carried down	689 68	
		2669 68	2669 68
1903.			
April 30.	By Balance		689 68

Diocese of East Carolina. for Permanent Clergy Relief Fund, in account with Wm. L. DeRosset, Treasurer, for Fiscal Year Ending April 30, 1903.

1902.			
May 1.	By balance from old account		697 41
	" Interest on investments		248 50
	" Interest on deposits		18 84
	" Amount received from Forbes' Estate, through Trustees,		75 15
	To bonds Lumberton Cotton Mills	693 00	
	" balance carried down	346 90	
		1039 90	1039 90
1903			
April 30	By balance		346 90

Diocese of East Carolina, for Permanent Education Fund, in account with Wm. L. DeRosset, Treasurer, for Fiscal year Ending April 30, 1903.

1902.			
May 1.	By balance from old account		331 76
	" Interest on Investments		74 00
	" Interest on deposits		9 97
	To 1 bond Lumberton Cotton Mills	297 00	
	" balance carried down	118 73	
		415 73	415 73
1903.			
April 30	By balance		118 73

Diocese of East Carolina for Legacy of Mary S. Speight, in Account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1903.

1902.			
May 1.	By balance from old account		636 84
	"Interest on deposits		25 84
	To balance carried down	662 68	
		662 68	662 68
1903.			
April 30.	By balance		662 68

Diocese of East Carolina, for Legacy of Mary A. Southerland, in account with Wm. L. DeRosset, Treasurer, for Fiscal Year ending April 30, 1903.

1902.			
May 1.	By balance from old account		20 96
	" Interest on deposits		83
	To balance carried down	21 79	
		21 79	21 79
1903.			
April 30	By balance		21 79

Diocese of East Carolina, for Theological Department, University of the South In acct. with W. L. DeRosset, Treas. for Fiscal Year ending April 30, 1903.

1902.	By Receipts as per Tabular Statement		128 75
	To Remitted Treasurer of University of the South	128 75	
		128 75	128 75

TABULAR STATEMENT,

SHOWING AMOUNTS RECEIVED FROM PARISHES AND MISSIONS FROM MAY 1, 1902, TO APRIL 30, 1903.

	PARISHES AND MISSIONS AND LOCATIONS.	Assessment for Fiscal Year 1902-1903.	Apportionment for Diocesan Missions	Arrears Due April 30, 1902.	CONTRIBUTIONS. Episcopal and Contingent Fund.	Diocesan Missions	Relief Fund.	Student Aid Fund	Church Building Fund	University of the South.	Bishop's Collections.	Total Payments.	Arrears April 30, 1903.	
1	Aurora—Chapel of the Cross	30 00	25 00	.....	30 00	25 00	3 00	4 00	1 00	2 00	8 82	73 82	.....	1
2	Bath—St. Thomas'	15 00	10 00	16 36	22 26	.....	.....	.....	.....	.....	9 16	31 42	9 10	2
3	Beaufort—St. Paul's	25 00	17 00	16 45	41 46	22 01	6 28	95	2 46	4 16	.....	77 31	.....	3
4	Beaufort County—St. James'	15 00	8 00	.....	15 00	7 79	95	55	75	50	.....	2554	.....	4
5	" " —St. John's	15 00	10 00	.....	15 00	.....	.....	.....	.....	.....	.....	15 00	.....	5
6	" " —Trinity	40 00	27 00	10 00	40 00	15 00	3 00	3 00	1 64	2 50	4 65	69 79	10 00	6
7	" " —Zion	20 00	13 00	10 24	30 24	1 70	.....	.....	.....	.....	.....	31 94	.....	7
8	Clinton—St. Paul's	30 00	20 00	.....	30 00	5 14	1 36	1 04	2 25	1 09	.....	40 88	.....	8
9	Cumberland Co.—St. Thomas'	10 00	10 00	7 40	17 40	3 04	75	88	87	62	.....	23 56	.....	9
10	Edenton—St. Paul's	75 00	50 00	.....	78 63	52 99	10 00	8 73	7 40	14 11	16 56	188 42	.....	10
11	Elizabeth City—Christ Church	75 00	50 00	.....	75 00	55 20	17 40	6 95	9 06	3 09	9 05	175 75	.....	11
12	Fayetteville—St. John's	225 00	150 00	.....	225 00	17 48	9 10	2 10	4 13	6 73	11 68	276 22	.....	12
13	" —St. Joseph's	15 00	10 00	.....	15 00	.....	.....	.....	.....	.....	.....	15 00	.....	13
14	Gatesville—St. Mary's	15 00	10 00	5 50	14 25	.....	.....	.....	.....	.....	5 08	19 33	5 75	14
15	Goldsboro—St. Stephen's	75 00	33 00	.....	50 50	.....	.....	.....	.....	.....	.....	50 50	24 50	15
16	Greenville—St. Paul's	40 00	20 00	.....	40 00	5 00	2 00	2 00	2 00	2 00	7 13	60 13	.....	16
17	Hamilton—St. Martin's	15 00	10 00	.....	15 00	3 96	2 66	2 65	2 02	3 09	5 88	35 26	.....	17
18	Hertford—Holy Trinity	50 00	33 00	.....	50 00	10 30	2 00	.....	2 50	.....	8 45	73 25	.....	18
19	Hope Mills—Christ Church	15 00	10 00	.....	15 00	3 50	75	88	87	50	.....	21 50	.....	19
20	Hyde County—St. George's	30 00	20 00	.....	30 00	.....	.....	.....	.....	.....	3 89	33 89	.....	20
21	Kinston—St. Mary's	30 00	17 00	.....	30 00	17 00	9 02	1 00	1 00	1 00	.....	59 02	.....	21
22	Lenoir County—Holy Inn'cts	15 00	10 00	.....	15 00	.....	.....	.....	.....	.....	1 41	16 41	.....	22
23	Makelyville—St. John's	10 00	7 00	20 00	.....	.....	.....	.....	.....	.....	2 25	2 25	30 00	23
24	Newbern—Christ Church	225 00	150 00	.....	225 00	100 00	9 53	10 48	10 97	8 84	.....	364 82	.....	24
25	" —St. Cyprian's	10 00	10 00	7 50	17 50	20	20	20	20	20	.....	18 50	.....	25
26	Pitt County—St. John's	30 00	20 00	15 00	30 00	20 00	2 00	2 00	2 00	2 00	5 13	63 13	15 00	26
27	Plymouth—Grace	20 00	13 00	10 00	30 00	.....	1 75	2 25	2 10	2 00	3 80	41 90	.....	27
28	Scuppernong—St. David's	40 00	20 00	87 87	34 31	6 55	1 03	47	72	65	3 47	47 20	93 56	28
29	Southport—St. Philip's	10 00	7 00	.....	.....	.....	.....	.....	.....	.....	2 45	10 00	10 00	29
30	Vanceboro—St. Paul's	5 00	5 00	20 12	.....	.....	.....	.....	.....	.....	.....	.....	25 12	30
31	Washington—St. Peter's	100 00	67 00	.....	100 00	68 00	35 30	4 53	6 82	18 42	15 02	248 09	.....	31
32	Washington Co—St Luke's	10 00	10 00	.....	10 00	10 77	1 02	81	2 47	71	2 56	28 34	.....	32
33	Williamston—Advent	20 00	15 00	5 00	25 00	5 00	1 00	2 69	1 00	2 74	9 16	46 59	.....	33
34	Wilmington—St. James'	500 00	333 00	.....	500 00	300 00	50 00	10 00	10 00	50 00	.....	920 00	.....	34
35	" —St. John's	75 00	73 00	85 55	160 55	19 10	29 90	2 60	2 40	1 80	.....	216 35	.....	35

36	Wilmington—St. Paul's	50 00	50 00		50 00							50 00		36
37	" —St. Mark's	15 00	13 00		15 00							15 00		37
38	Windsor—St. Thomas'	30 00	27 00		30 00		4 82	57	1 00		4 38	40 77		38
39	Winton—St. John's	3 00	5 00	1 50	4 50						4 65	9 15		39
40	Woodville—Grace	24 00	15 00	16 00	40 00						6 87	46 87		40
	MISSIONS.													
41	Atkinson—St. Thomas													41
42	Avoca—Holy Innocents	10 00			10 00						3 02	13 02		42
43	Ayden						5 37				2 00	7 37		43
44	Bay River	5 00												44
45	Beaufort County—Calvary										1 20	1 20		45
46	Belhaven										4 50	4 50		46
47	Boardman										9 20	9 20		47
48	Campbelton													48
49	Columbia—St. Andrew's					7 56					1 83	9 39		49
50	Creswell—Christ Church										3 40	3 40		50
51	Craven County—St. Thomas													51
52	Edenton—St. John Evangelist	5 00			3 32	66		56			2 10	6 64		52
53	Fairfield	10 00												53
54	Faison—St. Gabriel's	10 00												54
55	Durham's Creek										5 80	5 80		55
56	Farmville—Emmanuel										3 96	3 96		56
57	Gates County—St. Peter's	10 00												57
58	Marlboro—Pitt County	5 00												58
59	Maxton—St. Matthew's	5 00												59
60	Murfreesboro—St. Barnabas	5 00	5 00		2 50						4 27	6 77		60
61	Red Springs	5 00												61
62	Roper										2 55	2 55		62
63	Roxobel—St. Mark's	16 00			18 00						4 67	22 67		63
64	Swan Quarter	5 00												64
65	Snow Hill—St. Barnabas'	5 00			6 00						7 83	13 83		65
66	South Mills—St. John's	10 00												66
67	Trenton—Grace Church	10 00												67
68	Stonewall													68
69	Waccamaw										12 35	12 35		69
70	Weeksville—St. John's	5 00	5 00		4 50	1 00	1 00				1 80	8 30		70
71	Winfall—Good Shepherd										2 00	2 00		71
72	Wilmington—Good Shepherd										3 65	3 65		72
73	Yeatsville—St. Matthew's										5 38	5 38		73
74	Sladesville										1 91	1 91		74
		2,173 00	1,393 00	334 49	2,210 91	783 95	211 19	71 89	77 63	128 75	234 92	3,719 24	223 01	

